# Form CPF M 102: Campaign Finance Report
# Municipal Form

**Office of Campaign and Political Finance**

Commonwealth of Massachusetts

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CITY CLERK
FALL RIVER, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Oct. 19, 2019 Ending Date: Dec. 31, 2019

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

TIMOTHY P, McCOY
Candidate Full Name (if applicable)

SCHOOL COMMITTEE
Office Sought and District

93 GRATTAN ST, FALL RIVER
Residential Address

E-mail:

Phone # (optional): 774-301-4901

COMMITTEE TO ELECT TIM MCCOY
Committee Name

ALBERT J. MCCOY
Name of Committee Treasurer

93 GRATTAN ST, FALL RIVER
Committee Mailing Address

E-mail:

Phone # (optional): 508-678-5841

## SUMMARY BALANCE INFORMATION:

| | |
|---|---|
| **Line 1:** Ending Balance from previous report | 2,630.56 |
| **Line 2:** Total receipts this period (page 3, line 11) | 250.00 |
| **Line 3:** Subtotal (line 1 plus line 2) | 2880.56 |
| **Line 4:** Total expenditures this period (page 5, line 14) | 2542.34 |
| **Line 5:** Ending Balance (line 3 minus line 4) | 338.22 |
| **Line 6:** Total in-kind contributions this period (page 6) | |
| **Line 7:** Total (all) outstanding liabilities (page 7) | |
| **Line 8:** Name of bank(s) used: | FALL RIVER MUNICIPAL CREDIT UNION |

**Affidavit of Committee Treasurer:**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:** Albert J. McCoy (Treasurer's signature) Date: 1/8/20

**FOR CANDIDATE FILINGS ONLY:** **Affidavit of Candidate: (check 1 box only)**

☐ **Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ **Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:** (Candidate's signature) Date: 1/8/20

# SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of $200 or more) |
|---|---|---|---|
| 10/31/19 | GINA CATES<br>142 BEATTIE ST<br>FALL RIVER MA 02720 | 100 — | |
| 11/01/19 | JAMES + S. KARAM<br>1216 DRIFT RD<br>WESTPORT MA 02790 | 100 — | |
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|---|---|
| Line 9: Total Receipts over $50 (or listed above) | 200.00 |
| Line 10: Total Receipts $50 and under* (not listed above) | 50.00 |
| **Line 11: TOTAL RECEIPTS IN THE PERIOD** | 250.00 ← Enter on page 1, line 2 |

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|---|---|---|---|---|
| 10/25/19 | WSOR SOMERSET MA 02725 | 1 HOME ST SOMERSET MA 02725 | ADVERTISE | $1275.00 |
| 10/25/19 | VOICE OF THE IMMIGRANT | 1 HOME ST SOMERSET MA | ADVERTISE | 630.00 |
| 11/4/19 | F.R. BOYS CLUB | BEDFORD ST FALL RIVER MA. | DONATION | 125.00 |
| 11/17/19 | TOYOTA FINANCIAL | P.O. BOX 15012 CHANDLER AZ 85244 | AUTO RENTAL | 293.34 |
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|---|---|
| Line 12: Total Expenditures over $50 (or listed above) | 2,323.34 |
| Line 13: Total Expenditures $50 and under* (not listed above) | 219.00 |
| Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD** | 2542.34 |

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.