



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2021 OCT 25 P 12:42

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Sept 1, 2021 Ending Date: Oct 25, 2021

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Charles M. Chase Jr  
Candidate Full Name (if applicable)  
School Committee  
Office Sought and District  
3723 North Main St Fall River ma 02720  
Residential Address  
E-mail: CMCHASEJR1@MSN.COM  
Phone # (optional): 508-678-7453

Charles M Chase Jr School  
Committee Name  
Howard F Bonner  
Name of Committee Treasurer  
3723 North Main St Fall River, Ma 02720  
Committee Mailing Address  
E-mail: CMCHASEJR1@MSN.COM  
Phone # (optional): 508-678-7453

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>—</u>
Line 2: Total receipts this period (page 3, line 11)	<u>566.50</u>
Line 3: Subtotal (line 1 plus line 2)	<u>566.50</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>Ø</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>566.50</u>
Line 6: Total in-kind contributions this period (page 6)	<u>175.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>317.52</u>

Line 8: Name of bank(s) used: ROCKLAND TRUST CO, Somerset, ma

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Howard F Bonner (Treasurer's signature) Date: 10/25/21

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Charles M Chase Jr (Candidate's signature) Date: 10/25/21

## SCHEDULE A: RECEIPTS

> 50

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/23	HOWARD F. BONNER 535 OCEAN GROVE AVE SWANSEA, MA 02777	100.00	Retired
9/15	BERNARD P. GILLOUX 529 HENSENECK ROAD SOUTH DARTMOUTH MA 02748	100.00	Reactor Appraiser- Self Employed
9/24	REEDY'S ARCHERY Middleboro, MA Chris Reedy	100.00	OWNER - SELF
9/15	MARGARET A SWEET 529 HENSENECK RD 02748 SOUTH DARTMOUTH MA	100.00	Reactor Sub

Line 9: Total Receipts over \$50 (or listed above)	400.00
Line 10: Total Receipts \$50 and under* (not listed above)	166.50
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>	<b>566.50</b>

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Charles M Chase Jr for School Committee #2

SCHEDULE A: RECEIPTS (continued)

< 50 \$

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	STREET STAND out	166.50	
	DONATIONS.		

Line 9: Total Receipts over \$50 (or listed above) 400.00

Line 10: Total Receipts \$50 and under\* (not listed above) 166.50

Line 11: TOTAL RECEIPTS IN THE PERIOD 566.50

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

CHARLES M CHASE JR For School COMMITTEE

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
				∅
Line 12: Total Expenditures over \$50 (or listed above)				∅
Line 13: Total Expenditures \$50 and under* (not listed above)				∅
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				∅

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
8/4/21	BRIAN BARNES	93 FOOTE ST FALL RIVER, MA	White T Shirts 10	175.00
		02724	Custom Thread 229 S. Main St Fall River, MA	
			Line 15: In-Kind Contributions over \$50 (or listed above)	175.00
			Line 16: In-Kind Contributions \$50 & under (not listed above)	0
			Line 17: TOTAL IN-KIND CONTRIBUTIONS	175.00

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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### SCHEDULE D: LIABILITIES

*..G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Sept. 1 to Oct. 25	CHARLES M CHASE JR.	3723 North Main St Fall River, Ma 02720	Milage to & From Street STAND OUTS  @IRS .56/mi	317.52
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>317.52</b>

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