

**FRANKLIN CITY COUNCIL
AGENDA**

REGULAR MEETING

**JUNE 5, 2017
6:00 P.M.**

FRANKLIN CITY BUILDING

1. Roll Call
2. Pledge of Allegiance
3. Approve the Clerk's Journal and Accept the Tapes as the Official Minutes of the May 15, 2017, Regular Meeting
4. Reception of Visitors
5. Presentations:
 - A. Good Neighbor Award
 - B. Cohen Recycling
6. PUBLIC HEARINGS:
 - A. **Ordinance 2017-08** Amending the Official Zoning Map of the City of Franklin, Ohio, to Rezone the Properties located at 530 E. Second Street from R-2, Metropolitan Residential District, to C-2, Community Commercial District (Sonny Lewis)
7. New Business:
 - A. **Resolution 2017-30** Awarding the Bid and Authorizing Execution of the Contract with Normac Company, LLC for the 2017 Municipal Paving Project (Barry Conway)
 - B. **Resolution 2017-31** Authorizing the City Manager to Prepare and Submit an Application For the Ohio Public Works Commission's State Capital Improvement And/or Local Transportation Improvement Programs and to Execute Contracts, as Required, for Program Year 2019 (PY 33) for the Downtown Signals Phase One Project (Barry Conway)
 - C. **Resolution 2017-32** Authorizing the City Manager to Execute a Contract with Brandstetter Carroll, Inc., for Engineering Services for the Great Miami Bike Trail Phase IV Project (Barry Conway)
 - D. **Resolution 2017-33** Awarding the Bid and Authorizing Execution of the Contract with Applied Mechanical Systems, Inc. for the 2017 Police Division HVAC Project (Sonny Lewis)
 - E. **Resolution 2017-34** Authorizing the City Manager to Execute a Cooperative Agreement With Warren County for Victim Witness Coordinator Services (Sonny Lewis)

Continued on Reverse

**FRANKLIN CITY COUNCIL
AGENDA**

8. Introduction of New Legislation:
 - A. **Ordinance 2017-09** Authorizing the Sale of 35.171 Acres Located along Shaker Road (Eichholz Park) to Warren County
 - B. **Ordinance 2017-10** Enacting Chapter 703. of the Codified Ordinances of the City of Franklin, titled “Donation Boxes”
 - C. **Ordinance 2017-11** Determining to Proceed with the Improvement of City Streets and Public Ways by the Lighting Thereof for the Year 2018
9. Discussion:
 - A. **Charter Amendments**
10. City Manager’s Report
11. Council Comments
12. Executive Session
13. Adjournment