

# City of Fall River Massachusetts

## Office of the City Clerk

**ALISON M. BOUCHARD**  
CITY CLERK

**INÊS LEITE**  
ASSISTANT CITY CLERK

### **REGULAR MEETING OF THE CITY COUNCIL**

**MEETING:** Tuesday, March 14, 2023 at 7:00 p.m.  
Council Chamber, One Government Center

**PRESENT:** President Joseph D. Camara, presiding;  
Councilors Michelle M. Dionne, Bradford L. Kilby, Pamela S. Laliberte,  
Linda M. Pereira, Andrew J. Raposo, and Laura-Jean Washington

**ABSENT:** Councilors Shawn E. Cadime and Leo O. Pelletier

**IN ATTENDANCE:** None

President Joseph D. Camara called the meeting to order at 7:05 p.m. with a moment of silence followed by a salute to the flag and announced that the meeting may be recorded with audio or video and transmitted through any medium.

### **PRIORITY MATTERS**

1. Mayor and orders appropriating:

a. \$183,000.00 from the Operating Reserve Fund to:

|                                                 |             |
|-------------------------------------------------|-------------|
| Collector salaries (retirement buyout)          | \$20,000.00 |
| Purchasing salaries (reorganization)            | \$50,000.00 |
| City Administration (retirement buyout)         | \$14,000.00 |
| Code Enforcement salaries (contract settlement) | \$87,000.00 |
| Health Admin. salaries (contract settlement)    | \$3,800.00  |
| City Council salaries (retirement buyout)       | \$500.00    |
| Council on Aging salaries (contract settlement) | \$7,700.00  |

*On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the order, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

b. \$1,144,000.00 from the EMS Stabilization Account to:

|              |              |
|--------------|--------------|
| EMS Salaries | \$830,000.00 |
| EMS Expenses | \$314,000.00 |

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the order, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

2. Mayor and proposed Fiscal Year 2024 budgets for Water and Sewer Divisions and proposed ordinances for Fiscal Year 2024 Water and Sewer rates  
*On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Pamela S. Laliberte, it was unanimously voted to refer the proposed ordinances to the Committee on Ordinances and Legislation and the proposed budgets to the Committee on Finance, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*
3. Mayor and request to increase allocation by \$6,004.56 from the Bristol County Treasury American Rescue Plan Act funding for two infrared "hot box" asphalt arrays for pothole and road repair  
*On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Laura-Jean Washington, it was unanimously voted to approve the request, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

#### **PRIORITY COMMUNICATIONS**

4. Traffic Commission recommending amendments to traffic ordinances  
*On a motion made by Councilor Linda M. Pereira and seconded by Councilor Pamela S. Laliberte, it was unanimously voted to refer the amendments to the Committee on Ordinances and Legislation, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

#### **COMMITTEE REPORTS** – None

#### **ORDINANCES** – None

#### **RESOLUTIONS**

5. Committee on Finance convene with Corporation Counsel to discuss how cable contracts are addressed  
*Councilor Linda M. Pereira expressed concern regarding the process of negotiating and finalizing cable contracts for the City and stated that it would be beneficial to discuss this issue with Corporation Counsel for clarification. On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the resolution, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*
6. City Council support future Bristol County American Rescue Plan Act applications for The Veterans' Kitchen, a non-profit volunteer group, in the amount of \$50,000.00  
*Councilor Laura-Jean Washington gave a brief explanation of The Veterans' Kitchen and the events they provide for veterans. Councilor Andrew J. Raposo asked what the funding would be used for once an application was submitted. Councilor Pamela S. Laliberte also asked for clarification on how the American Rescue Plan Funds would be utilized. Councilor Washington stated it would be to assist the organization with funding of food and events. Councilor Laliberte asked if a Veterans Advisory Board meeting had occurred recently as many veterans' organizations can apply for funding with them and expressed interest in re-naming a City Council Committee to include Veterans' Affairs. Councilor Linda M. Pereira stated that The Veterans' Kitchen had recently registered as an independent non-profit. Councilor Michelle M. Dionne stated that it was unusual to receive a resolution regarding a future application and that usually the Bristol County American Rescue Plan Act (ARPA) application was presented to the City Council once completed. Councilor Dionne also expressed concern that this funding should come from the City's ARPA funding and gave a brief explanation of how the funding could be allocated. Councilor Pereira stated that there are other veterans' groups that are already receiving state funding and that The Veterans' Kitchen is not receiving that assistance.*

*Councilor Washington stated that she did not want to go through the exhaustive process of completing a Bristol County ARPA application without reassurance that it would be approved. Councilor Bradford L. Kilby stated that all Councilors support the veterans but that a resolution would only be an expression of intent of the City Council, rather than action, and that if a future Bristol County ARPA application was received, and there were concerns, it could always be amended at that time. On a motion made by Councilor Linda M. Pereira and seconded by Councilor Laura-Jean Washington, it was unanimously voted to adopt the resolution, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

### **CITATIONS**

7. Blessed Trinity Parish – Celebration of 125<sup>th</sup> Anniversary (1898-2023)

*On a motion made by Councilor Linda M. Pereira and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adopt the citation, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

### **ORDERS – HEARINGS**

#### **Curb Removals:**

8. John Gonsalves, 149 Simmons Street, Rehoboth, MA 02769 – Removal of 14 feet on Robeson Street at 644 Prospect Street (corner lot)

*On a motion made by Councilor Linda M. Pereira and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adopt the order, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

*Approved, March 15, 2023*

*Paul E. Coogan, Mayor*

9. Cynthia Teves, 26 McGowan Street – Removal of 7 feet at 26 McGowan Street

*Councilor Linda M. Pereira stated that she had received a phone call from a resident who stated they owned this property and did not authorize this application to be submitted. On a motion made by Councilor Linda M. Pereira and seconded by Councilor Pamela S. Laliberte, it was unanimously voted to refer the order to the Committee on Public Works and Transportation, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

*On a further motion made by Councilor Linda M. Pereira and seconded by Councilor Bradford L. Kilby, it was unanimously voted to take items 10 through 15 together, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

10. 82 Hartwell Street, LLC, 82 Hartwell Street – Removal of 6.5 feet at 82 Hartwell Street

11. Luis Colon, 4 Downing Street – Removal of 16 feet at 4 Downing Street

12. Carlos Estrella, 3820 North Main Street – Removal of 32 feet at 3820 North Main Street

13. George Brooks, 600 Montgomery Street – Removal of 6 feet at 600 Montgomery Street

14. Marta Rosa, 97 Terri Marie Way – Removal of 26.2 feet at 97 Terri Marie Way

15. Jamal Irish, 111 Terri Marie Way – Removal of 25.5 feet at 111 Terri Marie Way

*On a motion made by Councilor Andrew J. Raposo and seconded by President Joseph D. Camara, it was unanimously voted to adopt items 10 through 15, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

*Approved, March 15, 2023*

*Paul E. Coogan, Mayor*

### **ORDERS – MISCELLANEOUS**

16. Auto Repair Shop License Renewal:

Timothy Cabral d/b/a Aberdeen Auto LLC located at 163-165 Aberdeen Street  
*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the order, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

*Approved, March 15, 2023*

*Paul E. Coogan, Mayor*

17. Police Chief's report on licenses:

Taxicab Driver:

Michael Diniz

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Bradford L. Kilby, it was unanimously voted to adopt the order, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

18. City Engineer prepare plans for the acceptance of the following streets:

- a. Wayland Street from North Main Street to dead end
- b. Highland Farm Road from Highland Avenue to Hayfield Lane
- c. Steepbrook Terrace from Highland Farm Road to terminus
- d. Old Pasture Way from Highland Farm Road to terminus
- e. Hayfield Lane from Highland Farm Road north and south to terminus

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Laura-Jean Washington, it was unanimously voted to refer the orders to the Planning Board, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

### **COMMUNICATIONS – INVITATIONS – PETITIONS**

19. Drainlayer Licenses:

- a. LAL Construction Co., Inc
- b. Dixon, Incorporated

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted to approve the licenses, with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

*Approved, March 15, 2023*

*Paul E. Coogan, Mayor*

### **BULLETINS – NEWSLETTERS – NOTICES** – None

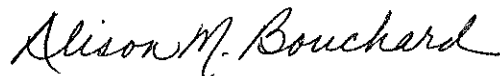
*On a motion made by Councilor Linda M. Pereira and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adjourn at 7:38 p.m., with Councilors Shawn E. Cadime and Leo O. Pelletier absent and not voting.*

List of documents and other exhibits used during the meeting:

Agenda packet (attached)

DVD of meeting

A true copy. Attest:

A handwritten signature in cursive script that reads "Alison M. Bouchard".

City Clerk

In City Council, March 28, 2023

Approved.





**City of Fall River Massachusetts**  
Office of the City Clerk

RECEIVED

2023 MAR 10 P 1:06

CITY CLERK  
FALL RIVER, MA

ALISON M. BOUCHARD  
CITY CLERK

INÊS LEITE  
ASSISTANT CITY CLERK

**MEETINGS SCHEDULED**  
**CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER**  
**TUESDAY, MARCH 14, 2023**  
**AGENDA**

**5:30 P.M. JOINT MEETING OF THE CITY COUNCIL AND SCHOOL COMMITTEE**

Mayor Paul E. Coogan's State of the City Address

**5:55 P.M. CITY COUNCIL PUBLIC HEARINGS (OR IMMEDIATELY FOLLOWING THE**  
**JOINT MEETING OF THE CITY COUNCIL AND SCHOOL COMMITTEE IF IT RUNS PAST**  
**5:55 P.M.)**

**CURB REMOVALS**

1. John Gonsalves, 149 Simmons Street, Rehoboth, MA 02769, for the removal of curbing as follows:

|                       | Existing<br>Opening | Curbing<br>to be<br>Removed | Curbing<br>to be<br>Added | Combined Opening<br>Proposed After<br>Alteration |
|-----------------------|---------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 644 Prospect Street   | 17'                 | 0'                          | 0'                        | 17'                                              |
| Robeson Street        | 0'                  | 14'                         | 0'                        | 14'                                              |
| Both Streets Combined | -                   | -                           | -                         | 31'                                              |

The parcel of land is a corner lot with an existing 17' driveway/curb opening on Prospect Street. The owner is proposing to create a new 14' driveway/curb opening on Robeson Street. This would result in a total combined opening of 31'. The applicant shall also be required to repair any and all sidewalk/roadway/curbing affected by this construction activity.

2. Cynthia Teves, 26 McGowan Street, for the removal of curbing as follows:

|                   | Existing<br>Opening | Curbing<br>to be<br>Removed | Curbing<br>to be<br>Added | Combined Opening<br>Proposed After<br>Alteration |
|-------------------|---------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 26 McGowan Street | 12'                 | 7'                          | 0'                        | 19'                                              |

The parcel of land has an existing 12' driveway/curb opening on McGowan Street. The owner is proposing to extend that opening by removing an additional 7' of curb resulting in a total opening of 19'. The applicant shall be required to repair any and all sidewalk/roadway/curbing affected by this construction activity.

**ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650**

One Government Center • Fall River, MA 02722  
TEL 508-324-2220 • FAX 508-324-2211 • EMAIL [city\\_clerks@fallriverma.org](mailto:city_clerks@fallriverma.org)

3. 82 Hartwell Street, LLC, 82 Hartwell Street, for the removal of curbing as follows:

|                    | Existing<br>Opening | Curbing<br>to be<br>Removed | Curbing<br>to be<br>Added | Combined Opening<br>Proposed After<br>Alteration |
|--------------------|---------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 82 Hartwell Street | 16.0'               | 6.5'                        | 0'                        | 22.5'                                            |

The existing commercial building is serviced by a 16' curb opening/driveway on Hartwell Street. The owner is proposing to extend this existing opening by 6.5' for total of 22.5'. The applicant shall also be required to repair any and all sidewalk/roadway/curbing affected by this construction activity.

4. Luis Colon, 4 Downing Street, for the removal of curbing as follows:

|                       | Existing<br>Opening | Curbing<br>to be<br>Removed | Curbing<br>to be<br>Added | Combined Opening<br>Proposed After<br>Alteration |
|-----------------------|---------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 4 Downing Street      | 0'                  | 16'                         | 0'                        | 16'                                              |
| Haffards Street       | 12'                 | 0'                          | 0'                        | 12'                                              |
| Both Streets Combined | -                   | -                           | -                         | 28'                                              |

The existing parcel of land is a corner lot with an existing 12' driveway/curb opening on Haffards Street. The owner is proposing to create a new 16' driveway/curb opening on Downing Street. This would result in a total opening of 28'. The applicant shall also be required to repair any and all sidewalk/roadway/curbing affected by this construction activity.

5. Carlos Estrella, 3820 North Main Street, for the removal of curbing as follows:

|                        | Existing<br>Opening | Curbing<br>to be<br>Removed | Curbing<br>to be<br>Added | Combined Opening<br>Proposed After<br>Alteration |
|------------------------|---------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 3820 North Main Street | 0'                  | 32'                         | 0'                        | 32'                                              |

The owner is proposing a 32' curb opening to access a proposed multifamily building. The applicant has received Site Plan Review approval. The applicant shall be required to repair any and all sidewalk/roadway/curbing affected by this construction activity.

6. George Brooks, 600 Montgomery Street, for the removal of curbing as follows:

|                       | Existing<br>Opening | Curbing<br>to be<br>Removed | Curbing<br>to be<br>Added | Combined Opening<br>Proposed After<br>Alteration |
|-----------------------|---------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 600 Montgomery Street | 16'                 | 6'                          | 0'                        | 22'                                              |



The parcel of land has an existing 16' driveway/curb opening on Montgomery Street. The owner is proposing to extend that opening by removing an additional 6' of curb resulting in a total opening of 22'. The applicant shall be required to repair any and all sidewalk/roadway/curbing affected by this construction activity.

7. Marta Rosa, 97 Terri Marie Way, for the removal of curbing a follows:

|                    | Existing<br>Opening | Curbing<br>to be<br>Removed | Curbing<br>to be<br>Added | Combined Opening<br>Proposed After<br>Alteration |
|--------------------|---------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 97 Terri Marie Way | 0'                  | 26.2'                       | 0'                        | 26.2'                                            |

The owner recently purchased a new construction home where the contractor installed a driveway with a 26.2' curb opening (bituminous, asphalt berm).

8. Jamal Irish, 111 Terri Marie Way, for the removal of curbing as follows:

|                     | Existing<br>Opening | Curbing<br>to be<br>Removed | Curbing<br>to be<br>Added | Combined Opening<br>Proposed After<br>Alteration |
|---------------------|---------------------|-----------------------------|---------------------------|--------------------------------------------------|
| 111 Terri Marie Way | 0'                  | 25.5'                       | 0'                        | 25.5'                                            |

The owner recently purchased a new construction home where the contractor installed a driveway with a 25.5' curb opening (bituminous, asphalt berm).

**6:00 P.M. CITY COUNCIL COMMITTEE ON FINANCE MEETING (OR IMMEDIATELY FOLLOWING THE PUBLIC HEARINGS IF THEY RUN PAST 6:00 P.M.)**

1. Citizen Input
2. Transfers and appropriations

**7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL (OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF IT RUNS PAST 7:00 P.M.)**

**PRIORITY MATTERS**

1. \*Mayor and orders appropriating:
  - a. \$183,000.00 from the Operating Reserve Fund to:
 

|                                                 |             |
|-------------------------------------------------|-------------|
| Collector salaries (retirement buyout)          | \$20,000.00 |
| Purchasing salaries (reorganization)            | \$50,000.00 |
| City Administration (retirement buyout)         | \$14,000.00 |
| Code Enforcement salaries (contract settlement) | \$87,000.00 |
| Health Admin. salaries (contract settlement)    | \$3,800.00  |
| City Council salaries (retirement buyout)       | \$500.00    |
| Council on Aging salaries (contract settlement) | \$7,700.00  |
  - b. \$1,144,000.00 from the EMS Stabilization Account to:
 

|              |              |
|--------------|--------------|
| EMS Salaries | \$830,000.00 |
| EMS Expenses | \$314,000.00 |
2. \*Mayor and proposed Fiscal Year 2024 budgets for Water and Sewer Divisions and proposed ordinances for Fiscal Year 2024 Water and Sewer rates

**ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650**

3. \*Mayor and request to increase allocation by \$6,004.56 from the Bristol County Treasury American Rescue Plan Act funding for two infrared "hot box" asphalt arrays for pothole and road repair

#### **PRIORITY COMMUNICATIONS**

4. \*Traffic Commission recommending amendments to traffic ordinances

#### **COMMITTEE REPORTS** – None

#### **ORDINANCES** – None

#### **RESOLUTIONS**

5. \*Committee on Finance convene with Corporation Counsel to discuss how cable contracts are addressed
6. \*City Council support future Bristol County American Rescue Plan Act applications for The Veterans' Kitchen, a non-profit volunteer group, in the amount of \$50,000.00

#### **CITATIONS**

7. Blessed Trinity Parish – Celebration of 125<sup>th</sup> Anniversary (1898-2023)

#### **ORDERS – HEARINGS**

##### Curb Removals:

8. John Gonsalves, 149 Simmons Street, Rehoboth, MA 02769 – Removal of 14 feet on Robeson Street at 644 Prospect Street (corner lot)
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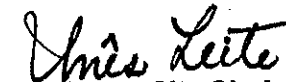
#### **ORDERS – MISCELLANEOUS**

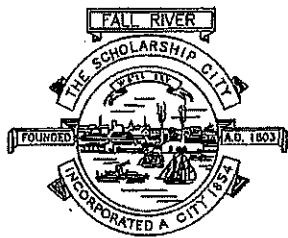
16. Auto Repair Shop License Renewal:  
Timothy Cabral d/b/a Aberdeen Auto LLC located at 163-165 Aberdeen Street
17. Police Chief's report on licenses:  
Taxicab Driver:  
Michael Diniz
18. City Engineer prepare plans for the acceptance of the following streets:
  - a. Wayland Street from North Main Street to dead end
  - b. Highland Farm Road from Highland Avenue to Hayfield Lane
  - c. Steepbrook Terrace from Highland Farm Road to terminus
  - d. Old Pasture Way from Highland Farm Road to terminus
  - e. Hayfield Lane from Highland Farm Road north and south to terminus

**COMMUNICATIONS – INVITATIONS – PETITIONS**

19. Drainlayer Licenses:  
a. LAL Construction Co., Inc  
b. Dixon, Incorporated

**BULLETINS – NEWSLETTERS – NOTICES – None**

  
Assistant City Clerk



PAUL E. COOGAN  
Mayor

**City of Fall River**  
**Massachusetts**  
Office of the Mayor

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2023 MAR -9 P 3:15

CITY CLERK  
FALL RIVER, MA

March 9, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Honorable Council Members:

In accordance with the provisions of Chapter 44, Section 32 of the Massachusetts General Laws, I recommend the following appropriations to your Honorable Body.

**1. From the Operating Reserve Fund:**

That the sum of \$183,000 be, and the same is, hereby appropriated to the following from the Operating Reserve Fund.

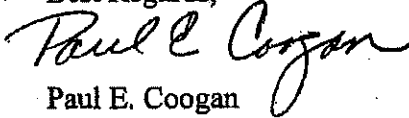
**To:**

|                                                 |                      |
|-------------------------------------------------|----------------------|
| COLLECTOR SALARIES (Retirement Buyout)          | \$ 20,000.00         |
| PURCHASING SALARIES (Reorg)                     | \$ 50,000.00         |
| CITY ADMINISTRATION (Retirement Buyout)         | \$ 14,000.00         |
| CODE ENFORCEMENT SALARIES (Contract Settlement) | \$ 87,000.00         |
| HEALTH ADMIN SALARIES (Contract Settlement)     | \$ 3,800.00          |
| CITY COUNCIL SALARIES (Retirement Buyout)       | \$ 500.00            |
| COUNCIL ON AGING SALARIES (Contract Settlement) | <u>\$ 7,700.00</u>   |
| TOTAL                                           | <u>\$ 183,000.00</u> |

2. From the **EMS STABILIZATION ACCOUNT** in the amount of \$1,144,000. To **EMS SALARIES** in the amount of \$830,000 and to **EMS EXPENSES** in the amount of \$314,000.

If you have any questions or concerns regarding this, please feel free to contact me.

Best Regards,

A handwritten signature in cursive script that reads "Paul E. Coogan". The signature is written in dark ink and is positioned above the printed name and title.

Paul E. Coogan  
Mayor



**City of Fall River**  
**Massachusetts**  
**Department of Financial Services**  
TREASURER • COLLECTOR • AUDITOR • ASSESSOR

**PAUL E. COOGAN**  
*Mayor*

**Bridget Almon**  
*Director of Financial Services*

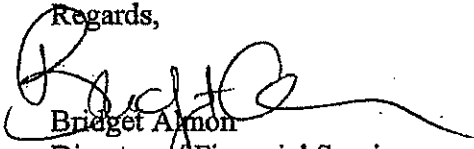
March 9, 2023

The Honorable Mayor Coogan  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Honorable Mayor:

Please find the enclosed request for transfers from the Operating Reserve Fund to several departments to account for some collective bargaining expenses, buyouts and reorganization of departments. I have also included the transfer request from the EMS department to account for the collective bargaining settlement and unexpected expenditures.

Regards,

  
Bridget Almon  
Director of Financial Services

1a

# City of Fall River, In City Council

March 14, 2023

## ORDERED:

That the sum of \$183,000 be, and the same is, hereby transferred from the Operating Reserve Fund to the following:

|                                                 |                      |
|-------------------------------------------------|----------------------|
| Collector Salaries (Retirement Buyout)          | \$ 20,000.00         |
| Purchasing Salaries (Reorganization)            | \$ 50,000.00         |
| City Administration (Retirement Buyout)         | \$ 14,000.00         |
| Code Enforcement Salaries (Contract Settlement) | \$ 87,000.00         |
| Health Admin Salaries (Contract Settlement)     | \$ 3,800.00          |
| City Council Salaries (Retirement Buyout)       | \$ 500.00            |
| Council On Aging Salaries (Contract Settlement) | <u>\$ 7,700.00</u>   |
| TOTAL                                           | <u>\$ 183,000.00</u> |

# FY23 Appropriation/Transfer Number Analysis

| Line                                            | Original/Revised Appropriation | Amount Transferred | Adjusted Balance |
|-------------------------------------------------|--------------------------------|--------------------|------------------|
| OPERATING RESERVE FUND                          | \$ 2,863,476.00                | \$ (183,000.00)    | \$ 2,680,476.00  |
| COLLECTOR SALARIES (Retirement Buyout)          | \$ 366,114.00                  | \$ 20,000.00       | \$ 386,114.00    |
| PURCHASING SALARIES (Reorg)                     | \$ 49,342.00                   | \$ 50,000.00       | \$ 99,342.00     |
| CITY ADMINISTRATION (Retirement Buyout)         | \$ 200,231.00                  | \$ 14,000.00       | \$ 214,231.00    |
| CODE ENFORCEMENT SALARIES (Contract Settlement) | \$ 987,845.00                  | \$ 87,000.00       | \$ 1,074,845.00  |
| HEALTH ADMIN SALARIES (Contract Settlement)     | \$ 167,051.00                  | \$ 3,800.00        | \$ 170,851.00    |
| CITY COUNCIL SALARIES (Retirement Buyout)       | \$ 277,649.00                  | \$ 500.00          | \$ 278,149.00    |
| COUNCIL ON AGING SALARIES (Contract Settlement) | \$ 114,142.00                  | \$ 7,700.00        | \$ 121,842.00    |

I certify that there are sufficient funds available for these transfers.



Bridget Almon/ Director of Financial Services  
March 9, 2023



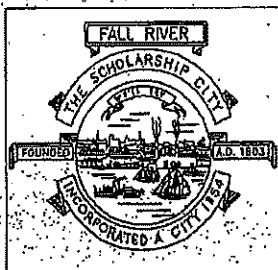
*City of Fall River, In City Council*

March 14, 2023

**ORDERED:**

That the sum of \$1,144,000 be, and the same is, hereby transferred from the EMS Stabilization Fund to the following:

|              |                     |
|--------------|---------------------|
| EMS Salaries | \$ 830,000          |
| EMS Expenses | <u>\$ 314,000</u>   |
| Total        | <u>\$ 1,144,000</u> |



16

**City of Fall River**  
**Massachusetts**  
**Emergency Medical Services**

**PAUL E. COOGAN**  
*Mayor*

**TIMOTHY OLIVEIRA**  
*Chief of EMS*

March 8, 2023

City of Fall River  
Bridget Almon, Chief Financial Officer  
1 Government Center  
Fall River, MA

Re: EMS Enterprise Fund

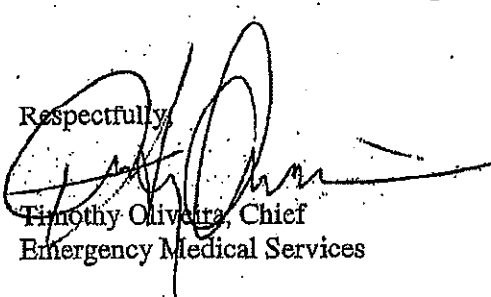
As per our conversation, for the FY23 Fiscal Budget, we will require a transfer from the EMS Stabilization account in the amount \$1,144,000.

The FY23 Enterprise Fund budget was approved prior to the ratification of AFSME 1202 contract. The amount of the transfer requested for salaries is \$830,000.

The expense side of the enterprise fund had some unexpected cost increases which could not be absorbed within the budgeted expenses, the current EMS fuel expenses are in excess of \$12,000.00 per month, and a 5-10% overall increase in the cost of medical supplies, and parts and accessories. The requested amount is \$237,000.

An additional cost of \$77,000 to replace the cost of the architect costs for the proposed building.

Respectfully,



Timothy Oliveira, Chief  
Emergency Medical Services

cc: Seth Aitken, City Administrator

# FY23 Appropriation/Transfer Number Analysis

| Line.                  | Original/Revised Appropriation | Amount Transferred | Adjusted Balance |
|------------------------|--------------------------------|--------------------|------------------|
| EMS STABILIZATION FUND |                                |                    |                  |
|                        | \$ 2,449,702.00                | \$ (1,144,000.00)  | \$ 1,305,702.00  |
| EMS SALARIES           |                                |                    |                  |
|                        | \$ 5,878,375.00                | \$ 830,000.00      | \$ 6,708,375.00  |
| EMS EXPENSES           |                                |                    |                  |
|                        | \$ 1,561,146.00                | \$ 314,000.00      | \$ 1,875,146.00  |

I certify that there are sufficient funds available for these transfers.



Bridget Almon/ Director of Financial Services  
March 9, 2023



PAUL E. COOGAN  
Mayor

City of Fall River  
Massachusetts  
Office of the Mayor

2

RECEIVED  
2023 MAR -3 A 9:51  
CITY CLERK  
FALL RIVER, MA

March 3, 2023

Honorable Members of the City Council  
One Government Center  
Fall River, MA 02722

RE: FY24 Budget and Rate Submission  
Water and Sewer Division

Dear Members of the City Council:

Please see that attached FY 24 Budgets for the Water and Sewer Divisions. Also included are the ordinances for approval of the Water Rate and Sewer Rate to support the approved FY 24 Water and Sewer Budget.

Sincerely,

*Paul E. Coogan*  
Paul E. Coogan  
Mayor



**PAUL E. COOGAN**  
*Mayor*

**City of Fall River  
Massachusetts**  
Department of Community Utilities  
WATER • SEWER



**PAUL J. FERLAND**  
Administrator

March 2, 2023

The Honorable Paul E. Coogan  
One Government Center  
Fall River, MA 02722

RE: FY24 Budget Submission  
Sewer Division

Dear Mayor Coogan:

Please find enclosed the documents for the above referenced submittal. This submittal meets the requirements of M.G.L. Chapter 44, Section 53F ½ for submittal of Enterprise fund budgets 120 days prior to the beginning of the fiscal year. Further, Ordinance Sections 2-183 and 2-184 require that Enterprise Fund budgets be submitted to the City Council by April 1, and rate proposals by May 1. Both the budget and the rate proposals are included.

The Sewer Division budget and rates are approved by the Sewer Commission. The proposed modification to the rate ordinance is attached.

Sincerely,

Paul J. Ferland EIT  
Administrator of Community Utilities

**FY24 BUDGET SUBMITTAL**

**DEPARTMENT OF COMMUNITY UTILITIES**

**SEWER DIVISION**

**March 2, 2023**

| The City of FALL RIVER - COMMUNITY UTILITIES<br>FY 2024 Proposed Budget<br>SEWER DIVISION | FY2022<br>Actual | FY2023<br>Budget | FY2024<br>Proposed<br>Budget |
|-------------------------------------------------------------------------------------------|------------------|------------------|------------------------------|
|-------------------------------------------------------------------------------------------|------------------|------------------|------------------------------|

| 64400000 SEWER FUND REVENUE                   | FY22 Actual         | FY23 Proposed       | FY24 Proposed       |
|-----------------------------------------------|---------------------|---------------------|---------------------|
| 64400000 414200 TAX LIENS REDEEMED            | \$212,743           | \$200,000           | \$200,000           |
| 64400000 417150 SEPTAGE INTEREST REVENUE      | \$872               | \$600               | \$600               |
| 64400000 417300 INTEREST & PENALTY TAX LIEN   | \$65,146            | \$70,000            | \$70,000            |
| 64400000 417420 INT & PENALTY SEWER           | \$121,802           | \$120,000           | \$120,000           |
| 64400000 417600 INT & PEN ON UTILITY LIENS    | \$13,476            | \$20,000            | \$20,000            |
| 64400000 417760 SEWER DEMANDS                 | \$50,518            | \$55,000            | \$55,000            |
| 64400000 417765 SEWER FINAL DEMAND            | \$20                | \$30                | \$30                |
| 64400000 421000 SEWER USAGE CHARGES           | \$14,487,332        | \$15,348,182        | \$16,175,649        |
| 64400000 421500 STORMWATER FEE/CHARGE         | \$6,709,170         | \$6,615,222         | \$7,037,470         |
| 64400000 422100 SEPTAGE REVENUE               | \$416,642           | \$450,000           | \$500,000           |
| 64400000 428080 UTILITY LIENS REDEEMED        |                     |                     | \$0                 |
| 64400000 428013 UTILITY LIENS REDEEMED 14     |                     |                     | \$0                 |
| 64400000 428014 UTILITY LIENS REDEEMED 15     |                     |                     | \$0                 |
| 64400000 428015 UTILITY LIENS REDEEMED 16     |                     |                     | \$0                 |
| 64400000 428016 UTILITY LIENS REDEEMED 2017   | \$599               |                     | \$0                 |
| 64400000 428017 UTILITY LIENS REDEEMED 2018   | \$216               |                     | \$0                 |
| 64400000 428018 UTILITY LIENS REDEEMED 2019   | \$72,778            |                     | \$0                 |
| 64400000 428019 UTILITY LIENS REDEEMED 2020   | \$1,037,196         |                     | \$0                 |
| 64400000 428020 UTILITY LIENS REDEEMED 2021   |                     | \$1,200,000         | \$0                 |
| 64400000 428021 UTILITY LIENS REDEEMED 2022   |                     |                     | \$1,200,000         |
| 64400000 439900 OTHER REVENUE                 | \$905,302           | \$700,000           | \$700,000           |
| 64400000 442900 PERMIT FEE-SEWER              | \$87,344            | \$89,000            | \$89,000            |
| 64400000 499300 OFS FREE CASH SURPLUS REVENUE |                     | \$1,735,368         | \$1,447,528         |
| 64400000 499900 OTHER FINANCING SOURCES       |                     | \$0                 | \$0                 |
| <b>TOTAL SEWER FUND REVENUE</b>               | <b>\$24,181,157</b> | <b>\$26,603,402</b> | <b>\$27,615,277</b> |

#### 6000 SEWER FUND EXPENSES

| 64400005 SEWER TREATMENT PLANT OTHER        | FY22 Actual        | FY23 Proposed      | FY24 Proposed      |
|---------------------------------------------|--------------------|--------------------|--------------------|
| 64400005 596100 TRANSFERS TO GENERAL FUND   | \$1,485,000        | \$1,485,000        | \$1,485,000        |
| 64400005 596500 TRANSFERS TO STABILIZATION  | \$0                | \$100,000          | \$100,000          |
| 64400005 596600 TRANSFERS TO TRUST & AGENCY | \$2,431            | \$0                | \$0                |
| 64400005 596800 TRANSFER GF - HEALTH        | \$95,000           | \$95,000           | \$95,000           |
| 64400005 596900 TRANSFER GF PENSIONS        | \$90,000           | \$90,000           | \$90,000           |
| <b>TOTAL SEWER TREATMENT PLANT OTHER</b>    | <b>\$1,672,431</b> | <b>\$1,770,000</b> | <b>\$1,770,000</b> |

| 64407191 SEWER PLANT & PROG SALARIES         | FY22 Actual      | FY23 Proposed    | FY24 Proposed    |
|----------------------------------------------|------------------|------------------|------------------|
| 64407191 511000 SALARIES & WAGES - PERMANENT | \$268,342        | \$461,628        | \$532,438        |
| 64407191 511115 LONGEVITY                    | \$1,650          | \$3,500          | \$3,500          |
| 64407191 514500 HOLIDAY PAY                  | \$1,881          | \$3,527          | \$2,151          |
| 64407191 516900 RETIREMENT BUYOUTS           | \$0              | \$0              | \$40,000         |
| 64407191 517900 MEDICARE MATCH               | \$3,586          | \$7,200          | \$7,200          |
| 64407191 519300 UNIFORM ALLOWANCE            | \$1,500          | \$2,400          | \$3,600          |
| 64407191 519400 OTHER STIPENDS               | \$2,122          | \$4,000          | \$9,000          |
| 64407191 519900 OTHER PERSONNEL COSTS        | \$0              | \$71,226         | \$60,731         |
| <b>TOTAL SEWER PLANT &amp; PROG SALARIES</b> | <b>\$279,081</b> | <b>\$553,481</b> | <b>\$658,620</b> |

| 64407192 SEWER TREATMENT PLANT EXPENSES        | FY22 Actual | FY23 Proposed | FY24 Proposed |
|------------------------------------------------|-------------|---------------|---------------|
| 64407192 525000 OFF EQUIP/FURN MAINTENANCE     | \$779       | \$1,500       | \$1,500       |
| 64407192 530100 MEDICAL AND DENTAL             | \$0         | \$130         | \$130         |
| 64407192 530600 ADVERTISING                    | \$2,592     | \$3,000       | \$3,000       |
| 64407192 531000 ENGINEERING/ARCHITECTURE SERVI | \$18,391    | \$20,000      | \$20,000      |

|                                             |        |                              |                  |                  |                  |
|---------------------------------------------|--------|------------------------------|------------------|------------------|------------------|
| 64407192                                    | 534100 | TELEPHONE                    | \$19,000         | \$19,000         | \$19,000         |
| 64407192                                    | 538400 | COMPUTER SERVICES            | \$249            | \$500            | \$500            |
| 64407192                                    | 551100 | EDUCATIONAL SUPPLIES         | \$4,300          | \$3,000          | \$3,000          |
| 64407192                                    | 553800 | METER PARTS/P.W. & UTILITIES | \$0              | \$65,000         | \$65,000         |
| 64407192                                    | 558600 | OTHER SUPPLIES               | \$575            | \$400            | \$400            |
| 64407192                                    | 570100 | WATER/SEWER CSO CHARGE       | \$173,652        | \$176,000        | \$176,000        |
| 64407192                                    | 571000 | IN STATE TRAVEL              | \$175            | \$500            | \$500            |
| 64407192                                    | 573100 | DUES & MEMBERSHIPS           | \$916            | \$500            | \$500            |
| 64407192                                    | 573200 | SUBSCRIPTIONS                | \$0              | \$0              | \$0              |
| 64407192                                    | 578100 | CLAIMS & DAMAGES             | \$0              | \$500            | \$500            |
| <b>TOTAL SEWER TREATMENT PLANT EXPENSES</b> |        |                              | <b>\$220,630</b> | <b>\$290,030</b> | <b>\$290,030</b> |

| 64407202 SEWER TREATMENT PLANT EXPENSES     |        |                             | FY22 Actual         | FY23 Proposed       | FY24 Proposed       |
|---------------------------------------------|--------|-----------------------------|---------------------|---------------------|---------------------|
| 64407202                                    | 521100 | ELECTRICITY                 | \$1,245,516         | \$1,550,000         | \$1,650,000         |
| 64407202                                    | 521500 | NATURAL GAS FOR HEAT        | \$80,143            | \$70,000            | \$70,000            |
| 64407202                                    | 528100 | OTHER RENTALS & LEASES      | \$7,383             | \$14,400            | \$14,400            |
| 64407202                                    | 531200 | OTHER PROFESSIONAL SERVICES | \$7,071,352         | \$7,464,771         | \$7,787,751         |
| 64407202                                    | 534300 | POSTAGE                     | \$815               | \$34,000            | \$34,000            |
| 64407202                                    | 538500 | OTHER PURCHASED SERVICES    | \$2,095,810         | \$2,594,823         | \$2,631,701         |
| 64407202                                    | 554200 | CHEMICALS                   | \$386,466           | \$671,608           | \$844,188           |
| 64407202                                    | 573400 | CONFERENCES                 | \$0                 | \$1,000             | \$1,000             |
| 64407202                                    | 574400 | MOTOR VEHICLE INSURANCE     | \$27,120            | \$28,000            | \$29,000            |
| <b>TOTAL SEWER TREATMENT PLANT EXPENSES</b> |        |                             | <b>\$10,914,605</b> | <b>\$12,428,602</b> | <b>\$13,062,040</b> |

| 64407204 SEWER TREATMENT PLANT CAPITAL     |        |                    | FY22 Actual    | FY23 Proposed   | FY24 Proposed   |
|--------------------------------------------|--------|--------------------|----------------|-----------------|-----------------|
| 64407204                                   | 584900 | OTHER IMPROVEMENTS | \$1,595        | \$80,000        | \$80,000        |
| <b>TOTAL SEWER TREATMENT PLANT CAPITAL</b> |        |                    | <b>\$1,595</b> | <b>\$80,000</b> | <b>\$80,000</b> |

| 64409905 STORM WATER DEBT SERVICE     |        |                             | FY22 Actual         | FY23 Proposed       | FY24 Proposed       |
|---------------------------------------|--------|-----------------------------|---------------------|---------------------|---------------------|
| 64409905                              | 591000 | MAT PRIN' ON LONG TERM DEBT | \$7,684,925         | \$7,871,583         | \$6,763,384         |
| 64409905                              | 591500 | INTEREST ON LONG TERM DEBT  | \$3,043,635         | \$3,058,813         | \$3,827,471         |
| 64409905                              | 592500 | INTEREST ON NOTES           | \$142,695           | \$358,645           | \$713,998           |
| 64409905                              | 594000 | DEBT ADMINISTRATIVE COSTS   | \$184,192           | \$192,248           | \$192,248           |
| 64409905                              | 594100 | DEBT ORIGATION FEES         | \$0                 | \$0                 | \$257,486           |
| 64409905                              | 599996 | OFU-TFR-CAP PR              |                     |                     |                     |
| <b>TOTAL STORM WATER DEBT SERVICE</b> |        |                             | <b>\$11,055,447</b> | <b>\$11,481,289</b> | <b>\$11,754,587</b> |

|                       | FY22 Actual         | FY23 Proposed       | FY24 Proposed       |
|-----------------------|---------------------|---------------------|---------------------|
| <b>TOTAL REVENUES</b> | <b>\$24,181,157</b> | <b>\$26,603,402</b> | <b>\$27,615,277</b> |
| <b>TOTAL EXPENSES</b> | <b>\$24,143,788</b> | <b>\$26,603,402</b> | <b>\$27,615,277</b> |

|       |          |     |     |
|-------|----------|-----|-----|
| delta | \$37,369 | \$0 | \$0 |
|-------|----------|-----|-----|

|                            |         |         |         |
|----------------------------|---------|---------|---------|
| rates                      |         |         |         |
| sewer per ccf              | \$5.67  | \$5.75  | \$6.06  |
| stormwater per ERU/quarter | \$47.00 | \$47.00 | \$50.00 |

|                                                                    |  |  |          |
|--------------------------------------------------------------------|--|--|----------|
| Annual Impact on Average Household at 109 GPD.                     |  |  |          |
| Current Rate for sewer/stormwater at 109 GPD                       |  |  | \$492.75 |
| FY24 cost for sewer/stormwater at 109 GPD                          |  |  | \$514.00 |
| delta: Increase from current rate to fy24 per household at 109 GPD |  |  | \$21.25  |



|                                     | FY 23         | FY 23<br>thru 01/9/23 | FY 24<br>Projection | Percent<br>+/- | Support/ Calculations                                                                                                                                         |
|-------------------------------------|---------------|-----------------------|---------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | budget        |                       |                     |                |                                                                                                                                                               |
| Sewer Enterprise Fund Salaries:     |               |                       |                     |                | See Salary Summary Sheet                                                                                                                                      |
| SALARIES & WAGES - PERMANENT        | \$ 461,628 \$ | 237,463 \$            | 532,438 \$          |                |                                                                                                                                                               |
| LONGEVITY                           | \$ 3,500 \$   | 3,200 \$              | 3,500 \$            |                |                                                                                                                                                               |
| OVERTIME                            | \$ - \$       | 655 \$                | -                   |                |                                                                                                                                                               |
| HOLIDAY                             | \$ 3,527 \$   | 1,658 \$              | 2,151 \$            |                |                                                                                                                                                               |
| RETIREMENT BUYOUT                   |               | \$ - \$               | 40,000 \$           |                |                                                                                                                                                               |
| MEDICARE MATCH                      | \$ 7,200 \$   | 3,579 \$              | 7,200 \$            |                |                                                                                                                                                               |
| UNIFORM ALLOWANCE                   | \$ 2,400 \$   | 3,600 \$              | 3,600 \$            |                |                                                                                                                                                               |
| OTHER STIPEND                       | \$ 4,000 \$   | 6,790 \$              | 9,000 \$            |                |                                                                                                                                                               |
| AUTOMOBILE ALLOWANCE - SALARIES     |               |                       |                     |                |                                                                                                                                                               |
| OTHER PERSONNEL COSTS               | \$ 71,226 \$  | - \$                  | 60,731 \$           |                |                                                                                                                                                               |
| Total Salaries                      | \$ 553,481    |                       | \$ 658,620          | 18.9960%       |                                                                                                                                                               |
| Sewer Enterprise Fund Expenditures: |               |                       |                     |                |                                                                                                                                                               |
| OFF EQUIP/FURN MAINTENANCE          | \$ 1,500 \$   | 57 \$                 | 1,500 \$            |                | red toner cartridge<br>calenders/log books<br>paper<br>total                                                                                                  |
| MEDICAL AND DENTAL                  | \$ 130 \$     | - \$                  | 130 \$              |                | physicals/drug testing                                                                                                                                        |
| ADVERTISING                         | \$ 3,000 \$   | - \$                  | 3,000 \$            |                | Herald News<br>chemical bids ad<br>insurance bids ad<br>toxicity testing bids ad<br>RFQ for design<br>construction public notices<br>RFQ CSO studies<br>total |
| ENGINEERING/ARCHITECTURE SERVI      | \$ 20,000 \$  | - \$                  | 20,000 \$           |                | Misc. Engineering<br>MS4 NPDES permit compliance<br>total                                                                                                     |

|                              | FY 23 | FY 23   | FY 23        | FY 24      | Percent | Support/ Calculations                         |           |
|------------------------------|-------|---------|--------------|------------|---------|-----------------------------------------------|-----------|
|                              |       | budget  | thru 01/9/23 | Projection | +/-     |                                               |           |
| TELEPHONE                    | \$    | 19,000  | \$ -         | \$ 19,000  |         | verizon/T-mobile/answering service            | \$ 19,000 |
| COMPUTER SERVICES            | \$    | 500     | \$ 500       | \$ 500     |         | RDM Software/MUNIS assistance                 | \$ 500    |
| EDUCATIONAL SUPPLIES         | \$    | 3,000   | \$ 1,393     | \$ 3,000   |         | Training courses for licenses                 | \$ 1,393  |
| METER PARTS/P.W. & UTILITIES | \$    | 65,000  | \$ -         | \$ 65,000  |         | AMR (\$133/unit)                              | \$ 13,300 |
|                              |       |         |              |            |         | 3/4" meters (\$326/unit)                      | \$ 32,600 |
|                              |       |         |              |            |         | 1" meters (\$426/unit)                        | \$ 8,520  |
|                              |       |         |              |            |         | fittings; couplings; gaskets; blanks          | \$ 10,580 |
|                              |       |         |              |            |         | total                                         | \$ 65,000 |
| OTHER SUPPLIES               | \$    | 400     | \$ 75        | \$ 400     |         | flashlights                                   | \$ 50     |
|                              |       |         |              |            |         | marking paint                                 | \$ 60     |
|                              |       |         |              |            |         | batteries                                     | \$ 50     |
|                              |       |         |              |            |         | caution tape                                  | \$ 50     |
|                              |       |         |              |            |         | tape                                          | \$ 20     |
|                              |       |         |              |            |         | locksmith/keys                                | \$ 50     |
|                              |       |         |              |            |         | binders                                       | \$ 30     |
|                              |       |         |              |            |         | storage boxes                                 | \$ 90     |
|                              |       |         |              |            |         | total                                         | \$ 400    |
| WATER/SEWER CSO CHARGE       | \$    | 176,000 | \$ 125,211   | \$ 176,000 |         |                                               |           |
|                              |       |         |              |            |         | FY23 Qtr. 1                                   | \$44,000  |
|                              |       |         |              |            |         | FY23 Qtr. 2                                   | \$44,000  |
|                              |       |         |              |            |         | FY23 Qtr. 3                                   | \$44,000  |
|                              |       |         |              |            |         | FY23 Qtr. 4                                   | \$44,000  |
|                              |       |         |              |            |         | total                                         | \$176,000 |
| IN STATE TRAVEL              | \$    | 500     | \$ 757       | \$ 500     |         | Boston trips to MA DEP; EPA; CLF; etc.        |           |
|                              |       |         |              |            |         | MBTA parking-Quincy Adams (10 trips x \$9.00) | \$90      |
|                              |       |         |              |            |         | MBTA T-fare-Quincy Adams (10 trips x \$5.50)  | \$55      |
|                              |       |         |              |            |         | parking direct-Boston (5 trips x \$40.00)     | \$200     |
|                              |       |         |              |            |         | personal auto use (267 miles x \$0.58)        | \$155     |
|                              |       |         |              |            |         | total                                         | \$500     |

|                                |    |         |    |     |    |         |  |  |         |       |       |
|--------------------------------|----|---------|----|-----|----|---------|--|--|---------|-------|-------|
| DUES & MEMBERSHIPS             | \$ | 500     | \$ | 190 | \$ | 500     |  |  |         | NEWEA | \$380 |
|                                |    |         |    |     |    |         |  |  |         | MWPCA | \$120 |
|                                |    |         |    |     |    |         |  |  |         | total | \$500 |
| CLAIMS & DAMAGES               | \$ | 500     | \$ | -   | \$ | 500     |  |  |         |       |       |
| Total Treatment Plant Expenses | \$ | 290,030 |    |     | \$ | 290,030 |  |  | 0.0000% |       |       |

**Sewer Enterprise Fund**  
**FY2024**

| Emp#  | Last Name | First Name | Job Class Description | FTE | Annual Salary | Step Increase | Sewer Board | Stipends | Longevity | Clothing | Holiday  | Total      |
|-------|-----------|------------|-----------------------|-----|---------------|---------------|-------------|----------|-----------|----------|----------|------------|
| 910   | CORREIA   | OLGA       | PROJECT MANAGER       | 1   | \$ 79,619     | - \$          | - \$        | - \$     | 2,000     | \$ -     | \$ 305   | \$ 81,924  |
| 18764 | FERLAND   | PAUL       | ADMINISTRATOR         | 1   | \$ 136,875    | - \$          | - \$        | 4,500    | \$ 400    | \$ 900   | \$ 524   | \$ 143,199 |
| 18764 | FERLAND   | PAUL       | SWR COMBD             | B   | - \$          | - \$          | 3,125       | - \$     | - \$      | - \$     | - \$     | \$ 3,125   |
| 2641  | GARCIA    | JORGE      | GIS SPECIALIST        | 1   | \$ 69,160     | - \$          | - \$        | - \$     | 1,000     | \$ -     | \$ 265   | \$ 70,425  |
|       | VACANT    |            | PROJECT SPECIALIST    | 1   | \$ 55,000     | - \$          | - \$        | - \$     | - \$      | - \$     | \$ 211   | \$ 55,211  |
|       | VACANT    |            | WT MT WK I-CDL/BH     | 1   | \$ 45,760     | - \$          | - \$        | 2,000    | \$ -      | \$ -     | \$ 351   | \$ 48,271  |
| 20108 | LINCOURT  | JOHN       | PROJECT MANAGER       | 1   | \$ 79,619     | - \$          | - \$        | - \$     | 100       | \$ 900   | \$ 305   | \$ 80,924  |
| 22394 | BUCHANAN  | JOSHUA     | SR ENGINEER AIDE      | 1   | \$ 49,399     | - \$          | - \$        | 2,500    | \$ -      | \$ 900   | \$ 189   | \$ 53,148  |
|       | VACANT    |            | PROJECT MANAGER       | 1   | \$ 50,000     | - \$          | - \$        | - \$     | - \$      | \$ 900   | \$ 192   | \$ 51,092  |
| 3660  | ALMEIDA   | NADILIO    | PRES SWR              | B   | - \$          | - \$          | 2,000       | - \$     | - \$      | - \$     | - \$     | \$ 2,000   |
| 13762 | BERNIER   | RONALD     | SWR COMBD             | B   | - \$          | - \$          | 1,400       | - \$     | - \$      | - \$     | - \$     | \$ 1,400   |
| 1352  | HOWAYECK  | RENEE      | SWR COMBD             | B   | - \$          | - \$          | 1,400       | - \$     | - \$      | - \$     | - \$     | \$ 1,400   |
| 22192 | TIGHE     | THOMAS     | SWR COMBD             | B   | - \$          | - \$          | 1,500       | - \$     | - \$      | - \$     | - \$     | \$ 1,500   |
| 22259 | SOUZA     | RICHARD    | SWR COMBD             | B   | - \$          | - \$          | 1,400       | - \$     | - \$      | - \$     | - \$     | \$ 1,400   |
|       | ALVES     | SCOTT      | SWR COMBD             | B   | - \$          | - \$          | 1,400       | - \$     | - \$      | - \$     | - \$     | \$ 1,400   |
|       |           |            |                       |     | \$ 565,433    | - \$          | \$ 12,225   | \$ 9,000 | \$ 3,500  | \$ 3,600 | \$ 2,342 | \$ 596,419 |
|       |           |            |                       |     | 8             |               |             |          |           |          |          |            |

|                             | FY 23        | FY 23        | FY 24        | Percent | Support/ Calculations                                                                                                                                                                                                           |
|-----------------------------|--------------|--------------|--------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             | budget       | thru 01/9/23 | Projection   | +/-     |                                                                                                                                                                                                                                 |
| ELECTRIC                    | \$ 1,550,000 | \$ 1,016,644 | \$ 1,650,000 |         | Power for WWTF; pump stations; CSO facilities including solar credit program                                                                                                                                                    |
| NATURAL GAS FOR HEAT        | \$ 70,000    | \$ 10,739    | \$ 70,000    |         | Heating for all facilities.                                                                                                                                                                                                     |
| OTHER RENTALS & LEASES      | \$14,400     | \$ 1,696     | \$14,400     |         | MBTA Lease - sewer pipe crossings of rail owned by the MBTA.                                                                                                                                                                    |
|                             |              |              |              |         | Equipment Lease                                                                                                                                                                                                                 |
|                             |              |              |              |         | total                                                                                                                                                                                                                           |
| OTHER PROFESSIONAL SERVICES | \$7,464,771  | \$ 5,128,659 | \$7,787,751  |         | veolia base contract                                                                                                                                                                                                            |
|                             |              |              |              |         | veolia repair/maintenance                                                                                                                                                                                                       |
|                             |              |              |              |         | veolia-police details                                                                                                                                                                                                           |
|                             |              |              |              |         | Pending CSO Amendment                                                                                                                                                                                                           |
|                             |              |              |              |         | total                                                                                                                                                                                                                           |
|                             |              |              |              |         | pay mailroom for cost of postage for 85,000 utility bills per year (half paid by Water Division). Expect increase with expansion of individual condo billing program. Costs for Fedex; UPS and/or other mail delivery services. |
| OTHER PURCHASED SERVICES    | \$2,594,823  | \$ 594,546   | \$2,631,701  |         |                                                                                                                                                                                                                                 |
|                             |              |              |              |         | liquid sludge (est 2984 tons)                                                                                                                                                                                                   |
|                             |              |              |              |         | sludge cake (upgrade in process)                                                                                                                                                                                                |
|                             |              |              |              |         | collections (est 718 tons)                                                                                                                                                                                                      |
|                             |              |              |              |         | grit (est 166 tons)                                                                                                                                                                                                             |
|                             |              |              |              |         | rags (est 201 tons)                                                                                                                                                                                                             |
|                             |              |              |              |         | trash (est 20 tons)                                                                                                                                                                                                             |
|                             |              |              |              |         | dumpster rentals                                                                                                                                                                                                                |
|                             |              |              |              |         | Toxicity Testing (quarterly)                                                                                                                                                                                                    |
|                             |              |              |              |         |                                                                                                                                                                                                                                 |

|                           | FY 23         | FY 23        | FY 24         | Percent | Support/ Calculations                                                                                                                                             |
|---------------------------|---------------|--------------|---------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | budget        | thru 01/9/21 | Projection    | +/-     |                                                                                                                                                                   |
| CHEMICALS                 | \$671,608     | \$ 392,357   | \$844,188     |         |                                                                                                                                                                   |
|                           |               |              |               |         | chemical                                                                                                                                                          |
|                           |               |              |               |         | dry deodorants(3000#)                                                                                                                                             |
|                           |               |              |               |         | 67% NaOH (10,000 gals)                                                                                                                                            |
|                           |               |              |               |         | KMnO4 (40,800#)                                                                                                                                                   |
|                           |               |              |               |         | Liquid O2 (20,000 ccf)                                                                                                                                            |
|                           |               |              |               |         | Polymer (per 2,250 tons dewatered)                                                                                                                                |
|                           |               |              |               |         | NaClO (300,000 gals)                                                                                                                                              |
|                           |               |              |               |         | bagged lime (200 50# bags)                                                                                                                                        |
|                           |               |              |               |         | NaHSO3 (85,000 gals)                                                                                                                                              |
|                           |               |              |               |         | NaHSO3 (20- 55 gallon drums)                                                                                                                                      |
|                           |               |              |               |         | liquid deodorants (275 gals)                                                                                                                                      |
|                           |               |              |               |         | total-chems.                                                                                                                                                      |
| CONFERENCES               | \$ 1,000      | \$ 1,344     | \$ 1,000      |         | NEWEA=New England Water Environment Association.                                                                                                                  |
|                           |               |              |               |         | NEWEA=New England Water Environment Association Annual Conference January 2024, Marriott Hotel, Back Bay Boston; 2 attendees at \$500 each; registration fee only |
| MOTOR VEHICLE INSURANCE   | \$ 28,000     | \$ 28,988    | \$ 29,000     |         | Estimated insurance for all vehicles.                                                                                                                             |
| Total Expenditure         | \$ 12,428,602 |              | \$ 13,062,040 | 5.0966% |                                                                                                                                                                   |
| OTHER IMPROVEMENTS        | \$ 80,000     | \$ 367       | \$ 80,000     |         |                                                                                                                                                                   |
| Total Capital             | \$ 80,000     | \$           | \$ 80,000     | 0.0000% | Capital Improvement Detail Attached                                                                                                                               |
| TRANSFERS TO GENERAL FUND | \$ 1,485,000  | \$ 371,250   | \$ 1,485,000  |         | Indirect Cost Allocation                                                                                                                                          |
| TRANSFER GF - HEALTH      | \$ 95,000     | \$ 47,500    | \$ 95,000     |         | Medical, Dental & Basic                                                                                                                                           |
| TRANSFER GF PENSIONS      | \$ 90,000     | \$ 22,500    | \$ 90,000     |         | Pension Costs                                                                                                                                                     |
| TRANSFER TO STABILIZATION | \$ 100,000    | \$ -         | \$ 100,000    |         |                                                                                                                                                                   |
| TRANSFER TO TRUSEE & AG   | \$ -          | \$ -         | \$ -          |         |                                                                                                                                                                   |
| Total Transfers           | \$ 1,770,000  |              | \$ 1,770,000  | 0.0000% |                                                                                                                                                                   |
|                           | FY 23         | FY 23        | FY 24         | Percent | Support/ Calculations                                                                                                                                             |





**PAUL E. COOGAN**  
*Mayor*

**City of Fall River**  
**Massachusetts**  
**Department of Community Utilities**  
WATER • SEWER



**PAUL J. FERLAND**  
Administrator

March 2, 2023

The Honorable Paul E Coogan  
One Government Center  
Fall River, MA 02722

RE: FY24 Budget Submission  
Water Division

Dear Mayor Coogan:

Please find enclosed the documents for the above referenced submittal. This submittal meets the requirements of M.G.L. Chapter 44, Section 53F ½ for submittal of Enterprise fund budgets 120 days prior to the beginning of the fiscal year. Further, Ordinance Sections 2-183 and 2-184 require that Enterprise Fund budgets be submitted to the City Council by April 1, and rate proposals by May 1. Both the budget and the rate proposals are included.

The Water Division budget and rates are approved by the Watuppa Water Board. The proposed modification to the rate ordinance is attached.

Sincerely,

Paul J. Ferland EIT  
Administrator of Community Utilities



**FY24 BUDGET SUBMITTAL**

**DEPARTMENT OF COMMUNITY UTILITIES**

**WATER DIVISION**

**March 2, 2023**

| FY 23 PROPOSED COMMUNITY UTILITIES BUDGET |        |                                         | FY22<br>Actual | FY23<br>Budget | FY23<br>Budget |
|-------------------------------------------|--------|-----------------------------------------|----------------|----------------|----------------|
| WATER DIVISION                            |        |                                         |                |                |                |
| REVENUE                                   |        |                                         |                |                |                |
| 64500000                                  | 414200 | TAX LIENS REDEEMED                      | \$89,450       | \$100,000      | \$100,000      |
| 64500000                                  | 417300 | INTEREST & PENALTY TAX LIEN             | \$22,000       | \$40,000       | \$40,000       |
| 64500000                                  | 417310 | INT & PEN ON UTILITY WATER              | \$76,632       | \$65,000       | \$65,000       |
| 64500000                                  | 417600 | INT & PEN ON UTILITY LIENS              | \$6,953        | \$6,000        | \$6,000        |
| 64500000                                  | 417761 | WATER DEMANDS                           | \$50,107       | \$50,000       | \$50,000       |
| 64500000                                  | 417765 | WATER FINAL DEMAND                      | \$20           | \$20           | \$20           |
| 64500000                                  | 418000 | WATER OVER/SHORT                        |                |                |                |
| 64500000                                  | 421000 | WATER USAGE CHARGES                     | \$10,767,810   | \$11,252,977   | \$11,753,396   |
| 64500000                                  | 422000 | OTHER WATER CHARGES                     | \$142,692      | \$215,000      | \$215,000      |
| 64500000                                  | 427000 | BASE METER FEE                          | \$1,275,448    | \$1,289,270    | \$1,289,270    |
| 64500000                                  | 427100 | LUMBER REVENUE                          | \$585          | \$900          | \$900          |
| 64500000                                  | 427200 | TOWER RENTAL                            | \$152,016      | \$185,000      | \$185,000      |
| 64500000                                  | 427300 | BULK SALES                              | \$42,639       | \$70,000       | \$70,000       |
| 64500000                                  | 427400 | APPLICATIONS AND TESTING                | \$5,000        | \$6,500        | \$6,500        |
| 64500000                                  | 428000 | UTILITY LIENS REDEEMED                  |                |                |                |
| 64500000                                  | 428014 | UTILITY LIENS REDEEMED 2015             |                |                |                |
| 64500000                                  | 428015 | UTILITY LIENS REDEEMED 2016             |                |                |                |
| 64500000                                  | 428016 | UTILITY LIENS REDEEMED 2017             |                |                |                |
| 64500000                                  | 428017 | UTILITY LIENS REDEEMED 2018             |                |                |                |
| 64500000                                  | 428018 | UTILITY LIENS REDEEMED 2019             | -\$329         |                |                |
| 64500000                                  | 428019 | UTILITY LIENS REDEEMED 2020             | \$34,331       |                |                |
|                                           |        | UTILITY LIENS REDEEMED 2021             | \$527,107      | \$631,800      |                |
|                                           |        | UTILITY LIENS REDEEMED 2022             |                |                | \$631,800      |
| 64500000                                  | 439900 | OTHER REVENUE                           | \$128,263      | \$80,000       | \$90,000       |
| 64500000                                  | 488000 | INSURANCE RECOVERY                      | \$0            | \$0            | \$0            |
| 64500000                                  | 499900 | OTHER FINANCING SOU (retained earnings) | \$0            | \$296,571      | \$296,571      |
| TOTAL WATER REVENUE                       |        |                                         | \$13,320,722   | \$14,289,038   | \$14,799,457   |

| Water Rate Per CCF                  |  | 3.43/3.49     | \$3.57 | \$3.77 |
|-------------------------------------|--|---------------|--------|--------|
|                                     |  | 6 months each |        |        |
| Base Meter fee for 5/8" per quarter |  | \$14          | \$14   | \$14   |
| Base Meter fee for 3/4" per quarter |  | \$14          | \$14   | \$14   |
| Base Meter fee for 1" per quarter   |  | \$16          | \$16   | \$16   |
| Base Meter fee for 1.5" per quarter |  | \$30          | \$30   | \$30   |
| Base Meter fee for 2" per quarter   |  | \$50          | \$50   | \$50   |
| Base Meter fee for 3" per quarter   |  | \$150         | \$150  | \$150  |
| Base Meter fee for 4" per quarter   |  | \$200         | \$200  | \$200  |
| Base Meter fee for 6" per quarter   |  | \$300         | \$300  | \$300  |
| Base Meter fee for 8" per quarter   |  | \$400         | \$400  | \$400  |
| Base Meter fee for 10" per quarter  |  | \$500         | \$500  | \$500  |

| 64507241 WATER ADMINISTRATION SALARIES |        | FY22<br>Actual | FY23<br>Budget | FY23<br>Proposed<br>Budget |
|----------------------------------------|--------|----------------|----------------|----------------------------|
| 64507241                               | 511000 | 437,812        | 450,567        | 462,922                    |
| 64507241                               | 511115 | 7,400          | 7,600          | 7,500                      |
| 64507241                               | 511300 | 5,205          | 5,933          | 3,011                      |
| 64507241                               | 513000 | \$0            | \$500          | \$500                      |
| 64507241                               | 514500 | 3,426          | 3,535          | 1,771                      |
| 64507241                               | 516900 | \$0            | \$0            | \$0                        |
| 64507241                               | 517900 | 5,064          | 4,000          | 4,000                      |
| 64507241                               | 519300 | 1,800          | 1,800          | 2,700                      |
| 64507241                               | 519400 | 4,000          | 2,500          | 2,500                      |
| 64507241                               | 519700 | 1,560          | 1,560          | 1,560                      |
| 64507241                               | 519900 | \$0            | 11,251         | 25,060                     |
| TOTAL WATER ADMINISTRATION SALARIES    |        | 466,267        | 489,246        | 511,524                    |

| 64507242 WATER ADMINISTRATION EXPENSES |        |                                |  | FY22<br>Actual | FY23<br>Budget | FY23<br>Proposed<br>Budget |
|----------------------------------------|--------|--------------------------------|--|----------------|----------------|----------------------------|
|                                        |        |                                |  |                |                |                            |
| 64507242                               | 525000 | OFF EQUIP/FURN MAINTENANCE     |  | \$233          | \$500          | \$500                      |
| 64507242                               | 525600 | R & M METERS                   |  | \$39,446       | \$10,000       | \$10,000                   |
| 64507242                               | 528100 | OTHER RENTALS & LEASES         |  | \$4,707        | \$10,660       | \$4,660                    |
| 64507242                               | 530100 | MEDICAL AND DENTAL             |  | \$0            | \$200          | \$200                      |
| 64507242                               | 530600 | ADVERTISING                    |  | \$3,404        | \$4,050        | \$5,550                    |
| 64507242                               | 531200 | OTHER PROFESSIONAL SERVICES    |  | \$21,753       | \$41,000       | \$47,000                   |
| 64507242                               | 534100 | TELEPHONE                      |  | \$27,277       | \$18,000       | \$20,000                   |
| 64507242                               | 534300 | POSTAGE                        |  | \$48,027       | \$30,000       | \$30,000                   |
| 64507242                               | 534400 | OTHER COMMUNICATIONS           |  | \$0            | \$100          | \$100                      |
| 64507242                               | 538400 | COMPUTER SERVICES              |  | \$442          | \$1,000        | \$1,000                    |
| 64507242                               | 538500 | OTHER PURCHASED SERVICES       |  | \$44           | \$1,000        | \$1,000                    |
| 64507242                               | 542500 | OTHER OFFICE SUPPLIES          |  | \$0            | \$200          | \$200                      |
| 64507242                               | 547300 | OTHER GROUNDS KEEPING SUPPLIES |  | \$0            | \$100          | \$0                        |
| 64507242                               | 551100 | EDUCATION SUPPLIES             |  | \$0            | \$1,000        | \$1,000                    |
| 64507242                               | 553800 | METER PARTS                    |  | \$604          | \$10,000       | \$10,000                   |
| 64507242                               | 570100 | WATER/SEWER CSO CHARGE         |  | \$19,297       | \$20,000       | \$20,000                   |
| TOTAL WATER ADMINISTRATION EXPENSES    |        |                                |  | \$165,235      | \$147,810      | \$151,210                  |

| 64507244 WATER ADMINISTRATION CAPITAL |        |                    |  | FY22<br>Actual | FY23<br>Budget | FY23<br>Proposed<br>Budget |
|---------------------------------------|--------|--------------------|--|----------------|----------------|----------------------------|
|                                       |        |                    |  |                |                |                            |
| 64507244                              | 584900 | OTHER IMPROVEMENTS |  | \$51,006       | \$150,000      | \$100,000                  |

| 64507245 WATER ADMINISTRATIVE AND INDIRECT COSTS |        |                             |  | FY22<br>Actual | FY23<br>Budget | FY23<br>Proposed<br>Budget |
|--------------------------------------------------|--------|-----------------------------|--|----------------|----------------|----------------------------|
|                                                  |        |                             |  |                |                |                            |
| 64507245                                         | 596100 | TRANSFERS TO GENERAL FUND   |  | \$1,300,000    | \$1,300,000    | \$1,300,000                |
| 64507245                                         | 596500 | TRANSFERS TO STABILIZATION  |  | \$0            | \$100,000      | \$100,000                  |
| 64507245                                         | 596600 | TRANSFERS TO TRUST & AGENCY |  | \$8,203        |                |                            |
| 64507245                                         | 596800 | TRANSFER GF - HEALTH        |  | \$725,238      | \$725,238      | \$725,238                  |
| 64507245                                         | 596900 | TRANSFER GF PENSIONS        |  | \$731,603      | \$731,603      | \$731,603                  |
| TOTAL WATER ADMINISTRATIVE AND INDIRECT COSTS    |        |                             |  | \$2,765,044    | \$2,856,841    | \$2,856,841                |

| 64507251 WATER MAINT & DISTRIB SALARIES |        |                              |  | FY22<br>Actual | FY23<br>Budget | FY22<br>Proposed<br>Budget |
|-----------------------------------------|--------|------------------------------|--|----------------|----------------|----------------------------|
|                                         |        |                              |  |                |                |                            |
| 64507251                                | 511000 | SALARIES & WAGES - PERMANENT |  | \$793,306      | \$972,904      | \$995,915                  |
| 64507251                                | 511115 | LONGEVITY                    |  | \$4,091        | \$4,400        | \$5,000                    |
| 64507251                                | 513000 | OVERTIME                     |  | \$69,435       | \$85,000       | \$85,000                   |
| 64507251                                | 514500 | HOLIDAY PAY                  |  | \$5,791        | \$7,620        | \$3,649                    |
| 64507251                                | 514600 | SERVICE OUT OF RANK          |  | \$2,486        | \$7,860        | \$10,440                   |
| 64507251                                | 516900 | RETIREMENT BUYOUTS           |  | \$18,854       | \$0            | \$0                        |
| 64507251                                | 517100 | WORKMEN'S COMPENSATION       |  | \$110,213      | \$60,046       | \$60,046                   |
| 64507251                                | 517900 | MEDICARE MATCH               |  | \$12,943       | \$14,000       | \$14,000                   |
| 64507251                                | 519300 | UNIFORM ALLOWANCE            |  | \$11,850       | \$12,600       | \$18,900                   |
| 64507251                                | 519400 | OTHER STIPENDS               |  | \$34,240       | \$42,300       | \$22,800                   |
| 64507251                                | 519900 | OTHER PERSONNEL COSTS        |  | \$0            | \$24,253       | \$87,930                   |
| TOTAL WATER MAINT & DISTRIB SALARIES    |        |                              |  | \$1,063,210    | \$1,230,983    | \$1,303,680                |

| 64507252 WATER MAINT & DISTRIB EXPENSES |        | FY22                            |  | FY23   |  | FY24            |  |
|-----------------------------------------|--------|---------------------------------|--|--------|--|-----------------|--|
|                                         |        | Actual                          |  | Budget |  | Proposed Budget |  |
| 64507252                                | 521100 | ELECTRICITY                     |  |        |  |                 |  |
| 64507252                                | 521500 | HEATING FUEL                    |  |        |  |                 |  |
| 64507252                                | 524100 | BUILDINGS & GROUNDS MAINTENANCE |  |        |  |                 |  |
| 64507252                                | 524600 | R & M VEHICLES                  |  |        |  |                 |  |
| 64507252                                | 525000 | R & M OFFICE EQUIPMENT          |  |        |  |                 |  |
| 64507252                                | 525800 | OTHER REPAIRS & MAINTENANCE     |  |        |  |                 |  |
| 64507252                                | 525900 | WATER PIPE REPLACE, REPAIR, RE  |  |        |  |                 |  |
| 64507252                                | 527400 | CONSTRUCTION EQUIPMENT RENTAL   |  |        |  |                 |  |
| 64507252                                | 527800 | COMMUNICATION LINES & EQUIP RE  |  |        |  |                 |  |
| 64507252                                | 529400 | OTHER PROPERTY RELATED SERVICE  |  |        |  |                 |  |
| 64507252                                | 530100 | WORKERS COMP. MEDICAL BILLS     |  |        |  |                 |  |
| 64507252                                | 538500 | OTHER PURCHASED SERVICES        |  |        |  |                 |  |
| 64507252                                | 541100 | GASOLINE                        |  |        |  |                 |  |
| 64507252                                | 542100 | PAPER                           |  |        |  |                 |  |
| 64507252                                | 542800 | R & M CONSTRUCTION EQUIPMENT    |  |        |  |                 |  |
| 64507252                                | 543900 | BUILDING & MAINTENANCE SUPPLIES |  |        |  |                 |  |
| 64507252                                | 545100 | CLEANING SUPPLIES               |  |        |  |                 |  |
| 64507252                                | 546100 | TOOLS                           |  |        |  |                 |  |
| 64507252                                | 548100 | MOTOR OIL AND LUBRICANTS        |  |        |  |                 |  |
| 64507252                                | 548500 | PARTS AND ACCESSORIES           |  |        |  |                 |  |
| 64507252                                | 550100 | MEDICAL SUPPLIES                |  |        |  |                 |  |
| 64507252                                | 551100 | EDUCATIONAL SUPPLIES            |  |        |  |                 |  |
| 64507252                                | 553100 | CONCRETE/CEMENT                 |  |        |  |                 |  |
| 64507252                                | 553200 | CORPS/STOPS/TUBING              |  |        |  |                 |  |
| 64507252                                | 553400 | LUMBER                          |  |        |  |                 |  |
| 64507252                                | 553600 | SAND AND GRAVEL                 |  |        |  |                 |  |
| 64507252                                | 553900 | PIPE AND FITTINGS               |  |        |  |                 |  |
| 64507252                                | 554000 | HYDRANTS/HYDRANT PARTS          |  |        |  |                 |  |
| 64507252                                | 554100 | STOP BOXES                      |  |        |  |                 |  |
| 64507252                                | 554400 | ELECTRICAL SUPPLIES             |  |        |  |                 |  |
| 64507252                                | 558600 | OTHER SUPPLIES                  |  |        |  |                 |  |
| 64507252                                | 574400 | MOTOR VEHICLE INSURANCE         |  |        |  |                 |  |
| 64507252                                | 578100 | CLAIMS & DAMAGES                |  |        |  |                 |  |
| TOTAL WATER MAINT & DISTRIB EXPENSES    |        |                                 |  |        |  |                 |  |

| 64507261 WATER TREATMENT PLANT SALARIES |        |                              | FY22<br>Actual | FY23<br>Budget | FY23<br>Proposed<br>Budget |
|-----------------------------------------|--------|------------------------------|----------------|----------------|----------------------------|
| 64507261                                | 511000 | SALARIES & WAGES - PERMANENT | \$778,539      | \$930,327      | \$960,211                  |
| 64507261                                | 511115 | LONGEVITY                    | \$4,611        | \$5,900        | \$5,100                    |
| 64507261                                | 511300 | SUMMER HOURS                 | \$2,700        | \$2,767        | \$2,809                    |
| 64507261                                | 513000 | OVERTIME                     | \$140,955      | \$99,000       | \$99,000                   |
| 64507261                                | 514500 | HOLIDAY PAY                  | \$5,609        | \$4,647        | \$1,656                    |
| 64507261                                | 514300 | SHIFT PREMIUM                | \$7,110        | \$10,296       | \$15,080                   |
| 64507261                                | 516900 | RETIREMENT BUYOUTS           | \$36,860       | \$0            | \$0                        |
| 64507261                                | 514600 | SERVICE OUT OF RANK          | \$2,360        | \$0            | \$0                        |
| 64507261                                | 517300 | UNEMPLOYMENT COMPENSATION    | \$5,074        | \$0            | \$0                        |
| 64507261                                | 517900 | MEDICARE MATCH               | \$13,578       | \$12,400       | \$12,400                   |
| 64507261                                | 519300 | UNIFORM ALLOWANCE            | \$8,250        | \$11,400       | \$17,100                   |
| 64507261                                | 519400 | OTHER STIPENDS               | \$11,736       | \$20,500       | \$20,700                   |
| 64507261                                | 519700 | AUTOMOBILE ALLOWANCE         | \$4,030        | \$4,680        | \$4,680                    |
| 64507261                                | 519900 | OTHER PERSONNEL COSTS        | -\$540         | \$23,245       | \$83,842                   |
| TOTAL WATER TREATMENT PLANT SALARIES    |        |                              | \$1,020,871    | \$1,123,162    | \$1,222,578                |

| 64507262 WATER TREATMENT PLANT EXPENSES |        | FY22<br>Actual                 |             | FY23<br>Budget |             | FY24<br>Proposed<br>Budget |  |
|-----------------------------------------|--------|--------------------------------|-------------|----------------|-------------|----------------------------|--|
| 64507262                                | 521100 | ELECTRICITY                    |             |                |             |                            |  |
| 64507262                                | 521500 | HEATING FUEL                   | \$693,080   | \$700,000      | \$750,000   |                            |  |
| 64507262                                | 524100 | BUILDING & GROUNDS MAINT       | \$64,354    | \$40,000       | \$40,000    |                            |  |
| 64507262                                | 524200 | RESERVATION HQ O&M             | \$20,423    | \$20,000       | \$20,000    |                            |  |
| 64507262                                | 524400 | WATER PUMPING STATION MNT      | \$25,407    | \$35,000       | \$35,000    |                            |  |
| 64507262                                | 524800 | R & M CONSTRUCTION EQUIPMENT   | \$950       | \$6,700        | \$6,700     |                            |  |
| 64507262                                | 525000 | OFF EQUIP/FURN MAINTENANCE     | \$9,628     | \$100          | \$100       |                            |  |
| 64507262                                | 525100 | COMPUTER EQUIPMENT MAINTENANCE | \$175       | \$100          | \$100       |                            |  |
| 64507262                                | 527400 | CONSTRUCTION EQUIPMENT RENTAL  | \$3,902     | \$13,000       | \$13,000    |                            |  |
| 64507262                                | 529400 | OTHER PROPERTY RELATED SERVICE | \$17        | \$100          | \$100       |                            |  |
| 64507262                                | 530100 | WORKERS COMP. MEDICAL BILLS    | \$201       | \$100          | \$100       |                            |  |
| 64507262                                | 531200 | OTHER PROFESSIONAL SERVICES    | \$0         | \$500          | \$500       |                            |  |
| 64507262                                | 531300 | LAB TESTING SERVICES           | \$149,024   | \$39,000       | \$49,000    |                            |  |
| 64507262                                | 538500 | OTHER PURCHASED SERVICES       | \$30,908    | \$40,529       | \$40,529    |                            |  |
| 64507262                                | 545100 | CLEANING SUPPLIES              | \$440       | \$2,500        | \$2,500     |                            |  |
| 64507262                                | 546100 | TOOLS                          | \$617       | \$500          | \$500       |                            |  |
| 64507262                                | 551100 | EDUCATIONAL SUPPLIES           | \$414       | \$500          | \$500       |                            |  |
| 64507262                                | 553100 | CONCRETE/CEMENT                | \$9,048     | \$5,000        | \$5,000     |                            |  |
| 64507262                                | 553400 | LUMBER                         | \$0         | \$100          | \$100       |                            |  |
| 64507262                                | 554200 | CHEMICALS                      | \$149       | \$100          | \$100       |                            |  |
| 64507262                                | 558600 | OTHER SUPPLIES                 | \$480,011   | \$569,200      | \$814,200   |                            |  |
| 64507262                                | 560000 | INTERGOVERNMENTAL              | \$0         | \$100          | \$100       |                            |  |
| TOTAL WATER TREATMENT PLANT EXPENSES    |        |                                | \$49,080    | \$72,000       | \$72,000    |                            |  |
|                                         |        |                                | \$1,537,828 | \$1,545,129    | \$1,850,129 |                            |  |



| 64509905 WATER DEBT SERVICE |        |                            |  | FY22<br>Actual | FY23<br>Budget | FY24<br>Proposed<br>Budget |
|-----------------------------|--------|----------------------------|--|----------------|----------------|----------------------------|
|                             |        |                            |  |                |                |                            |
|                             |        |                            |  |                |                |                            |
| 64509905                    | 591000 | MAT PRIN ON LONG TERM DEBT |  | \$4,339,119    | \$4,654,344    | \$4,535,491                |
| 64509905                    | 591500 | INTEREST ON LONG TERM DEBT |  | \$1,263,906    | \$1,219,136    | \$1,124,068                |
| 64509905                    | 592500 | INTEREST ON NOTES          |  | \$96,154       | \$370,050      | \$621,725                  |
| 64509905                    | 594000 | DEBT ADMINISTRATIVE COSTS  |  | \$48,682       | \$52,430       | \$47,303                   |
| 64509905                    | 594100 | DEBT ORIGINATION COSTS     |  | \$0            | \$23,107       | \$23,107                   |
| 64509905                    | 599996 | TRANSFER TO PRINCIPAL      |  |                |                |                            |
| TOTAL WATER DEBT SERVICE    |        |                            |  | \$5,747,861    | \$6,319,067    | \$6,351,695                |

|                            |  |  |  | FY22<br>Actual | FY23<br>Budget | FY24<br>Proposed<br>Budget |
|----------------------------|--|--|--|----------------|----------------|----------------------------|
| GRAND TOTAL EXPENSES       |  |  |  | \$13,301,580   | \$14,289,038   | \$14,799,457               |
| GRAND TOTAL REVENUE        |  |  |  | \$13,320,722   | \$14,289,038   | \$14,799,457               |
| DELTA                      |  |  |  | \$19,142       | \$0            | \$0                        |
| RETAINED EARNINGS BUDGETED |  |  |  | \$329,524      | \$296,571      | \$296,571                  |

|                                                                |  |          |
|----------------------------------------------------------------|--|----------|
| Annual Impact on Average Household at 109 GPD, 53 CCF per Year |  |          |
| Current Rate for water/base fee at 109 GPD                     |  | \$245.21 |
| FY24 cost for water/base fee at 109 GPD                        |  | \$255.81 |
| delta: increase from current rate per Household at 109 GPD     |  | \$10.60  |

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|                                       | FY 23    | FY 23<br>thru 01/9/23 | FY 24<br>Projection | Percent | Support/ Calculations                                          |
|---------------------------------------|----------|-----------------------|---------------------|---------|----------------------------------------------------------------|
|                                       | Budget   |                       | Projection          | +/-     |                                                                |
| <b>Water Administration Salaries:</b> |          |                       |                     |         |                                                                |
| SALARIES & WAGES - PERMANENT          | \$450567 | \$226185              | \$462922            |         | See Detail by Personnel                                        |
| LONGEVITY                             | \$7600   | \$2200                | \$7500              |         |                                                                |
| SUMMER HOURS                          | \$5933   | \$2368                | \$3011              |         |                                                                |
| OVERTIME                              | \$500    | \$330                 | \$500               |         |                                                                |
| HOLIDAY                               | \$3535   | \$1731                | \$1771              |         |                                                                |
| RETIREMENT BUYOUTS                    | \$-      | \$-                   | \$-                 |         |                                                                |
| MEDICARE MATCH                        | \$4000   | \$2501                | \$4000              |         |                                                                |
| UNIFORM ALLOWANCE                     | \$1800   | \$2700                | \$2700              |         |                                                                |
| OTHER STIPENDS                        | \$2500   | \$4000                | \$2500              |         |                                                                |
| AUTOMOBILE ALLOWANCE                  | \$1560   | \$780                 | \$1560              |         |                                                                |
| OTHER PERSONNEL COSTS                 | \$11251  | \$-                   | \$25060             |         |                                                                |
| Total Salaries                        | \$489246 |                       | \$511524            | 4.5535% |                                                                |
| <b>Water Admin Expenditures:</b>      |          |                       |                     |         |                                                                |
| OFF EQUIP/FURN MAINTENANCE            | \$500    | \$-                   | \$500               |         | office equipment repairs; equipment purchases.                 |
| R & M METERS                          | \$10000  | \$-                   | \$10000             |         | restock inventory                                              |
|                                       |          |                       |                     |         | 3/4" meters (\$326/unit)                                       |
|                                       |          |                       |                     |         | 1" meters (\$426/unit)                                         |
|                                       |          |                       |                     |         | Inserts and rebuild kits                                       |
|                                       |          |                       |                     |         | total                                                          |
|                                       |          |                       |                     |         | \$10000                                                        |
| OTHER RENTALS & LEASES                | \$10660  | \$1696                | \$4660              |         | MBTA leases                                                    |
|                                       |          |                       |                     |         | water pipe crossings of rail owned by the MBTA.                |
|                                       |          |                       |                     |         | location                                                       |
|                                       |          |                       |                     |         | cost                                                           |
|                                       |          |                       |                     |         | Locust St.                                                     |
|                                       |          |                       |                     |         | Penn St.                                                       |
|                                       |          |                       |                     |         | Cory/Almy St.                                                  |
|                                       |          |                       |                     |         | Copiers                                                        |
|                                       |          |                       |                     |         | total                                                          |
|                                       |          |                       |                     |         | \$4660                                                         |
| MEDICAL AND DENTAL                    | \$200    | \$-                   | \$200               |         | drug testing-Advantage, physicals; accident screens-Southcoast |
|                                       |          |                       |                     |         |                                                                |
|                                       |          |                       |                     |         |                                                                |
|                                       | FY 23    | FY 23                 | FY 24               | Percent | Support/ Calculations                                          |
|                                       | Budget   | thru 01/9/23          | Projection          | +/-     |                                                                |

|                                |         |              |            |                                                                                                                                                                                                                                 |            |
|--------------------------------|---------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| ADVERTISING                    | \$4050  | \$1450       | \$5550     | Herald News                                                                                                                                                                                                                     |            |
|                                |         |              |            | chemical bids ad                                                                                                                                                                                                                | \$250      |
|                                |         |              |            | insurance bids ad                                                                                                                                                                                                               | \$250      |
|                                |         |              |            | meter bid ad                                                                                                                                                                                                                    | \$250      |
|                                |         |              |            | water main p22 construction bid                                                                                                                                                                                                 | \$700      |
|                                |         |              |            | Lead service PSA                                                                                                                                                                                                                | \$1,500    |
|                                |         |              |            | Lead Service Replacement                                                                                                                                                                                                        | \$700      |
|                                |         |              |            | 1873 ps construction bid ad                                                                                                                                                                                                     | \$700      |
|                                |         |              |            | sawdy pond dam construction bid ad                                                                                                                                                                                              | \$700      |
|                                |         |              |            | SCADA bid ad                                                                                                                                                                                                                    | \$250      |
|                                |         |              |            | lab bid ad                                                                                                                                                                                                                      | \$250      |
|                                |         |              |            | total                                                                                                                                                                                                                           | \$5,550    |
| OTHER PROFESSIONAL SERVICES    | \$41000 | \$-          | \$47000    | MUNIS troubleshooting                                                                                                                                                                                                           |            |
|                                |         |              |            | RDM Software-MUNIS support                                                                                                                                                                                                      | \$2,000    |
|                                |         |              |            | Neptune.-software support                                                                                                                                                                                                       | \$35,000   |
|                                |         |              |            | Asset Management                                                                                                                                                                                                                | \$10,000   |
|                                |         |              |            | total                                                                                                                                                                                                                           | \$47,000   |
| TELEPHONE                      | \$18000 | \$16977      | \$20000    | verizon/nextel/answering service                                                                                                                                                                                                |            |
| POSTAGE                        | \$30000 | \$-          | \$30000    | pay mailroom for cost of postage for 85,000 utility bills per year (half paid by Sewer Division). Expect increase with expansion of individual condo billing program. Costs for Fedex; UPS and/or other mail delivery services. |            |
| OTHER COMMUNICATIONS           | \$100   | \$235        | \$100      | Directories                                                                                                                                                                                                                     | \$50       |
|                                |         |              |            | Forms                                                                                                                                                                                                                           | \$50       |
|                                |         |              |            | total                                                                                                                                                                                                                           | \$100      |
| COMPUTER SERVICES              | \$1000  | \$-          | \$1000     | Tyler Tech-utility bill revisions; Computer hardware repairs                                                                                                                                                                    |            |
|                                | FY 23   | FY 23        | FY 24      | Support/ Calculations                                                                                                                                                                                                           |            |
|                                | Budget  | thru 01/9/23 | Projection |                                                                                                                                                                                                                                 |            |
| OTHER PURCHASED SERVICES       | \$1000  | \$-          | \$1000     | scanning delicate historical records/plans.                                                                                                                                                                                     |            |
| OTHER OFFICE SUPPLIES          | \$200   | \$217        | \$200      | office supplies; file boxes; binders; folders; paper.                                                                                                                                                                           |            |
| OTHER GROUNDS KEEPING SUPPLIES | \$-     | \$-          | \$-        | flashlights; batteries; gloves; eye/ear protection; face masks with cartridges for field staff.                                                                                                                                 |            |
| EDUCATION SUPPLIES             | \$1000  | \$-          | \$1000     | Training courses for licenses                                                                                                                                                                                                   |            |
| METER PARTS                    | \$10000 | \$-          | \$10000    | restock inventory                                                                                                                                                                                                               |            |
|                                |         |              |            | AMR (\$133/unit)                                                                                                                                                                                                                | \$6650     |
|                                |         |              |            | fittings; couplings; gaskets; blanks                                                                                                                                                                                            | \$3350     |
|                                |         |              |            | total                                                                                                                                                                                                                           | \$10000    |
| WATER/SEWER CSO CHARGE         | \$20000 | \$8693       | \$20000    | utility                                                                                                                                                                                                                         |            |
|                                |         |              |            | FY23 Qtr. 1                                                                                                                                                                                                                     | \$5,000.00 |
|                                |         |              |            | FY23 Qtr. 2                                                                                                                                                                                                                     | \$5,000.00 |
|                                |         |              |            | FY23 Qtr. 3                                                                                                                                                                                                                     | \$5,000.00 |
|                                |         |              |            | FY23 Qtr. 4                                                                                                                                                                                                                     | \$5,000.00 |

|                               |           |           |           |           |                                              |         |
|-------------------------------|-----------|-----------|-----------|-----------|----------------------------------------------|---------|
| Total Expenditure             | \$147710  |           | \$151210  | 2.3695%   | total                                        | \$20000 |
| OTHER IMPROVEMENTS            | \$150000  | \$184471  | \$100000  |           | See Detailed Attached                        |         |
| Total Capital                 | \$150000  |           | \$100000  | -33.3333% |                                              |         |
| TRANSFERS TO GENERAL FUND     | \$1300000 | \$325000  | \$1300000 |           | Indirect Cost Allocation                     |         |
| TRANSFERS TO STABILIZATION    | \$100000  |           | \$100000  |           |                                              |         |
| TRANSFER GF - HEALTH          | \$725238  | \$362619  | \$725238  |           | Medical, Dental & Basic                      |         |
| TRANSFER GF PENSIONS          | \$731603  | \$182901  | \$731603  |           | Pension costs                                |         |
| Total Transfers               | \$2856841 |           | \$2856841 | 0.0000%   |                                              |         |
| MAT PRIN ON LONG TERM DEBT    | \$4654344 | \$3273698 | \$4535491 |           | Existing Debt Previously Approved by Council |         |
| INTEREST ON LONG TERM DEBT    | \$1219136 | \$589052  | \$1124068 |           | Existing Debt Previously Approved by Council |         |
| INTEREST ON NOTES             | \$370050  | \$7809    | \$621726  |           | Existing Debt Previously Approved by Council |         |
| DEBT ADMINISTRATIVE COSTS     | \$52430   | \$45946   | \$47303   |           | Existing Debt Previously Approved by Council |         |
| DEBT ORIGINATION FEE          | \$23107   |           | \$23107   |           | Existing Debt Previously Approved by Council |         |
| Total Debt Service            | \$6319067 |           | \$6351695 | 0.5163%   |                                              |         |
| Total Water Admin Expenditure | \$9473618 |           | \$9459746 | -0.1464%  |                                              |         |
| Total Water Administration    | \$9962864 |           | \$9971270 | 0.0844%   |                                              |         |

Water Enterprise Fund - Water Administration

| Employee | Last Name | First Name | Job Class Description | FTE | Annual Salary | 1.5% Increase | Step Increase | Summer hours | Longevity | Auto Allowance | Stipend  | Clothing | Holiday  | Total      |
|----------|-----------|------------|-----------------------|-----|---------------|---------------|---------------|--------------|-----------|----------------|----------|----------|----------|------------|
| 8237     | ARRUDA    | DONNA      | HD.ADM.CLK            | 1   | \$ 43,264     |               | \$ -          | 3,011        | \$ 600    | \$ -           | \$ -     | \$ -     | \$ 166   | \$ 47,041  |
| 16633    | FARIA     | LOUIS      | WT MT WK I CDL/BI     | 1   | \$ 50,112     |               | \$ -          | -            | \$ 500    | \$ -           | \$ 1,000 | \$ 900   | \$ 192   | \$ 52,704  |
| 25509    | RIQUX     | ANNEITH    | HD.CLK                | 1   | \$ 31,668     |               | \$ 549        | -            | \$ -      | \$ -           | \$ -     | \$ -     | \$ 121   | \$ 32,339  |
| 2826     | LUBOLD    | RICHARD    | WTR SER IN            | 1   | \$ 50,112     |               | \$ -          | -            | \$ 2,000  | \$ 1,560       | \$ -     | \$ 900   | \$ 192   | \$ 54,764  |
| 1813     | POWERS    | SHEILA     | PROV SPEC             | 1   | \$ 61,772     |               | \$ -          | -            | \$ 2,000  | \$ -           | \$ -     | \$ -     | \$ 237   | \$ 64,008  |
| 23731    | RAPOZA    | JUDITH     | HD.ADM.CLK            | 1   | \$ 43,264     |               | \$ -          | -            | \$ -      | \$ -           | \$ -     | \$ -     | \$ 166   | \$ 43,429  |
| 23829    | SIMMONS   | JODI       | HEAD CLK              | 1   | \$ 41,791     |               | \$ 186        | -            | \$ -      | \$ -           | \$ -     | \$ -     | \$ 160   | \$ 42,137  |
| 22192    | TIGHE     | THOMAS     | DIRECTOR              | 1   | \$ 71,793     |               | \$ -          | -            | \$ 200    | \$ -           | \$ -     | \$ -     | \$ 275   | \$ 72,268  |
| 2567     | WALSH     | CAROL      | HD.ADM.CLK            | 1   | \$ 43,264     |               | \$ -          | -            | \$ 200    | \$ -           | \$ -     | \$ -     | \$ 166   | \$ 45,429  |
| 21033    | WARHALL   | MARK       | WT MT WK I CDL/BI     | 1   | \$ 50,112     |               | \$ -          | -            | \$ 200    | \$ -           | \$ 1,500 | \$ 900   | \$ 192   | \$ 52,904  |
| 10       |           |            |                       |     | \$ 487,150    | \$ -          | \$ 736        | 3,011        | \$ 7,500  | \$ 1,560       | \$ 2,500 | \$ 2,700 | \$ 1,866 | \$ 507,023 |

**Water Enterprise Fund - Water Maintenance**

|                                            | FY 2023          | FY 23               | FY 2024           | Percent        | Support/Calculations                                                        |
|--------------------------------------------|------------------|---------------------|-------------------|----------------|-----------------------------------------------------------------------------|
|                                            | Budget           | thru 01/9/23        | Projection        | +/-            |                                                                             |
| <b>Water Maintenance Fund Salaries</b>     |                  |                     |                   |                |                                                                             |
| SALARIES & WAGES - PERMANENT               | \$972904         | \$365782            | \$995915          |                | See Detail by Personnel                                                     |
| LONGEVITY                                  | \$4400           | \$3000              | \$5000            |                |                                                                             |
| OVERTIME                                   | \$85000          | \$44123             | \$85000           |                |                                                                             |
| HOLIDAY                                    | \$7620           | \$2768              | \$3649            |                |                                                                             |
| SERVICE OUT OF RANK                        | \$7860           | \$4840              | \$10440           |                |                                                                             |
| RETIREMENT BUYOUTS                         | \$-              | \$1998              | \$-               |                |                                                                             |
| WORKMEN'S COMPENSATION                     | \$60046          | \$38673             | \$60046           |                |                                                                             |
| UNEMPLOYMENT PAYMENTS                      | \$-              | \$-                 | \$-               |                |                                                                             |
| MEDICARE MATCH                             | \$14000          | \$6379              | \$14000           |                |                                                                             |
| UNIFORM ALLOWANCE                          | \$12600          | \$14400             | \$18900           |                |                                                                             |
| OTHER STIPENDS                             | \$42300          | \$26419             | \$22800           |                |                                                                             |
| AUTOMOBILE ALLOWANCE                       | \$-              | \$-                 | \$-               |                |                                                                             |
| OTHER PERSONNEL COSTS                      | \$24253          | \$-                 | \$87930           |                |                                                                             |
| <b>Total Salaries</b>                      | <b>\$1230983</b> |                     | <b>\$1303680</b>  | <b>5.9056%</b> |                                                                             |
| <b>Water Maintenance Fund Expenditures</b> |                  |                     |                   |                |                                                                             |
| ELECTRICITY                                | \$10000          | \$1758              | \$15000           |                | Power for Distribution Maintenance Bldg. and Maintenance Garage.            |
| HEATING FUEL                               | \$20000          | \$1729              | \$25000           |                | Fuel for heat for Distribution Maintenance Bldg. and Maintenance Garage.    |
| BUILDINGS & GROUNDS MAINTENANCE            | \$4000           | \$(520)             | \$4000            |                | hardware, sediment cartridges; water heater repairs; heating system repairs |
| R & M VEHICLES                             | \$25000          | \$26958             | \$25000           |                | Year Vehicle Make Model Annual Cost                                         |
|                                            |                  |                     |                   |                | 2015 FORD EXPLORER \$1,000                                                  |
|                                            |                  |                     |                   |                | 2015 FORD TRANSIT \$1,000                                                   |
|                                            |                  |                     |                   |                | 2014 FORD F-150 \$1,000                                                     |
|                                            |                  |                     |                   |                | 2000 FORD F-350 \$3,000                                                     |
|                                            |                  |                     |                   |                | 2006 STERLING L8500 \$5,000                                                 |
|                                            |                  |                     |                   |                | 2012 FORD (treatment) F-150 \$3,000                                         |
|                                            |                  |                     |                   |                | Support/Calculations                                                        |
| <b>FY 2023</b>                             |                  | <b>FY 23</b>        | <b>FY 2024</b>    | <b>Percent</b> |                                                                             |
| <b>Budget</b>                              |                  | <b>thru 01/9/23</b> | <b>Projection</b> | <b>+/-</b>     |                                                                             |
|                                            |                  |                     |                   |                | 2005 FORD RANGER \$3,000                                                    |

|                                |  |                |                    |  |                    |             |                                                                                                  |  |          |
|--------------------------------|--|----------------|--------------------|--|--------------------|-------------|--------------------------------------------------------------------------------------------------|--|----------|
|                                |  |                |                    |  |                    |             | 2006 FORD VAN                                                                                    |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2012 FORD F-250                                                                                  |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2011 FORD F-350                                                                                  |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2014 CHEVROLET Sonic                                                                             |  | \$1,000  |
|                                |  |                |                    |  |                    |             | 2019 FORD F550 CRAIN                                                                             |  | \$1,000  |
|                                |  |                |                    |  |                    |             | 2007 NEWHOLLAND                                                                                  |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2019 FORD F550 DUMP                                                                              |  | \$1,000  |
|                                |  |                |                    |  |                    |             | Boston Whaler (WTP)                                                                              |  | \$500    |
|                                |  |                |                    |  |                    |             | 1974 FORD FARM TRACTOR 3000                                                                      |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2014 FORD F-550                                                                                  |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2005 FORD,(Res HQ) F350 w/dump                                                                   |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2014 Freightliner                                                                                |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2001 INTERNATIONAL 400SER                                                                        |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2006 STERLING L8500                                                                              |  | \$3,000  |
|                                |  |                |                    |  |                    |             | 2015 Polaris off-road UTILITY                                                                    |  | \$200    |
|                                |  |                |                    |  |                    |             | 2014 Roller, paving                                                                              |  | \$200    |
|                                |  |                |                    |  |                    |             | Trailers                                                                                         |  |          |
|                                |  |                |                    |  |                    |             | 2000 CARRY utility trailer                                                                       |  | \$500    |
|                                |  |                |                    |  |                    |             | 2000 CURRAHEE Trailer                                                                            |  | \$500    |
|                                |  |                |                    |  |                    |             | 2000 ARROW BOARD                                                                                 |  | \$500    |
|                                |  |                |                    |  |                    |             | 2004 EHWA                                                                                        |  | \$200    |
|                                |  |                |                    |  |                    |             | 2005 EAGER utility trailer                                                                       |  | \$200    |
|                                |  |                |                    |  |                    |             | 2013 WRIGHT                                                                                      |  | \$200    |
|                                |  |                |                    |  |                    |             | 2000 AIR COMPR TRAILER                                                                           |  | \$500    |
|                                |  |                |                    |  |                    |             | 1987 MILLER Bobcat                                                                               |  | \$500    |
|                                |  |                |                    |  |                    |             | 1975 FLAT BED TRAILER                                                                            |  | \$900    |
|                                |  |                |                    |  |                    |             | 2017 Integrity trailer                                                                           |  | \$100    |
|                                |  |                |                    |  |                    |             | total (Also see Object Code 5485)                                                                |  | \$55,000 |
| R & M OFFICE EQUIPMENT         |  | \$4000         | \$572              |  |                    |             | office equipment repairs; equipment purchases; copier leases.                                    |  |          |
| OTHER REPAIRS & MAINTENANCE    |  | \$2000         | \$858              |  |                    |             | maintenance/repairs - hoses; gaskets; tap machine repairs; welding supplies.                     |  |          |
| WATER PIPE REPLACE, REPAIR, RE |  | \$10000        | \$8454             |  |                    |             | private contractor repairs - average emergency repair by private contractor is \$5,000.          |  |          |
|                                |  | FY 2023 Budget | FY 23 thru 01/9/23 |  | FY 2024 Projection | Percent +/- | Support/Calculations                                                                             |  |          |
| CONSTRUCTION EQUIPMENT RENTAL  |  | \$3500         | \$12547            |  | \$3500             |             | saws; pumps; compactors; rental of equipment from local vendors; cut off saws; compactors; pumps |  |          |
| COMMUNICATION LINES & EQUIP RE |  | \$100          | \$-                |  | \$100              |             | phone repairs; data drops.                                                                       |  |          |
| OTHER PROPERTY RELATED SERVICE |  | \$1500         | \$51               |  | \$1500             |             | bacterial testing at contract lab; food for staff on extended emergency repairs.                 |  |          |









Water Enterprise Fund - Water Maintenance

| Employee | Last Name  | First Name | Job Class         | Description       | FTE | Annual Salary | 1.5%     | Step Increase | Workers Comp | SOOR      | Longevity | Stipend   | Clothing  | Holiday  | Total        |
|----------|------------|------------|-------------------|-------------------|-----|---------------|----------|---------------|--------------|-----------|-----------|-----------|-----------|----------|--------------|
| 17934    | CARRIER    | SCOTT      | WORKERS COMP      | WORKERS COMP      | 0   | \$ -          | \$ -     | \$ -          | \$ 27,833    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -     | \$ 27,833    |
| 25393    | COMBS      | CJ         | WT MT WK II       | WT MT WK II       | 1   | \$ 39,672     | \$ -     | \$ 723        | \$ -         | \$ -      | \$ -      | \$ -      | \$ 900    | \$ 152   | \$ 40,947    |
| 3007     | COUTURE    | JEFFREY    | CHF WTR IN        | CHF WTR IN        | 1   | \$ 52,200     | \$ -     | \$ -          | \$ -         | \$ -      | \$ 1,000  | \$ 2,500  | \$ 900    | \$ 200   | \$ 56,800    |
|          | DESMARIS   | NOAH       | WT MT WK II       | WT MT WK II       | 1   | \$ 35,133     | \$ -     | \$ 193        | \$ -         | \$ -      | \$ -      | \$ -      | \$ 900    | \$ 135   | \$ 36,361    |
| 1967     | DESOTO     | KIMBERLY   | PROJ SPECIALIST   | PROJ SPECIALIST   | 1   | \$ 60,859     | \$ 913   | \$ -          | \$ -         | \$ -      | \$ -      | \$ -      | \$ 900    | \$ 237   | \$ 63,908    |
| 25576    | ETIRESH    | JACOB      | WT MT WK II       | WT MT WK II       | 1   | \$ 39,672     | \$ -     | \$ 193        | \$ -         | \$ -      | \$ -      | \$ -      | \$ 900    | \$ 152   | \$ 40,917    |
| 18699    | JACOB      | BRIAN      | WT MT WK I AD BH  | WT MT WK I AD BH  | 1   | \$ 62,640     | \$ -     | \$ -          | \$ -         | \$ 10,440 | \$ -      | \$ 1,500  | \$ 900    | \$ 240   | \$ 76,220    |
| 7279     | MILLERICK  | MAURICE    | ASW 1             | ASW 1             | 1   | \$ 52,200     | \$ -     | \$ -          | \$ -         | \$ -      | \$ 600    | \$ -      | \$ 900    | \$ 200   | \$ 53,900    |
| 8016     | PACHECO    | MARC       | SR ENGINEER AIDE  | SR ENGINEER AIDE  | 1   | \$ 52,200     | \$ -     | \$ -          | \$ -         | \$ -      | \$ 500    | \$ 2,200  | \$ 900    | \$ 200   | \$ 56,000    |
| 1618     | PEREZ      | HECTOR     | WT MT WK I        | WT MT WK I        | 1   | \$ 43,848     | \$ -     | \$ -          | \$ -         | \$ -      | \$ -      | \$ -      | \$ 900    | \$ 168   | \$ 44,916    |
| 673      | REED       | PAUL       | WORKERS COMP      | WORKERS COMP      | 0   | \$ -          | \$ -     | \$ -          | \$ 32,213    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -     | \$ 32,213    |
| 23509    | SARATVA    | JORDAN     | WT MT WK I        | WT MT WK I        | 1   | \$ 43,848     | \$ -     | \$ -          | \$ -         | \$ -      | \$ -      | \$ 1,000  | \$ 900    | \$ 168   | \$ 45,916    |
| 21041    | SHEPARDSON | WILLIAM    | WT MT WK I AD BH  | WT MT WK I AD BH  | 1   | \$ 54,288     | \$ -     | \$ 194        | \$ -         | \$ -      | \$ 200    | \$ 1,000  | \$ 900    | \$ 208   | \$ 56,790    |
| 22282    | SOARES     | NORBERT    | WT MT WK I AD BH  | WT MT WK I AD BH  | 1   | \$ 54,288     | \$ -     | \$ -          | \$ -         | \$ -      | \$ 200    | \$ 2,000  | \$ 900    | \$ 208   | \$ 57,996    |
| 25185    | SOUSA      | BRANDON    | WT MT WK II GC    | WT MT WK II GC    | 1   | \$ 43,848     | \$ -     | \$ 155        | \$ -         | \$ -      | \$ -      | \$ 1,000  | \$ 900    | \$ 168   | \$ 46,071    |
| 22803    | STETS      | KURT       | WT MT WK I        | WT MT WK I        | 1   | \$ 54,288     | \$ -     | \$ 193        | \$ -         | \$ -      | \$ 200    | \$ 1,000  | \$ 900    | \$ 208   | \$ 56,789    |
| 20087    | TAVARES    | PAUL       | WT MT WK I GC     | WT MT WK I GC     | 1   | \$ 54,288     | \$ -     | \$ -          | \$ -         | \$ -      | \$ 200    | \$ 1,500  | \$ 900    | \$ 208   | \$ 57,096    |
| 9510     | TORRES     | LOUIS      | DIR WTR DIST & MT | DIR WTR DIST & MT | 1   | \$ 73,080     | \$ 1,096 | \$ -          | \$ -         | \$ -      | \$ 600    | \$ 1,100  | \$ 900    | \$ 284   | \$ 77,060    |
|          | VACANCY    |            | WT MT SUP D-1     | WT MT SUP D-1     | 1   | \$ 62,640     | \$ -     | \$ 166        | \$ -         | \$ -      | \$ -      | \$ -      | \$ 900    | \$ 240   | \$ 63,946    |
|          | VACANCY    |            | WT MT WK I CDL/BH | WT MT WK I CDL/BH | 1   | \$ 50,112     | \$ -     | \$ 194        | \$ -         | \$ -      | \$ -      | \$ 2,000  | \$ 900    | \$ 192   | \$ 53,998    |
|          | VACANCY    |            | WT MT WK I CDL/BH | WT MT WK I CDL/BH | 1   | \$ 50,112     | \$ -     | \$ 194        | \$ -         | \$ -      | \$ -      | \$ 2,000  | \$ 900    | \$ 192   | \$ 53,998    |
|          | VACANCY    |            | WT MT WK I CDL/BH | WT MT WK I CDL/BH | 1   | \$ 50,112     | \$ -     | \$ 194        | \$ -         | \$ -      | \$ -      | \$ 2,000  | \$ 900    | \$ 192   | \$ 53,998    |
|          | VACANCY    |            | WT MT WK I CDL/BH | WT MT WK I CDL/BH | 1   | \$ 50,112     | \$ -     | \$ 194        | \$ -         | \$ -      | \$ -      | \$ 2,000  | \$ 900    | \$ 192   | \$ 53,998    |
|          | VACANCY    |            | WT MT WK I CDL/BH | WT MT WK I CDL/BH | 1   | \$ 50,112     | \$ -     | \$ 194        | \$ -         | \$ -      | \$ -      | \$ 2,000  | \$ 900    | \$ 192   | \$ 53,998    |
| 21       |            |            |                   |                   | 21  | \$ 1,079,440  | \$ 2,009 | \$ 2,094      | \$ 60,046    | \$ 10,440 | \$ 5,000  | \$ 22,800 | \$ 18,900 | \$ 3,951 | \$ 1,204,680 |

|                                            | FY 23<br>Budget  | FY 23<br>thru 01/9/23 | FY 24<br>Projection | Percent<br>+/- | Support/Calculations                                                                                                                                                                                                                                                |
|--------------------------------------------|------------------|-----------------------|---------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Water Filtration Fund Salaries:</b>     |                  |                       |                     |                |                                                                                                                                                                                                                                                                     |
| SALARIES & WAGES - PERMANENT               | \$930327         | \$344865              | \$960211            |                | See Detail by Personnel                                                                                                                                                                                                                                             |
| LONGEVITY                                  | \$3900           | \$2800                | \$5100              |                |                                                                                                                                                                                                                                                                     |
| SUMMER HOURS                               | \$2767           | \$2275                | \$2809              |                |                                                                                                                                                                                                                                                                     |
| OVERTIME                                   | \$99000          | \$88950               | \$99000             |                |                                                                                                                                                                                                                                                                     |
| SHIFT PREMIUM                              | \$10296          | \$6090                | \$15080             |                |                                                                                                                                                                                                                                                                     |
| HOLIDAY                                    | \$4647           | \$1803                | \$1656              |                |                                                                                                                                                                                                                                                                     |
| RETIREMENT BUYOUTS                         |                  | \$-                   |                     |                |                                                                                                                                                                                                                                                                     |
| WORKMEN'S COMPENSATION                     | \$-              | \$-                   | \$-                 |                |                                                                                                                                                                                                                                                                     |
| SERVICE OUT OF RANK                        |                  | \$4809                |                     |                |                                                                                                                                                                                                                                                                     |
| MEDICARE MATCH                             | \$12400          | \$7527                | \$12400             |                |                                                                                                                                                                                                                                                                     |
| UNIFORM ALLOWANCE                          | \$11400          | \$10800               | \$17100             |                |                                                                                                                                                                                                                                                                     |
| OTHER STIPENDS                             | \$20500          | \$12008               | \$20700             |                |                                                                                                                                                                                                                                                                     |
| AUTOMOBILE ALLOWANCE                       | \$4680           | \$1820                | \$4680              |                |                                                                                                                                                                                                                                                                     |
| OTHER PERSONNEL SERVICES                   | \$23245          | \$-                   | \$83842             |                |                                                                                                                                                                                                                                                                     |
| <b>WATER FILTRATION SALARIES</b>           | <b>\$1123162</b> |                       | <b>\$1222578</b>    | <b>8.8514%</b> |                                                                                                                                                                                                                                                                     |
| <b>Water Filtration Fund Expenditures:</b> |                  |                       |                     |                |                                                                                                                                                                                                                                                                     |
| ELECTRICITY                                | \$700000         | \$464916              | \$750000            |                | Power for WTF; pump stations.                                                                                                                                                                                                                                       |
| HEATING FUEL                               | \$40000          | \$22740               | \$40000             |                | Fuel for Boiler/Heat and Emergency Generator.<br>acetylene/ propane cylinders; hydrant wrenches; hydrant flush boxes;<br>meter calibration; lab instrument calibration; lab repairs; pipe<br>locators; electrical supplies; plumbing supplies; heat pump; ice melt; |
| BUILDING & GROUNDS MAINT                   | \$20000          | \$1708                | \$20000             |                |                                                                                                                                                                                                                                                                     |
| RESERVATION HDQT'S OPS & MAINT             | \$35000          | \$15507               | \$35000             |                | Site improvements                                                                                                                                                                                                                                                   |
|                                            |                  |                       |                     |                | Mower/Tractor Repairs                                                                                                                                                                                                                                               |
|                                            |                  |                       |                     |                | Chain Saws + Repairs                                                                                                                                                                                                                                                |
|                                            |                  |                       |                     |                | Nuts; Bolts; Tarps                                                                                                                                                                                                                                                  |
|                                            |                  |                       |                     |                | Paint                                                                                                                                                                                                                                                               |
|                                            |                  |                       |                     |                | Lumber                                                                                                                                                                                                                                                              |
|                                            |                  |                       |                     |                | Concrete                                                                                                                                                                                                                                                            |
|                                            |                  |                       |                     |                | Cleaning supplies                                                                                                                                                                                                                                                   |
|                                            |                  |                       |                     |                | gravel for fire lanes                                                                                                                                                                                                                                               |
|                                            |                  |                       |                     |                | rental: stump grinders; chippers                                                                                                                                                                                                                                    |
|                                            |                  |                       |                     |                | gate steel                                                                                                                                                                                                                                                          |
|                                            |                  |                       |                     |                | Generator                                                                                                                                                                                                                                                           |
|                                            |                  |                       |                     |                | total                                                                                                                                                                                                                                                               |
|                                            |                  |                       |                     |                | <b>\$35,000</b>                                                                                                                                                                                                                                                     |

|                                | FY 23   | FY 23        | FY 23      | FY 24 | Percent | Support/Calculations                                    |          |
|--------------------------------|---------|--------------|------------|-------|---------|---------------------------------------------------------|----------|
|                                | Budget  | thru 01/9/23 | Projection |       | +/-     |                                                         |          |
| WATER PUMPING STATION MNT      | \$6700  | \$-          | \$6700     |       |         | Generator Maintenance                                   | \$2,000  |
|                                |         |              |            |       |         | Hoses/Plumbing supplies                                 | \$500    |
|                                |         |              |            |       |         | Diving Services                                         | \$500    |
|                                |         |              |            |       |         | Raw water pump repairs                                  | \$250    |
|                                |         |              |            |       |         | Finish water pump repairs                               | \$250    |
|                                |         |              |            |       |         | Commerce Drive pump station Check Valve                 | \$1,200  |
|                                |         |              |            |       |         | Howe St. pump station                                   | \$500    |
|                                |         |              |            |       |         | Hood St. pump station                                   | \$500    |
|                                |         |              |            |       |         | South Street Check Valve                                | \$1,000  |
|                                |         |              |            |       |         | total                                                   | \$67,700 |
| R & M CONSTRUCTION EQUIPMENT   | \$100   | \$6820       | \$100      |       |         | Tractor/mower repairs                                   |          |
| OFF EQUIP/FURN MAINTENANCE     | \$100   | \$1092       | \$100      |       |         | office supplies; file boxes; binders; folders; paper.   |          |
| COMPUTER EQUIPMENT MAINTENANCE | \$13000 | \$984        | \$13000    |       |         | SCADA maintenance                                       |          |
| CONSTRUCTION EQUIPMENT RENTAL  | \$100   | \$-          | \$100      |       |         | coring machine; carpet cleaner.                         |          |
| OTHER PROPERTY RELATED SERVICE | \$100   | \$-          | \$100      |       |         | Fire extinguisher inspection/replacement. Safety signs. |          |
| WORKERS COMP MEDICAL BILLS     | \$500   | \$-          | \$500      |       |         | Direct payment of workers comp medical bills            |          |
| OTHER PROFESSIONAL SERVICES    | \$39000 | \$41829      | \$49000    |       |         | electrician contract                                    | \$22,000 |
|                                |         |              |            |       |         | forklift maintenance                                    | \$1,400  |
|                                |         |              |            |       |         | hoist inspections                                       | \$1,600  |
|                                |         |              |            |       |         | Operator private contractor                             | \$20,000 |
|                                |         |              |            |       |         | Lab Equipment Maintenance and Calibration               | \$4,000  |
|                                |         |              |            |       |         | total                                                   | \$49,000 |
| LAB TESTING SERVICES           | \$40529 | \$17227      | \$40529    |       |         | Lead Testing due to ALE                                 | \$13500  |
|                                |         |              |            |       |         | Total Coliform 1187 per year x \$12/test                | \$14244  |
|                                |         |              |            |       |         | Inorganics 2 per year x \$180/test                      | \$360    |
|                                |         |              |            |       |         | Nitrates 2 per year x \$12/test                         | \$24     |
|                                |         |              |            |       |         | Nitrites 2 per year X \$12/test                         | \$24     |
|                                |         |              |            |       |         | Secondary Contaminants 1 per year \$180                 | \$180    |
|                                |         |              |            |       |         | SOCs 1 per year x \$700/test                            | \$700    |
|                                |         |              |            |       |         | THMs 54 per year X \$35/test                            | \$1890   |
|                                |         |              |            |       |         | HAAs 32 per year X \$75/test                            | \$2400   |
|                                |         |              |            |       |         | VOCs 2 per year x \$65/test                             | \$130    |
|                                |         |              |            |       |         | SVOCs 1 per year x \$100/test                           | \$100    |
|                                |         |              |            |       |         | Total Metals 2 per year x \$10/test                     | \$20     |
|                                |         |              |            |       |         | Dissolved Metals 2 per year x \$10/test                 | \$20     |
|                                |         |              |            |       |         | Perchlorate 2 per year x \$140/test                     | \$280    |
|                                |         |              |            |       |         | TOC 21 per year x \$29/test                             | \$609    |
|                                |         |              |            |       |         | Lead and Copper 80 per year x \$12/test                 | \$960    |
|                                |         |              |            |       |         | Calcium 45 per year x \$18/test                         | \$810    |
|                                |         |              |            |       |         | Aluminum 12 per year x \$18/test                        | \$324    |
|                                |         |              |            |       |         | TSS 12 per year x \$5/test                              | \$60     |

|                           | FY 23     | FY 23        | FY 24      | Percent  | Support/Calculations                                                                                |          |
|---------------------------|-----------|--------------|------------|----------|-----------------------------------------------------------------------------------------------------|----------|
|                           | Budget    | thru 01/9/23 | Projection | +/-      |                                                                                                     |          |
|                           |           |              |            |          | COD 12 per year x \$8/test                                                                          | \$96     |
|                           |           |              |            |          | E. Coli 18 per year x \$45/test                                                                     | \$810    |
|                           |           |              |            |          | Turbidity 12 per year x \$15/test                                                                   | \$180    |
|                           |           |              |            |          | Fluoride 24 per year x \$17/test                                                                    | \$408    |
|                           |           |              |            |          | PFAS Once per a Quarter x \$600/test                                                                | \$2400   |
|                           |           |              |            |          | total                                                                                               | \$40528  |
| OTHER PURCHASED SERVICES  | \$2500    | \$-          | \$2500     |          | printer maintenance; outside printing; mobile pump unit supplies.                                   |          |
| CLEANING SUPPLIES         | \$500     | \$1814       | \$500      |          | hand soap; bleach; floor wax; toilet paper; paper towels. surface cleaners; dish soap; spic & span. |          |
| TOOLS                     | \$500     | \$302        | \$500      |          | saws; cutting blades; paint; drill bits; screws; power washer repairs.                              |          |
| EDUCATIONAL SUPPLIES      | \$5000    | \$2653       | \$5000     |          | NEWWA courses                                                                                       |          |
|                           |           |              |            |          | T1-T4 Treatment License Training                                                                    | \$4,000  |
|                           |           |              |            |          | D1-D4 Distribution License Training                                                                 | \$1,000  |
|                           |           |              |            |          | total                                                                                               | \$5,000  |
| CONCRETE/CEMENT           | \$100     | \$-          | \$100      |          | concrete for minor building/masonry/wall repairs.                                                   |          |
| LUMBER                    | \$100     | \$129        | \$100      |          | wood for minor building repairs                                                                     |          |
| CHEMICALS                 | \$569200  | \$395246     | \$814200   |          | 25% NaOH (230,000 gals)                                                                             | \$249000 |
|                           |           |              |            |          | PAC (800,000#)                                                                                      | \$189000 |
|                           |           |              |            |          | Liquid CO2 (345 tons)                                                                               | \$100000 |
|                           |           |              |            |          | Fluoride (75,000#)                                                                                  | \$90000  |
|                           |           |              |            |          | NaClO (110,000 gals)                                                                                | \$182000 |
|                           |           |              |            |          | NaClO carboys (1,200 gals)                                                                          | \$4200   |
|                           |           |              |            |          | total                                                                                               | \$814200 |
| OTHER SUPPLIES            | \$100     | \$89         | \$100      |          | Flashlights, marking paint, caution tape                                                            |          |
| INTERGOVERNMENTAL         | \$72000   | \$36913      | \$72000    |          | DEP/Town Tax                                                                                        |          |
|                           |           |              |            |          | MA DEP WTF annual fee                                                                               | \$32,650 |
|                           |           |              |            |          | Freetown land charges                                                                               | \$4,000  |
|                           |           |              |            |          | Westport land charges                                                                               | \$14,000 |
|                           |           |              |            |          | Tiverton land charges                                                                               | \$10,000 |
|                           |           |              |            |          | Dartmouth land charges                                                                              | \$12,000 |
|                           |           |              |            |          | total                                                                                               | \$72,650 |
| WATER FILTRATION EXPENSES | \$1545129 |              | \$1850129  | 19.7395% |                                                                                                     |          |
|                           | \$2668791 |              | \$3072707  | 15.1564% |                                                                                                     |          |

Water Enterprise Fund - Water Filtration  
FY2024

| Emp#  | Last Name  | First Name | Job Class Description | FTE  | Annual Salary | Step Increase | Shift Premium | Summer hours | Longevity | Auto Allowance | Clothing  | Stipends  | Holiday  | Total        |
|-------|------------|------------|-----------------------|------|---------------|---------------|---------------|--------------|-----------|----------------|-----------|-----------|----------|--------------|
| 20097 | BORDEN     | JEFFERY    | W/MAINT WORK I        | 1    | \$ 50,112     | \$ -          | \$ -          | \$ -         | \$ 200    | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 52,212    |
| 26249 | COUTURIER  | ALEXANDER  | WTR TRT 03            | 1    | \$ 58,464     | \$ -          | \$ 2,600      | \$ -         | \$ 200    | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 63,364    |
| 26192 | FAHIM      | MICHAEL    | ATT/WATCH             | 1    | \$ 43,848     | \$ -          | \$ 2,600      | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 47,534    |
| 22766 | FILION     | JONATHAN   | ATT/WATCH             | 1    | \$ 43,848     | \$ -          | \$ 2,600      | \$ -         | \$ 200    | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 48,548    |
| 2192  | GONSALVES  | COURTNEY   | HEAD CLERK            | 1    | \$ 40,352     | \$ -          | \$ -          | 2,809        | \$ 1,000  | \$ -           | \$ -      | \$ 900    | \$ 155   | \$ 48,171    |
| 8803  | GRIFFIN    | MICHAEL    | WATER QUAMMAN         | 1    | \$ 73,080     | \$ -          | \$ -          | \$ -         | \$ 600    | \$ 1,560       | \$ -      | \$ 900    | \$ 3,000 | \$ 79,420    |
| 10666 | LABOSSIERE | MICHAEL    | PROT MAN              | 1    | \$ 79,619     | \$ -          | \$ -          | \$ -         | \$ 600    | \$ 1,560       | \$ -      | \$ 900    | \$ -     | \$ 82,784    |
| 23642 | LAMONDE    | RICHARD    | W/MAINT WORK I        | 1    | \$ 43,848     | \$ -          | \$ -          | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ 168   | \$ 45,516    |
| 24443 | LARSON     | CURT       | W/MAINT WORK I        | 1    | \$ 43,848     | \$ -          | \$ -          | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ 168   | \$ 45,512    |
| 8614  | MEDeiros   | THOMAS     | WTR TRT 04            | 1    | \$ 64,728     | \$ -          | \$ -          | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 67,128    |
| 8554  | MELLO      | ADAM       | ATT/WATCH             | 1    | \$ 43,848     | \$ -          | \$ 186        | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 44,934    |
| 2632  | MELLO      | TIMOTHY    | ATT/WATCH             | 1    | \$ 43,848     | \$ -          | \$ 2,080      | \$ -         | \$ 800    | \$ -           | \$ -      | \$ 900    | \$ 168   | \$ 47,796    |
| 1421  | PIELA      | DAVID      | DIR WTR TR            | 1    | \$ 81,900     | \$ -          | \$ -          | \$ -         | \$ 1,000  | \$ 1,560       | \$ -      | \$ 900    | \$ 314   | \$ 87,174    |
| 23851 | POWER      | KENNETH    | AUTO SERVICE          | 1    | \$ 58,464     | \$ -          | \$ -          | \$ -         | \$ 100    | \$ -           | \$ -      | \$ 900    | \$ 224   | \$ 60,688    |
| 7666  | YOUSSEF    | SAMEH      | WTR TRT 04            | 1    | \$ 64,728     | \$ -          | \$ 2,600      | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 70,728    |
|       | VACANCY    |            | WTR MAIN OPER FLC     | 1    | \$ 64,728     | \$ -          | \$ 1,373      | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 69,001    |
|       | VACANCY    |            | WTR TRT LAB TECH      | 1    | \$ 64,728     | \$ -          | \$ 1,373      | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 69,001    |
|       | VACANCY    |            | WTR TRT OP4           | 1    | \$ 64,728     | \$ -          | \$ 1,373      | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 71,601    |
|       | VACANCY    |            | PT WTR TRT OP4        | 0.4  | \$ 10,521     | \$ -          | \$ -          | \$ -         | \$ -      | \$ -           | \$ -      | \$ 900    | \$ -     | \$ 13,421    |
|       |            |            |                       | 13.4 | \$ 1,039,240  | \$ -          | \$ 4,688      | \$ 2,809     | \$ 5,100  | \$ 4,680       | \$ 17,100 | \$ 20,700 | \$ 1,781 | \$ 1,114,134 |

# City of Fall River, *In City Council*

BE IT ORDAINED, by the City Council of the City of Fall River, as follows:

## Section 1

That Section 74-134 of Appendix A-Fee Schedule of the Code of the City of Fall River, Massachusetts, 2018, which Section relates to User Charges for Wastewater collection, be amended, as follows:

### Sub-Section 1.

By striking out in sub-section (1) of said section, "\$5.75", and inserting in place thereof, "\$6.06", and by striking out "July 1, 2022", and inserting in place thereof, "July 1, 2023".

### Sub-Section 2.

By striking out in paragraph (a) of sub-section (2) of said section, "\$5.75 ", and inserting in place thereof, "\$6.06", and by striking out "July 1, 2022", and inserting in place thereof, "July 1, 2023".

### Sub-Section 2.

By striking out in paragraph (b) of sub-section (2) of said section, "\$2.71", and inserting in place thereof, "\$2.89", and by striking out "July 1, 2022", and inserting in place thereof, "July 1, 2023".

### Sub-Section 4.

By striking out in sub-section (4) of said section, all dollar values and inserting in place thereof, the following:

\$ 199.47  
\$ 387.02  
\$ 581.07  
\$ 772.94  
\$ 965.91  
\$ 1,155.63  
\$ 1,347.51  
\$ 1,536.14  
\$ 1,728.02  
\$ 1,922.07

and, by striking out in said sub-section (4) "July 1, 2022", and inserting in place thereof, "July 1, 2023".

## Section 2

That Section 74-140 of Appendix A-Fee Schedule of the Code of the City of Fall River, Massachusetts, 2018, which Section relates to Stormwater fee, be amended, as follows:

By striking out in said section, "\$188", and inserting in place thereof, "\$200", and by striking out "\$47", and inserting in place thereof, "\$50" and by striking out "October 1, 2021", and inserting in place thereof, "July 1, 2023".



**City of Fall River, *In City Council***

BE IT ORDAINED, by the City Council of the City of Fall River, as follows:

That Chapter 74 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Utilities, be amended as follows:

By striking out Sec. 74-353 in Appendix A-Fee Schedule, which section relates to Rate for metered water, in its entirety, and inserting in place thereof, the following:

For water billed on or after July 1, 2023, per 100 cu. ft. \$3.77



**City of Fall River  
Massachusetts  
Office of the Mayor**

**PAUL E. COOGAN**  
*Mayor*

March 6, 2023

City Council President  
Member of the Honorable Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Councilor President and Members of the Honorable Council:

Attached please find a letter from the City of Fall River's ARPA Director, Kara Humm, for an increase to the allocation from the Bristol County Treasury ARPA funding for the purchase of two infrared equipped "hot boxes". The cost for the purchase of this equipment has increased by \$6004.56.

I would appreciate your every consideration with this request. Please advise if you have any questions or concerns with this request. Thank you.

Sincerely,

Paul E. Coogan  
Mayor

PC/amos

RECEIVED

2023 MAR -8 P 12:32

CITY CLERK  
FALL RIVER, MA



**City of Fall River**  
*American Rescue Plan Act*

**PAUL E. COOGAN**  
Mayor

**KARA HUMM**  
ARPA Director

March 6, 2023

Paul E. Coogan  
Mayor  
City of Fall River  
One Government Center  
Fall River, MA 02722

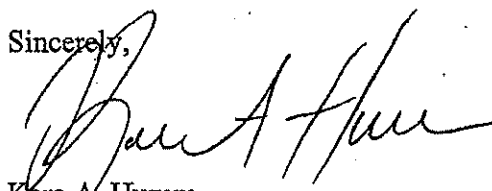
Dear Mayor Coogan:

On June 28, 2022 the City Council approved \$122,568.00 of Bristol County Treasury ARPA funds be committed to "Pot-hole and Asphalt Repair" for the purchase of two infrared equipped "hot box" asphalt arrays for year round pothole and road repair capability. Since, that date the cost of the equipment has increased by \$6004.56. The total amount to purchase the equipment is now \$128,572.56.

As the City's ARPA Director, I am requesting approval by the City Council to increase our request to Bristol County Treasury by \$6004.56 to account for the increase in the cost of the equipment, since the original quote was obtained.

If you could please forward this request to the City Council for their consideration at the March 14<sup>th</sup> City Council Meeting it would be greatly appreciated.

Sincerely,

  
Kara A. Humm  
ARPA Director

**CRAFCO<sup>®</sup> INC**  
 AN **ERGON<sup>®</sup>** COMPANY  
 6165 W. Detroit St.  
 Chandler, AZ 85226  
 (602) 276-0406 (800) 528-8242  
 FAX: (480) 940-0313

**QUOTE # BBBQ47497-04**

Date Quoted 2/7/2023  
 EXPIRATION DATE 3/15/2023

*Due to extreme market volatility of raw materials, quotes are reviewed and revised after 30 days.  
 Products ordered for shipment after the expiration date on this quote will be adjusted to the price in  
 the quote valid at the time of the shipment.*

|                                                        |                             |                                                     |                             |
|--------------------------------------------------------|-----------------------------|-----------------------------------------------------|-----------------------------|
| <b>Quote To:</b>                                       | <b>Account Code:</b> 927899 | <b>Ship To:</b>                                     | <b>Account Code:</b> 927899 |
| <b>CITY OF FALL RIVER MA DEPARTMENT OF AL OLIVEIRA</b> |                             | <b>CITY OF FALL RIVER MA DEPARTMENT OF PUBLIC</b>   |                             |
| ONE GOVERNMENT CENTER<br>FALL RIVER, MA 02722<br>US    |                             | ONE GOVERNMENT CENTER<br>FALL RIVER, MA 02722<br>US |                             |
| <b>Mobile:</b>                                         |                             |                                                     |                             |
| <b>Phone:</b>                                          |                             |                                                     |                             |
| <b>Fax:</b>                                            |                             | AL OLIVEIRA                                         |                             |
| <b>Email:</b> Aoliveira@fallriverma.org                |                             | Aoliveira@fallriverma.org                           |                             |

|                                                     |                                       |
|-----------------------------------------------------|---------------------------------------|
| <b>Project Title:</b>                               |                                       |
| <b>Bid Date:</b>                                    | <b>Terms:</b> Net Date of Invoice     |
| <b>Bid Number:</b>                                  | <b>F.O.B.:</b> PPD-ADD FREIGHT        |
| <b>Project Start Date:</b>                          | <b>Ship Via:</b> Truck/Common Carrier |
| <b>Ship Before:</b> 3/15/2023                       | <b>Sales Group:</b>                   |
| <b>Quote Effective Dates:</b> 2/6/2023 TO 3/15/2023 | <b>Quoted By:</b> Nick Dell'Isola     |
|                                                     | <b>Sales Office:</b>                  |

**Estimated Time to Ship After Receipt of Order:** Quoted at time of order

|                       |                                                   |                                   |
|-----------------------|---------------------------------------------------|-----------------------------------|
| <b>Customer:</b>      | <b>CITY OF FALL RIVER MA DEPARTMENT OF PUBLIC</b> | <b>Quote Number:</b> BBBQ47497-04 |
| <b>Project Title:</b> |                                                   | <b>Date:</b> 02-07-23             |

**SALES TAX EXEMPT CERTIFICATE MUST BE PROVIDED AT THE TIME OF ORDER OR SALES TAX WILL BE ADDED TO YOUR ORDER**

| Part #                     | Description                                                                                          | Unit | Qty. | Quote Price   | Ext. Price    |
|----------------------------|------------------------------------------------------------------------------------------------------|------|------|---------------|---------------|
| 93017N-MA01                | 4 TON HOT BOX<br>ELEC/DIESEL/DUMP<br>KM8000TEDD                                                      | EA   | 2    | \$31,673.5650 | \$63,347.1300 |
| EXTENDED TRAILER<br>(8000) | KM 8000 EXTENDED TRLR ADDS<br>2FT (18FT TO 20FT) TO<br>OVERALL LENGTH ( TO<br>ACCOMMODATE TACK TANK) | ea   | 2    | \$601.9200    | \$1,203.8400  |
| KM300013-MA01              | TANK SOLVENT FOR KM HOT BOX                                                                          | EA   | 2    | \$519.7500    | \$1,039.5000  |
| KM300100-MA01              | TOOL RACK - KM HOT BOX                                                                               | EA   | 2    | \$342.5400    | \$685.0800    |
| 93136K-MA01                | KM8000 LIGHT BAR; ARROW<br>BOARD                                                                     | EA   | 2    | \$1,683.0000  | \$3,366.0000  |
| KM300092-MA01              | STROBE LIGHT 6" DOME -<br>AMBER                                                                      | EA   | 2    | \$589.0500    | \$1,178.1000  |
| KMHTSD                     | HEATED SHOVEL DECK                                                                                   | ea   | 2    | \$706.8600    | \$1,413.7200  |
| TACK TANK; HEATED M2       | 30 GAL HEATED TACK TANK M2,<br>THERMOSTAT CONTROLLED<br>GRAVITY OUTLET. 1-1/2 BALL<br>VALVE          | ea   | 2    | \$4,547.8125  | \$9,095.6250  |

3

|                       |                                                   |                      |                     |
|-----------------------|---------------------------------------------------|----------------------|---------------------|
| <b>Customer:</b>      | <b>CITY OF FALL RIVER MA DEPARTMENT OF PUBLIC</b> | <b>Quote Number:</b> | <b>BBBQ47497-04</b> |
| <b>Project Title:</b> |                                                   | <b>Date:</b>         | <b>02-07-23</b>     |

**SALES TAX EXEMPT CERTIFICATE MUST BE PROVIDED AT THE TIME OF ORDER OR SALES TAX WILL BE ADDED TO YOUR ORDER**

| Part #       | Description                             | Unit | Qty. | Quote Price   | Ext. Price    |
|--------------|-----------------------------------------|------|------|---------------|---------------|
| KM 4-48 C1M1 | KM 4-48 INFRARED ASPHALT RECYCLER 6'-8' | ea   | 2    | \$22,296.7800 | \$44,593.5600 |

|                         |                |
|-------------------------|----------------|
| <b>Sales Tax</b>        | \$0.00         |
| <b>Sub Total</b>        | \$125,922.5600 |
| <b>Shipping Charges</b> | \$2,650.00.    |
| <b>Total</b>            | \$128,572.5600 |

*Due to extreme market volatility, all prices and availability are subject to change without notice, all quotes to be confirmed at time of order and subject to inventory status.*

**COMMENTS:**

To place an order please contact the Crafcro Millbury Ma Supply Center at 508-767-1000

Revision #5 updated contact info and exp date.

Shipping is approx \$2650.000

1.0% Discount  
RFR MDOTWESTON061  
Purchase & Service of Small Equipment  
Issued by the MASSDOT  
(Commbuys #'s (requisition 1576 and Bid #587)

If you have any questions please contact

Nicholas Dellisola  
Territory Manager  
774-200-8910  
Nick.dellisola@crafco.com

**NOTE:**

**PAYMENT POLICY:**

A deposit of 50% of the purchase price is required on all equipment orders. Payment of cash, wire transfer or cashier's check for equipment is required at the time of delivery. Personal or Company checks must be deposited and the equipment will not be released until the funds clear. (7-10 days is typical)

**WARNING:**

Products on this quote may be labeled in accordance with California Proposition 65.

California purchasers refer to <http://crafco.com/resources/Prop-65.xlsx>

For Terms and Conditions of purchases go to: <https://crafco.com/Terms-of-Sale.pdf>

Quantities may be limited at CrafcO's discretion.

Pricing and availability are subject to change without notice.

Pricing does not include applicable taxes. Tax exemption forms must be on file prior to invoicing. Unpaid sales tax will be reported to State and Local tax authorities. Extension is net after terms.

**FOB DEFINITIONS:**

PPA- Delivered; freight included.

PPD- Delivered; freight separate.

**Pavement Preservation Products Restocking Policy**

**RETURN POLICY**

Crafco will only accept the return of products that have been authorized in writing in advance, and proof of purchase is required. Not all purchases are returnable. This is a Return Policy for non-warranty claims. Refer to the product data sheet for information about warranty and claims for warranty reimbursement.

All returns are subject to restocking fees.

All products returned must be in the original packaging and be in good and salable condition.

Crafco reserves the right to charge repackaging fees in addition to restocking fees.

The customer is responsible for all shipping costs of returned products.

Request information on the acceptability for returns for any specific product when ordering.

**Non-Returnable Products**

Not all products are returnable. Products that have a shelf life or are considered made to order, or special order may not be returned. No used parts may be returned and any part or product that is non-standard or obsolete is not returnable.

| Product                                                                                                               | Return Status  |
|-----------------------------------------------------------------------------------------------------------------------|----------------|
| Athletic Surfacing Products,<br>Cure & Commercial Liquids, Equipment,<br>Geocomposites, Paint, Sealcoat, and Silicone | Non-Returnable |

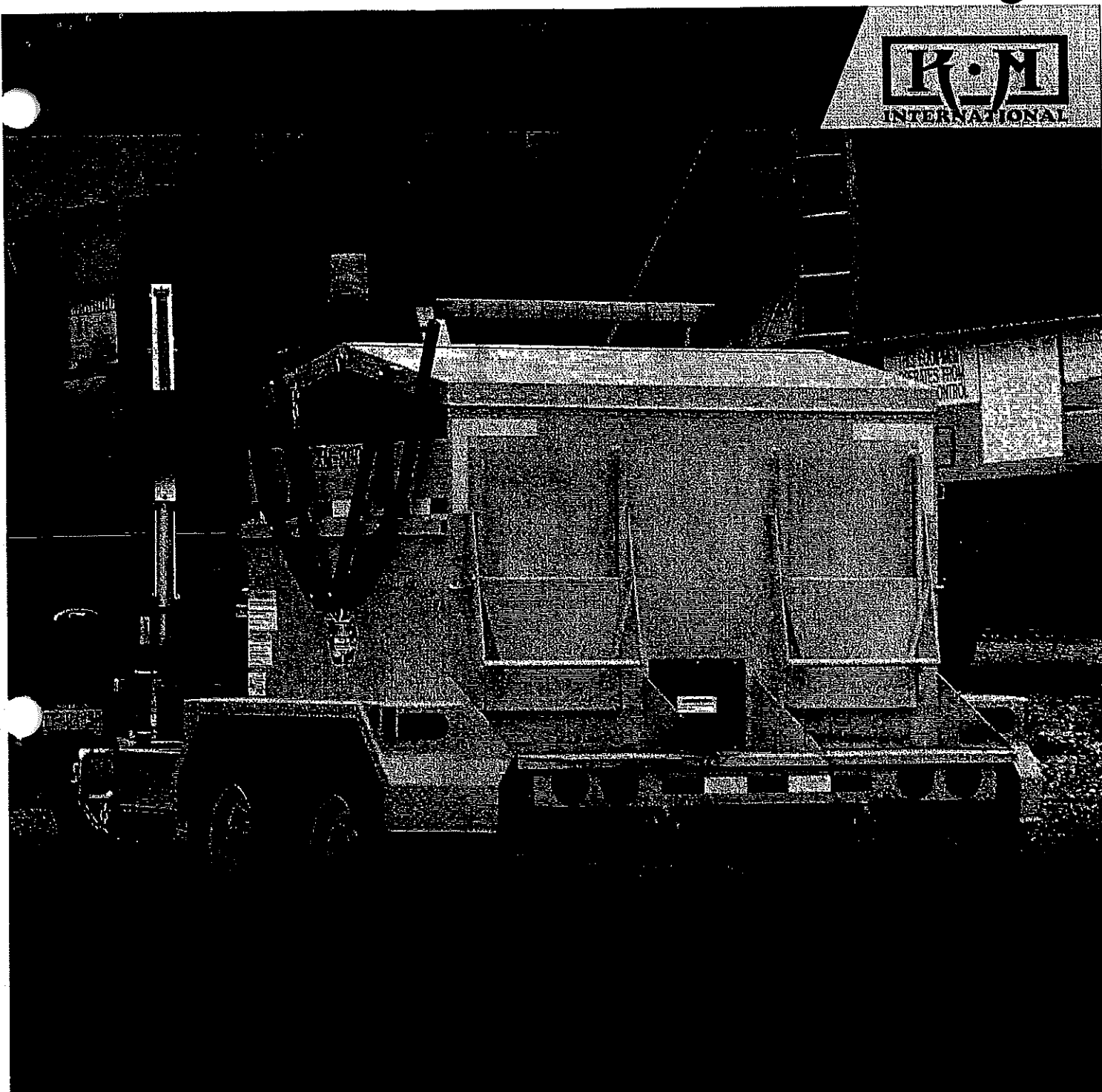
**Restocking Fees**

All returnable products have a restocking fee if returned.

| Product            | Restocking Fee                |
|--------------------|-------------------------------|
| Parts              | 15% of part purchase price    |
| All Other Products | 25% of product purchase price |

**How to Return an Item**

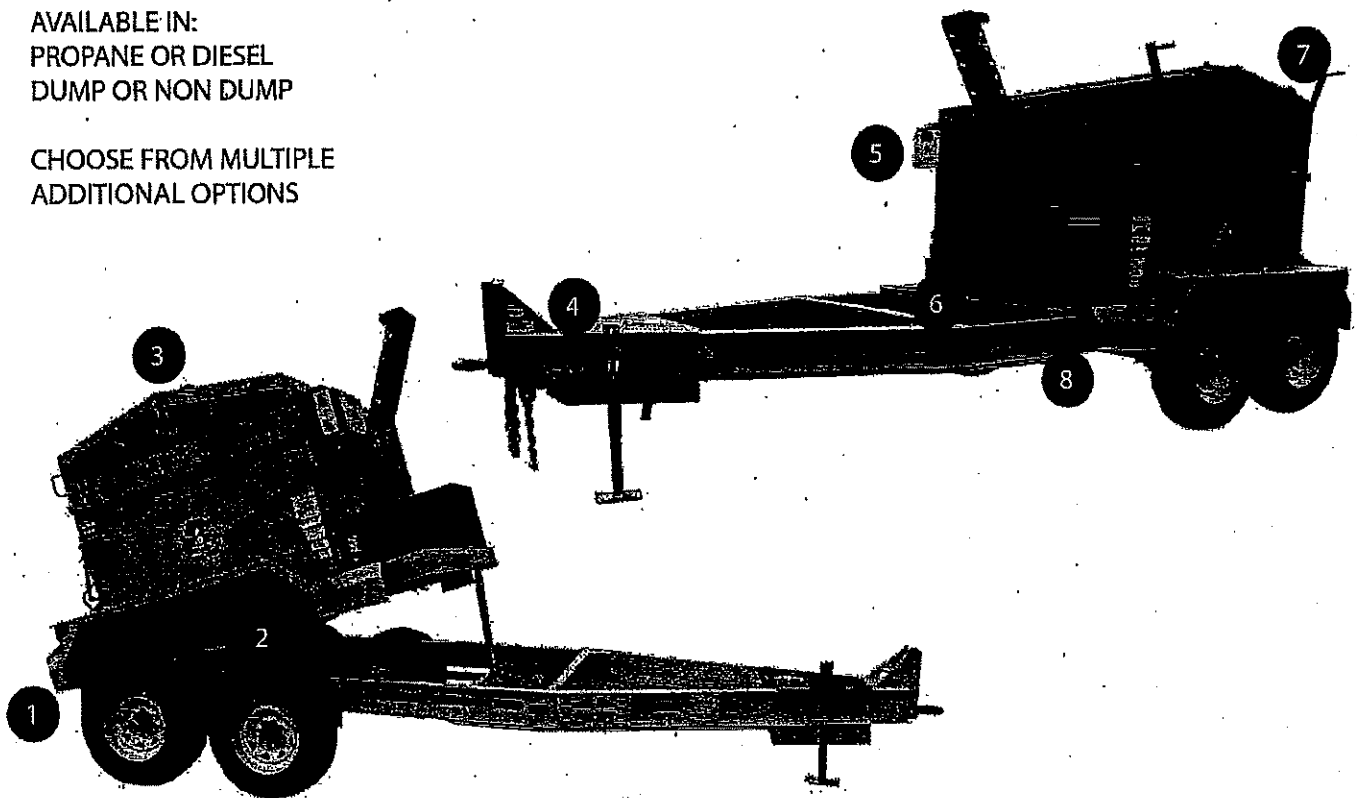
1. To obtain authorization contact your customer service representative.
2. A written authorization will be faxed or emailed to you.
3. A copy of the Return Authorization must accompany the material being returned.



**KM8000T**

AVAILABLE IN:  
PROPANE OR DIESEL  
DUMP OR NON DUMP

CHOOSE FROM MULTIPLE  
ADDITIONAL OPTIONS



- 1 HEAVY DUTY DIAMOND PLATE FENDERS
- 2 SINGLE SCISSOR LIFT HYDRAULIC DUMP OPTION
- 3 DUAL LOADING DOORS OPEN FRONT TO BACK
- 4 RECESSED BATTERY BOX
- 5 PROTECTED DIESEL CONTROL PANEL
- 6 PROTECTED BURNER LOCATED ABOVE THE FRAME IN STEEL ENCLOSURE
- 7 SHOCK ASSISTED LOADING DOOR HANDLES REQUIRING LESS THAN 15LBS. OF PRESSURE TO OPEN
- 8 HEAVY DUTY 8" CHANNEL STEEL FRAME. INDUSTRY LEADING 5 YEAR WARRANTY ON TRAILER FRMAE



Heat Retention: Triple Wall Construction with high efficiency insulation  
Temperature Control: Thermostatically controlled heating system for better fuel efficiency  
Cost Savings: Maintain HMA for up to 48 hours or Reclaim bulk stored virgin HMA  
Low Maintenance: Burner and key components mounted above frame and in steel enclosure  
Ease of Use: Front to back loading doors with cantilevered handles  
Diesel or Propane Fired (2 30lb. Propane Cylinders included with Propane units)  
52' Dump feature (additional option)



[www.kminternational.com](http://www.kminternational.com)

(800) 492-1757



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>2 Business name/disregarded entity name, if different from above</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any)</p> |  |
| <p>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.</p> <p> <input checked="" type="checkbox"/> Individual/sole proprietor or single-member LLC         <input type="checkbox"/> C Corporation         <input type="checkbox"/> S Corporation         <input type="checkbox"/> Partnership         <input type="checkbox"/> Trust/estate       </p> <p> <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶       </p> <p>         Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.       </p> <p> <input type="checkbox"/> Other (see instructions) ▶       </p> |  | <p>Exemption from FATCA reporting code (if any)</p> <p>(Applies to accounts maintained outside the U.S.)</p>                               |  |
| <p>5 Address (number, street, and apt. or suite no.) See instructions.</p> <p><b>1078 American Legion Highway</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <p>Requester's name and address (optional)</p>                                                                                             |  |
| <p>6 City, state, and ZIP code</p> <p><b>Westport, MA 02790</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                            |  |
| <p>7 List account number(s) here (optional)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                            |  |

| Part I | Taxpayer Identification Number (TIN) |
|--------|--------------------------------------|
|        |                                      |

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a TIN, later.

|                               |                      |   |                      |                      |                      |
|-------------------------------|----------------------|---|----------------------|----------------------|----------------------|
| <b>Social security number</b> |                      |   |                      |                      |                      |
| <input type="text"/>          | <input type="text"/> | - | <input type="text"/> | <input type="text"/> | <input type="text"/> |

or

|                                       |                      |   |                      |                      |                      |                      |
|---------------------------------------|----------------------|---|----------------------|----------------------|----------------------|----------------------|
| <b>Employer identification number</b> |                      |   |                      |                      |                      |                      |
| <input type="text"/>                  | <input type="text"/> | - | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification Instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|           |                          |          |
|-----------|--------------------------|----------|
| Sign Here | Signature of U.S. person | Date     |
|           | <i>[Signature]</i>       | 1-5-2022 |

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-I (tuition)
- Form 1099-C (canceled debt)

## Purpose of Form

**An individual or entity (Form W-9 requested) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number**



6165 W. Detroit St.  
Chandler, AZ 85226  
(602) 276-0406 (800) 528-8242  
FAX: (480) 940-0313

**QUOTE #** BBBQ47497-02

Date Quoted 5/4/2022  
EXPIRATION DATE 5/4/2022

**Quote To:** Account Code: 927899

**Ship To:** Account Code: 927899

**CITY OF FALL RIVER - MA DEPARTMENT  
JOHN PERRY**

ONE GOVERNMENT CENTER  
FALL RIVER, MA 02722  
US

**Mobile:**

**Phone:** 508-324-2512

**Fax:**

**Email:** JPERRY@FALLRIVERMA.ORG

**CITY OF FALL RIVER - MA DEPARTMENT OF PUBLIC**

ONE GOVERNMENT CENTER  
FALL RIVER, MA 02722  
US

**JOHN PERRY**

508-324-2512

JPERRY@FALLRIVERMA.ORG

**Project Title:**

**Bid Date:**

**Bid Number:**

**Project Start Date:**

**Ship Before:** 5/4/2022

**Quote Effective Dates:** 9/30/2021 TO 5/4/2022

**Terms:** Net Date of Invoice

**F.O.B.:** PPD-ADD FREIGHT

**Ship Via:** Truck/Common Carrier

**Sales Group:**

**Quoted By:** Nick Dell'Isola

**Sales Office:** 150- Andrew McBride

**Estimated Time to Ship After Receipt of Order:** Quoted at time of order

**Customer:** CITY OF FALL RIVER - MA DEPARTMENT

**Quote Number:** BBBQ47497-02

**Project Title:**

**Date:** 05-04-22

**SALES TAX EXEMPT CERTIFICATE MUST BE PROVIDED AT THE TIME OF ORDER OR SALES TAX WILL BE ADDED TO YOUR ORDER**

| Part #                     | Description                                                                                          | Unit | Qty. | Quote Price   | Ext. Price    |
|----------------------------|------------------------------------------------------------------------------------------------------|------|------|---------------|---------------|
| 93017N-MA01                | 4 TON HOT BOX<br>ELEC/DIESEL/DUMP<br>KM8000TEDD                                                      | EA   | 2    | \$30,165.3000 | \$60,330.6000 |
| EXTENDED TRAILER<br>(8000) | KM 8000 EXTENDED TRLR ADDS<br>2FT (18FT TO 20FT) TO<br>OVERALL LENGTH ( TO<br>ACCOMMODATE TACK TANK) | ea   | 2    | \$574.2000    | \$1,148.4000  |
| KM300013-MA01              | TANK SOLVENT FOR KM HOT<br>BOX                                                                       | EA   | 2    | \$519.7500    | \$1,039.5000  |
| KM300100-MA01              | TOOL RACK - KM HOT BOX                                                                               | EA   | 2    | \$326.7000    | \$653.4000    |
| 93136K-MA01                | KM8000 LIGHT BAR; ARROW<br>BOARD                                                                     | EA   | 2    | \$1,628.5500  | \$3,257.1000  |
| KM300092-MA01              | STROBE LIGHT 6" DOME -<br>AMBER                                                                      | EA   | 2    | \$569.2500    | \$1,138.5000  |
| KMHTSD                     | HEATED SHOVEL DECK                                                                                   | ea   | 2    | \$608.8500    | \$1,217.7000  |
| TACK TANK; HEATED M2       | 30 GAL HEATED TACK TANK M2,<br>THERMOSTAT CONTROLLED<br>GRAVITY OUTLET, 1-1/2 BALL<br>VALVE          | ea   | 2    | \$4,331.2500  | \$8,662.5000  |
| KM 4-48 C1M1               | KM 4-48 INFRARED ASPHALT<br>RECYCLER 6'-8'                                                           | ea   | 2    | \$21,235.5000 | \$42,471.0000 |

3

Customer: CITY OF FALL RIVER - MA DEPARTMENT  
Project Title:

Quote Number: BBBQ47497-02  
Date: 05-04-22

**SALES TAX EXEMPT CERTIFICATE MUST BE PROVIDED AT THE TIME OF ORDER OR SALES TAX WILL BE ADDED TO YOUR ORDER**

| Part # | Description | Unit | Qty. | Quote Price | Ext. Price |
|--------|-------------|------|------|-------------|------------|
|--------|-------------|------|------|-------------|------------|

|                  |                     |
|------------------|---------------------|
| Sales Tax        | \$0.00              |
| Sub Total        | \$119,918.70        |
| Shipping Charges | \$2,650.00          |
| <b>Total</b>     | <b>\$122,568.70</b> |

*Due to extreme market volatility all prices and availability are subject to change without notice, all quotes to be confirmed at time of order and subject to inventory status.*

**COMMENTS:**

To place an order please contact the Crafcro Millbury Ma Supply Center at 508-767-1000

Revision #2 added tack tank and extended deck.

Shipping is approx \$2650.000

1.0% Discount  
RFR MDOTWESTON061  
Purchase & Service of Small Equipment  
Issued by the MASSDOT  
(Commbuys #'s (requisition 1576 and Bid #587)

If you have any questions please contact

Nicholas Dellisola  
Territory Manager  
774-200-8910  
Nick.dellisola@crafcro.com

**NOTE:****PAYMENT POLICY:**

A deposit of 50% of the purchase price is required on all equipment orders. Payment of cash, wire transfer or cashier's check for equipment is required at the time of delivery. Personal or Company checks must be deposited and the equipment will not be released until the funds clear. (7-10 days is typical)

**WARNING:**

Products on this quote may be labeled in accordance with California Proposition 65.

For Terms and Conditions of purchases go to: <https://crafco.com/Terms-of-Sale.pdf>

Quantities may be limited at Crafco's discretion.

Pricing and availability are subject to change without notice.

Pricing does not include applicable taxes. Tax exemption forms must be on file prior to invoicing. Unpaid sales tax will be reported to State and Local tax authorities. Extension is net after terms.

**FOB DEFINITIONS:**

PPA- Delivered; freight included.

PPD- Delivered; freight separate.

**Pavement Preservation Products Restocking Policy****RETURN POLICY**

Crafco will only accept the return of products that have been authorized in writing in advance, and proof of purchase is required. Not all purchases are returnable. This is a Return Policy for non-warranty claims. Refer to the product data sheet for information about warranty and claims for warranty reimbursement.

All returns are subject to restocking fees.

All products returned must be in the original packaging and be in good and salable condition.

Crafco reserves the right to charge repackaging fees in addition to restocking fees.

The customer is responsible for all shipping costs of returned products.

Request information on the acceptability for returns for any specific product when ordering.

**Nonreturnable Products**

Not all products are returnable. Products that have a shelf life or are considered made to order, or special order may not be returned. No used parts may be returned and any part or product that is non-standard or obsolete is not returnable.

| Product                                                                                                               | Return Status  |
|-----------------------------------------------------------------------------------------------------------------------|----------------|
| Athletic Surfacing Products,<br>Cure & Commercial Liquids, Equipment,<br>Geocomposites, Paint, Sealcoat, and Silicone | Non-Returnable |

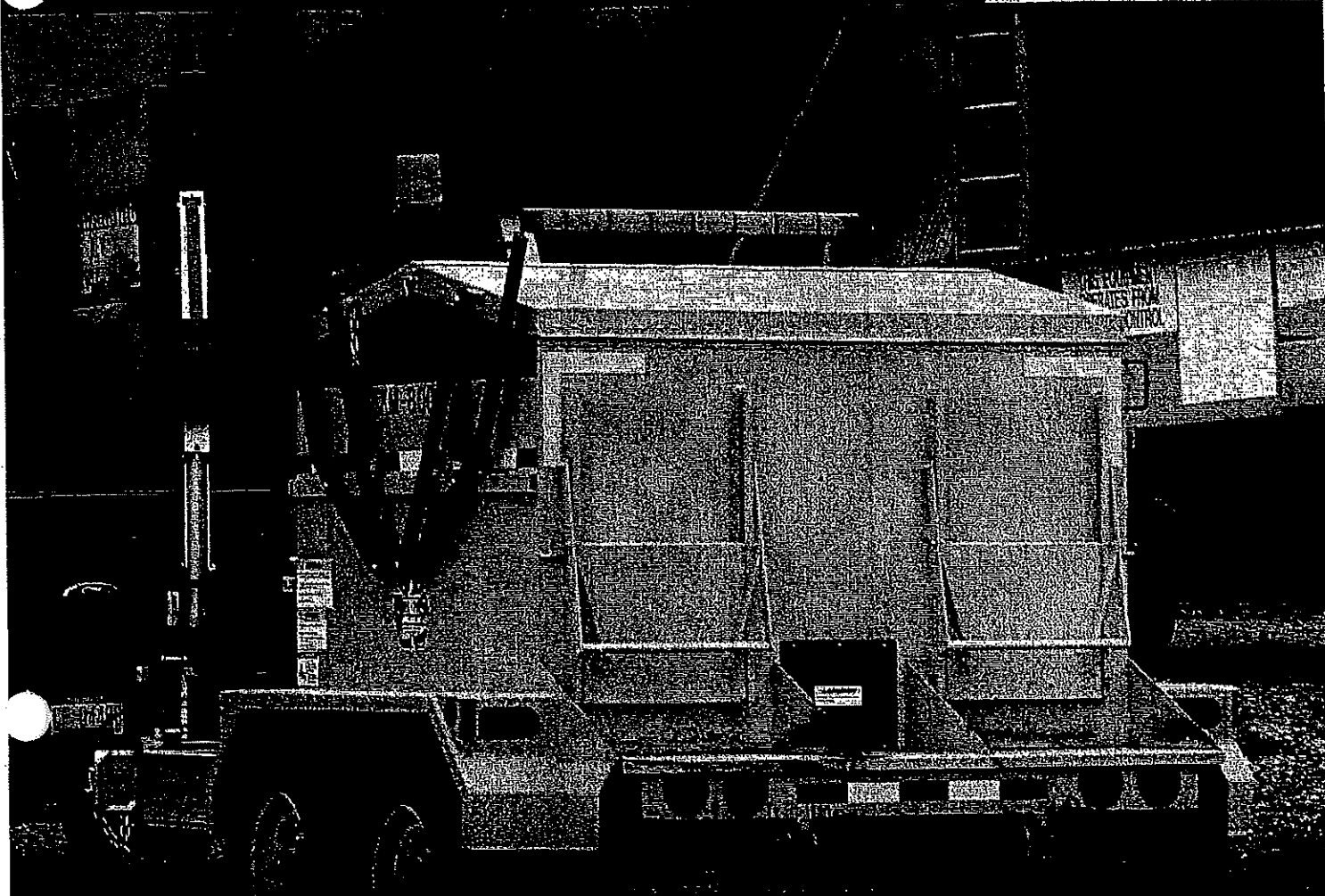
**Restocking Fees**

All returnable products have a restocking fee if returned.

| Product            | Restocking Fee                |
|--------------------|-------------------------------|
| Parts              | 15% of part purchase price    |
| All Other Products | 25% of product purchase price |

**How to Return an Item**

1. To obtain authorization contact your customer service representative.
2. A written authorization will be faxed or emailed to you.
3. A copy of the Return Authorization must accompany the material being returned.

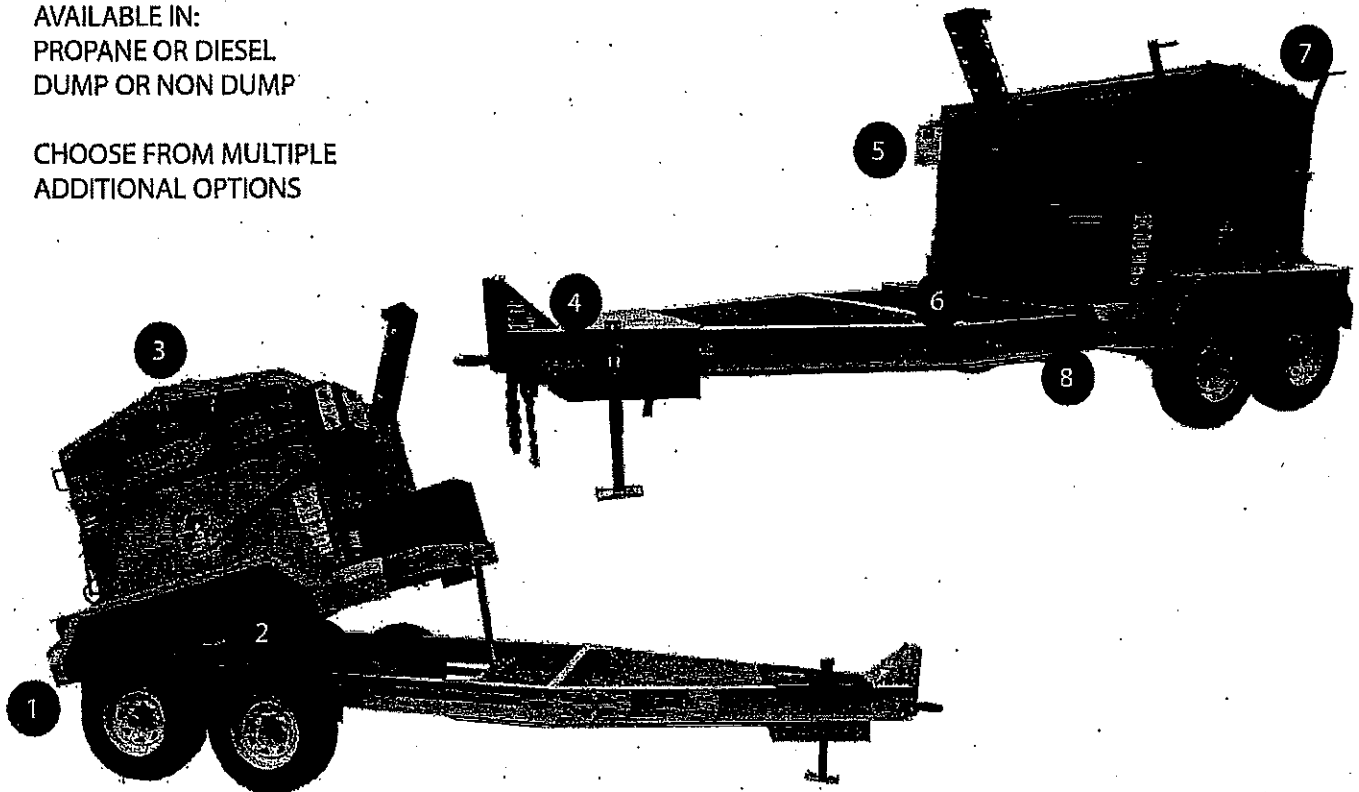


# KM8000T

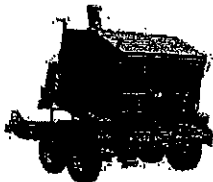
## 4 TON HOTBOX TRAILER

AVAILABLE IN:  
PROPANE OR DIESEL  
DUMP OR NON DUMP

CHOOSE FROM MULTIPLE  
ADDITIONAL OPTIONS



- 1 HEAVY DUTY DIAMOND PLATE FENDERS
- 2 SINGLE SCISSOR LIFT HYDRAULIC DUMP OPTION
- 3 DUAL LOADING DOORS OPEN FRONT TO BACK
- 4 RECESSED BATTERY BOX
- 5 PROTECTED DIESEL CONTROL PANEL
- 6 PROTECTED BURNER LOCATED ABOVE THE FRAME IN STEEL ENCLOSURE
- 7 SHOCK ASSISTED LOADING DOOR HANDLES REQUIRING LESS THAN 15LBS. OF PRESSURE TO OPEN
- 8 HEAVY DUTY 8" CHANNEL STEEL FRAME. INDUSTRY LEADING 5 YEAR WARRANTY ON TRAILER FRMAE



Heat Retention: Triple Wall Construction with high efficiency insulation  
 Temperature Control: Thermostatically controlled heating system for better fuel efficiency  
 Cost Savings: Maintain HMA for up to 48 hours or Reclaim bulk stored virgin HMA  
 Low Maintenance: Burner and key components mounted above frame and in steel enclosure  
 Ease of Use: Front to back loading doors with cantilevered handles  
 Diesel or Propane Fired (2 30Lb. Propane Cylinders Included with Propane units)  
 52' Dump feature (additional option)



[www.kminternational.com](http://www.kminternational.com)

(800) 492-1757

4



CITY OF FALL RIVER  
MASSACHUSETTS

Traffic & Parking Division  
RECEIVED

Paul E. Coogan  
Mayor

2023 MAR -1 P 2:29

LAURA FERREIRA  
Director of Traffic & Parking

CITY CLERK  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70  
Section: 387 Handicapped Parking

By inserting in proper alphabetical order the following.

INSERT

| Name of Street | Side  | Location                                                                          |
|----------------|-------|-----------------------------------------------------------------------------------|
| Birch Street   | north | starting at a point 291 feet east of King Street, for a distance of 20 feet east. |

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking

W

4



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*  
**RECEIVED**

**Paul E. Coogan**  
*Mayor*

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**  
**Section: 387**                      **Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                   |
|-----------------------|-------------|-----------------------------------------------------------------------------------|
| Cambridge Street      | north       | starting at a point 120 feet east of Mott Street, for a distance of 20 feet east. |

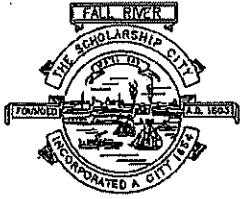
Very truly yours,

**Laura Ferreira**  
**Director of Traffic & Parking**

*Handwritten initials*



4



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*  
**RECORDED**

**Paul E. Coogan**  
*Mayor*

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70  
Section: 387 **Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                   |
|-----------------------|-------------|-----------------------------------------------------------------------------------|
| Cambridge Street      | south       | starting at a point 73 feet east of Coral Street, for a distance of 20 feet east. |

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking

5

4



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**RECEIVED**

**Paul E. Coogan**  
*Mayor*

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**

**Section: 387**

**Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

**Name of Street**

**Side**

**Location**

Cherry Street

north

starting at a point 240 feet east of North Main Street, for a distance of 20 feet east.

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking

*W*

4



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**Paul E. Coogan**  
*Mayor*

**RECEIVED**

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

February 28, 2023

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**  
**Section: 387**

**Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

**Name of Street**

**Side**

**Location**

Downing Street

south

starting at a point 213 feet east of Haffards  
Street, for a distance of 20 feet east.

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking

24



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**RECEIVED**

**Paul E. Coogan**  
*Mayor*

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**

**Section: 387**

**Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

**Name of Street**

**Side**

**Location**

Forest Street

west

starting at a point 130 feet north of Park Street, for a distance of 20 feet north.

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking

4



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**RECEIVED**

**Paul E. Coogan**  
*Mayor*

2023 MAR -1 P 2:29  
**LAURA FERREIRA**  
*Director of Traffic & Parking*  
CITY CLERK  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**  
**Section: 387**                      **Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                     |
|-----------------------|-------------|-------------------------------------------------------------------------------------|
| George Street         | South       | starting at a point 146 feet west of Oregon Street, for a distance of 20 feet west. |

Very truly yours,

**Laura Ferreira**  
**Director of Traffic & Parking**

*JN*

4



CITY OF FALL RIVER  
MASSACHUSETTS

*Traffic & Parking Division*  
**RECEIVED**

**Paul E. Coogan**  
*Mayor*

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70  
Section: 387

**Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                   |
|-----------------------|-------------|-----------------------------------------------------------------------------------|
| Hamlet Street         | north       | starting at a point 94 feet west of Plymouth Ave, for a distance of 20 feet west. |

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking

*Handwritten initials*



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**RECEIVED**

**Paul E. Coogan**  
*Mayor*

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**  
**Section: 387**

**Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                      |
|-----------------------|-------------|--------------------------------------------------------------------------------------|
| Jefferson Street      | west        | starting at a point 101 feet south of Baird Street, for a distance of 20 feet south. |

Very truly yours,

**Laura Ferreira**  
**Director of Traffic & Parking**



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

RECEIVED

2023 MAR -1 P 2:29

**LAURA FERREIRA**

*Director of Traffic & Parking*

CITY CLERK  
FALL RIVER, MA

**Paul E. Coogan**  
*Mayor*

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70  
Section: 387

**Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                          |
|-----------------------|-------------|------------------------------------------------------------------------------------------|
| Mott Street           | west        | starting at a point 152 feet north of Cambridge Street, for a distance of 20 feet north. |

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking



4



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*  
**RECEIVED**

2023 MAR -1 P 2:30

**Paul E. Coogan**  
*Mayor*

**LAURA FERREIRA**  
*Director of Traffic & Parking*

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

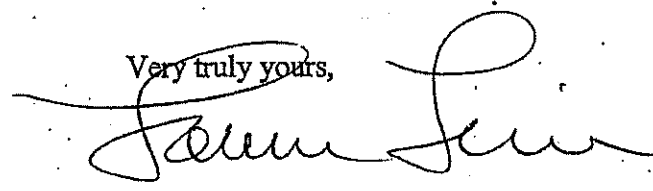
Article: 70  
Section: 387 **Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                        |
|-----------------------|-------------|----------------------------------------------------------------------------------------|
| Mulberry Street       | east        | starting at a point 79 feet north of Division Street, for a distance of 20 feet north. |

Very truly yours,

  
Laura Ferreira  
Director of Traffic & Parking

4



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**Paul E. Coogan**  
*Mayor*

**RECEIVED**

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

February 28, 2023

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**

**Section: 387**

**Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

**Name of Street**

**Side**

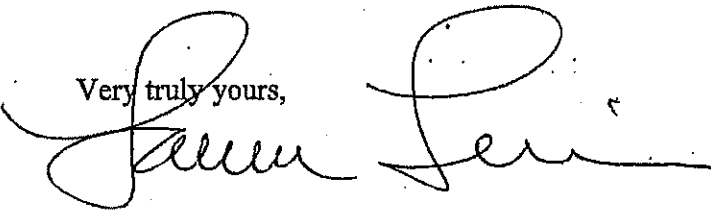
**Location**

Orswell Street

north

starting at a point 285 feet west of Stafford Road, for a distance of 20 feet west.

Very truly yours,

  
**Laura Ferreira**  
Director of Traffic & Parking



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**Paul E. Coogan**  
*Mayor*

**RECEIVED**

2023 MAR -8 A 8:55  
**LAURA FERREIRA**  
*Director of Traffic & Parking*

March 8, 2023

**CITY CLERK**  
**FALL RIVER, MA**

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

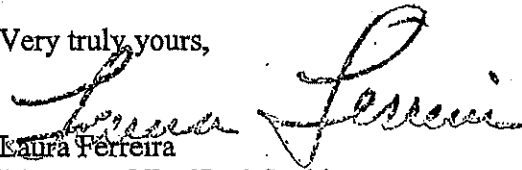
**Article: 70**  
**Section: 387**                      **Handicapped Parking**

By inserting in proper alphabetical order the following:

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                  |
|-----------------------|-------------|--------------------------------------------------|
| Pokross Street        | North       | Starting at a point 440 feet east of Bay Street. |

Very truly yours,

  
**Laura Ferreira**  
Director of Traffic & Parking

*Handwritten initials*



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**RECEIVED**

2023 MAR -1 P 2:30

**LAURA FERREIRA**  
*Director of Traffic & Parking*

**Paul E. Coogan**  
*Mayor*

CITY CLERK  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**

**Section: 387**

**Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                  |
|-----------------------|-------------|----------------------------------------------------------------------------------|
| Riverview Street      | north       | starting at a point 561 feet west of Bay Street, for a distance of 20 feet west. |

Very truly yours,

**Laura Ferreira**  
**Director of Traffic & Parking**



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

RECEIVED

**Paul E. Coogan**  
*Mayor*

2023 MAR -1 P 2:29  
**LAURA FERREIRA**  
*Director of Traffic & Parking*  
CITY CLERK  
FALL RIVER, MA

February 28, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request was heard and approved. The poles and signs are up already from a previous tenant.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70  
Section: 387 **Handicapped Parking**

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                       |
|-----------------------|-------------|---------------------------------------------------------------------------------------|
| Tecumseh Street       | north       | starting at a point 180 feet west of Lawrence Street, for a distance of 20 feet west. |

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**Paul E. Coogan**  
Mayor

RECEIVED

2023 MAR - 8 **LAURA FERREIRA**  
Director of Traffic

March 1, 2023

CITY CLERK  
FALL RIVER, MA

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

|                 |            |                                        |
|-----------------|------------|----------------------------------------|
| <b>Article:</b> | <b>70</b>  | <b>Thirty (30) Minute Parking Only</b> |
| <b>Section:</b> | <b>374</b> | <b>8:00 a.m. to 6:00 p.m.</b>          |
|                 |            | <b>Monday through Saturday</b>         |

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                            | <b>Hours/Days</b>                                |
|-----------------------|-------------|--------------------------------------------------------------------------------------------|--------------------------------------------------|
| McDonald Street       | West        | Starting at a point 258 feet<br>North of George Street for<br>A distance of 20 feet North. | 8:00 a.m. – 6:00 p.m.<br>Monday through Saturday |

Very truly yours,

**Laura Ferreira**  
Director of Traffic



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

**Paul E. Coogan**  
Mayor

**RECEIVED**  
**LAURA FERREIRA**

2023 MAR -8 A 8:55 *Parking Clerk*

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA \_\_\_\_\_

March 8, 2023

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, February 15, 2023 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

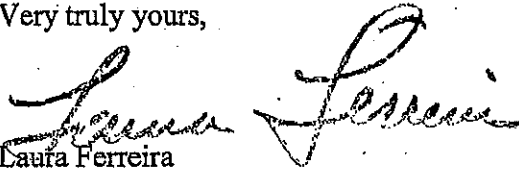
Article: 70 Parking Prohibited at all times  
Section: 371

By inserting in proper alphabetical order the following.

**INSERT**

| <b>Name of Street</b> | <b>Side</b> | <b>Location</b>                                                                         |
|-----------------------|-------------|-----------------------------------------------------------------------------------------|
| Benton Street         | North       | Starting at point of 147 feet west of Manchester Street for a distance of 50 feet west. |

Very truly yours,

  
Laura Ferreira  
Parking Clerk

**City of Fall River, *In City Council***

(Councilor Linda M. Pereira)

WHEREAS, many schools and businesses rely on their internet and cable service providers for accessibility and education with various mediums, and

WHEREAS, there are limited provider options for obtaining these services within the City and the provider's costs have steadily increased over time, and

WHEREAS, the City's current rates cannot be renegotiated until 2032, now therefore

BE IT RESOLVED, that the Committee on Finance convene with Corporation Counsel to discuss how the City's cable contract agreement process is reviewed, modified and approved.



# City of Fall River, *In City Council*

(Councilor Laura-Jean Washington)

WHEREAS, The Veterans' Kitchen is a non-profit, volunteer organization that serves free, hot meals to veterans, and

WHEREAS, the services provided by The Veterans' Kitchen provides not only food, but community engagement and events within the city, and

WHEREAS, they rely on donations from residents and local businesses to fund the fresh, homemade meals that are served, now therefore

BE IT RESOLVED, that the City Council support a future application for Bristol County American Rescue Plan Act funding in the amount of \$50,000 to help this non-profit organization continue to provide meals and events for veterans in the city.

