



**Form CPF M 102A: Amendment to Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance**

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Report Being Amended: Year: 2023 Reporting Period: Beginning Date: 10/21/23 Ending Date: 12/31/23

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Charles M. Chase, Jr.
Candidate Full Name (if applicable)
3723 N. Main St., F.R., MA 02720
Residential Address
School Committee
Office Sought and District
E-mail:
Phone # (optional): 508-678-7453

Charles M. Chase Jr for School Committee
Committee Name
Brian Barnes
Name of Committee Treasurer
3723 N. Main St, F.R. MA 02720
Committee Mailing Address
E-mail: bigbbbg@aol.com
Phone # (optional): 407-694-6043

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>315.70</u>
Line 2: Total receipts this period	<u>585.00</u>
Line 3: Subtotal	<u>900.70</u>
Line 4: Total expenditures this period	<u>567.04</u>
Line 5: Ending Balance	<u>333.66</u>
Line 6: Total in-kind contributions this period	<u>0.00</u>
Line 7: Total (all) outstanding liabilities	<u>2949.05</u>
Line 8: Name of bank(s) used:	<u>ROCKLAND TRUST</u>

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

1. Calculating errors.
2. To properly place Anonymous and Mileage amounts in proper places.

RECEIVED
2024 JAN 29 A 11:46
CITY CLERK
FALL RIVER, MA

Signed under the penalties of perjury:
Charles M. Chase Jr
(Candidate's signature)

Signed under the penalties of perjury:
Brian Barnes
(Treasurer's signature)

Date: 1/27/24

Date: 1/27/24



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance
CITY CLERK
FALL RIVER, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/21/23 Ending Date: 12/31/23

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Charles M. Chase, Jr.
Candidate Full Name (if applicable)
School Committee
Office Sought and District
3723 N. Main St., F.R., MA 02720
Residential Address
E-mail:
Phone # (optional): 508-678-7453

Charles M. Chase Jr. for School Committee
Committee Name
Brian Barnes
Name of Committee Treasurer
3723 N. Main St, F.R., MA 02720
Committee Mailing Address
E-mail: bigbbbg@aol.com
Phone # (optional): 407-694-6043

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	315.70
Line 2: Total receipts this period (page 3, line 11)	585.00
Line 3: Subtotal (line 1 plus line 2)	900.70
Line 4: Total expenditures this period (page 5, line 14)	567.04
Line 5: Ending Balance (line 3 minus line 4)	333.66
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	2949.05
Line 8: Name of bank(s) used:	ROCKLAND TRUST

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Brian Barnes (Treasurer's signature) Date: 1/27/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)
Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Charles M. Chase Jr. (Candidate's signature) Date: 1/28/24

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure <small>(include CPF ID# if a contribution to another committee)</small>	Amount
10/28/23	FALL RIVER CASH + CARRY	1533 S. Main St. F.R. MA 02724	Utensils and Food	76.30
10/28/23	Hartley's original	1729 S. Main St. F.R. MA 02724	Pies + Desserts	222.50
10/28/23	Shaws	4171 N. Main St. F.R. MA 02720	Fundraiser Foods	104.25

Line 12: Total Expenditures over \$50 (or listed above)	403.05
Line 13: Total Expenditures \$50 and under* (not listed above)	163.99
Line 14: TOTAL EXPENDITURES IN THE PERIOD	567.04

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

CHARLES M. CHASE, JR. For School Committee
SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				0.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				0.00
Line 17: TOTAL IN-KIND CONTRIBUTIONS				0.00

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

CHARLES M. CHASE, JR. for School Committee
SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
7/25/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Fundraiser Utilities + Food	152.11
7/27/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Fundraiser drink + cookies	78.22
7/27/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Fundraiser Flyers	301.22
7/27/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Fundraiser Food	26.45
8/1/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Fundraiser Steak + Shrimp	485.53
8/11/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Fundraiser Flyers	653.44
8/11/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Advertising Web Design	22.00
8/18/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Advertising elastics	10.08
9/14/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Fundraiser Business Cards	84.00
10/28/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Utensils and Food	76.30
10/28/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Pies and desserts	222.50
10/28/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Fundraiser Foods	104.25
1/1/23 to 12/31/23	Chase, Charles	3723 N. Main St. F.R. MA 02720	Operations and Fundraising mileage	732.95
Enter on page 1, line 7 →			Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)	2949.05