

City of Fall River Massachusetts  
Office of the City Clerk

ALISON M. BOUCHARD  
CITY CLERK

INÊS LEITE  
ASSISTANT CITY CLERK

**REGULAR MEETING OF THE CITY COUNCIL**

MEETING: Tuesday, January 10, 2023 at 7:00 p.m.  
Council Chamber, One Government Center

PRESENT: President Joseph D. Camara, presiding;  
Councilors Shawn E. Cadime, Bradford L. Kilby, Pamela S. Laliberte,  
Leo O. Pelletier, Linda M. Pereira, Andrew J. Raposo,  
and Laura-Jean Washington

ABSENT: Councilor Michelle M. Dionne

IN ATTENDANCE: None

President Joseph D. Camara called the meeting to order at 7:25 p.m. with a moment of silence followed by a salute to the flag and announced that the meeting may be recorded with audio or video and transmitted through any medium.

**PRIORITY MATTERS**

1. Mayor and notification of Historical Commission appointment of Commissioner Richard Mancini as the Historical Commission's representative to the Community Preservation Committee

*On a motion made by Councilor Linda M. Pereira and seconded by Councilor Andrew J. Raposo, it was unanimously voted that the communication be accepted and placed on file, with Councilor Michelle M. Dionne absent and not voting.*

**PRIORITY COMMUNICATIONS**

2. Board of Election Commissioners and orders authorizing the Preliminary Municipal Election on September 19, 2023 and the Municipal Election on November 7, 2023 and designating polling places for such elections

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Leo O. Pelletier, it was unanimously voted that the communication be accepted and placed on file and the orders be adopted, with Councilor Michelle M. Dionne absent and not voting.*

*Approved, January 11, 2023*

*Paul E. Coogan, Mayor*

**COMMITTEE REPORTS** – None

**ORDINANCES** – None

**RESOLUTIONS**

3. Committee on Economic Development and Tourism convene with community organizations to discuss their 2022 year in review and future events  
*Councilor Linda M. Pereira asked if any of these organizations would be looking for City funding, as the Committee on Economic Development and Tourism isn't able to make decisions on that without the City Council's approval. Councilor Andrew J. Raposo stated that this resolution is focused on getting more information on what these organizations have planned to improve the lives of residents and creating a platform for discussion of the events, not funding. On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the resolution, with Councilor Michelle M. Dionne absent and not voting.*

**CITATIONS** – None

**ORDERS – HEARINGS** – None

**ORDERS – MISCELLANEOUS**

4. Auto Repair Shop License Renewal:  
Igor Zinovyev d/b/a Boston Auto Fair, LLC, located at 2147 Pleasant Street  
*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the order, with Councilor Michelle M. Dionne absent and not voting.*  
*Approved, January 11, 2023*  
*Paul E. Coogan, Mayor*

5. Police Chief's report on licenses:  
2023 Taxicab Drivers:  
Jean P. Charlot            Robert Kelleher            Nicole Pontes  
Joseph Reilly            Stephen J. Stets  
*On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the order, with Councilor Michelle M. Dionne absent and not voting.*

6. City Council meeting schedule for January 24, 2023 and February 14, 2023  
*Councilor Andrew J. Raposo asked for clarification regarding the upcoming meeting schedule as listed on the order. President Joseph D. Camara stated that most meetings will be on the second and fourth Tuesdays of each month, but there may be a conflict of dates and he is working on rectifying those conflicts. President Camara stated that a full schedule will be included at the next meeting. On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the order, with Councilor Michelle M. Dionne absent and not voting.*

**COMMUNICATIONS – INVITATIONS – PETITIONS**

7. Claims  
*On a motion made by Councilor Linda M. Pereira and seconded by Councilor Andrew J. Raposo, it was unanimously voted to refer the claims to Corporation Counsel, with Councilor Michelle M. Dionne absent and not voting.*

**BULLETINS – NEWSLETTERS – NOTICES** – None

**ITEMS FILED AFTER THE AGENDA DEADLINE**  
**CITY COUNCIL MEETING DATE: JANUARY 10, 2023**

**RESOLUTIONS**

3a. Committee on Finance convene with the Chair of the Board of Assessors and the City Administrator to discuss real estate taxes and exemptions

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Bradford L. Kilby, it was unanimously voted to adopt the resolution, with Councilor Michelle M. Dionne absent and not voting.*

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Laura-Jean Washington, it was unanimously voted to adjourn at 7:34 p.m., with Councilor Michelle M. Dionne absent and not voting.*

**List of documents and other exhibits used during the meeting:**

Agenda packet (attached)

DVD of meeting

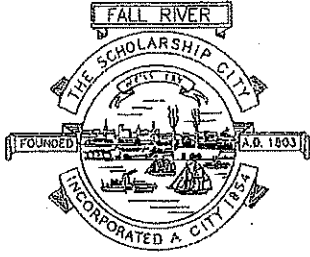
A true copy. Attest:

*Alison M. Bouchard*

City Clerk

In City Council, January 24, 2023  
Approved.





**City of Fall River Massachusetts**  
Office of the City Clerk

RECEIVED

2023 JAN -6 P 12:37

CITY CLERK  
FALL RIVER, MA

ALISON M. BOUCHARD  
CITY CLERK

INÈS LEITE  
ASSISTANT CITY CLERK

**MEETINGS SCHEDULED**  
**CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER**  
**TUESDAY, JANUARY 10, 2023**  
**AGENDA**

**6:30 P.M. CITY COUNCIL COMMITTEE ON FINANCE MEETING \*\*NOTE TIME CHANGE\*\***

1. Citizen Input
2. \*Loan Order of \$2,700,000.00 for Construction and Renovation of Buildings to be used by the Emergency Medical Services Department (referred 12-27-2022)

**7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL (OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF IT RUNS PAST 7:00 P.M.)**

**PRIORITY MATTERS**

1. \*Mayor and notification of Historical Commission appointment of Commissioner Richard Mancini as the Historical Commission's representative to the Community Preservation Committee

**PRIORITY COMMUNICATIONS**

2. \*Board of Election Commissioners and orders authorizing the Preliminary Municipal Election on September 19, 2023 and the Municipal Election on November 7, 2023 and designating polling places for such elections

**COMMITTEE REPORTS** – None

**ORDINANCES** – None

**RESOLUTIONS**

3. \*Committee on Economic Development and Tourism convene with community organizations to discuss their 2022 year in review and future events

**CITATIONS** – None

**ORDERS – HEARINGS** – None

**ORDERS – MISCELLANEOUS**

4. Auto Repair Shop License Renewal:  
Igor Zinovyev d/b/a Boston Auto Fair, LLC, located at 2147 Pleasant Street

5. Police Chief's report on licenses:

2023 Taxicab Drivers:

Jean P. Charlot      Robert Kelleher      Nicole Pontes  
Joseph Reilly      Stephen J. Stets

6. \*City Council meeting schedule for January 24, 2023 and February 14, 2023

**COMMUNICATIONS – INVITATIONS – PETITIONS**

7. \*Claims

**BULLETINS – NEWSLETTERS – NOTICES** – None

  
Assistant City Clerk

**ITEMS FILED AFTER THE AGENDA DEADLINE**  
**CITY COUNCIL MEETING DATE: JANUARY 10, 2023**

**RESOLUTIONS**

- 3a. \*Committee on Finance convene with the Chair of the Board of Assessors and the City Administrator to discuss real estate taxes and exemptions

**OTHER POTENTIAL MATTERS TO BE ACTED UPON: (if received)**

Committee on Finance recommendations:

Action:

- 2a. \*Loan Order of \$2,700,000.00 for Construction and Renovation of Buildings to be used by the Emergency Medical Services Department

LOAN ORDER

(Construction and Renovation of Buildings)

ORDERED: That the Loan order adopted by the City Council on March 23, 2021 that appropriated \$2,700,000 for the costs of financing the construction a metal building to store EMA equipment be amended to allow construction and renovation of buildings to be used initially by the EMS department and to remove language no longer required, so that such loan order shall now read as follows:

That the City appropriates the amount of Two Million Seven Hundred Thousand Dollars (\$2,700,000) to be used for the construction and renovation of buildings to be used initially by the EMS department, including the payment of all cost incidental or related thereto.

To meet this appropriation, the City Treasurer, with the approval of the Mayor, is authorized to borrow said sum under and pursuant to G.L. c. 44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

BE IT FURTHER ORDERED: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under G.L. c. 44A any and all bonds of the City to be issued pursuant to this Order, and to provide such information and execute such documents as such officials of the Commonwealth may require.

130252797v.1

CITY OF FALL RIVER  
IN CITY COUNCIL

DEC 27 2022

*Authorized to be published  
and referred to the  
Committee on Finance*

83914615v.2



PAUL E. COOGAN  
Mayor

City of Fall River  
Massachusetts  
Office of the Mayor

FINANCE 2

RECEIVED

2022 DEC 15 P 12:22

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

December 13, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Honorable Council Members:

The attached amended Loan Order is respectfully requesting that the loan order adopted by the City Council on March 23, 2021, that appropriated \$2,700,000 be amended from financing the construction of a metal building to store EMA equipment, to financing for the construction and renovation of buildings to be used initially by the EMS department, including the payment of all cost incidental or related thereto.

Your approval to amend the loan order is respectfully requested.

Best Regards,

Paul E. Coogan  
Mayor

CITY OF FALL RIVER  
IN CITY COUNCIL

DEC 27 2022

a/c + placed on file





**City of Fall River  
Massachusetts  
Emergency Medical Services**

**FINANCE 2**

**RECEIVED**

2022 NOV -7 P 3:10

CITY CLERK  
FALL RIVER, MA  
**TIMOTHY OLIVEIRA**  
Chief of EMS

**PAUL E. COOGAN**  
Mayor

11/07/2022

Mayor  
Paul E Coogan  
1 Government Center  
Fall River ma

I respectfully request to a change the original loan order (construction of an ems metal storage building) That the loan order adopted by the City Council on March 23,2021 that appropriated \$2,700,000 to be used for the construction and renovation of buildings to be used initially by the EMS department, including the payment of all cost incidental or related thereto. The buildings to be affected by the construction renovation shall be Central Fire Station and the Marine Biology wing at the old school auditorium (highschool). Central Fire station shall have 9 ems crew assigned on daily basis. With 8 ems units stored at central fire with 5 units front line 3 units will be spare ems apparatus. The old marine biology center at the auditorium shall be administrative headquarters for emergency medical services department with class rooms to provide a training center. Billing clerks, community paramedicine, professional standards, command staff, emergency shelter, and emergency management agency. communication center.

To meet this appropriation, the City Treasurer, with approval of the Mayor, is authorized to borrow said sum under and pursuant to GG.L. c 44, sec 7(1).or pursuant to any other enabling authority, and to issue bonds or notes of the city therefor.

**BE IT FURTHER ORDERED:** That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts the "(Commonwealth)" to qualify under G.L. c. 44A. Any and all bonds of the city to be issued pursuant to this order, and to provide such information and execute such documents as such officials of the Commonwealth may require.

Timothy Oliveira  
Chief of Ems  
City of Fall River



**City of Fall River  
Massachusetts  
Office of the Mayor**

**PAUL E. COOGAN**  
*Mayor*

RECEIVED  
2022 DEC 28 A 10:17  
CITY CLERK  
FALL RIVER, MA

December 28, 2022

Council President  
Members of the Honorable Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Council President and Members of the Honorable Council:

Please find the attached email from the Historical Commission advising of their vote to appoint Commissioner Richard Mancini as the Historical Commission's representative to the Community Preservation Committee.

Although a vote of the City Council is not needed to confirm the appointment I wanted to advise that the appointment had been made in accordance with Section 2-364 of the Revised Ordinances. Thank you.

Sincerely,

Paul E. Coogan  
Mayor

## Mayor

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**From:** Jason Bouchard-Nawrocki <jason.r.bouchard@gmail.com>  
**Sent:** Friday, December 23, 2022 2:44 PM  
**To:** Mayor  
**Subject:** [EXTERNAL] Historical Commission Designee

CAUTION: This email originated from a sender outside of the City of Fall River mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe. If you are unsure of the validity of the email, please contact IT.

Good afternoon Mayor Coogan,

I am writing to inform you that Rick Mancini was nominated and elected to serve as the Historical Commission's designee on the Community Preservation Committee. The nomination and vote took place at our recent meeting on December 15th. He will replace Kristen Cantara-Oliveira's designation from the Historical Commission. She stepped down from the HC, which triggered the empty seat on the CPC. Rick will be an asset to the CPC, as he has been with our own board. His years of experience in construction and preservation work will certainly be of assistance with the CPC's own work.

If there are any questions, please do not hesitate to contact me.

Happy Holidays,  
Jason Bouchard-Nawrocki  
Chair - Fall River Historical Commission



CITY OF FALL RIVER, MASSACHUSETTS

BOARD OF ELECTION COMMISSIONERS  
ONE GOVERNMENT CENTER  
TEL. 508-324-2630

RECEIVED

2023 JAN -5 A 11:33

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

5 January 2023

Joseph D. Camara, President  
Honorable Members of the City Council  
One Government Center  
Fall River, MA. 02722

Dear City Councilors,

I hereby request your approval to hold the Municipal Preliminary Election on Tuesday, September 19, 2023 with the Municipal Election being held on Tuesday, November 7, 2023. The elections are for the offices of Mayor, City Council, and School Committee and any questions appearing on the ballot.

In addition, it is requested that the following locations be designated as polling precincts for these two elections. The polls will open at 7:00 A.M. and close at 8:00 P.M.

Sincerely,

*Ryan Lyons*  
Ryan Lyons  
Chairman & Director  
Board of Elections

*City of Fall River, In City Council*

2

ORDERED, that in accordance with the provisions of Chapter 54, Section 103P of the General Laws, the Preliminary Municipal Election to be held in the City of Fall River shall be held on Tuesday, September 19, 2023, and the Municipal Election shall be on Tuesday, November 7, 2023.

*City of Fall River, In City Council*

2

ORDERED, that the following places be and the same are hereby designated as polling places for the Preliminary Municipal Election to be held on Tuesday, September 19, 2023 and the Municipal Election to be held on Tuesday, November 7, 2023. The polls to be opened from 7:00 A.M. to 8:00 P.M., and all polling places shall be used.

List of Wards, Precincts and Polling Places

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Ward	Prnct	Polling Place Name	Polling Place Address
1	A	ALFRED LETOURNEAU SCHOOL	323 ANTHONY ST
	B	EDWARD F. DOOLAN APTS	CORNER OF LAUREL & MITCHELL DR
	C	ALFRED LETOURNEAU SCHOOL	323 ANTHONY ST
2	A	BLESSED TRINITY CHURCH	1340 PLYMOUTH AVE (ENTRANCE ON WINTHROP ST)
	B	BLESSED TRINITY CHURCH	1340 PLYMOUTH AVE (ENTRANCE ON WINTHROP ST)
	C	CANDEIAS-NIAGARA FIRE STA	CORNER PLYMOUTH AVE & WARREN ST
3	A	MITCHELL APARTMENTS	2100 SOUTH MAIN ST
	B	CARLTON M VIVEIROS SCHOOL	200 LEWIS ST
	C	MATTHEW J KUSS MIDDLE SCH	ENTRANCE ON SHAW ST
4	A	FRANK B. OLIVEIRA APTS	170 WILLIAM ST
	B	JAMES A. O'BRIEN APTS	MORGAN & SECOND STS
	C	THE ATRIUM AT GOV'T CTR	ENTRANCE ON SULLIVAN DR
5	A	CANDEIAS-NIAGARA FIRE STA	CORNER PLYMOUTH AVE & WARREN ST
	B	CHOR BISHOP EID APTS	33 QUEQUECHAN ST
	C	MARY L. FONSECA SCHOOL	160 WALL ST
6	A	FRANCIS J. BARRESI HTS	1863 PLEASANT ST
	B	GEORGE H. COTTELL HTS	1685 PLEASANT ST
	C	RENEY/EASTWOOD FIRE STA	400 EASTERN AVE
7	A	UNION UNITED METH CHURCH	600 HIGHLAND AVE
	B	THE ATRIUM AT GOV'T CTR	ENTRANCE ON SULLIVAN DR
	C	RAYMOND D. HOLMES APTS	ENTRANCE ON FULTON ST
8	A	MARY L. FONSECA SCHOOL	160 WALL ST
	B	CARDINAL MEDEIROS TOWERS	1197 ROBESON ST (ENTRANCE ON STANLEY ST)
	C	SPENCER BORDEN SCHOOL	ENTRANCE ON CHESTNUT ST
9	A	JAMES TANSEY SCHOOL	711 RAY ST
	B	CALVARY TEMPLE ASSEM OF G	4321 NORTH MAIN ST
	C	CALVARY TEMPLE ASSEM OF G	4321 NORTH MAIN ST

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Total Number of Polling Places: 27

No. Pages of Printed: 1

\*\*\* End of Report \*\*\*

**City of Fall River, *In City Council***

(Councilor Andrew J. Raposo)

WHEREAS, community organizations such as the Creative Arts Network, VIVA Fall River, and others have put on many different exciting events in 2022, and

WHEREAS, many of these events were well attended and enjoyed by all, and

WHEREAS, these efforts should continue to be supported and highlighted, now therefore

BE IT RESOLVED, that the Committee on Economic Development and Tourism invite these community organizations to discuss their 2022 year in review, share ideas for plans in 2023, and how we can further support their efforts to benefit the residents of the City.



City of Fall River, *In City Council*

(Councilor Linda M. Pereira)

WHEREAS, many residents have questions and concerns regarding real estate taxes,  
and

WHEREAS, there are various exemptions available to senior citizens, veterans and  
others, and

WHEREAS, preliminary tax bills also create various questions, now therefore

BE IT RESOLVED, that the Committee on Finance convene with the Chair of the Board  
of Assessors and the City Administrator to provide information to residents on the billing process  
and available exemptions.

6

*City of Fall River, In City Council*

ORDERED, that regular meetings of the City Council during 2023 shall be held as follows, and

BE IT FURTHER ORDERED that at said meetings the Committee on Finance shall begin at 6:00 PM, and the Regular Meeting of the City Council shall begin at 7:00 PM unless otherwise ordered:

January	24
February	14

All meetings shall be held in the Council Chamber, One Government Center, unless otherwise ordered.



RECEIVED

City of Fall River  
Notice of Claim

2023 JAN -3 P 12:25

1. Claimant's name: 382 RENTAL CARS, INC. CITY CLERK 23-1  
FALL RIVER, MA
2. Claimant's complete address: 382 PAWTUCKET AVE., PAWTUCKET, RI 02860
3. Telephone number: Home: 401-475-3825 Work: 401-305-3838
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  
AUTO ACCIDENT
5. Date and time of accident: 12/15/2022 Amount of damages claimed: \$ 11,928.62
6. Exact location of the incident: (include as much detail as possible):  
506 NORTH BELMONT ST. / HOOD ST.
7. Circumstances of the incident: (attach additional pages if necessary):  
VEHICLE WAS PARKED AND UNATTENDED.  
AMBULANCE BACKED INTO PARKED VEHICLE.
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:  Yes  No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.

Date: 12/28/2022

Claimant's signature: Miscak Nadjarian Owner of 382 Rental Cars, Inc.

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

**Return this from to : City Clerk, 2<sup>nd</sup> Fl., One Government Center, Fall River, MA 02722**

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:	
Copies forwarded to: <input checked="" type="checkbox"/> City Clerk <input checked="" type="checkbox"/> Law <input checked="" type="checkbox"/> City Council <input type="checkbox"/> City Administrator <input checked="" type="checkbox"/> Fire	Date: <u>1/3/23</u>



City of Fall River  
Notice of Claim

RECEIVED

- 1. Claimant's name: Alexis Madeira 2022 DEC 23 A 11:20
- 2. Claimant's complete address: 358 William St #22-93
- 3. Telephone number: Home: 508-415-7085 Work: 508-135ALDRIVER, MA CITY CLERK
- 4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  
Auto Accident
- 5. Date and time of accident: 12/21/22 8/5AM Amount of damages claimed: \$ Not Sure
- 6. Exact location of the incident: (include as much detail as possible):  
Intersection of Hope Street, Eagle Street
- 7. Circumstances of the incident: (attach additional pages if necessary):  
was traveling down Hope Street and the DPW blew the stop sign on Eagle Street & hit me. Police, FMS was called.
- 8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:  Yes  No Rich Virginia  
P.O. Box 9515 / Frederick 6210 800-841-2920

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.  
Date: 12/22/22 Claimant's signature: Alexis Madeira

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

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For official use only:						
Copies forwarded to:	<input checked="" type="checkbox"/> City Clerk	<input checked="" type="checkbox"/> Law	<input checked="" type="checkbox"/> City Council	<input type="checkbox"/> City Administrator	<input checked="" type="checkbox"/> DCM	Date: <u>12/23/22</u>



City of Fall River  
Notice of Claim

RECEIVED

2022 DEC 23 A 10:32

- 1. Claimant's name: William J. Allen #2292
- 2. Claimant's complete address: 53 LONGVIEW DR, DARTMOUTH FALL RIVER, MA 02747  
CITY CLERK
- 3. Telephone number: Home: 508-509-9070 Work: 508-672-0291
- 4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  
POLICE BREACHED A DOOR
- 5. Date and time of accident: 11/5/2022 11:30 AM Amount of damages claimed: \$ 188.70
- 6. Exact location of the incident: (include as much detail as possible):  
REAR OF RAILROAD PREP ROOM DOOR TO THE FUNERAL HOME
- 7. Circumstances of the incident: (attach additional pages if necessary):

8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:  Yes  No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge:

Date: 11/7/2022

Claimant's signature: William J. Allen

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Return this from to : City Clerk, 2<sup>nd</sup> Fl., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:	
Copies forwarded to: <input checked="" type="checkbox"/> City Clerk <input checked="" type="checkbox"/> Law <input checked="" type="checkbox"/> City Council <input type="checkbox"/> City Administrator <input checked="" type="checkbox"/> Police	Date: <u>12/23/22</u>

