



# Form CPF M 102: Campaign Finance Report

2024 JAN 22 P 2:18 Municipal Form

Office of Campaign and Political Finance

CITY CLERK  
FALL RIVER, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2023 Ending Date: Dec 31, 2023

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Mark Costa  
Candidate Full Name (if applicable)

Fall River School Committee  
Office Sought and District

343 Kenyon St., Fall River MA 02720  
Residential Address

E-mail: mcosta13@comcast.net

Phone # (optional): (508)728-0341

Committee to Elect Mark Costa  
Committee Name

Sydney Costa  
Name of Committee Treasurer

343 Kenyon St., Fall River MA 02720  
Committee Mailing Address

E-mail: mcosta13@comcast.net

Phone # (optional): (508)728-0341

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1,114.91
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	1,114.91
Line 4: Total expenditures this period (page 5, line 14)	350
Line 5: Ending Balance (line 3 minus line 4)	764.91
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Bank 5

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sydney Costa (Treasurer's signature) Date: Jan 20, 2024

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: Jan 20, 2024





## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete; print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Jun 6, 2023	Children's Advocacy Center of Bristol County	58 Arch St. Fall River, MA 02724	Donation	200
Aug 11, 2023	Case Cheerleaders	70 School St. Swansea, MA 02777	Donation	150
Line 12: Total Expenditures over \$50 (or listed above)				350
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>350</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





