

**City of Fall River Massachusetts**  
**Office of the City Clerk**

**RECEIVED**

2022 SEP -9 P 12: 22

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

**ALISON M. BOUCHARD**  
CITY CLERK

**MEETINGS SCHEDULED**  
**CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER**  
**TUESDAY, SEPTEMBER 13, 2022**  
**AGENDA**

**INÊS LEITE**  
ASSISTANT CITY CLERK

**5:55 P.M. CITY COUNCIL PUBLIC HEARINGS**

**Curb Removals**

1. Daniel Quintal, 73 Columbia Street, for the removal of curbing as follows:

	Existing Opening	Curbing to be Removed	Curbing to be Added	Combined Openings Proposed After Alteration
23 Church Street	10.5'	10'+/-	0'+/-	20.5'+/-
The existing dwelling is serviced by a 10.5 foot curb opening/driveway on Church Street. The applicant is proposing to extend this opening/driveway an additional 10 feet to provide improved access to the existing off street parking spaces. If granted, the applicant shall install an entirely new concrete apron within the right of way. The existing area is comprised of broken concrete sidewalk and driveway. The applicant shall also be required to repair any and all sidewalk/roadway or curbing affected by this construction activity.				

2. Elizabeth L. Pereira Ryan, 229 Hawthorne Street, for the removal of curbing as follows:

	Existing Opening	Curbing to be Removed	Curbing to be Added	Combined Openings Proposed After Alteration
229 Hawthorne Street	16'	13'+/-	4'+/-	25'+/-
The existing dwelling is serviced by a 16 foot curb opening/driveway on Hawthorne Street that accesses an existing garage. The applicant is proposing a new 13 foot curb opening/driveway that will provide access to new off street parking spaces. The existing 16 foot opening will be reduced by 4 feet. If granted, the applicant shall install an entirely new concrete or asphalt driveway apron within the right of way. The existing area is comprised of grass with no sidewalks. The applicant shall also be required to repair any and all shoulder area/roadway or curbing affected by this construction activity.				

**Pole locations**

Massachusetts Electric Company and Verizon New England, Inc. for one jointly owned pole relocation and, one jointly owned pole location as follows:

3. Fourteenth Street One (1) joint pole relocation and one (1) joint pole location Pole #4 on Fourteenth Street is being relocated 25 feet north of its current location. This will create a long span so a new pole will need to be installed approximately 50 feet south of the existing location of pole #4. Poles being relocated and installed in order to make room for a new entrance for trucks at loading dock for the new building located at 583 Bedford Street. In accordance with Plan No. 30586621 dated June 28, 2022.

### **Pawnbroker and Second Hand Article Stores**

4. Fall River Financial MA, LLC, d/b/a Fall River Pawnbrokers, c/o MGG Investment Group LP, 1 Penn Plaza, Suite 53, New York, NY 10119 for permission to operate and maintain a pawnbroker and second hand article store, located at 364 South Main Street (used jewelry and general merchandise to be sold).
5. Fall River Financial MA, LLC, d/b/a Fall River Pawnbrokers, c/o MGG Investment Group LP, 1 Penn Plaza, Suite 53, New York, NY 10119 for permission to operate and maintain a pawnbroker and second hand article store, located at 1475 South Main Street (used jewelry and general merchandise to be sold).
6. Fall River Financial MA, LLC, d/b/a Fall River Pawnbrokers, c/o MGG Investment Group LP, 1 Penn Plaza, Suite 53, New York, NY 10119 for permission to operate and maintain a pawnbroker and second hand article store, located at 1435 Pleasant Street (used jewelry and general merchandise to be sold).

### **6:00 P.M. CITY COUNCIL COMMITTEE ON FINANCE MEETING (OR IMMEDIATELY FOLLOWING THE PUBLIC HEARINGS IF THEY RUN PAST 6:00 P.M.)**

1. Citizen Input
2. \*Mayor and orders to accept and expend the following grants:
  - a. \$268,132 – MA DCR – Extend the Quequechan River Rail Trail
  - b. \$100,000 – U.S. EPA – Lead pipe inventory and public engagement program
  - c. \$148,500 – MA EOEEA – Final design and permits to repair Sawdy Pond Dam
  - d. \$379,875 – MA EOEEA – Mitigate effects of nutrient pollution in the So. Watuppa Pond
  - e. \$1,163,000 – MA EOEEA – Improve CSO infrastructure to mitigate effects from climate driven flooding (referred 8-16-22)
3. \*Mayor and Memorandum of Agreement between the City of Fall River and the Fall River Environmental Police, MCOP Local 491 (referred 8-16-22)
4. \*Discussion of Fiscal Year 2022 Quarter 4 Budget Report

### **7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL (OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF IT RUNS PAST 7:00 P.M.)**

#### **PRIORITY MATTERS**

1. \*Mayor requesting confirmation of the appointment of Tyler Antaya as the Director of Management Information Services
2. \*Mayor requesting confirmation of the following reappointments to the Cultural Council
  - a. Susan C. Cote
  - b. Dr. Donald Corriveau
  - c. Richard R. Pelletier
3. \*Mayor requesting approval of proposal for Bristol County ARPA funding of \$164,350.00 for Fitness Court initiative proposed by Councilor Linda M. Pereira
4. \*Mayor requesting approval of proposal for Bristol County ARPA funding of \$145,000.00 for Solar Flashing Stop and Pedestrian Signs initiative proposed by Councilor Linda M. Pereira
5. \*Mayor and resolution citing the Outdoor Fitness Court as part of the 2022 Blue Cross/Blue Shield National Fitness Campaign
6. \*Mayor and TIF Agreement Amendment for Blount Fine Foods Corporation and Blount Realty, Inc., located at 630 Currant Road
7. \*Mayor, resolution and Planning Board recommending approval to amend the Waterfront Downtown HD Zone to include Globe Mills Avenue and surrounding areas

8. \*Mayor and orders to accept and expend the following grants:
- a. \$99,125.00 – MA EOEAA – Greening the Gateway Cities Implementation Grant
  - b. \$41,905.00 – U.S. DHS, FEMA – Assistance to Firefighters
  - c. \$12,000.00 – Last Call Foundation – Health, Safety and Welfare of Firefighters

### **PRIORITY COMMUNICATIONS**

9. \*Traffic Commission recommending amendments to traffic ordinances

### **COMMITTEE REPORTS**

#### Committee on Finance recommending:

##### Action:

10. \*Resolution – City Council obligate \$11,000,000.00 of Bristol County ARPA funding for water and sewer infrastructure mandates

#### Committee on Ordinances and Legislation recommending:

##### All readings with Emergency Preamble:

11. \*Proposed Ordinance – Traffic, Handicapped Parking (inserting)
- |                    |                                      |                          |
|--------------------|--------------------------------------|--------------------------|
| 192 Baylies Street | 75 Boutwell Street                   | Brownell Street          |
| 76 Holden Street   | 106 Hudson Street                    | 544 No. Underwood Street |
| 241 Pine Street    | Remington Avenue (Bicentennial Park) |                          |

##### First reading:

12. \*Proposed Ordinance – Traffic, miscellaneous
- Section 1.
- Parking prohibited at all times:
- Green Street (west side) north of Central Street for a distance of 50 feet northerly

##### Section 2.

##### Handicapped parking removals:

Bowen Street	Bradford Avenue	Charles Street
County Street	Eastern Avenue	Globe Street
Harrison Street	Irving Street	No. Underwood Street
Pokross Street	Sprague Street	Tecumseh Street

##### First reading, as amended:

- 13. \*Proposed ordinance – Act abolishing the Board of Fire Commissioners
- 14. \*Proposed ordinance – Act abolishing the Board of Police
- 15. \*Proposed ordinance – Establish position of Director of City Operations
- 16. \*Proposed ordinance – Reorganization of city departments
- 17. \*Proposed ordinance – Salary schedule for contract personnel
- 18. \*Proposed ordinance – salary schedule for executive officers, department heads and non-union personnel

##### Grant leave to withdraw:

- 19. \*Resolution – Stormwater accounts for properties located east of the No. Watuppa Pond
- 20. \*Proposed ordinance – Position of Director of Community Services

### **ORDINANCES**

#### Second reading and enrollment, as amended:

21. \*Proposed Ordinance – Traffic, miscellaneous

Section 1.

Parking prohibited at all times:

Atlantic Boulevard (west side) From Pembroke Street northerly for a distance of 1,625 feet  
Crescent Street (east side) south of Bliss Street for a distance of 74 feet southerly

Section 2.

Two-hour parking:

Rodman Street (west side) - 32 feet south of Brayton Ave., for a distance of 37 feet from 9:00 a.m. to 5:00 p.m. Tuesday through Saturday

Section 3.

Handicapped parking removals:

Choate Street                      Grant Street                      Hargraves Street  
North Seventh Street   Washington Street

**RESOLUTIONS**

22.     \*Committee on Ordinances and Legislation convene to review stormwater fee ordinance
23.     \*Name the song "Sing" as the official children's song of the City of Fall River in honor of Joseph Raposo

**CITATIONS**

24.     Greater Fall River Art Association – 65<sup>th</sup> Anniversary
25.     Disabled American Veterans, Chapter 9 – 100<sup>th</sup> Anniversary

**ORDERS – HEARINGS**

Curb removals:

26.     Daniel Quintal, 73 Columbia Street – 20.5 +/- feet at 23 Church Street
27.     Elizabeth L. Pereira Ryan, 229 Hawthorne Street – 25 +/- feet at 229 Hawthorne Street

Pole locations:

28.     Massachusetts Electric Company and Verizon New England, Inc. – One (1) joint pole relocation and one (1) joint pole location on Fourteenth Street

Pawnbroker and Second Hand Article Stores:

29.     Fall River Financial MA, LLC, d/b/a Fall River Pawnbrokers to operate and maintain a pawnbroker and second hand article store at the following locations:
  - a. 364 South Main Street
  - b. 1475 South Main Street
  - c. 1435 Pleasant Street

**ORDERS – MISCELLANEOUS**

30.     \*Order –rescheduling Committee on Finance and Regular Meetings of the City Council for the month of November
31.     Application for Taxicab License – Fall River Taxi Service, Inc., 67 Talbot Street (1 vehicle)
32.     Police Chief's report on licenses:  
2022 Taxicab Drivers:  
          Nayla M. Alasmar     Robert Digiuseppe     Joyce Fels     Paula Medeiros
33.     Auto Repair Shop License Renewals:  
          Fernando P. DaSilva d/b/a Brodeur's Service Station located at 109 Barrett Street  
          Marco Tavares d/b/a Auto Shop located at 325 Oman Street

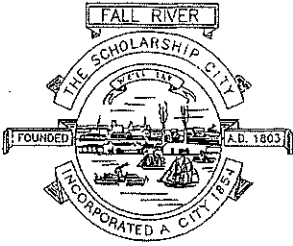
**COMMUNICATIONS – INVITATIONS – PETITIONS**

- 34. \*Claims
- 35. Drainlayer Licenses:
  - a. A.R. Plante Materials & Earthworks, LLC
  - b. William Anthony Excavating, Inc.
- 36. Zoning Board of Appeals Minutes – July 21, 2022
- City Council Minutes:
- 37. \*Public Hearing – August 16, 2022
- 38. \*Committee on Finance – August 16, 2022
- 39. \*Regular meeting of the City Council – August 16, 2022

**BULLETINS – NEWSLETTERS – NOTICES** – None

  
City Clerk

- Ordination:**
- 21. \*Proposed Ordinance – Traffic, miscellaneous



City of Fall River  
Massachusetts  
Office of the Mayor

FINANCE **2 A-E**

RECEIVED

2022 AUG 11 A 11:13

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

PAUL E. COOGAN  
Mayor

August 11, 2022

Madam President  
Members of the Honorable Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Madam President and Members of the Honorable Council,

Please find the list of Grant Awards, which the City of Fall River has been notified of, for your consideration.

Thank you in advance for your consideration with this request.

Sincerely,

Paul E. Coogan  
Mayor

PC/amos

CITY OF FALL RIVER  
IN CITY COUNCIL

AUG 16 2022

Referred to the  
Committee on Finance

ORDER:

The City of Fall River was awarded a grant through MA EOEEA, Department of Conservation and Recreation in the amount of \$268,132 with a duration from July 12, 2022 through June 30, 2023. This grant will be used to extend the Quequechan River Rail Trail from its current terminus (439 Martine St.) to the Fall River/Westport line – approximately 550 feet.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL: That the Mayor be and is hereby authorized in the name of the City of Fall River to accept and expend a Grant through MA EOEEA, Department of Conservation and Recreation in the amount of \$268,132 for the extension of the Quequechan River Rail Trail;

BE IT FURTHER VOTED: That the Mayor, on behalf of the City of Fall River, be and hereby is, authorized to execute any and all documents necessary in connection with said grant from the MA EOEEA, including the expenditure thereof.

ORDER:

The City of Fall River is an expected recipient of a grant through the U.S. Environmental Protection Agency in the amount of \$100,000 with a duration from the date of contract execution through September 30, 2024. This grant will be used to increase public awareness of lead in drinking water, develop a sustainable solution/system to identify lead service lines, and verify existing lead services in the city's inventory.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL: That the Mayor be and is hereby authorized in the name of the City of Fall River to accept and expend a Grant through U.S. Environmental Protection Agency in the amount of \$100,000 for the lead pipe inventory and public engagement program;

BE IT FURTHER VOTED: That the Mayor, on behalf of the City of Fall River, be and hereby is, authorized to execute any and all documents necessary in connection with said grant from the U.S. Environmental Protection Agency, including the expenditure thereof.



ORDER:

The City of Fall River was awarded a grant through MA EOEEA in the amount of \$148,500 with a duration from the date of contract execution through June 30, 2024. This grant will be used to fund final design work and submittal of permits for repair of Sawdy Pond Dam to improve the condition of the dam.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL: That the Mayor be and is hereby authorized in the name of the City of Fall River to accept and expend a Grant through MA EOEEA in the amount of \$148,500 for the final design and submittal of permits for the Sawdy Pond Dam repair project;

BE IT FURTHER VOTED: That the Mayor, on behalf of the City of Fall River, be and hereby is, authorized to execute any and all documents necessary in connection with said grant from the MA EOEEA, including the expenditure thereof.

ORDER:

The City of Fall River was awarded a grant through MA EOEEA in the amount of \$379,875 with a duration from the date of contract execution through June 30, 2023. This grant will be used to fund sediment sampling and development of nature-based solutions to mitigate effects from nutrient pollution in the South Watuppa Pond.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL: That the Mayor be and is hereby authorized in the name of the City of Fall River to accept and expend a Grant through MA EOEEA in the amount of \$379,875 for sediment sampling and development of solutions to mitigate the effects of nutrient pollution in the South Watuppa Pond;

BE IT FURTHER VOTED: That the Mayor, on behalf of the City of Fall River, be and hereby is, authorized to execute any and all documents necessary in connection with said grant from the MA EOEEA, including the expenditure thereof.

ORDER:

The City of Fall River was awarded a grant through MA EOEEA in the amount of \$1,163,000 with a duration from the date of contract execution through June 30, 2024. This grant will be used to identify, evaluate, and provide concepts to improve Combined Sewer Overflows infrastructure and operations to mitigate the effects from climate-driven flooding.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL: That the Mayor be and is hereby authorized in the name of the City of Fall River to accept and expend a Grant through MA EOEEA in the amount of \$1,163,000 to improve Combined Sewer Overflows infrastructure and operations to mitigate the effects from climate-driven flooding;

BE IT FURTHER VOTED: That the Mayor, on behalf of the City of Fall River, be and hereby is, authorized to execute any and all documents necessary in connection with said grant from the MA EOEEA, including the expenditure thereof.

# GRANTS FOR CITY COUNCIL APPROVAL, AUGUST 16, 2022

Grant Name	State/Federal/Other Funding Source	Duration	Amount	Grant Director	Purpose
Mass Trails	MA DCR	07/12/2022-06/30/2023	\$268,132	Dan Aguiar	This grant will extend the Quequechan River Rail Trail from its current terminus (439 Martine St.) to the FR/Westport line -- approximately 550 feet.
Lead Pipe Inventory & Public Engagement Demo	U.S. EPA	Upon execution-09/30/2024	\$100,000	Paul Ferland	The project will: increase public awareness of lead in drinking water, develop a sustainable solution/system to ID lead service lines, & verify existing lead services in the City's inventory.
Dam Repair: Design & Permit	MA EOEEA	Upon execution-06/30/2024	\$148,500	Paul Ferland	The grant will fund final design work & submittal of permits for repair of Sawdy Pond Dam to improve the condition of the dam.
Municipal Vulnerability Preparedness Action Grant	MA EOEEA	Upon execution-06/30/2023	\$379,875	Paul Ferland	This grant will fund sediment sampling & development of nature-based solutions to mitigate effects from nutrient pollution in the South Watuppa Pond.
Municipal Vulnerability Preparedness Action Grant	MA EOEEA	Upon execution-06/30/2024	\$1,163,000	Paul Ferland	The grant will identify, evaluate, & provide concepts to improve CSO infrastructure & operations to mitigate the effects from climate-driven flooding.

Mass Trails – 20% local match required; CPC funds

LPIPE – no match required; Fall River is an expected recipient – funding not yet awarded

Dam Repair – 25% local match required

MVP (So. Watuppa Pond) – 25% local match required

MVP (CSO) – 25% local match required

FINANCE 2A-E

**TABLED GRANTS FOR COMMITTEE ON FINANCE APPROVAL, SEPTEMBER 13, 2022**

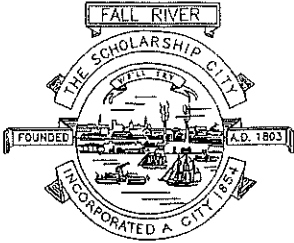
Grant Name	State/Federal/Other Funding Source	Duration	Amount of Award	Grant Director	Minimum Match/Local Share Amount Required & Source	Purpose
Mass Trails	MA DCR	07/12/2022-06/30/2023	\$268,132	Dan Aguiar	20%; CPC funds	This grant will extend the Quequechan River Rail Trail from its current terminus (439 Martine St.) to the FR/Westport line – approximately 550 feet.
Lead Pipe Inventory & Public Engagement Demo	U.S. EPA	Upon execution-09/30/2024	\$100,000	Paul Ferland	N/A	The project will: increase public awareness of lead in drinking water, develop a sustainable solution/system to ID lead service lines, & verify existing lead services in the City's inventory.
Dam Repair: Design & Permit	MA EOEEA	Upon execution-06/30/2024	\$148,500	Paul Ferland	25%; Water Dept. Dam Project Authorization	The grant will fund final design work & submittal of permits for repair of Sawdy Pond Dam to improve the condition of the dam.
Municipal Vulnerability Preparedness Action Grant	MA EOEEA	Upon execution-06/30/2023	\$379,875	Paul Ferland	25%; Bristol Co. ARPA	This grant will fund sediment sampling & development of nature-based solutions to mitigate effects from nutrient pollution in the South Watuppa Pond.
Municipal Vulnerability Preparedness Action Grant	MA EOEEA	Upon execution-06/30/2024	\$1,163,000	Paul Ferland	25%; \$123M CSO Authorization	The grant will identify, evaluate, & provide concepts to improve CSO infrastructure & operations to mitigate the effects from climate-driven flooding.

**FINANCE** *2A-E*

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2022 AUG 25 A 9:38

CITY CLERK  
FALL RIVER, MA



City of Fall River  
Massachusetts  
Office of the Mayor

FINANCE **3**

PAUL E. COOGAN  
Mayor

RECEIVED

2022 AUG 11 P 2:23

CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

August 10, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Honorable Members of the City Council:

Consistent with the requirements of MGL Chapter 150E, Section 7, I am submitting the recently negotiated Memorandum of Agreement between the City of Fall River and the Fall River Environmental Police, MCOP Local 491. I respectfully request you grant an appropriation necessary to fund the cost items contained therein. Please feel free to contact me if you have any questions or concerns.

Sincerely,

*Paul E. Coogan*  
Paul E. Coogan  
Mayor

CITY OF FALL RIVER  
IN CITY COUNCIL

AUG 16 2022

*Referred to the Committee  
on Finance*

ORDERED, that the funding of the cost items contained in the collective bargaining agreement between the City of Fall River and the Fall River Environmental Police, MCOP Local 491, is hereby approved.

CITY OF FALL RIVER  
IN CITY COUNCIL

AUG 16 2022

Referred to the Committee  
on Finance



Environmental Police Officers, Local 491

	1.5%
	2021-2022
Pensionable	\$1767.69
Non-Pensionable	\$229.04
Total	\$1,996.73

CITY OF FALL RIVER

COLLECTIVE BARGAINING AGREEMENT

THROUGH

July 1, 2021 – June 30, 2022

**FISCAL IMPACT STATEMENT**

*Note: Figures are draft amounts and are subject to change based on current employees staffing levels.*



**MEMORANDUM OF AGREEMENT**

**BETWEEN**

**THE CITY OF FALL RIVER**

**and**

**THE FALL RIVER ENVIRONMENTAL POLICE, MCOP LOCAL 491**

This **MEMORANDUM OF AGREEMENT** is entered into by and between the City of Fall River (hereinafter "the City") and the Fall River Environmental Police, MCOP Local 491, ("Union");

**WHEREAS**, the City and the Union are parties to a collective bargaining agreement originally in effect for the period of July 1, 2019 through June 30, 2021, and

**WHEREAS**, the City and the Union have come to terms for a successor agreement,

**NOW, THEREFORE**, in consideration of mutual covenants and promises, the Parties hereby agree extend and maintain all current terms and conditions of employment which are established by their 2019-2021 Memorandum of Agreement, the 2016-2019 Collective Bargaining Agreement, the parties' practices, current policies and work rules, or in any other way, except as modified by this Memorandum of Agreement:

**1. Duration:**

- a. Modify the CBA to reflect a one-year agreement from July 1, 2021, through June 30, 2022.

**2. Wages:**

- a. Modify section 1 of Article V of the CBA to reflect the following across the board increases to base pay:

Retroactively increase base pay by 1% effective July 1, 2021.

**3. COVID-19 Bonus:**

- a. In recognition and appreciation of the work performed by unit members during the pandemic, the City will remit a one-time payment to each member of the bargaining unit in the amount of three thousand (\$3,000.00) dollars payable in the payroll following funding of this MOA by City Council. This shall be paid to any member who is an active employee as of the date of funding by the City Council and the following former unit members Wedson Tiburtino, Jeffrey Gosselin, and Jeffrey Kilby, who will receive the full payment described herein along with all other eligible members of the bargaining unit.

**4. Work Week, Work Hours & Overtime**

- a. Amend section 1 of Article VI such that the regular work week shall consist of forty (40) hours and the regular workday shall consist of eight (8) hours, and increase unit members base pay accordingly to reflect one additional hour worked each work day at their regular rate of pay.
- b. Amend section 2 of Article VI to reflect the 40-hour work week and 8-hour workday.

## **5. Holidays**

- a. Effective July 1, 2020, modify section 1 of Article VII to add:
  - i. Juneteenth (celebrated each year on June 19th) to the list of paid holidays.

## **6. Reservation of Rights**

- a. The City expressly reserves its right to assert that future negotiations with the Union will be for a new collective bargaining agreement and that any term contained in the 2016-2019 collective bargaining agreement is null and void and inapplicable to negotiations for a new collective bargaining agreement unless such term or condition is explicitly agreed to by the City and Union.
- b. The Union expressly reserves the right to assert that all terms and conditions contained in the 2016-2019 collective bargaining agreement remain in full force and effect unless the Union and the City agree otherwise.

## **Housekeeping**

### **1. Wages**

- a. Correct section 5(a) of Article V to clarify that "the City agrees to the sick leave buy back of sixty (60) unused sick days..."

### **2. Vacation**

- a. Delete subsection D(b) of Article VIII, as it is superseded by section E.
- b. Correct the last sentence of section E to state "with a maximum not to exceed an additional eight (8) days."

This Agreement is subject to ratification by the Fall River Environmental Police Officers Association, Local 491, and full funding by the City Council.

Signed and Agreed to this \_\_\_\_\_ day of March, 2022.

Paul Coogan  
Mayor Paul Coogan

Date: 7/7/2022

William Medeiros 7/02/22

President  
Fall River Environmental Police Officers  
MCOP Local 491  
Date:



**City of Fall River**  
**Massachusetts**  
**Office of the Mayor**

**PAUL E. COOGAN**  
*Mayor*

RECEIVED  
2022 AUG 29 P 12:08

CITY CLERK  
FALL RIVER, MA

August 25, 2022

Honorable Members of the City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

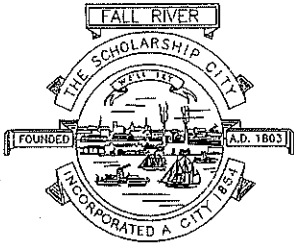
Honorable Members of the City Council:

I hereby request the confirmation by the City Council for the following appointment:

Name: Tyler Antaya  
Position: Director of Management Information Services  
Address: 22 Ross Street Fall River, MA 02723  
Effective: August 29, 2022  
Annual Salary: \$85,000.00

Sincerely,

Paul E. Coogan  
Mayor



City of Fall River  
Massachusetts  
Office of the Mayor

2A

PAUL E. COOGAN  
*Mayor*

RECEIVED

2022 SEP -6 A 11: 21

CITY CLERK  
FALL RIVER, MA

September 6, 2022

Madam President and  
Honorable Members of the City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation by the City Council for the following reappointment:

Name: Susan C. Cote

Address: 542 Bowen Street  
Fall River, MA 0272

Position: Cultural Council

Effective: October 3, 2022

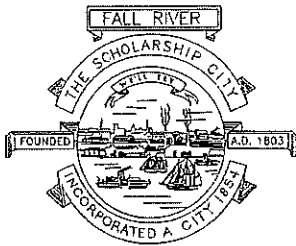
Term to Expire: October 2, 2025

Sincerely,

Paul E. Coogan  
Mayor

PC/amos

2B



City of Fall River  
Massachusetts  
Office of the Mayor

RECEIVED

2022 SEP -6 A 11:21

CITY CLERK  
FALL RIVER, MA

PAUL E. COOGAN  
Mayor

September 6, 2022

Madam President and  
Honorable Members of the City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation by the City Council for the following reappointment:

Name: Dr. Donald Corriveau

Address: 345 Hanover Street  
Fall River, MA 02720

Position: Cultural Council

Effective: September 6, 2022

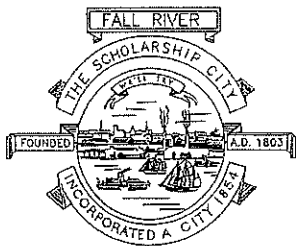
Term to Expire: September 6, 2025

Sincerely,

Paul E. Coogan  
Mayor

PC/amos

2c



City of Fall River  
Massachusetts  
Office of the Mayor

PAUL E. COOGAN  
Mayor

RECEIVED

2022 SEP -6 A 11: 21

September 6, 2022

CITY CLERK  
FALL RIVER, MA

Madam President and  
Honorable Members of the City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation by the City Council for the following reappointment:

Name: Richard R. Pelletier

Address: 900 Plymouth Avenue  
Fall River, MA 02721

Position: Cultural Council

Effective: September 6, 2022

Term to Expire: September 6, 2025

Sincerely,

Paul E. Coogan  
Mayor

PC/amos

2A-C

## FALL RIVER CULTURAL COUNCIL

1 Government Center, Room 326  
Fall River, MA 02722  
fallriverculturalcouncil@comcast.net



August 25, 2022

The Honorable Paul Coogan  
Mayor of the City of Fall River  
One Government Center  
Fall River, MA 02722

Mr. Mayor:

Your approval is respectfully requested to appoint the following three (3) people as voting members of the Fall River Cultural Council.

Susan C. Cote  
542 Bowen St.  
Fall River, MA 02724  
508-642-1552\

Dr. Donald Corriveau  
345 Hanover Street  
Fall River, MA 02723  
508-678-1845 (Note: This is a private/non-published number)

Richard R. Pelletier  
900 Plymouth Ave.  
Fall River, MA 02721

Susan and Don are current members of the council and need to be reinstated for another 3 years. Richard, a former chair + member of the council and in accord with the Massachusetts Cultural Council Guidelines has completed his obligatory year off.

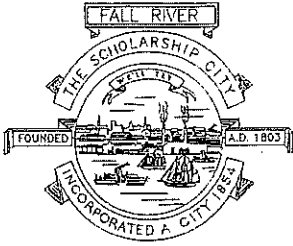
It gives me great pleasure to recommend them as they have been valuable assets to the Fall River Cultural Council. I am pleased that they have agreed, pending your approval, to continue serving as members.

Sincerely,

A handwritten signature in cursive script that reads 'Donna A. Valente'.

Donna Valente  
Fall River Cultural Chair  
DV/dap





City of Fall River  
Massachusetts  
Office of the Mayor

PAUL E. COOGAN

*Mayor*

September 6, 2022

Madam President  
Members of the Honorable Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Madam President and Members of the Honorable Council:

Attached for your consideration please find City Councilor Linda Pereira's proposal for the use of Bristol County ARPA funding.

Thank you for your consideration in this matter.

Sincerely,

Paul E. Coogan  
Mayor

PC/amos

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CITY CLERK \_\_\_\_\_  
FALL RIVER, MA



CITY OF FALL RIVER, MASSACHUSETTS

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CITY CLERK  
FALL RIVER, MA

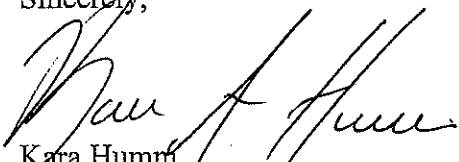
September 6, 2022

The Honorable Paul Coogan  
Mayor of the City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Mr. Mayor:

Attached please find Councilor Linda Pereira's proposal seeking ARPA funding from the Bristol County Treasury for the September 13<sup>th</sup> City Council Meeting.

Sincerely,

  
Kara Humm  
ARPA Director

ARPA Fund Use:      **FITNESS COURT®**  
 Proposal by Councilor Linda Pereira

Description of Proposal:      Providing all residents of Fall River access to fitness opportunities

Requested ARPA Funds: \$164,350.00

Item	Cost
Fitness Court Equipment	\$138,000
Shipping	\$4,350
Blue Cross/Blue Shield Grant	(\$50,000)
Local Artist Collection	\$25,000
Concrete Slab (can be done in-house)	\$20,000 (max.)
Installation	\$27,000
<b>TOTAL</b>	<b>\$164,350</b>

Category: 2: Negative Economic Impacts:

Assistance to Households:

2.22 Strong Healthy Communities: Neighborhood Features that Promote Health and Safety.

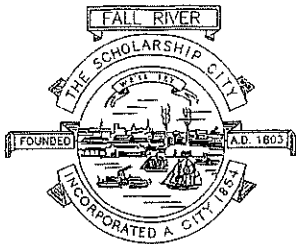
Rationale for ARPA Funding:

Blue Cross and Blue Shield of Massachusetts (BCBSMA) has created a "National Fitness Campaign" in an effort to "build healthy communities by bringing people outside to move every day." As part of this campaign, BCBSMA, is offering a \$50,000 grant to 15 communities to build a Fitness Court® Worlds Best Outdoor Gym. The City was notified in August 2022 that it was the recipient of the grant. The Fitness Court ® is a functional training system with thousands of exercises and allows users to focus on seven full body workouts.

The City of Fall River, population 89,618 (US Census 2020 American Community Survey 5-year estimates), is a Gateway City which once enjoyed economic success but now faces a variety of social and economic challenges. The city is one of the most financially stressed communities with high poverty and unemployment rates, further exacerbated by the COVID-19 emergency health crisis. Fall River is also an Environmental Justice (EJ) community, with a population at risk for health inequities based on demographic criteria, such as low income, minority, and English language isolation. The population also meets four vulnerable health EJ criteria, including heart attack. The poor local economy severely limits opportunities for our residents who are looking for increasingly accessible and affordable recreation options. Furthermore, the pandemic has placed an emphasis on the need for outdoor spaces that support public health and safe mobility in the community. The proposed project is also consistent with CDC guidelines on pandemic safety, e.g., social distancing; it is easy to maintain 6' physical distancing on the

Fitness Court®. According to the National Recreation and Park Association, promoting healthier living environments and outdoor recreation and socialization helps to mitigate the spread of COVID-19 by improving health and overall wellbeing.

Data provided by the Massachusetts Office on Disability shows a total of 18,037 residents of all ages as having a disability of some sort. This number makes up approximately 20.6% of our population. Statistics for people ages 18 to 64 are broken down as follows: 2.6% have a hearing difficulty; 2.4% have a vision difficulty; 10.1% have a cognitive difficulty; 8.9% have an ambulatory difficulty; 3.3% have a self-care difficulty; and 7.4% have an independent living difficulty. Many of these residents, depending on their disability, cannot access fitness facilities and programs. By increasing access and promoting increased accessibility, we believe there will be increased visits to the Fitness Court® and increased participation in fitness programs by people with disabilities. The proposed project will positively affect the access of individuals with disabilities to world-class, free outdoor fitness opportunities, which will ultimately lead to a healthier community.



City of Fall River  
Massachusetts  
Office of the Mayor

PAUL E. COOGAN

Mayor

September 8, 2022

Madam President  
Members of the Honorable Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Madam President and Members of the Honorable Council:

Attached for your consideration please find City Councilor Linda Pereira's proposal for the use of Bristol County ARPA funding.

Thank you for your consideration in this matter.

Sincerely,

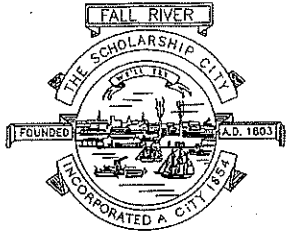
Paul E. Coogan  
Mayor

PC/amos

CITY CLERK  
FALL RIVER, MA

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RECEIVED



## CITY OF FALL RIVER, MASSACHUSETTS

September 8, 2022

The Honorable Paul Coogan  
Mayor of the City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Mr. Mayor:

Attached please find Councilor Linda Pereira's proposal seeking ARPA funding from the Bristol County Treasury for the September 13<sup>th</sup> City Council Meeting.

Sincerely,



Kara Humm  
ARPA Director

ARPA Fund Use:      **Solar Flashing Stop and Pedestrian Signs**  
 Proposal by Councilor Linda Pereira

Description of Proposal:      Ensuring the safety of pedestrians accessing the most heavily travelled intersections, schools, elderly housing, and parks in the City and increase the visibility and awareness of drivers on the roadways.

Requested ARPA Funds: \$145,000.00

Quantity	Description	Unit Rate	Total
50	Solar-30x30=W11-2 Pedestrian Crossing-LED Flashing Solar Sign (24/7)	\$1,450.00	\$72,500.00
50	Solar R1-1 30x30 Flashing Stop Sign (24/7)	\$1,450.00	\$72,500.00
<b>TOTAL</b>			<b>\$145,000.00</b>

Category: 2: Negative Economic Impacts:

Assistance to Households:

2.22 Strong Healthy Communities: Neighborhood Features that Promote Health and Safety.

Rationale for ARPA Funding:

COVID-19 had a significant and detrimental impact on public transportation. Across the nation ridership on public transportation declined, when people who normally frequented such transportation, feared overcrowding and infection, and many just simply no longer commuted to work. Additionally, there was a shortage of bus drivers which caused routes to be eliminated. In urban cities many people simply opted to walk. According to the American Public Transportation Association (APTA) ridership on public transportation dropped by 79%. There was a significant increase in utilitarian and recreational walking. Recreational walking surpassed pre-pandemic levels as people opted to escape the confines of their homes to get fresh air and exercise. As a result, there is more pedestrian traffic, as well as more, single vehicle traffic, as people opt out of public transportation.

In an effort to ensure the pedestrians accessing the heavily travelled intersections, schools, elderly housing and parks in the City and to increase visibility and awareness of drivers on the roadway, the solar powered flashing stop signs and LED flashing pedestrian crossing signs will

be extremely beneficial to the pedestrians and drivers in the City of Fall River. Additionally, the solar powered flashing stop and pedestrian crossing signs are cost efficient and environmentally friendly.

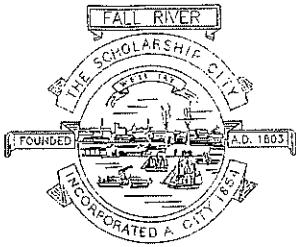
In the elderly housing locations, there is considerable pedestrian traffic due to a large number of the elderly not able to drive, and a considerable need for visibility of signs. Priority placement for the flashing pedestrian crossing signs in the elderly housing include (1) Hood Street for Cardinal Medeiros Towers, (2) Bate Street for Bates Tower, (3) Pleasant Street for Francis J. Barresi Heights and George H. Cottell Heights.

High pedestrian traffic areas include schools. The priority placement for the flashing pedestrian crossing signs are those schools with the most kids walking to/from school include: (1) Jackson Letourneau on Anthony and Stafford Road (school has walking patrol in which principal walks kids to school due to safety concerns), (2) Mary Fonseca at Quarry Street and Small Way (walkers include kids from nearby housing complex and as far as Robeson Street and all the way to Pine Street, (3) Green School at Cambridge Street, and (4) Henry Lord on Amity Street (also includes nearby housing complex).

Placement of the flashing stop signs will begin with priority at the following locations: (1) Morgan Street and Second Street (playground located at intersection), (2) Globe Street and Stafford Road (playground located at intersection), (3) Wade Street at John Street/Wade Street and Fifth Street (park located in this area). The following are other heavily travelled intersections:

- Lyon Street and Middle Street
- Airport Road for the Northbound drivers
- Bay Street and Middle Street
- Bradford Avenue at Broadway
- Division Street at Broadway
- William Street at Broadway





City of Fall River  
Massachusetts  
Office of the Mayor

PAUL E. COOGAN  
*Mayor*

September 6, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

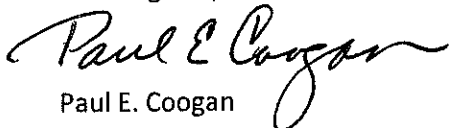
Dear Honorable Council Members:

The City of Fall River submitted a grant application to the National Fitness Campaign (NFC) to participate in the 2022 Blue Cross Blue Shield of Massachusetts Campaign to install and activate an outdoor Fitness Court®. The courts are meant for people, aged 14 and above, of all abilities and are designed to improve health outcomes and break down barriers to live an active and healthy lifestyle in every community. Fall River was recently notified of an award in the amount of \$50,000. The NFC requires a local funding commitment in the amount of \$164,350, which will be requested from the Bristol County American Rescue Plan Act Board of Commissioners.

Please review and approve the attached resolution citing the Outdoor Fitness Court® as part of the 2022 Blue Cross Blue Shield National Fitness Campaign. With funds awarded, we will purchase and install the equipment and collaborate with the NFC on a local artist package to be displayed on the outside of the Fitness Court®. The installation and launch will be planned for spring 2023 at a location to be determined. When complete, the Fitness Court® will provide free recreation opportunities and promote healthy, active lifestyles for people, aged 14 and above, of all abilities who visit the court. The proposed project would be completed in calendar year 2023.

If you have any questions or concerns regarding this, please feel free to contact me.

Best Regards,

  
Paul E. Coogan  
Mayor

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CITY CLERK  
FALL RIVER, MA

# City of Fall River, *In City Council*

5

## Outdoor Fitness Court® Project

A RESOLUTION TO FILE AND ACCEPT GRANTS FOR THE OUTDOOR FITNESS COURT® AS PART OF THE 2022 BLUE CROSS BLUE SHIELD NATIONAL FITNESS CAMPAIGN.

WHEREAS: The City of Fall River has submitted a Grant Application to the National Fitness Campaign (NFC) for participation in their 2022 initiative to install and activate outdoor Fitness Courts® in 200 cities and schools across the country, and

WHEREAS: The City of Fall River will accept a \$50,000 National Grant from the NFC Grant Committee and Statewide Partners, and provide a local match in the amount of \$164,350 [application to be submitted to Bristol County ARPA] to promote and implement a free-to-the-public outdoor Fitness Court®, and

WHEREAS: The City of Fall River will commit to construction and launch of the outdoor Fitness Court® by the end of the 2023 calendar year, and

WHEREAS: The City of Fall River believes the outdoor Fitness Court® is an important wellness ecosystem that supports healthier communities and will earn local and national recognition as a leader in providing affordable health and wellness, now therefore

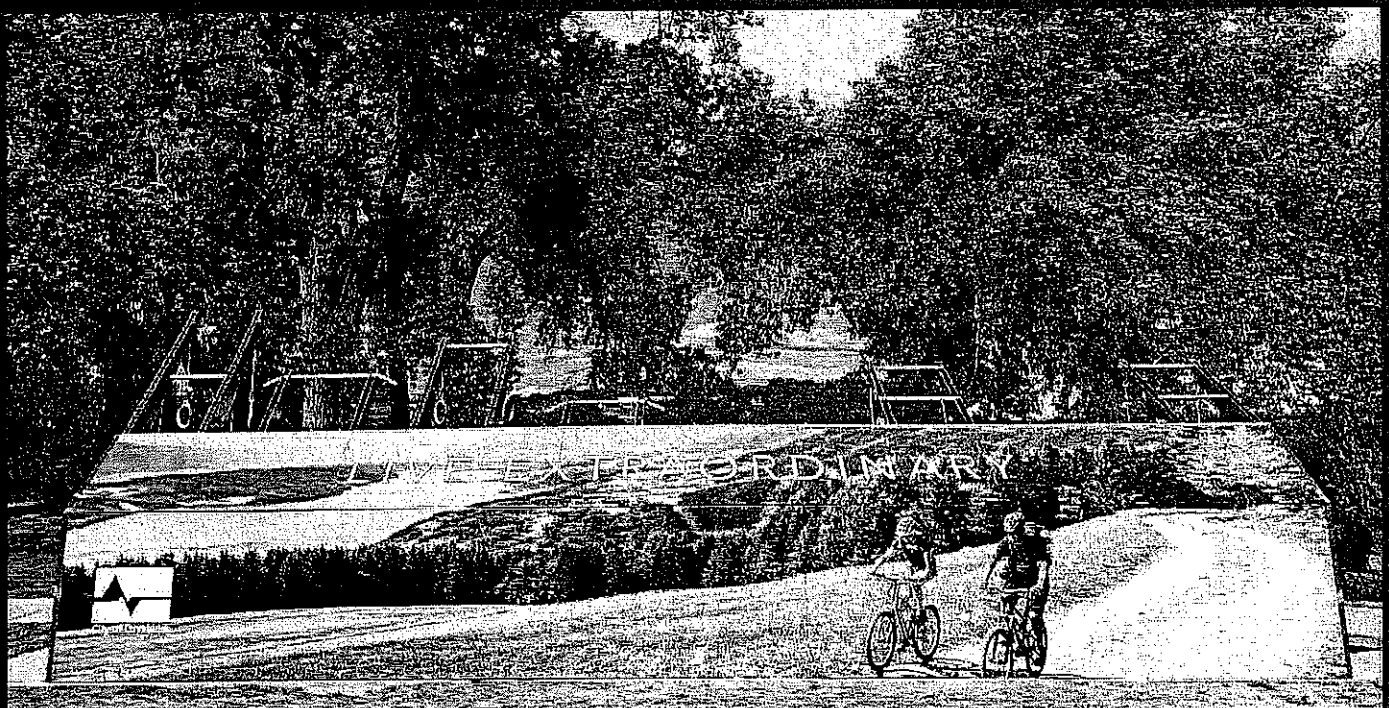
BE IT RESOLVED:

1. That the Mayor be and is hereby authorized to file and accept grants, and
2. That the Mayor be and is hereby authorized to collaborate with NFC to implement the outdoor Fitness Court® and make fitness free to community residents and visitors, and
3. That the Mayor take such other actions as are necessary to carry out the terms, purposes, and conditions of this grant to be administered by the Community Maintenance Department, and
4. That this resolution shall take effect upon passage.



# Health Outcomes Assessment

*Executive Summary: UHealth Fitness Court 2019 Pilot Study*





NATIONAL FITNESS CAMPAIGN

**2019**



Loveland, Colorado

## **Executive Summary: 2019 Health Outcomes Assessment Pilot Study**

### **Table of Contents**

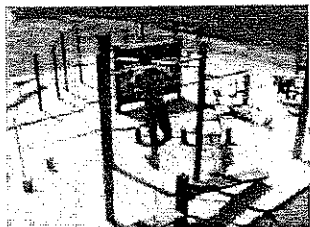
- 03** NFC Story and History
- 04** 21st Century Campaign Ecosystem
- 05** Fitness Court Design Overview
- 06** Fitness Court Exercise Science Analysis
- 07** Fitness Court Extended Benefits
- 08** Loveland Individual Use Case Study: Estimated Impact
- 09** Group Training Case Study: Loveland Fitness Court Classes
- 10** Group Training Case Study: UCHealth Programs and Classes



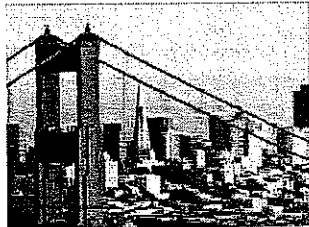
# Campaign History

## 1979

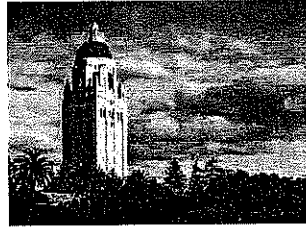
The Fitness Court was invented by NFC founder Mitch Menaged in San Francisco, with the simple goal of encouraging healthy lifestyles. With the support of Wells Fargo Bank, the Campaign was launched at Stanford University, and in San Francisco. It then spread throughout California and the western United States.



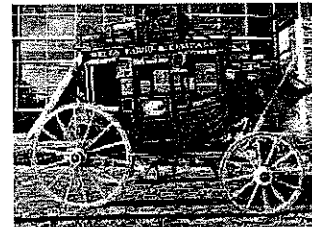
The First Fitness Court®



San Francisco



Stanford University



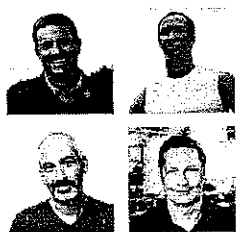
Wells Fargo Bank

## 1990

Between 1980 and 1990, National Fitness Campaign grew to over 4,000 communities. Partnerships were formed with more than 100 corporate sponsors and the program raised over \$100 million in the US, Canada and Australia. This was the largest ever public-private partnership in support of physical fitness.

## 2012

Alarmed by obesity rates of 40% amongst American adults, NFC Founder Mitch Menaged returned and assembled a world-class team to reinvent NFC for the 21st century, using San Francisco as a laboratory to build the world's best outdoor gym. The Fitness Court® was reborn and integrated with a digital ecosystem to support healthy living. The program was tested for over 5 years on the Marina Green near the Golden Gate Bridge in San Francisco.



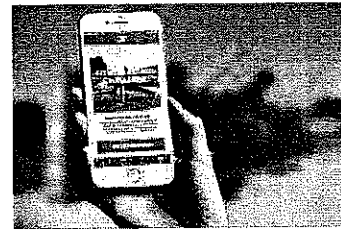
Design Team



Innovative Re-design



The New Fitness Court®



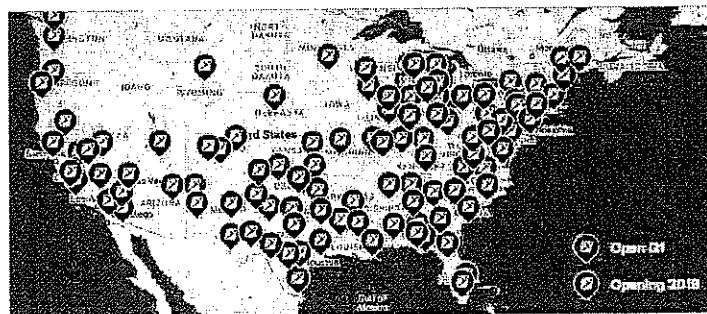
Digital Ecosystem

## 2018

The Campaign launches in over 100 cities, and once again at Stanford University. NFC begins forming partnerships with sponsors, cities and colleges, building its 21st century network.

## 2021

By 2021, the campaign will be operating in over 1000 cities and colleges.



## 2029

In 2029, NFC will celebrate its 50th anniversary. Fitness Courts® will be accessible everywhere just like tennis courts. NFC looks forward to challenging millions of people around the world to meet on the world's largest free outdoor gym network to celebrate the joys of healthy, happy living.



# Campaign Ecosystem



## 21st Century Healthy Infrastructure and Programming Designed for Impact

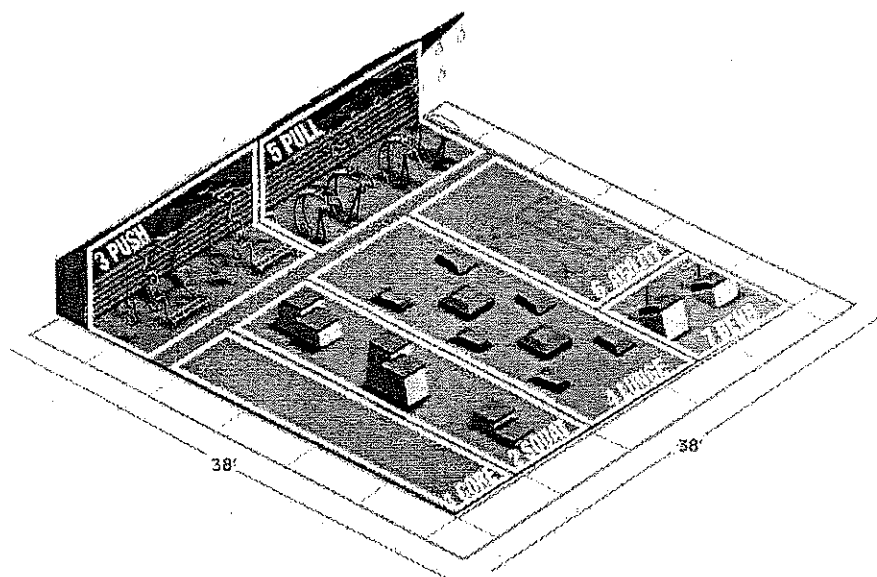
NFC's 21st century campaign is a holistic health and wellness initiative based around the innovative, redesigned Fitness Court®. Taking outdoor wellness beyond infrastructure, the program provides the integrated Fitness Court Mobile App, a toolkit of promotional resources, a certified ambassador training program, fitness classes, programs, and events. The NFC Campaign Ecosystem is an integral component of every partnership and is designed to build healthy communities with time tested strategies and programs.

Decades of experience combined with five years of program development in San Francisco produced this ecosystem, which centers its focus on creating health impact. The program achieves impact by supporting and maximizing two key categories of activity and use. The first is individual use of the Fitness Court and participation in digitally delivered programming. The second category is group based, and includes fitness classes, clinics and ongoing events. NFC's Nationwide pilot studies explore both of these use cases, documenting health impact and setting the stage for important research and work nationwide.





# Fitness Court®



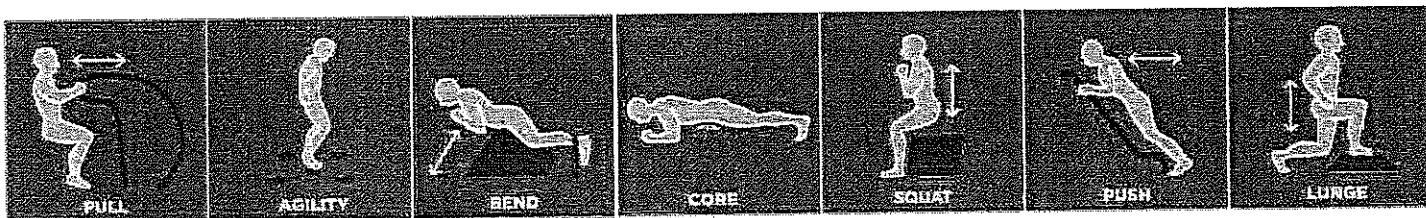
## FITNESS COURT®

### The world's best outdoor gym

National Fitness Campaign's Fitness Court® is the centerpiece to its holistic health and wellness initiative. The Fitness Court® is an outdoor bodyweight circuit training center with a functional fitness DNA. The best-in-class system provides a full-body workout to adults of all ability levels. With 7 functional fitness zones, the Fitness Court can be used in thousands of ways.

### 7 movements in 7 minutes: a powerful, functional outdoor circuit training program

The Fitness Court provides adults of all ages and ability levels an intuitive, full body routine that burns calories and supports longevity.



### Fitness Court Design Team

Experts in industrial design, exercise science and community wellness joined forces to create the DNA of the innovative Fitness Court.



#### MITCH MENAGED | NFC FOUNDER

As the Founder of National Fitness Campaign, Menaged has dedicated his career to delivering a new kind of healthcare to the United States and others around the globe. He brings decades of unique experience in developing, funding and launching local and national fitness campaigns.



#### SAM LUCENTE

Sam Lucente, one of the country's most celebrated industrial designers, led the design of the Fitness Court and digital ecosystem. Lucente crafted the Fitness Court as urban art, and then matched body movement structures with elegant molded shapes to create world class design with "Silicon Valley" style.



#### MARK LAUREN

Mark Lauren is a bodyweight fitness expert who trained US Air Force operatives for over a decade and revolutionized the US Air Force's training regimes. He is a Military Physical Training Specialist, Special Operations Combat Controller and triathlete. Lauren created the DNA of the Fitness Court's powerful seven station, high intensity, bodyweight training system.

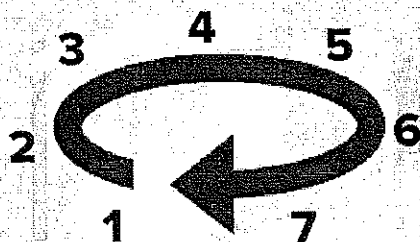


#### GADI AMIT

Gadi Amit is the founder and president of New Deal Design - ranked #1 by Fast Company Magazine as America's Most Innovative Design team. Under Amit's leadership, New Deal Design synthesized form and function, pride and energy, court and concept, producing the world's best outdoor gym: The Fitness Court®.



# Fitness Court® Exercise Science Analysis



## Interval Training

Interval training has been scientifically proven to burn more calories than traditional steady state cardiovascular exercise. Additionally, this form of activity raises basal metabolic rate long after the interval training workout is complete.

## Full Body Circuit Training

Full body circuit training, when conducted for alternating muscle groups (upper body, lower body, etc.) supports rest and recovery periods for each muscle group, while sustaining heart rate levels to maximize conditioning and caloric expenditure.

## Functional Bodyweight Movements

Functional fitness movements strengthen performance in every day activities and movement patterns, and support longevity in adults.

## Caloric Expenditure Analysis

Caloric expenditure on the Fitness Court is analyzed for the average adult. Program format is NFC's standard 7 movements in 7 minutes routine. This routine is conducted with work periods of 45 seconds at each station, followed by 15 seconds of rest. Below are the average caloric expenditure rates for an average Adult male, weighing 175 lbs, participating in a routine on the Fitness Court at varying lengths of time, in multiples of 7 minutes.

**7** minutes ..... **14** minutes ..... **21** minutes

120 calories

250 calories

375 calories

## Fitness Court Usage Impact

Below data is extrapolated based on 3 month consistent participation on the Fitness Court and in full-body circuit training, using the standard 7 minute interval training routine 4 days per every 7 days.

**8%** average reduction in resting heart rate

**12,480** calories burned in 6 months with only 28 minutes on the Fitness Court per week.







# San Francisco Case Study: Individual Use

Installation: March 2012

Daily avg. users: **364**

Users to date: Over **910,000\***

Average time spent at the Fitness Court: **4.5 Minutes**

Caloric expenditure for average adult per 4.5 Minutes: **77 calories**

Pilot program estimated caloric expenditures 2012 - 2019: **68,530,000** calories burned



Marina Green Fitness Court: By the Numbers

\*Users to date estimate as of May 1, 2019

**By the numbers** Yearly impact of consistent, individual daily use classified by program impact category\*

## Tier 1

Yearly Impact metrics

# of users : **130,000**

Duration of use (average): 4.5 Minutes

Calories burned (per Fitness Court):

**10,230,220**

## Tier 2

Yearly Impact metrics

# of users : **54,750**

Duration of use (average): 4.5 Minutes

Calories burned (per Fitness Court):

**4,215,750**

## Tier 3

Yearly Impact metrics

# of users : **27,375**

Duration of use (average): 4.5 Minutes

Calories burned (per Fitness Court):

**2,107,875**

\*Tier 2 and tier 3 site impact estimated based on tier 1 study. Following the program launch in 2018, current analysis is underway with specific tier 2 and tier 3 sites to confirm daily usage frequency and impact.



# Loveland, CO Case Study: Individual Use

## Loveland, Colorado NFC Pilot Program

National Fitness Campaign partnered with the city of Loveland and UHealth to launch the first 21st Century Fitness Court and Campaign program in the state of Colorado. With support from the city of Loveland, UHealth, and NFC staff, this location has been selected as a nationwide pilot and study site.

For the 2019 Pilot Program, there are various data points under consideration. The primary data point used for individual use for 2019 is Fitness Court App Data, showcasing total active users on the platform. It is important to note that this study is speculative in nature, extrapolating nationwide estimates for caloric expenditure as it relates to body composition. Historically, an estimated 5-10% of total Fitness Court users at a given location use the App. Thus, estimates can be created on total users, digital and non-digital. NFC recommends further investment in 2020 in on-site studies to confirm total daily user counts and usage duration.

This location represents, in NFC's calculation, an example of a tier 2 environment for the program. Program impact tiers are listed below. Factors that influence a site's qualification for a given tier include population density, connection to active pedestrian infrastructure, and traffic visibility. These tiers represent various levels of program impact based on random, individual use.

### Tier 1 Ex. San Francisco CA

Population density: >10,000 / SQ MI  
Pedestrian trail usage: >500 daily users  
Traffic visibility: >28,000 daily impressions

### Tier 2 Ex. Mishawaka, IN

Population density: 2,000 - 10,000 / SQ MI  
Pedestrian trail usage: >200 daily users  
Traffic visibility: >5,000 - 28,000 daily impressions

### Tier 3 Ex. Walte Park, MN

Population density: < 2000 / SQ MI  
Pedestrian trail usage: <100 daily users  
Traffic visibility: <5,000 daily impressions



City Staff engage with the community



A community class takes place in 2019

## Estimated individual users (Fitness Court App data)

The UHealth Fitness Court opened for public use on June 8th, 2019. At the time of this analysis, it had been open to the public for 145 days.

November 1, 2019

	Last 7 Days	Last 30 Days	All Time (Jun 8 - Nov 1)
<b>Total</b>	38	122	841
<b>Per Day Average</b>	5	4	6

## Calculating Estimated Impact - Individual Users

The benefits of the NFC program are far reaching, and include impacts on both physical and mental health. As NFC explores program impact, the immediate research focus has centered around body composition. Thus, caloric expenditure is the most appropriate initial study metric. Individual use impact calculations focus on both Fitness Court usage and duration of program participation. The UHealth Fitness Court in Loveland Colorado was studied to determine average daily users, and average duration spent at the Fitness Court. Key findings are listed below.

Average daily app users: **6**

Estimated average participation duration: **4.5 minutes**

Estimated total daily Fitness Court users: **60**

Estimated total users as of Nov 1, 2019: **8,720**

Caloric expenditure for average adult per 4.5 minutes: **77 calories**

Estimated total caloric expenditure of 145 day pilot: **671,440 calories burned**



# Group Training: Fitness Court Classes



2019: A Fitness Court Class takes place in Loveland



2019: NFC's Director of Training certifies ambassadors

## NFC Certified Ambassador Program

NFC's Ambassador Provides Program provides training and certification for community ambassadors and fitness leaders, alongside continuing education credits through ACE. NFC provides training for up to 15 ambassadors with each Fitness Court launch. The purpose of this program is to educate America around functional training practices and establish a core of leaders to continue to deliver programming in all partner communities.

In Loveland, NFC trained and certified a group of local Ambassadors, primarily made up of city staff. Following the training, these Ambassadors are now approved to teach Fitness Court Classes and Clinics, and support ongoing community programming on the UCHealth Fitness Court.

## Fitness Court Classes

Dynamic, full body circuit training classes for adults of all ages and ability levels are the hallmark of NFC's programming and activation. With support from NFC, a class schedule has been developed to support ongoing programming and further work to achieve health impact in the community. These classes are provided free to the public. The page the follows outlines the format of the class, and the class' impact on each user.

Pilot programs are now in practice across the country to support local ambassadors in building a robust calendar of classes and clinics to take health impact one step further. The pages that follow analyze the standard NFC Class, and provide further data regarding ongoing participation in programming on the Fitness Court.

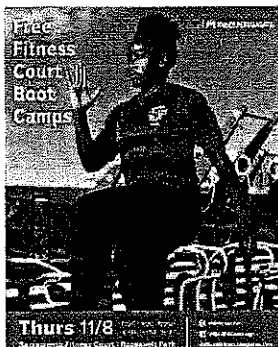


2019: A Loveland Resident on the Fitness Court



# Group Training: UCHealth Fitness Court Classes

## NFC promotional tools and services



Custom Promotional Materials



Fitness Court App: Class Scheduling Suite

In recognition of the importance of ongoing events, classes and clinics, NFC has developed a suite of tools and support services that assist in promoting events and classes, confirming attendance from participants, and supporting success and measurement of local health impact.

- Promotional materials (digital and print)
- Class Scheduling tool (Fitness Court App)
- Digital sign up system and email attendance confirmation (provided by NFC)

## Fitness Court Classes

As of November 1, 2019, 77 events and classes have been held at the UC Health Fitness Court. Data gathering methods were primarily user capture. 2 primary types of classes and events were held, each with varying programming.

**By the numbers** Results of this program at the time of publishing are listed below.

### Loveland Fitness Court Classes\* (June 8th, 2019 - November 1st, 2019)

The City of Loveland has executed a robust schedule of classes and programs, with a total of 54 Outdoor Classes held from June 8th - November 1st. Results are listed below. \*See data logs for additional details.

Total "Ongoing Classes" **40**  
Total "Feature Classes": **14**  
Total Class Participants: **188**  
Average Class Length: **45 minutes**  
Est. Caloric Expenditure Avg. : **520 calories**

Average attendance per class: **2.2**  
Average attendance per class: **7.5**  
Most popular month: **August**  
(103 attendees (over 50% of total attendance from 145 day pilot program))  
Most popular time: **Evenings**  
(over 100% increase in average participants)  
Top Instructor: **Lisa J.**  
(14 avg. attendees per class)

**Total Calories Burned: 97,760**

### UCHealth Fitness Court Events and Classes\* (June 8th, 2019 - November 1st, 2019)

UCHealth, like the city, has executed a varied schedule of Outdoor events and programs based around the Fitness Court. Results are listed below. \*See data logs for additional details.

Total "Events and Classes" **23**  
Total Participants: **267**  
Average Class Length: **30 minutes**  
Est. Caloric Expenditure Avg. : **375 calories**

Average attendance per event: **11.2**  
Most popular event: **Nutrition & Inflammation, "Walk"**  
(27 attendees)  
Most popular months: **July and August**

**Total Calories Burned: 100,125**

**Combined Pilot Programming Summary: 455 total participants, 197,885 Calories Burned**



# Beyond Calories - Community Impact

## Social Health

The UHealth Fitness Court in Loveland brings people together in the community. Relationships have a big impact on total health. There are far reaching benefits related to building community to be considered with the initiative.

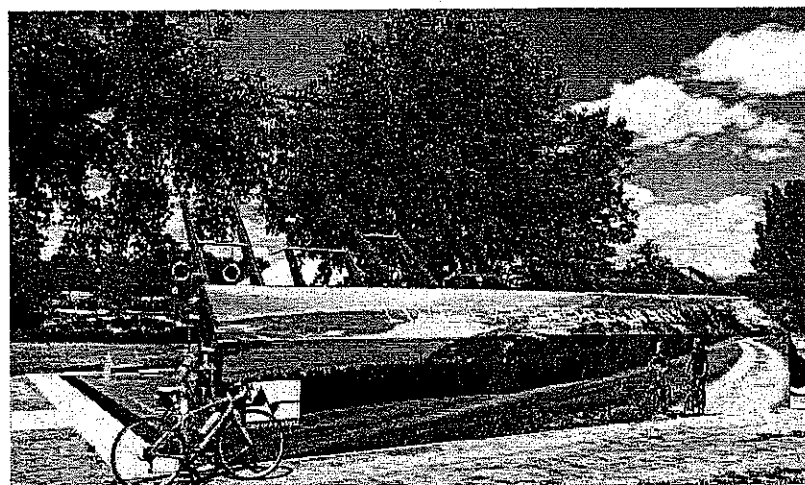
In addition, Group Exercise has been shown to increase motivation, knowledge base and proper exercise execution, as well as accountability.



## Time in Nature

Spending time in nature has extraordinary benefits, which are delivered to community members every time an individual steps foot on the UHealth Fitness Court.

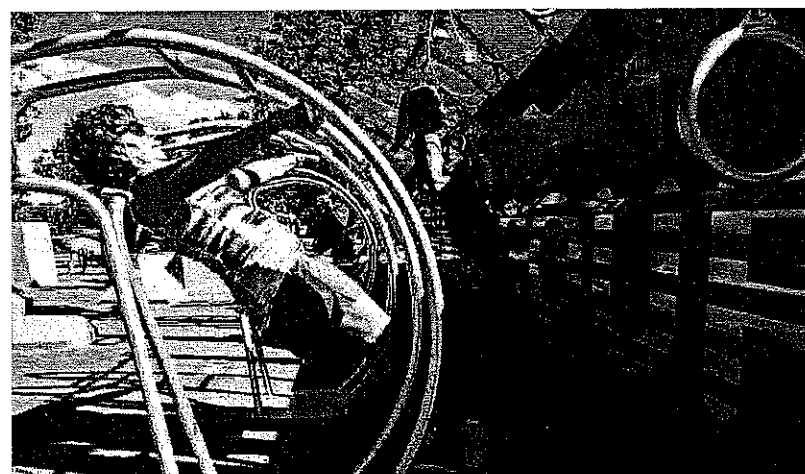
Among these are : Memory improvement, stress reduction, increased Vitamin D levels, improved sleep, a strengthened immune system, and reduced inflammation.



## Mental Health

The combination of exercise, time outdoors, and social contact is a powerful formula for not only physical health, but mental health. Those three pillars are all scientifically proven to have a positive impact on an individuals overall mood, sense of belonging and happiness.

As an example, clinical studies prove each of these activities in isolation can reduce depression in adults. Their combined effect is estimated to have a significant impact on mental health.

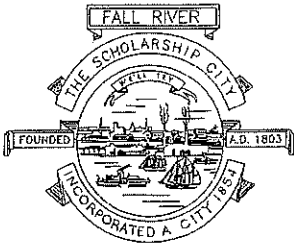






# Health Outcomes Assessment

*Executive Summary: UHealth Fitness Court 2019 Pilot Study*



**City of Fall River**  
**Massachusetts**  
**Office of the Mayor**

**PAUL E. COOGAN**  
*Mayor*

RECEIVED

2022 SEP -7 P 2:54

CITY CLERK  
FALL RIVER, MA

September 7, 2022

Madam President  
Members of the Honorable Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Madam President and Members of the Honorable Council:

Attached for your review and consideration please find a resolution as well as a Tax Increment Financing Agreement Amendment between the City of Fall River and Blount Fine Foods Corp. and Blount Realty, LLC.

Thank you for your consideration in this matter.

Sincerely,

Paul E. Coogan  
Mayor

PC/amos

**RESOLUTION OF LOCAL GOVERNING BODY APPROVING THE FILING OF AN AMENDED TAX INCREMENT FINANCING AGREEMENT FOR BLOUNT FINE FOODS CORPORATION AND BLOUNT REALTY, LLC AS PART OF A PREVIOUSLY APPROVED TAX INCREMENT FINANCING AGREEMENT AND ECONOMIC DEVELOPMENT INCENTIVE PROGRAM APPLICATION FOR SECUREMENT OF MASSACHUSETTS INVESTMENT TAX CREDIT AWARDS AS APPROVED BY THE MASSACHUSETTS ECONOMIC ASSISTANCE COORDINATING COUNCIL**

**WHEREAS**, the City of FALL RIVER (the City), Blount Fine Foods Corporation (the COMPANY), and Blount Realty, Inc. (the LANDLORD) executed the 2015 TIF on February 25, 2015, and pursuant to the 2015 TIF, the COMPANY, a family-owned manufacturer and distributor of frozen and refrigerated premium soups and side for retail and foodservice under the Blount, Panera Bread, Legal Sea Foods, and private label brands, distributed throughout the United States agreed to develop a 50,000 square foot expansion in Fall River at a site adjacent to its current location, on land owned by the LANDLORD (hereinafter "the FACILITY") resulting in an initial investment of approximately \$10 Million and the retention of three hundred and four (304) permanent full-time jobs and the creation and retention of seventy-five (75) new permanent full-time jobs and twenty-five (25) seasonal jobs, as more fully described in the 2015 TIF; and

**WHEREAS**, the CITY agreed to grant a Tax Increment Financing Exemption to the COMPANY in accordance with Massachusetts General Laws Chapter 23A, Section 3A to 3F, Chapter 40, Section 59, and Chapter 59, Section 5, Clause 51, and the applicable regulations thereto, as more fully described in the 2015 TIF; and

**WHEREAS**, the COMPANY and the LANDLORD have satisfied, and continue to satisfy, their obligations under the 2015 TIF, and the COMPANY, which now employs 950 full-time permanent jobs, shall retain all of the foregoing jobs and shall further expand on the property in 2022, by investing an additional \$65 million in a 39,000 s/f expansion which will create an additional 70 new full-time jobs within 7 years; and

**WHEREAS**, the City, the Company and the Landlord would like to amend the 2015 TIF; and

**WHEREAS**, the City of Fall River Tax Increment Financing Board approved the proposed Tax Increment Financing Agreement Amendment on September 7, 2022, and

**WHEREAS**, the approval of the Tax Increment Financing Agreement Amendment by and Between the City of Fall River, Blount Fine Foods Corporation and Blount Realty, LLC. is in accordance with the above referenced laws, rules and regulations of the Commonwealth of Massachusetts and is hereby accepted by the City Council, now therefore

**BE IT RESOLVED** that the City Council of Fall River approves the Tax Increment Financing Agreement Amendment as part of the approval process necessitated the by the Massachusetts Economic Assistance Coordinating Council and forwards said Amended Agreement to the Massachusetts Economic Assistance Coordinating Council for final project certification, approval and endorsement.



## TAX INCREMENT FINANCING AGREEMENT AMENDMENT

BY AND BETWEEN

THE CITY OF FALL RIVER

AND

BLOUNT FINE FOODS CORP.

AND

BLOUNT REALTY, LLC

*This Agreement* made this                      day of September, 2022, by and between the CITY OF FALL RIVER, a municipal corporation duly organized under the laws of the Commonwealth of Massachusetts, acting through its Tax Increment Financing Board, having a principal place of business at One Government Center, Fall River, Massachusetts, 02722, (hereinafter called the "CITY"), and BLOUNT FINE FOODS CORP. a corporation with a principal place of business at 630 Currant Road, Fall River, Massachusetts, 02720 (hereinafter called the "COMPANY"), and BLOUNT REALTY, LLC, a corporation with a principal place of business at 630 Currant Road, Fall River, Massachusetts, 02720 (hereinafter called the "LANDLORD") and amends the Tax Incentive Increment Financing Agreement by and between the CITY, the COMPANY and the LANDLORD dated February 25, 2015 (hereinafter the "2015 TIF"). This Agreement shall take effect immediately upon final approval by the Massachusetts Economic Assistance Coordinating Council on                      , 2022.

*Whereas*, the CITY, the COMPANY, and the LANDLORD executed the 2015 TIF on February 25, 2015, and pursuant to the 2015 TIF, the COMPANY, a family-owned manufacturer and distributor of frozen and refrigerated premium soups and side for retail and foodservice under the Blount, Panera Bread, Legal Sea Foods, and private label brands, distributed throughout the United States agreed to develop a 50,000 square foot expansion in Fall River at a site adjacent to its current location, on land owned by the LANDLORD (hereinafter "the FACILITY") resulting in an initial investment of approximately \$10 Million and the retention of three hundred and four (304) permanent full-time jobs and the creation and retention of seventy-five (75) new permanent full-time jobs and twenty-five (25) seasonal jobs, as more fully described in the 2015 TIF; and

*Whereas*, the CITY agreed to grant a Tax Increment Financing Exemption to the COMPANY in accordance with Massachusetts General Laws Chapter 23A, Section 3A to 3F, Chapter 40, Section 59, and Chapter 59, Section 5, Clause 51, and the applicable regulations thereto, as more fully described in the 2015 TIF; and

*Whereas*, the COMPANY and the LANDLORD have satisfied, and continue to satisfy, their obligations under the 2015 TIF, and now propose to develop a further expansion on the property that will consist of a \$65 million 39,000 s/f expansion and create and retain an additional 70 new jobs within 7 years; and

6

*Whereas*, the CITY, the COMPANY and the LANDLORD would **like** to amend the 2015 TIF;

*Now, Therefore*, in consideration of good and valuable consideration, the receipt and sufficiency of which is acknowledged, the CITY the COMPANY and the LANDLORD agree to amend the 2015 TIF as follows:

- I. The second Whereas clause shall be stricken in its entirety and replaced with the following:

WHEREAS, the COMPANY previously constructed a 50,000 square foot expansion in Fall River at a site adjacent to their current location on land owned by the LANDLORD and proposes to develop a further expansion on the property in 2022 that will consist of a \$65 million 39,000 s/f expansion and create and retain an additional 70 new jobs within 7 years (hereinafter collectively called the "FACILITY"),

2. Section A.1 of the 2015 TIF shall be amended by striking the entire section and replacing it with the following:

The COMPANY, which now employs 950 full-time permanent jobs, shall retain all of the foregoing jobs and shall further expand on the property in 2022, investing an additional \$65 million in a 39,000 s/f expansion, and will create an additional 70 new full-time jobs within 7 years of the date of this Amendment and retain said jobs for the term of the term of this Amendment.

3. Section B.1 of the 2015 TIF shall be amended by striking the entire section and replacing it with the following:

- I. The CITY shall grant a Tax Increment Financing exemption to the COMPANY in accordance with Massachusetts General Laws, Chapter 23A, Section 3E, Chapter 40, Section 59, and Chapter 59, Section 5. Said exemption shall be granted on the building to be constructed, as described in FACILITY above and personal property located within FACILITY. Said exemption shall be valid for a period of twelve (12) fiscal years, beginning July 1, 2022 (FY23) and ending June 30, 2034 (FY34). Said exemption shall also apply to any supplemental real estate tax bills issued by the CITY within the aforesaid time period. The Base Value used for the calculation of the exemption provided hereunder is estimated to be \$1 8,336,000, which is the full and fair cash value for FY2022 prior to reduction by the original Base Value or application of the exemption provided hereunder.

6

Fiscal Year	TIF Exemption
FY2023	80%
FY2024	80%
FY2025	75%
FY2026	75%
FY2027	75%
FY2028	75%
FY2029	60%
FY2030	60%
FY2031	60%
FY2032	60%
FY2033	60%
FY2034	60%

4. The first paragraph of Section B.2 shall be stricken in its entirety and replaced with the following:

If the CITY determines after a hearing before, and determination from, the CITY'S Tax Increment Financing Board, that the COMPANY has failed to meet or maintain its employment goals, including its obligation to retain 950 permanent full-time existing jobs, and create seventy (70) permanent full-time jobs within seven (7) years of the date the CITY issues the COMPANY a Certificate of Occupancy for the proposed \$65 million 39,000 s/f expansion, the Tax Increment Financing Exemption pertaining to real property and personal property tax exemptions shall be revoked.

5. The CITY and the COMPANY hereby ratify all other provisions of the 2015 TIF not expressly amended herein.

2015 TIF AGREEMENT AMENDMENT

CITY OF FALL RIVER, BLOUNT FINE FOODS, CORP, & BLOUNT REALTY, INC.

PAGE 4 OF 4

6

*Executed* as a sealed instrument on the date and year first set forth above.

TAX INCREMENT FINANCING BOARD,  
CITY OF FALL RIVER

BLOUNT FINE FOODS CORP

\_\_\_\_\_  
Paul Coogan  
Mayor and Chairman

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Approved as to form & manner of execution:

BLOUNT REALTY, LLC

\_\_\_\_\_  
Alan Rumsey, Esq.  
Corporation Counsel

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

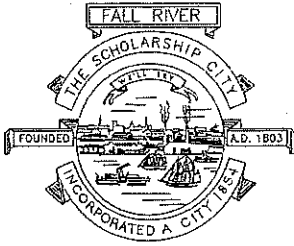
\_\_\_\_\_  
Date

EDIP Supplemental Application Exhibit 2: Local Incentive Valuation for Blount Fine Foods

FY	Municipal Tax Rate Per Thousand	Incremental Assessed Value	Projected Annual RE Property Tax Bill for Incremental Assessed Value	TIF/STA Yearly Exemption %	Exempted Annual RE Property Taxes	Exempted Annual Personal Property Taxes	Total Yearly Value of Local Tax Incentives
2023	\$27.03	\$5,925,000.00	\$160,152.75	80%	\$128,122.20	\$0.00	\$128,122.20
2024	\$27.03	\$5,925,000.00	\$160,152.75	80%	\$128,122.20	\$0.00	\$128,122.20
2025	\$27.03	\$5,925,000.00	\$160,152.75	75%	\$120,114.56	\$0.00	\$120,114.56
2026	\$27.03	\$5,925,000.00	\$160,152.75	75%	\$120,114.56	\$0.00	\$120,114.56
2027	\$27.03	\$5,925,000.00	\$160,152.75	75%	\$120,114.56	\$0.00	\$120,114.56
2028	\$27.03	\$5,925,000.00	\$160,152.75	75%	\$120,114.56	\$0.00	\$120,114.56
2029	\$27.03	\$5,925,000.00	\$160,152.75	60%	\$96,091.65	\$0.00	\$96,091.65
2030	\$27.03	\$5,925,000.00	\$160,152.75	60%	\$96,091.65	\$0.00	\$96,091.65
2031	\$27.03	\$5,925,000.00	\$160,152.75	60%	\$96,091.65	\$0.00	\$96,091.65
2032	\$27.03	\$5,925,000.00	\$160,152.75	60%	\$96,091.65	\$0.00	\$96,091.65
2033	\$27.03	\$5,925,000.00	\$160,152.75	60%	\$96,091.65	\$0.00	\$96,091.65
2034	\$27.03	\$5,925,000.00	\$160,152.75	60%	\$96,091.65	\$0.00	\$96,091.65
				<b>TOTALS</b>	<b>\$1,313,252.55</b>	<b>\$0.00</b>	<b>\$1,313,252.55</b>

Note: In Massachusetts, Proposition 2½ operates at the level of a municipality's total tax levy. Due to Proposition 2½, it is impossible to make reliable projections for individual parcels, whose taxes may increase much more or much less than the municipality's total taxes. As a result, this spreadsheet does not include an assumed increase in either the tax rate or the assessed value. This spreadsheet is intended to provide an estimate of the total value of property tax exemption as a result of the yearly TIF or STA exemption percentage negotiated between a company and a municipality.

Total Yearly Value of Local Tax Incentives minus PILOT = \_\_\_\_\_



**City of Fall River**  
**Massachusetts**  
Office of the Mayor

RECEIVED

2022 SEP -7 P 2:54

CITY CLERK  
FALL RIVER, MA

**PAUL E. COOGAN**  
*Mayor*

September 7, 2022

Madam President  
Members of the Honorable Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Madam President and Members of the Honorable Council:

By letter dated June 21, 2022, I requested the City Council to initiate consideration of the proposal submitted by Sanford Spinning Mills, LLC, as owner of the former Duro Mill (Globe Yarns Mill No. 3) to amend the boundaries of the City's Waterfront/Downtown HD Zone [a/k/a the City of Fall River Central Market Housing. Development (HD) District Zone and Plan] originally approved and adopted by the City on March 10, 2016] to include within its boundaries the former Duro Mill located at 206 Globe Mills Avenue, Fall River, MA (see attached Map)

At a meeting of the City Council held on June 28, 2022, it was voted to refer this proposal to the Planning Board to conduct a public hearing, as required under applicable regulations, 760 CMR 66.08 and to submit its recommendations to the Council.

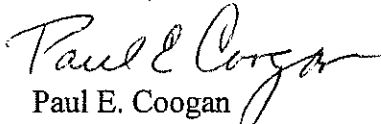
Pursuant to this referral, the Planning Board convened a duly noticed public hearing on August 10, 2022 and, after hearing public testimony and after due consideration with a quorum being present, it was moved, seconded and unanimously VOTED: To unanimously recommend the extension of the Housing Development Overlay District to include the area indicated on the attached Exhibit A. In a letter dated, August 22, 2022 addressed to the Fall River City Council, the Planning Board has stated its opinion that approving this amendment

I concur in the Planning Board's opinion and in the Planning Board's recommendation that the City Council approve the subject amendment. This amendment will be of benefit to the City by advancing the goals set forth in the Housing Development Incentive Program enabled under Massachusetts General Laws Chapter 40V, to accommodate market rate residential growth within an impoverished census tract area, expand the diversity of housing stock, support economic development and improve neighborhood stabilization. .

7

I therefore respectfully request the City Council approve the amendment so as to allow for the submission of an application to the Massachusetts Department of Community and Development to amend the City of Fall River Central Market Housing. Development (HD) District Zone and accomplish the aforementioned goals.

Sincerely

  
Paul E. Coogan  
Mayor

# City of Fall River, *In City Council*

## RESOLUTION APPROVING AMENDMENT

### TO WATERFRONT/DOWNTOWN HD ZONE

[aka CITY OF FALL RIVER CENTRAL MARKET HOUSING DEVELOPMENT (HD)  
DISTRICT ZONE AND PLAN]

WHEREAS, Sanford Spinning Mills LLC, as owner of the former Duro Mill (Globe Yarns Mill No. 3), has presented a request for amendment to the boundaries of the City's Waterfront/Downtown HD Zone [a/k/a the City of Fall River Central Market Housing Development (HD) District Zone and Plan] originally approved and adopted by the City on March 10, 2016 to include within its boundaries the former Duro Mill located at 206 Globe Mills Avenue, Fall River, MA, and

WHEREAS, on June 28, 2022, the City Council referred this proposal to the Planning Board to conduct a public hearing, as required under applicable regulations, 760 CMR 66.08 and to submit its recommendations to the Council, and

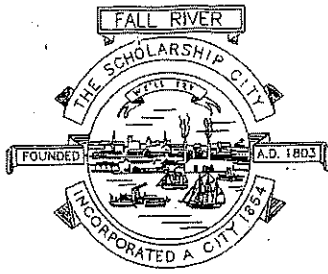
WHEREAS, pursuant to this referral, the Planning Board convened a duly noticed public hearing on August 10, 2022 and, after hearing public testimony and after due consideration, determined that adoption of the proposed amendment would advance the goals set forth in the Housing Development Incentive Program enabled under M.G.L. c. 40V to promote increased residential growth, expanded diversity of housing supply, neighborhood stabilization and economic development in Fall River, a "Gateway Community"; and

WHEREAS, the Planning Board thereupon unanimously voted to recommend to this City Council that the "City of Fall River Central Market Housing Development [HD] District Zone and Plan" originally approved and adopted by the City of Fall River on March 10, 2016, and as approved by the Massachusetts Department of Housing and Community Development on May 10, 2016, be amended to incorporate, within the existing zone and plan, the mapped area identified by the Fall River Planning Board and noted as Exhibit A in correspondence and submitted to the Council President on August 10, 2022 inclusive of certain premises generally known as the "Duro Mill located at 206 Globe Mills Avenue, Fall River, MA; and

WHEREAS, by letter dated September 8, 2022, the Mayor has stated that he concurs in the determination and recommendation of the Planning Board, and has requested that the Council approve the amendment for submission to the Department of Housing and Community Development for final approval;

BE IT RESOLVED that the City Council of Fall River approves the proposed amendment to the referenced zone and plan for submission to the Department of Housing and Community Development for final approval.





PAUL E. COOGAN  
*Mayor*

# City of Fall River Massachusetts

## Engineering Department

DANIEL N. AGUIAR  
*City Engineer*

August 22, 2022

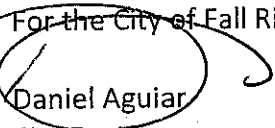
Council President and Members  
Of the Honorable Council  
One Government Center  
Fall River, MA 02722

RE: Housing Development Overlay District

Dear Council President and Members of the Honorable Council,

On June 28, 2022 the Council referred the above referenced matter to the Planning Board for Public Hearing and Recommendation. On August 10, 2022 the Planning Board held said hearing and voted unanimously to recommend the extension of the "Housing Development Overlay District" to include the area indicated on the attached "Exhibit A"

Please feel free to contact me with any questions or comments.

Sincerely,  
For the City of Fall River  
  
Daniel Aguiar  
City Engineer

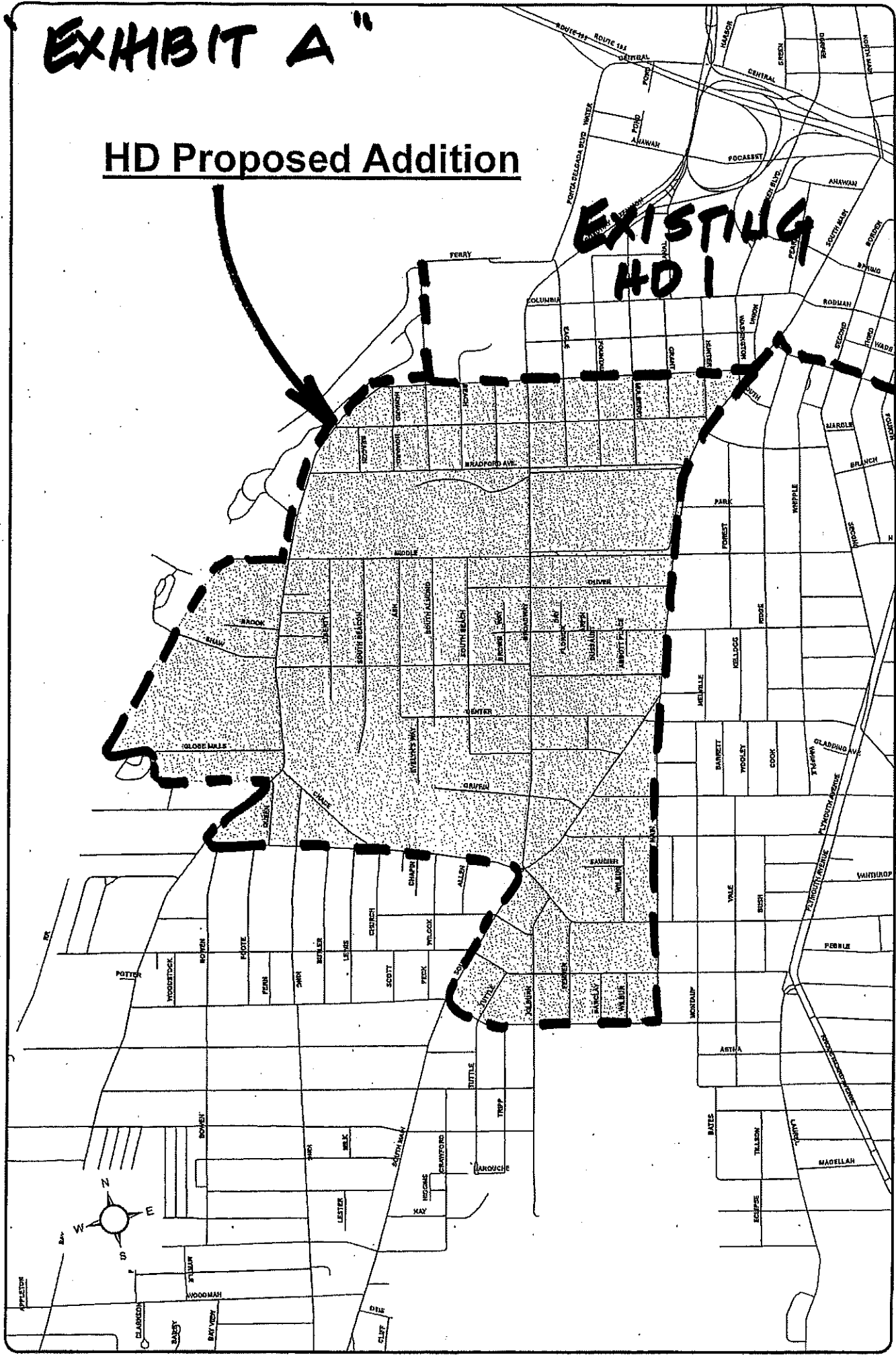
CITY CLERK  
FALL RIVER, MA

2022 SEP - 2 A 8:52

RECEIVED

7

**EXISTING  
HDI**





City of Fall River  
Massachusetts  
Office of the Mayor

8  
A-C

PAUL E. COOGAN  
*Mayor*

September 9, 2022

Madam President  
Members of the Honorable Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Dear Madam President and Members of the Honorable Council:

Attached for your review and consideration please find the list of grants for City Council approval as well as the City Council Orders for the grants listed.

Thank you for your consideration in this matter.

Sincerely,

*Paul E. Coogan*

Paul E. Coogan  
Mayor

PC/amos

CITY CLERK  
FALL RIVER, MA

2022 SEP - 8 P 2:02

RECEIVED

# City of Fall River, *In City Council*

## ORDER:

The City of Fall River was awarded a Greening the Gateway Cities Implementation grant through MA EOEEA in the amount of \$99,125 with a duration from the date of contract execution through June 30, 2023. This grant will be used to purchase and plant 175 trees (in partnership with the non-profit Fall River Street Tree Planting Program), prepare planting sites, and conduct community outreach/training.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL: That the Mayor be and is hereby authorized in the name of the City of Fall River to accept and expend a Grant through MA EOEEA in the amount of \$99,125 to purchase and plant 175 trees, prepare planting sites, and conduct community outreach/training;

BE IT FURTHER VOTED: That the Mayor, on behalf of the City of Fall River, be and hereby is, authorized to execute any and all documents necessary in connection with said grant from the MA EOEEA, including the expenditure thereof.

# City of Fall River, *In City Council*

JB

## ORDER:

The City of Fall River was awarded an Assistance to Firefighters grant through the U.S. Department of Homeland Security-FEMA in the amount of \$41,905 from the date of acceptance through August 30, 2024. This grant will be used to purchase replacement hoses and nozzles and to add appliances (hydrant assist valves) on two frontline staffed engine companies.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL: That the Mayor be and is hereby authorized in the name of the City of Fall River to accept and expend a Grant through the U.S. Department of Homeland Security-FEMA in the amount of \$41,905 to purchase replacement hoses and nozzles and to add appliances on two frontline staffed engine companies;

BE IT FURTHER VOTED: That the Mayor, on behalf of the City of Fall River, be and hereby is, authorized to execute any and all documents necessary in connection with said grant from the U.S. Department of Homeland Security-FEMA, including the expenditure thereof.

# City of Fall River, *In City Council*

8c

## ORDER:

The City of Fall River Fire Department was awarded a Health, Safety & Welfare of Firefighters grant through the Last Call Foundation in an amount up to \$12,000 in 2022. This grant will be used to purchase 18 (quantity to be confirmed) Snap-Tite Warrior Fire Master (thermally resistant) fire hoses for every engine.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL: That the Mayor be and is hereby authorized in the name of the City of Fall River to accept and expend a Grant through the Last Call Foundation in an amount up to \$12,000 to purchase and deploy two attack hoses on every engine and three in areas with high-rise structures. Furthermore, the Fall River Fire Department agrees to maintain the attack hose and, as replacements are needed, to replace with attack hose meeting or exceeding the specs of the grant-funded hose;

BE IT FURTHER VOTED: That the Mayor, on behalf of the City of Fall River, be and hereby is, authorized to execute any and all documents necessary in connection with said grant from the Last Call Foundation, including the expenditure thereof.

**GRANTS FOR CITY COUNCIL APPROVAL, SEPTEMBER 13, 2022**

Grant Name	State/Federal/Other Funding Source	Duration	Amount of Award	Grant Director	Minimum Match/Local Share Amount Required & Source	Purpose
Greening the Gateway Cities Implementation Grant	MA EOEAA	Upon execution- 06/30/2023	\$99,125	Chris Parayno	N/A	The project will include planting 175 street trees in partnership with the non-profit Fall River Street Tree Planting Program.
Assistance to Firefighters	U.S. DHS, FEMA	Upon acceptance- 08/30/2024	\$41,904.55	Chief St. Martin	10%/\$4,190.45; municipal fund	This grant will be used to replace hoses & nozzles & add appliances (hydrant assist valves) on 2 frontline staffed engine companies.
Health, Safety & Welfare of Firefighters	Last Call Foundation	2022	Up to \$12,000	Chief St. Martin	N/A	FRFD will purchase 18 (quantity to be confirmed) Snap-Tite Warrior Fire Master (thermally resistant) fire hoses and deploy 2 attack hoses (3 in areas with high-rise structures) on every engine.

8  
A-C

**City of Fall River  
Massachusetts**

*Office of Traffic and Parking*

**Paul E. Coogan  
Mayor**

9  
RECEIVED  
2022 AUG 25 A 10:04  
Laura Ferreira  
Parking Clerk  
CITY CLERK  
FALL RIVER, MA

August 24, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

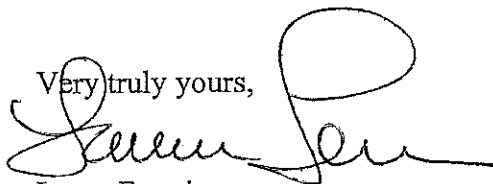
At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022, the following request met all guidelines and requirements. Approved in a motion made by the Traffic Board Commission.

That Chapter 70, Section 281, of the Revised Ordinances be amended in the following section.

**Article: 70 LEFT TURN ONLY**  
**Section: 228**

By inserting in proper alphabetical order the following:

**Anthony Street: Northbound drivers exiting Anthony Street Westerly  
Letourneau School**

Very truly yours,  
  
Laura Ferreira  
Director of Traffic & Parking



**City of Fall River  
Massachusetts**

*Office of Traffic and Parking*

**Paul E. Coogan  
Mayor**

**Laura Ferreira  
Parking Clerk**

9  
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2022 AUG 25 A 10:04

CITY CLERK  
FALL RIVER, MA

August 24, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022, the following request met all guidelines and requirements. Approved in a motion made by the Traffic Board Commission.

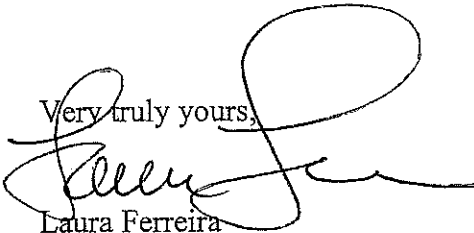
That Chapter 70, Section 281, of the Revised Ordinances be amended in the following section.

**Article: 70 STOP SIGN**  
**Section: 241**

By inserting in proper alphabetical order the following:

**NEWARK STREET: SOUTHBOUND ANTHONY STREET**

Very truly yours,



Laura Ferreira  
Director of Traffic & Parking

9

**City of Fall River  
Massachusetts**

*Office of Traffic and Parking*

RECEIVED

**Paul E. Coogan**  
Mayor

2022 AUG 25 A 10:04  
**Laura Ferreira**  
Parking Clerk  
CITY CLERK  
FALL RIVER, MA

August 24, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022, the following request met all guidelines and requirements. Approved in a motion made by the Traffic Board Commission.

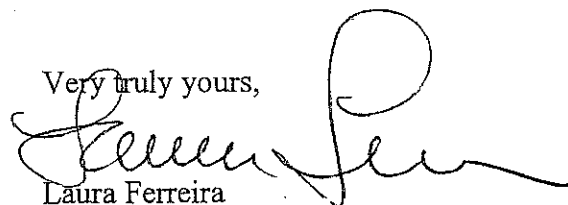
That Chapter 70, Section 281, of the Revised Ordinances be amended in the following section.

**Article: 70 STOP SIGN LOCATION**  
**Section: 241**

By striking out in proper alphabetical order the following:

**Anthony Street: EASTBOUND Stafford Road**

Very truly yours,



Laura Ferreira  
Director of Traffic & Parking

9

**City of Fall River  
Massachusetts**

*Office of Traffic and Parking*

RECEIVED

**Paul E. Coogan  
Mayor**

2022 AUG 25 A 10:04  
**Laura Ferreira**  
**Parking Clerk**  
CITY CLERK \_\_\_\_\_  
FALL RIVER, MA

August 24, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022, the following request met all guidelines and requirements. Approved in a motion made by the Traffic Board Commission.

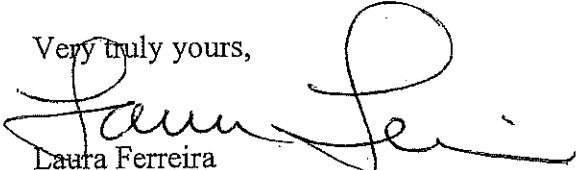
That Chapter 70, Section 281, of the Revised Ordinances be amended in the following section.

**Article:        70                                ONE-WAY STREET**  
**Section:       281**

By Inserting in a proper alphabetical order the following:

**Anthony Street:                                Westerly                                From Stafford Road to Lamphor Street**

Very truly yours,

  
Laura Ferreira  
Director of Traffic & Parking

9

**City of Fall River  
Massachusetts**

*Office of Traffic and Parking*

**Paul E. Coogan  
Mayor**

RECEIVED  
2022 AUG 25 A 10:04  
**Laura Ferreira**  
**Parking Clerk**  
CITY CLERK  
FALL RIVER, MA

August 24, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022, the following request met all guidelines and requirements. Approved in a motion made by the Traffic Board Commission.

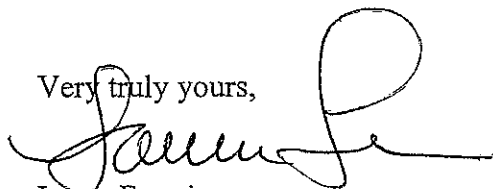
That Chapter 70, Section 281, of the Revised Ordinances be amended in the following section.

<b>Article:</b>	<b>70</b>	<b>PARKING PROHIBITED AT ALL TIMES</b>
<b>Section:</b>	<b>371</b>	

By inserting in proper alphabetical order the following:

<b>LAMPHOR STREET:</b>	<b>WEST SIDE</b>	<b>Starting at a point 40 feet north of Anthony Street</b>
------------------------	------------------	--

Very truly yours,



**Laura Ferreira**  
**Director of Traffic & Parking**

9

**City of Fall River  
Massachusetts**

*Office of Traffic and Parking*

**Paul E. Coogan  
Mayor**

RECEIVED  
2022 AUG 25 A 10:04  
**Laura Ferreira**  
**Parking Clerk**  
CITY CLERK  
FALL RIVER, MA

August 24, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022, the following request met all guidelines and requirements. Approved in a motion made by the Traffic Board Commission.

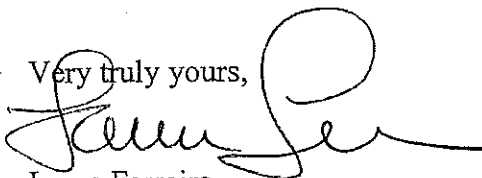
That Chapter 70, Section 281, of the Revised Ordinances be amended in the following section.

<b>Article:</b>	<b>70</b>	<b>PARKING PROHIBITED AT ALL TIMES</b>
<b>Section:</b>	<b>371</b>	

By inserting in proper alphabetical order the following:

<b>LAMPHOR STREET:</b>	<b>EAST SIDE</b>	<b>Starting at a point 40 feet north of Anthony Street</b>
------------------------	------------------	--

Very truly yours,



**Laura Ferreira**  
Director of Traffic & Parking

9

**City of Fall River  
Massachusetts**

*Office of Traffic and Parking*

RECEIVED

**Paul E. Coogan  
Mayor**

2022 AUG 25 A 10:04  
**Laura Ferreira**  
**Parking Clerk**  
CITY CLERK  
FALL RIVER, MA

August 24, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022, the following request met all guidelines and requirements. Approved in a motion made by the Traffic Board Commission.

That Chapter 70, Section 281, of the Revised Ordinances be amended in the following section.

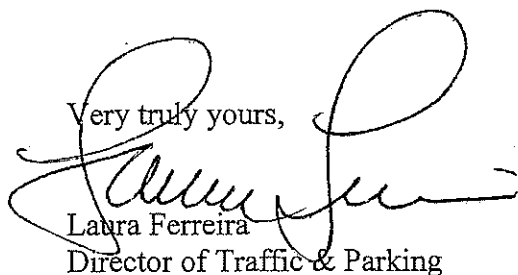
**Article: 70 LEFT TURN PROHIBITED**  
**Section: 222-B**

By inserting in proper alphabetical order the following:

**LAMPHOR STREET: SOUTH BOUND**

**Left turn Prohibited onto  
Anthony Street**

Very truly yours,



Laura Ferreira  
Director of Traffic & Parking

9

RECEIVED

2022 AUG 25 A 10: 04  
Laura Ferreira  
Parking Clerk  
CITY CLERK  
FALL RIVER, MA

One Government Center • Fall River, MA 02722  
Telephone: (508) 324-2577 • Fax: (508) 324-2578 • Email: [lferreira@fallriverma.org](mailto:lferreira@fallriverma.org)

9

RECEIVED

2022 AUG 25 A 10:04  
Laura Ferreira  
Parking Clerk  
CITY CLERK  
FALL RIVER, MA

One Government Center • Fall River, MA 02722  
Telephone: (508) 324-2577 • Fax: (508) 324-2578 • Email: [lferreira@fallriverma.org](mailto:lferreira@fallriverma.org)



**City of Fall River  
Massachusetts**

*Office of Traffic and Parking*

**Paul E. Coogan  
Mayor**

**RECEIVED**  
**Laura Ferreira**  
**Parking Clerk**  
2022 AUG 25 A 10:04

**CITY CLERK**  
**FALL RIVER, MA**

August 24, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022, the following request met all guidelines and requirements. Approved in a motion made by the Traffic Board Commission.

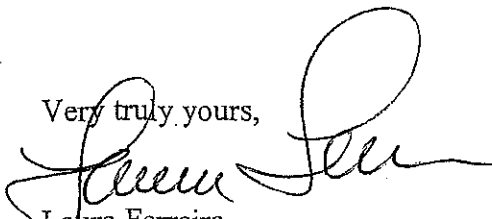
That Chapter 70, Section 281, of the Revised Ordinances be amended in the following section.

**Article: 70 LEFT TURN PROHIBITED**  
**Section: 222-B**

By inserting in proper alphabetical order the following:

**NEWARK STREET: SOUTH BOUND Left turn Prohibited onto  
Anthony Street**

Very truly yours,

  
**Laura Ferreira**  
Director of Traffic & Parking



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

9

**Paul E. Coogan**  
*Mayor*

**LAURA FERREIRA**  
*Director of Traffic & Parking*

August 19, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

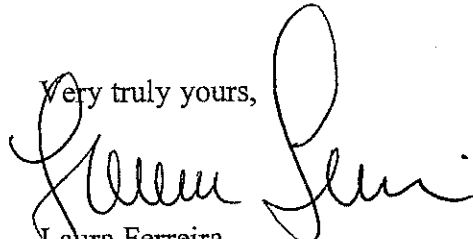
**Article: 70**  
**Section: 387**                      **Handicapped Parking**

By striking out in proper alphabetical order the following.

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Grove Street	East	Starting at a point 5 feet south of Woodbine Place For distance of 20 Feet south.

Emily Cordeiro  
387 Grove Street  
Fall River MA 02720

Very truly yours,

  
Laura Ferreira  
Director of Traffic & Parking

RECEIVED  
2022 SEP - 8 A 11:52  
CITY CLERK  
FALL RIVER, MA



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

9

**Paul E. Coogan**  
*Mayor*

**LAURA FERREIRA**  
*Director of Traffic & Parking*

August 19, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

RECEIVED  
2022 SEP - 8 A 11:52  
CITY CLERK  
FALL RIVER, MA

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**  
**Section: 387** **Handicapped Parking**

By striking out in proper alphabetical order the following.

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Third Street	East	Starting at a point 497 feet north of Morgan Street For distance of 20 Feet north.

Mandy Roderick  
558 Third Street  
Fall River MA 02721

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

9

**Paul E. Coogan**  
*Mayor*

**LAURA FERREIRA**  
*Director of Traffic & Parking*

August 19, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02722

RECEIVED  
2022 SEP - 8 A 11: 52  
CITY CLERK  
FALL RIVER, MA

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022 the following request was heard and approved by the Traffic Commission.

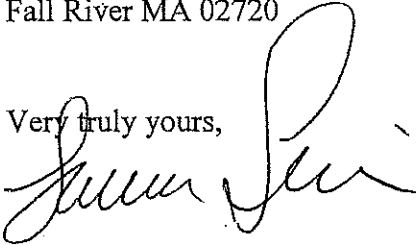
That Chapter 70 of Revised Ordinances be amended in the following Section:

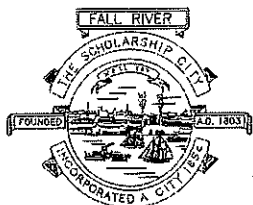
**Article: 70**  
**Section: 387**                      **Handicapped Parking**

By striking out in proper alphabetical order the following.

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
North Main	East	Starting at a point 379 feet south of Turner Street For distance of 20 Feet south.

Patricia Berube  
655 North Main Street  
Fall River MA 02720

Very truly yours,  
  
Laura Ferreira  
Director of Traffic & Parking



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

9

**Paul E. Coogan**  
*Mayor*

**LAURA FERREIRA**  
*Director of Traffic & Parking*

September 1, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02720

RECEIVED  
2022 SEP - 1 P 2:22  
CITY CLERK  
FALL RIVER, MA

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**  
**Section: 387**                      **Handicapped Parking**

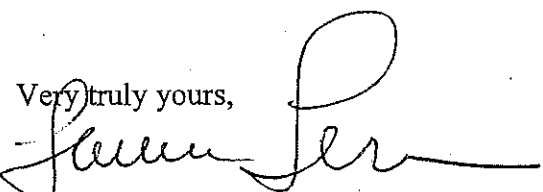
By inserting in proper alphabetical order the following:

**INSERT**

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Bates Street	West	Starting at a point 202 feet south of Orswell Street for a distance of 20 feet south .

Manuel Carvalho  
57 Bates Street  
Fall River MA 02724

Very truly yours,

  
Laura Ferreira  
Director of Traffic & Parking



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

9

**Paul E. Coogan**  
*Mayor*

**LAURA FERREIRA**  
*Director of Traffic & Parking*

September 1, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02720

RECEIVED  
2022 SEP - 1 P 2:22  
CITY CLERK  
FALL RIVER, MA

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

**Article: 70**  
**Section: 387**                      **Handicapped Parking**

By inserting in proper alphabetical order the following:

**INSERT**

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Birch Street	North	Starting at a point 260 feet east of King Street for a distance of 20 feet east .

Violaine Marty Paquin  
534 Birch Street  
Fall River MA 02724

Very truly yours,

Laura Ferreira  
Director of Traffic & Parking



**CITY OF FALL RIVER  
MASSACHUSETTS**

*Traffic & Parking Division*

9

**Paul E. Coogan**  
Mayor

**LAURA FERREIRA**  
Director of Traffic & Parking

September 1, 2022

The Honorable City Council  
City of Fall River  
One Government Center  
Fall River, MA 02720

RECEIVED  
2022 SEP - 1 P 2:22  
CITY CLERK  
FALL RIVER, MA

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, August 17, 2022 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

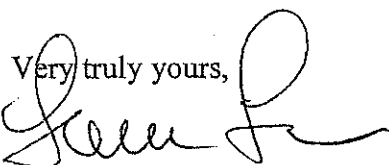
**Article: 70**  
**Section: 387**                      **Handicapped Parking**

By inserting in proper alphabetical order the following:

**INSERT**

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Dwelly Street	South	Starting at a point 49 feet west of South Main Street for a distance of 20 feet west.

Paetyn Rodrigues  
677 Dwelly Street  
Fall River MA 02724

Very truly yours,  
  
Laura Ferreira  
Director of Traffic & Parking

## CITY OF FALL RIVER

---

10

To the City Council

Councillors:

The Committee on Finance, at a meeting held on August 16, 2022, voted unanimously to recommend that the accompanying orders be referred to the full Council for action.

*Alison M Bouchard*  
City Clerk



# City of Fall River, In City Council

10

(Councilor Michelle M. Dionne)

WHEREAS, the City of Fall River has been federally mandated to take on numerous projects directly related to the Combined Sewer Overflow (CSO) Project which has, and continues to, financially burden the taxpayers of this community with virtually no financial relief, and

WHEREAS, many taxpayers are struggling to meet the demands of increased taxes and water and sewer rates, a crippling cost of living increase, and now for the first time the debt exclusion for the new high school, and

WHEREAS, water and sewer infrastructure is a proper American Rescue Plan Act (ARPA) funding category and has a direct impact on the health and welfare of our residents, which is also an ARPA funding category, and

WHEREAS, ARPA funds must be obligated by December 31, 2024 and spent by December 31, 2026 and the aforementioned mandates must be completed in 2025 well within the time limit for ARPA funding, and

WHEREAS, utilizing ARPA funding would provide relief to the taxpayers by reducing water and sewer rates in the future, now therefore

BE IT RESOLVED, that the City Council vote to obligate \$11,000,000.00 of Bristol County ARPA funding for water and sewer infrastructure mandates, and

BE IT FURTHER RESOLVED, that the City Council send a letter to the Administration requesting they obligate \$9,000,000.00 in ARPA funding to water and sewer infrastructure mandates to help ease the financial burden on our taxpayers and continue to ensure our water is always delivered and maintained for the safety of our residents.

CITY OF FALL RIVER  
IN CITY COUNCIL  
JUL 12 2022

*Referred to the  
Committee on Finance*

Filed: 7-8-22

## CITY OF FALL RIVER

---

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend the accompanying proposed ordinance, accompanied by an emergency preamble, be passed through first reading, second reading, passed to be enrolled and passed to be ordained, with Councilor Michelle M. Dionne absent and not voting.

  
Clerk of Committees

**EMERGENCY PREAMBLE**

**WHEREAS, the immediate passage of the accompanying proposed ordinance is deemed necessary inasmuch as it vitally affects the health and safety of the public, now therefore**

**BE IT RESOLVED, that said ordinance is hereby deemed an emergency measure in accordance with the provisions of Section 2-9(b) of the City Charter.**

# City of Fall River, In City Council

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 70 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to traffic be amended as follows:

By inserting in Section 70-387, which section relates to handicapped parking generally, the following:

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Baylies Street	North	Starting at a point 85 feet west of North Main Street, for a distance of 20 feet westerly
Boutwell Street	West	Starting at a point 140 feet east of Alden Street, for a distance of 20 feet easterly
Brownell Street	South	Starting at a point 419 feet west of Davol Street, for a distance of 40 feet westerly
Holden Street	North	Starting at a point 170 feet west of Fielden Street, for a distance of 20 feet westerly
Hudson Street	North	Starting at a point 20 feet east of Ray Street, for a distance of 20 feet easterly
North Underwood Street	West	Starting at a point 136 feet south of Narragansett Street, for a distance of 20 feet southerly
Pine Street	North	Starting at a point 104 feet east of North Main Street, for a distance of 20 feet easterly
Remington Avenue	West	Starting at a point 45 feet north of Brownell Street, for a distance of 20 feet northerly

**CITY OF FALL RIVER**

---

12

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading, with Councilor Michelle M. Dionne absent and not voting.

*Cullen A. Taylor*  
Clerk of Committees

# City of Fall River, In City Council

12

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 70 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to traffic be amended as follows:

## Section 1.

By inserting in Section 70-371, which section relates to parking prohibited at all times, the following:

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Green Street	West	Starting at a point 235 feet north of Central Street, for a distance of 50 feet northerly

## Section 2.

By striking out in Section 70-387, which section relates to handicapped parking the following:

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Bowen Street	West	Starting at a point 201 feet north of Pokross Street, for a distance of 20 feet northerly
Bradford Avenue	North	Starting at a point 95 feet east of Bay Street, for a distance of 20 feet easterly
Charles Street	North	Starting at a point 112 feet west of King Street, for a distance of 20 feet westerly
County Street	North	Starting at a point 102 feet west of Goss Street, for a distance of 20 feet westerly
Eastern Avenue	East	Starting at a point 452 feet south of Horton Street, for a distance of 20 feet southerly
Globe Street	North	Starting at a point 266 feet west of Chase Street, for a distance of 20 feet westerly
Harrison Street	West	Starting at a point 88 feet south of Canonicus Street, for a distance of 20 feet southerly
Irving Street	West	Starting at a point 73 feet north of Pleasant Street, for a distance of 20 feet northerly
North Underwood Street	West	Starting at a point 110 feet north of Langley Street, for a distance of 20 feet northerly
Pokross Street	North	Starting at a point 347 feet east of Bay Street
Sprague Street	South	Starting at a point 266 feet east of South Beach Street, for a distance of 20 feet easterly
Tecumseh Street	South	Starting at a point 423 feet west of Rodman Street, for a distance of 25 feet westerly

## CITY OF FALL RIVER

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13

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading.

*Cullen A. Taylor*  
Clerk of Committees

# City of Fall River, *In City Council*

BE IT ORDAINED, by the City Council of the City of Fall River, as follows:

Section 1.

That Chapter 2 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Administration be amended as follows:

By striking out in Section 2-746, which section relates to Care and custody of public buildings, the following: "Board of Fire Commissioners" and inserting in place thereof "Fire Chief".

Section 2.

That Chapter 30 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Fire Protection and Prevention be amended as follows:

Subsection 1.

By striking out in Section 30-34, sub-section B, which section relates to Bureau of Fire Prevention, the following: "Board of Fire Commissioners" and inserting in place thereof, "Chief of the Fire Department."

Subsection 2.

By striking out Section 30-51, which section relates to Established; membership, in its entirety.

Subsection 3.

By striking out in Article II., which article relates to Fire Department, all references to "Board of Fire Commissioners" and inserting in place thereof, "Fire Chief".

Section 3.

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Personnel, be amended as follows:

By striking out in Section 50-303, which section relates to Salary schedules for political appointments and boards/committees, the following:

	<b>Grade</b>	<b>Effective Date</b>	<b>Step 1</b>
Fire Commissioner	FIRC	7-1-2017	\$1,500 per annum



# CITY OF FALL RIVER

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14

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading.

*Colleen A. Taylor*  
Clerk of Committees

# City of Fall River, *In City Council*

14

BE IT ORDAINED, by the City Council of the City of Fall River, as follows:

## Section 1.

That Chapter 2 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Administration, be amended as follows:

By striking out in ARTICLE IV., which article relates to Boards, Committees and Commissions, Division 4. Board of Police, in its entirety.

## Section 2.

That Chapter 14 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Businesses, be amended as follows:

By striking out in Section 14-504, which section relates to Inspection of pawned articles, "or Board of Police".

## Section 3.

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Personnel, be amended as follows:

By striking out in Section 50-303, which section relates to Salary schedules for political appointments and boards/committees, the following:

	<b>Grade</b>	<b>Effective Date</b>	<b>Step 1</b>
Police Board	POLB	7-1-2017	\$1,500 per annum

## CITY OF FALL RIVER

---

15

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading, as amended.

*Cullen A. Taylor*  
Clerk of Committees

# City of Fall River, *In City Council*

BE IT ORDAINED, by the City Council of the City of Fall River, as follows:

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Personnel be amended as follows:

By inserting in Section 50-302, which section relates to Salary Schedules for Contract Personnel, in proper alphabetical order the following:

	<b>Grade</b>	<b>Effective Date</b>	<b>Step 1</b>
Director of City Operations	DOPS	5-1-2022	Per Contract

Tabled 5-17-22

## CITY OF FALL RIVER

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16

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading, as amended.

*Cullen A. Taylor*  
Clerk of Committees

# City of Fall River, *In City Council*

16

BE IT ORDAINED, by the City Council of the City of Fall River, as follows:

That Chapter 2 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Administration, be amended as follows:

## Section 1.

By striking out in Section 2-205, which section pertains to Generally, the following:

- B. "Department of Community Services" and inserting in place thereof, "Department of Inspectional Services"
- C. "Department of Community Maintenance" and inserting in place thereof, "Department of City Operations"
- K. "Department of Facilities Maintenance" and inserting in place thereof, "Department of Engineering and Planning"

## Section 2.

By inserting in Section 2-205, which section pertains to Generally, the following:

- L. Department of Health and Human Services.

## Section 3.

By striking out Section 2-207, which section pertains to Department of Community Services, in its entirety, and inserting in place thereof the following:

Section 2-207. Department of Inspectional Services.

- A. Established. There shall be a Department of Inspectional Services which shall be under the Direction of the Inspector of Buildings.
- B. Divisions. The Divisions within the Department of Inspectional Services shall be the Code Enforcement Division, Minimum Housing Division, Sanitation Division and Weights and Measures Division.

## Section 4.

By striking out Section 2-208, which section pertains to Department of Community Maintenance, in its entirety, and inserting in place thereof the following:

Section 2-208. Department of City Operations.

- A. Established. There shall be a Department of City Operations which shall be under the supervision of the Director of City Operations.
- B. Divisions. The Divisions within the Department of City Operations shall be the Division of Community Maintenance and the Division of Facilities Maintenance.
- C. The Division of Community Maintenance shall include the Streets and Highways Division, the Sanitation Division, Parks Division, and Cemeteries and Trees Division.

- D. The Division of Facilities Maintenance shall be responsible for Municipal Buildings and include Carpenters and Painters, Custodians, Plumbers, Electricians, Cleaning Contractor(s), the Information Desk and the Print Shop.
- E. Fees charged by Parks and Cemeteries Divisions. Fees charged by the Parks Division and Cemeteries Division, in addition to such other fees as may be set by law or by ordinance, shall be as set out in Chapter A110, Fee Schedule, of the City Code.

#### Section 5.

By inserting in Section 2-209, which section pertains to Department of Financial Services, in subsection B, the following in proper alphabetical order: "Purchasing Division".

#### Section 6.

By striking out in Section 2-210, which section pertains to Department of Administrative Services, in subsection B, "Purchasing Division".

#### Section 7.

By striking out in Section 2-211, which section pertains to Department of Fire and Emergency Services, in subsection B, "and Emergency Medical Services Division".

#### Section 8.

By striking out Section 2-216, which section pertains to Department of Facilities Maintenance, in its entirety, and inserting in place thereof the following:

Section 2-216. Department of Health and Human Services.

- A. Established. There shall be a Department of Health and Human Services which shall be under the Direction of the Director of Health and Human Services.
- B. Divisions. The Divisions within the Department of Health and Human Services shall be the Nursing Division, Food and Milk Inspectors, Tobacco Control, Mass in Motion, Youth Services and Council on Aging.

#### Section 9.

By inserting a new Section 2-217 "Department of Engineering and Planning", as follows:

Section 2-217. Department of Engineering and Planning.

- A. Established. There shall be a Department of Engineering and Planning which shall be under the Direction of the City Engineer.
- B. Divisions. The Divisions within the Department of Engineering and Planning shall be the Office of the City Engineer, Office of the City Planner and Traffic Division. Within the Office of the City Planner shall be Licensing and Conservation.

Section 10.

By inserting a new Section 2-218 "Department of Emergency Medical Services", as follows:

Section 2-218. Department of Emergency Medical Services

- A. Established. There shall be a Department of Emergency Medical Services, which shall be under the administrative supervision of the Chief of Emergency Medical Services.

Section 11.

By striking out in Section 2-571, which section relates to the Sealer of Weights and Measures, subsection B in its entirety and inserting in place thereof the following:

- B. The office of the Sealer of Weights and Measures shall be within the Department of Inspectional Services and subject to the administrative control, supervision and direction of the Inspector of Buildings.

Section 12.

By striking out in Article VI, Division 1 of Chapter 2, its entirety and inserting in place thereof the following:

Division 1. Department of Engineering and Planning

Section 2-621 Office of the City Engineer: duties generally.

- A. The Office of the City Engineer within the Department of Engineering and Planning shall perform such services as properly come under the care of a surveyor and civil engineer. It shall be charged with the superintendence of the construction of all bridges, structures and public works, under the general control and direction of the City Engineer or of the division or department having charge of such construction, and shall prepare all plans and specifications for such structures and works. The division shall also make all surveys and plans relative to the laying out, widening, altering or grading of streets, and shall also make all surveys, estimates and descriptions required by the Mayor or the City Council.
- B. The City Engineer shall provide professional civil engineering advice and assistance to other municipal departments.

Section 2-622 Office of the City Engineer: training of engineering personnel.

All engineering personnel employed within the Office of the City Engineer, including the street inspectors, shall be briefed in the use of compaction testing and soils analysis at the state highway department prior to assuming the full responsibilities which are assigned to their positions.



Section 2-623 Office of the City Engineer: street inspectors.

Those personnel whose primary responsibilities are to inspect City streets and/or sidewalk construction, reconstruction, resurfacing, repair and permit excavation shall operate from within the Office of the City Engineer. They shall avail themselves of the expertise of the engineering personnel.

Section 2-624 Office of the City Engineer: superintendence of development work undertaken by City departments.

The provisions of Section 2-641 shall apply to all development work undertaken by any department of the City for which plans of any nature, with or without specifications, are required.

Section 2-625 Office of the City Engineer: annual inspection of bridges and public works.

Annual inspections and examinations of all the bridges and public works belonging to the City shall be made by the Office of the City Engineer. A report of their condition as to safety or need of removal or repairs, as the City Engineer in consultation with the Director of City Operations shall deem necessary, shall be made to the Mayor and the City Council on or before February 1 of each year.

Section 2-626 Office of the City Engineer: custody of plans relating to streets, sewers and other public works.

The Office of the City Engineer shall have custody of all plans relating to streets, sewers and other public works, and shall keep such plans properly classified and indexed.

Section 2-627 Office of the City Engineer: preparation of estimates and specifications for work on highways; inspection of work.

The Office of the City Engineer shall prepare estimates and specifications for all work done by contract upon the highways and shall carefully inspect all work done by or for the Streets and Highways Section of the Division of Community Maintenance".

Section 2-628 Office of the City Engineer: enforcement of requirements for numbering of buildings.

The Office of the City Engineer shall see that there is affixed a number on all buildings as prescribed in Chapter 10, Buildings and Building Regulations, § 10-92, of the City Code.

Section 2-629 through Section 2- 640. (Reserved)

Section 13.

By striking out in Article VI, Division 2 of Chapter 2, its entirety and inserting in place thereof the following:

Division 2. Office of the City Planner

Section 2-641. Established; oversight.

The Office of the City Planner shall be within the Department of Engineering and Planning under the direction and control of the City Planner.

Section 2-642. Divisions enumerated.

The Office of the City Planner shall also include Conservation and Licensing.

Section 2-643 through Section 2-720. (Reserved)

Section 14.

By striking out in Article VI, Division 4 of Chapter 2, "Department of Community Maintenance" and inserting in place thereof, "Department of City Operations".

Section 15.

By striking out in Section 2-744, which section relates to General duties regarding public buildings, "Department of Community Maintenance" and inserting in place thereof, "Division of Facilities Maintenance".

Section 16.

By striking out in Section 2-745, which section relates to Supervision of construction and repair of public buildings, "Department of Community Maintenance" and inserting in place thereof, "Division of Facilities Maintenance".

Section 17.

By striking out in Section 2-746, which section relates to Care and custody of public buildings, "Department of Community Maintenance" and inserting in place thereof, "Division of Facilities Maintenance".

Section 18.

By striking out in Section 2-747, which section relates to Construction of new buildings, "Department of Community Maintenance" and inserting in place thereof, "Division of Facilities Maintenance".

Section 19.

By striking out in Section 2-748, which section relates to Competitive bidding for repairs, alterations or additions to public buildings, "Department of Community Maintenance" and inserting in place thereof, "Division of Facilities Maintenance".

Section 20.

By striking out in Section 2-749, which section relates to Employment of architectural and engineering services, "Department of Community Maintenance" and inserting in place thereof "Division of Facilities Maintenance within the Department of City Operations" and by striking out "Director of Community Maintenance" and inserting in place thereof, "Divisional Director of Facilities Maintenance".

Section 21.

By striking out in Section 2-750, which section relates to Employment of carpenters, mechanics and custodians, "Department of Community Maintenance" and inserting in place thereof, "Division of Facilities Maintenance" and by striking out "the department." and inserting in place thereof, "the division."

Section 22.

By striking out in Section 2-751, which section relates to Record of City buildings; annual report, "Department of Community Maintenance" and inserting in place thereof, "Division of Facilities Maintenance".

Section 23.

By striking out Section 2-762, which section relates to Director of Community Maintenance: appointment, in its entirety and inserting in place thereof the following:

Section 2-762 Director of City Operations: appointment.

The Mayor shall appoint the Director of City Operations, who shall be responsible for the operation of the Department of City Operations.

Section 24.

By striking out in Section 2-763, which section relates to Director of Community Maintenance: qualifications, "Director of Community Maintenance" and inserting in place thereof, "Director of City Operations", and by striking out in the first paragraph "Community Maintenance" and inserting in place thereof, "City Operations".

Section 25.

By striking out in Section 2-764, which section relates to Director of Community Maintenance: powers and duties in the section title, "Community Maintenance" and inserting in place thereof, "City Operations" and by striking out "Community Maintenance" where it appears twice in the text of the section and inserting in place thereof, "City Operations".

Section 26.

By striking out in Section 2-765, which section relates to Director of Community Maintenance: record of receipts and expenditures, in the section title, "Community Maintenance" and inserting in place thereof, "City Operations", and by striking out "Community Maintenance" where it appears twice in the section's text and inserting in place thereof, "City Operations".

Section 27.

By striking out in Section 2-783, which section relates to Sanitation Division: fees for solid waste disposal, "Community Maintenance" and inserting in place thereof, "City Operations".

Section 28.

By striking out in Section 2-787, which section relates to Sanitation Division: dumping of combustible material; violations and penalties "Community Maintenance" and inserting in place thereof, "City Operations".

Section 29.

By striking out in Section 2-788, which section relates to Sanitation Division: agreements for use of private property as dumps "Community Maintenance" and inserting in place thereof, "City Operations".

Section 30.

By striking out in Section 2-789, which section relates to Employment of custodians, painters, plumbers and pipefitters, "Division of Municipal Buildings within the Department of Community Maintenance" and inserting in place thereof, "Division of Facilities Maintenance".

Section 31.

By striking out Sections 2-791 through 2-797 in their entirety.

Section 32.

That Article VI, Division 5 of Chapter 2 shall be amended by striking out "Inspectional Services Division" and inserting in place thereof, "Department of Inspectional Services".

Section 33.

By striking out in Subsection 2-802 (A), which section relates to Established; staff; Inspector of Buildings, "Inspectional Services Division within the Department of Community Services", and inserting in place thereof, "Department of Inspectional Services", and by striking out in Subsection 2-802 (B), "Inspectional Services Division" and inserting in place thereof, "Department of Inspectional Services".

Section 34.

By striking out in Section 2-803, which section relates to Establishment of standards and codes; inspections, "Inspectional Services Division" and inserting in place thereof, "Department of Inspectional Services".

Section 35.

By striking out in Section 2-804, which section relates to Enforcement of regulations relative to buildings, "Inspectional Services Division" and inserting in place thereof, "Department of Inspectional Services".

Section 36.

By striking out in Section 2-805, which section relates to Inspection of building materials and construction, "Inspectional Services Division" and inserting in place thereof, "Department of Inspectional Services".

Section 37.

By striking out in Section 2-806, which section relates to Inspectors, "Inspectional Services Division" and inserting in place thereof, "Department of Inspectional Services".

Section 38.

By striking out in Chapter 2, Article VI, Division 7, which Division relates to Department of Community Services, in its entirety.

## CITY OF FALL RIVER

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17

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading, as amended.

*Colleen A. Taylor*  
Clerk of Committees

# City of Fall River, In City Council

17

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to personnel be amended as follows:

## Section 1.

By striking out Section 50-302, which section relates to Salary schedules for contract personnel:

Title	Grade	Effective Date	Salary
Administrative Assistant Board of Assessors / Administrator of Assessing	ADAS	7/1/2022	Per Contract
Animal Control Supervisor	ACOS	7/1/2022	Per Contract
Assistant Administrator Public Library	ALIB	7/1/2022	Per Contract
Assistant Corporation Counsel	ACC	7/1/2022	Per Contract
Assistant Corporation Counsel PT	ASCC	7/1/2022	Per Contract
Chief of Police	PC	7/1/2022	Per Contract
Chief of Staff Mayor's Office	CHOF	7/1/2022	Per Contract
City Administrator	MUNI	7/1/2022	Per Contract
City Auditor	AUD	7/1/2022	Per Contract
City Engineer	CENG	7/1/2022	Per Contract
City Planner	CPLN	7/1/2022	Per Contract
Corporation Counsel (PT)	ACOR	7/1/2022	Per Contract
Deputy Police Chief	DP	7/1/2022	Per Contract
Director of Community Maintenance	DRCM	7/1/2022	Per Contract
Director of Financial Services	DFST	7/1/2022	Per Contract
Director of Human Resources	PERS	7/1/2022	Per Contract
Director of Management Information Services	CMIS	7/1/2022	Per Contract
Fire Chief	CHF	7/1/2022	Per Contract
Grant Writer	GRNT	7/1/2022	Per Contract
Library Administrator	LIBR	7/1/2022	Per Contract
Paralegal	PARA	7/1/2022	Per Contract
Purchasing Agent	PURA	7/1/2022	Per Contract
Treasurer-Collector	TC	7/1/2022	Per Contract
Workers Compensation Clerk -Law	WKCP	7/1/2022	Per Contract
Youth Service Coordinator	CYTH	7/1/2022	Per Contract

## CITY OF FALL RIVER

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To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on August 29, 2022, voted to recommend that the accompanying proposed ordinance be passed through first reading, as amended, with Councilor Michelle M. Dionne opposed.

  
Clerk of Committees



# City of Fall River, In City Council

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to personnel be amended as follows:

## Section 1.

By striking out Section 50-301, which section relates to Salary schedules for executive officers, department heads, and non-union personnel, in its entirety and inserting in place thereof the following:

Title	Grade	Effective Date	Not to Exceed
Account Manager-Police	AMP	7/1/2022	\$65,000.00
Accreditation Coordinator	ACCR	7/1/2022	\$60,527.42
Administrative Assistant/Code Enforcement	AACD	7/1/2022	\$53,324.27
Administrative Services Manager	ADSM	7/1/2022	\$69,666.63
Administrator of Community Utilities	ADPU	7/1/2022	\$122,546.37
Animal Control Officer	ACO	7/1/2022	\$39,244.82
Asset Manager/ GIS Specialist-Community Utilities	GIS	7/1/2022	\$71,099.03
Assistant Assessor I	ASI	7/1/2022	\$75,000.00
Assistant Assessor II	ASII	7/1/2022	\$65,000.00
Assistant City Auditor	AAUD	7/1/2022	\$80,000.00
Assistant City Clerk	ACC	7/1/2022	\$87,219.53
Assistant Collector	ACOL	7/1/2022	\$66,452.02
Assistant Commissioner of Cemeteries and Trees/ Director of Trees/ Cemeteries	ACCT	7/1/2022	\$55,916.38
Assistant Purchasing Agent	APUR	7/1/2022	\$38,083.55
Assistant Treasurer	ASTR	7/1/2022	\$73,298.23
Audit/Grants Manager	AGMA	7/1/2022	\$75,000.00
Board of Election Commissioners/ Director-Office of Elections, Chairperson	ELCO	7/1/2022	\$65,000.00
City Clerk	CCLK	7/1/2022	\$112,046.54
City Collector	CCOL	7/1/2022	\$90,213.08
City Council Principal Clerk	CCCT	7/1/2022	\$45,106.60
City Council Secretary	CCS	7/1/2022	\$58,444.17
City Treasurer	TREA	7/1/2022	\$90,000.00
Commissioner for Recreational Facilities/Director of Recreational Facilities	CRFD	7/1/2022	\$89,992.61
Commissioner of Recreational Facilities and Cemeteries/ Administrator, Administrator Recreational Facilities, Cemeteries and Trees	CRFC	7/1/2022	\$72,170.56
Crime and Data Analyst - Police Department	CDA	7/1/2022	\$60,000.00

Deputy Administrator-Community Utilities		7/1/2022	\$89,000.00
Director of Facilities Maintenance	DFM	7/1/2022	\$98,000.00
Director of Health and Human Services	HHS	7/1/2022	\$101,000.86
Director of Minimum Housing Standards Inspectional Services	DOMM	7/1/2022	\$67,000.00
Director of Municipal Buildings and Code Enforcement/ Inspector of Buildings	DOMB	7/1/2022	\$100,723.61
Director of Production - FRGTV	FRTV	7/1/2022	\$45,000.00
Director of Water Department	DOAS	7/1/2022	\$95,000.00
Director of Water Distribution and Maintenance	DWDM	7/1/2022	\$95,000.00
Director of Water Department	DWTR	7/1/2022	\$95,000.00
Employee Benefits Administrator	EBAD	7/1/2022	\$75,000.00
Executive Administrative Assistant to the Chief of Police	EAAP	7/1/2022	\$58,953.96
Forester-Community Utilities	FORS	7/1/2022	\$63,235.87
Human Resources Assistant	HRA	7/1/2022	\$45,000.00
Human Resources Generalist	HRG	7/1/2022	\$58,638.58
Manager of Operations Streets and Highways		7/1/2022	\$85,000.00
Mayor's Administrative Assistant	RCEP	7/1/2022	\$46,236.50
Network Administrator	CNET	7/1/2022	\$81,763.88
Parking Clerk/Director of Traffic and Parking	PKCK	7/1/2022	\$85,000.00
Project Manager, Facilities	PMD	7/1/2022	\$64,387.50
Project Manager-Community Utilities	PMS	7/1/2022	\$86,287.03
Project Specialist I/Financial Services	PSFS	7/1/2022	\$80,000.00
Project Specialist II/Treasurer's Office	PSPC	7/1/2022	\$70,000.00
Project Specialist-Community Utilities	PSW	7/1/2022	\$66,944.46
Residential Data Lister	RDL	7/1/2022	\$50,000.00
Revaluation Specialist	REVL	7/1/2022	\$79,523.31
Sanitarian Supervisor	SANI	7/1/2022	\$66,963.22
Special Projects Media Mayor's Office	SAM	7/1/2022	\$46,200.00
Staff Nurse	STNH	7/1/2022	\$69,174.36
Student Intern Apprentice		7/1/2022	\$15.00 per hour
Veteran's Benefit Agent and Director of Veteran's Services/Director of Veteran's Benefits	VBAG	7/1/2022	\$72,236.54
Water Quality Manager	WQM	7/1/2022	\$76,000.00

## CITY OF FALL RIVER

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19

To the City Council

Councillors:

The Committee on

Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend that the accompanying proposed resolution be granted leave to withdraw.

*Careen A. Taylor*  
Clerk of Committees

# City of Fall River, In City Council

19

(Councilor Leo O. Pelletier)

WHEREAS, there are 219 properties located east of the North Watuppa Pond area that have stormwater accounts with both impervious and pervious surfaces, and

WHEREAS, 128 of these accounts are being billed for the stormwater fee, and

WHEREAS, concerns have been raised regarding the process by which properties are selected to be charged, and

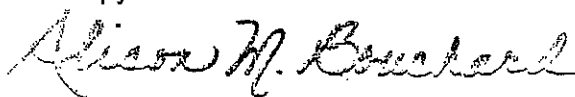
WHEREAS, according to Section 74-140 of the Code of the City of Fall River, this fee "funds services provided through the Sewer Commission for stormwater management and CSO abatement programs", and

WHEREAS, exemption applications are approved by the same Sewer Commission, now therefore

BE IT RESOLVED, that the Administrator of Community Utilities be invited to a future meeting of the Committee on Finance to explain the program and discuss these concerns.

In City Council, September 14, 2021  
Adopted.

A true copy. Attest:



City Clerk

CITY OF FALL RIVER

IN CITY COUNCIL

SEP 28 2021

*Referred to the Committee  
on Ordinances & Legislation*

## CITY OF FALL RIVER

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20

To the City Council

Councillors:

The Committee on

Ordinances and Legislation, at a meeting held on August 29, 2022, voted unanimously to recommend that the accompanying proposed ordinance be granted leave to withdraw.

*Colleen A. Taylor*

Clerk of Committees

# City of Fall River, *In City Council*

20

BE IT ORDAINED, by the City Council of the City of Fall River, as follows:

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to Personnel be amended as follows:

By inserting in Section 50-301, which section relates to Salary Schedules for Executive Officers, Department Heads and Non-Union Personnel, in proper alphabetical order the following:

	<b>Grade</b>	<b>Effective Date</b>	<b>Step 1</b>
Director of Community Services	DOCS	5-1-2022	Not to exceed \$83,000

tabled 5-17-22

# City of Fall River, In City Council

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 70 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to traffic be amended as follows:

## Section 1.

By inserting in Section 70-371, which section relates to parking prohibited at all times, the following:

Name of Street	Side	Location
Crescent Street	East	Starting at a point 44 feet south of Bliss Street, for a distance of 74 feet southerly

## Section 2.

By inserting in Section 70-376, which section relates to two-hour parking, the following:

Name of Street	Side	Location	Hours/Days
Rodman Street	West	Starting at a point 32 feet south of Brayton Avenue, for a distance of 37 feet southerly	9:00 a.m. to 5:00 p.m. Tuesday through Saturday

## Section 3.

By striking out in Section 70-387, which section relates to handicapped parking the following:

Name of Street	Side	Location
Choate Street	West	Starting at a point 181 feet north of Alden Street, for a distance of 20 feet northerly
Grant Street	West	Starting at a point 80 feet north of William Street, for a distance of 20 feet northerly
Hargraves Street	South	Starting at a point 28 feet east of Quarry Street, for a distance of 20 feet easterly
North Seventh Street	West	Starting at a point 43 feet south of Franklin Street, for a distance of 20 feet southerly
Washington Street	West	Starting at a point 27 feet north of William Street, for a distance of 20 feet northerly

CITY OF FALL RIVER  
IN CITY COUNCIL

AUG 16 2022

*Passed through first reading, as amended*

*City of Fall River, In City Council*

22

(Councilor Bradford L. Kilby)  
(Councilor Shawn E. Cadime)

WHEREAS, property owners located east of the North Watuppa Pond that have stormwater accounts have applied for exemptions of the stormwater fee, and

WHEREAS, requests for exemptions of the stormwater fee have been denied, and

WHEREAS, residents have questioned the validity of exemptions, now therefore

BE IT RESOLVED, that the Committee on Ordinances and Legislation convene with the Administrator of Community Utilities and Corporation Counsel to review and amend the stormwater fee ordinance.

Filed: 8-29-22



City of Fall River, *In City Council*

(Councilor Linda M. Pereira)

WHEREAS, Joseph Raposo was born in Fall River on February 8, 1937, the only child of Portuguese immigrant parents, and

WHEREAS, he graduated from B.M.C. Durfee High School in 1954 and Harvard College in 1958, and

WHEREAS, he is best known for the many songs he wrote for Sesame Street, now therefore

BE IT RESOLVED, that the song "Sing" be known as the Official Children's Song of the City of Fall River in honor of Joseph Raposo.

Filed: 9-7-22

ORDERED, that the City Council Committee on Finance Meetings and Regular Meetings of the City Council scheduled for the following dates:

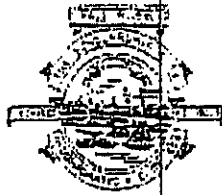
Tuesday, November 8

Tuesday, November 22

are hereby cancelled and rescheduled to the following dates:

Tuesday, November 15

Tuesday, November 29



RECEIVED

2022 AUG 15 A 10:19

City of Fall River  
Notice of Claim

CITY CLERK Dele  
FALL RIVER, MA

1. Claimant's name: Joao Carmine
2. Claimant's complete address: 83 Meadow Lane, Somersett MA 02726
3. Telephone number: Home: (508) 676-8022 Work: \_\_\_\_\_
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  
Rock fell from work site and damaged my vehicle
5. Date and time of accident: 6/29/22 Amount of damages claimed: \$ 277.18
6. Exact location of the incident: (include as much detail as possible):  
DAVOL ST FALL RIVER MA
7. Circumstances of the incident: (attach additional pages if necessary):  
Street cleaning crew Rock hit my vehicle.  
See Police Log
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☒ Yes ☐ No  
Under deductible \$0 payment.

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.

Date: 8/15/22

Claimant's signature: Joao Carmine

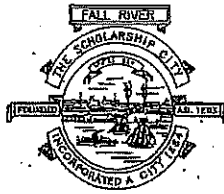
WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Return this from to : City Clerk, 2<sup>nd</sup> Fl., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:	
Copies forwarded to: <input checked="" type="checkbox"/> City Clerk <input checked="" type="checkbox"/> Law <input checked="" type="checkbox"/> City Council <input type="checkbox"/> City Administrator <input checked="" type="checkbox"/> DCU	Date: <u>8/15/22</u>

34



RECEIVED

City of Fall River  
Notice of Claim

2022 AUG 19 P 2:45

1. Claimant's name: Digna Deves M. CITY CLERK 22-67  
FALL RIVER, MA
2. Claimant's complete address: 112 Niagara St Apt #3
3. Telephone number: Home: 508-250-7478 Work: \_\_\_\_\_
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  
Slip and Fall
5. Date and time of accident: 8/19/22 8:40 AM Amount of damages claimed: \$ \_\_\_\_\_
6. Exact location of the incident: (include as much detail as possible):  
Niagara St
7. Circumstances of the incident: (attach additional pages if necessary):  
I was walking about to cross the street to go to the store and when to step on the side walk it was broken and I didn't realize it. A pedestrian called the Ambulance.
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge:

Date: 8-19-2022

Claimant's signature: Digna Deves

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

**Return this from to : City Clerk, 2<sup>nd</sup> Fl., One Government Center, Fall River, MA 02722**

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☐ City Administrator ☒ DCM

Date: 8/19/22



34

## City of Fall River

RECEIVED

## Notice of Claim

2022 SEP -2 P 1:15

1. Claimant's name: Carolina D. Gilbert CITY CLERK 22-68
2. Claimant's complete address: 193 Canedy St. FALL RIVER, MA 02720
3. Telephone number: Home: 508 679 2063 Work: 774 930 4200
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  
pot hole damage to my vehicle.
5. Date and time of accident: 8/23/2022 Amount of damages claimed: \$ 183.19
6. Exact location of the incident: (include as much detail as possible):  
Herman St close to top near Robeson St.
7. Circumstances of the incident: (attach additional pages if necessary):  
Was driving up the street did not see pot hole.  
Caused some minor damage to car.
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.

Date: 8/29/22

Claimant's signature: Carolina D. Gilbert

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

**Return this form to : City Clerk, 2<sup>nd</sup> Fl., One Government Center, Fall River, MA 02722**

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☒ City Administrator ☒ DCM

Date: 9-2-2022

### CITY COUNCIL PUBLIC HEARINGS

MEETING: Tuesday, August 16, 2022 at 5:55 p.m.  
Council Chamber, One Government Center

PRESENT: President Pam Laliberte-Lebeau, presiding;  
Councilors Shawn E. Cadime, Joseph D. Camara, Michelle M. Dionne,  
Bradford L. Kilby, Leo O. Pelletier, Linda M. Pereira, Andrew J. Raposo  
and Laura-Jean Washington

ABSENT: None

IN ATTENDANCE: Adam Dionne, Power Engineer, National Grid  
245 So. Main Street, Hopedale, MA 01747  
Al Galvin, Design Engineer, National Grid,  
245 So. Main Street, Hopedale, MA 01747  
James A. Bernardino, PE, CMG Environmental, Inc.  
67 Hall Road, Sturbridge, MA 01566

The President called the meeting to order at 5:57 p.m. and announced that the meeting may be recorded with audio or video and transmitted through any medium and that the purpose of the hearing was to hear all persons interested and wishing to be heard on the following:

#### Underground Conduits

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted that the hearing be opened.*

1. Massachusetts Electric Company for an underground conduit location, as follows:

#### Hartwell Street

National Grid is petitioning to install a 6-5" PVC from existing manhole 6 to a new switchgear manhole 1-2. Manhole 6 is on the east side of Hartwell Street going towards the property at 60 Hartwell Street.

In accordance with Plan No. 29748761

Dated: 6/2/2022

*The President asked if there were any proponents to be heard and stated that Adam Dionne from National Grid was present. Mr. Dionne provided a brief overview of the project. The President then directed the opponents to be heard and no one came forward. On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Michelle M. Dionne, it was unanimously voted that the hearing be closed.*

On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Leo O. Pelletier, it was unanimously voted that the hearing be opened.

2. Massachusetts Electric Company for an underground conduit location, as follows:

Pearl Street and Spring Street

National Grid is petitioning to break into MH8 and install approximately 21 feet of 6-4" conduit from new pad 3-99 to MH8, and install approximately 82 feet of 2-4" conduit from MH8 to riser pole P3. They plan to also install approximately 82 feet of 5-4" conduit from MH8, and install approximately 120 feet of 3-4" conduit from P3 to HH 3-2. National Grid will also install 39 feet of 5-4" conduit from Pad 3-99 to sidewalk to intercept customer conduit.

In accordance with Plan No. 30575673

Dated: 7/14/2022

The President asked if there were any proponents to be heard and stated that Al Galvin from National Grid was present. Mr. Galvin provided a brief overview of the project. The President then directed the opponents to be heard and no one came forward. On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Laura-Jean Washington, it was unanimously voted that the hearing be closed.

On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Leo O. Pelletier, it was unanimously voted that the hearing be opened.

3. Massachusetts Electric Company for an underground conduit location, as follows:

Pleasant Street

National Grid is petitioning to install underground conduit beginning at a point approximately 20 feet north of the centerline of the intersection of Eighth Street and continuing approximately 40 feet in a southeast direction. Installing 5 new 4" conduits from newly installed switch gear manhole at 300 Pleasant Street to an existing manhole at 11 Pleasant Street. Conduit being installed to improve reliability to the Durfee Union Mills complex.

In accordance with Plan No. 30581560

Dated: 7/27/2022

The President asked if there were any proponents to be heard and stated that Al Galvin from National Grid was present. Mr. Galvin provided a brief overview of the project. The President then directed the opponents to be heard and no one came forward. On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted that the hearing be closed.

On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Leo O. Pelletier, it was unanimously voted that the hearing be opened.

Storage License

4. Romanow Real Estate Trust (c/o Max Harrison Romanow, Trustee), 1010 Memorial Drive 5F, Cambridge, MA 02138 for permission to store 34,000 gallons of gasoline and 6,000 gallons of diesel fuel, for a total of 40,000 gallons underground at 323 William S. Canning Boulevard on Lot C-06-0033, Assessors Plan.

The President asked if there were any proponents to be heard and stated that James A. Bernardino, an engineer from CMG Environmental, Inc. was present to answer any questions. Mr. Bernardino provided a brief overview of the project. Councilor Leo O. Pelletier asked if the storage permit was needed prior to the construction of the project. Mr. Bernardino stated that all necessary applications for licenses and permits have been filed and approvals are pending. He then stated that a Neon Marketplace is also under construction in the vicinity of the Amazon Warehouse in Fall River. Councilor Linda M. Pereira stated that there is a Neon Marketplace in Seekonk that she visited and stated that it was a very nice establishment. The President then directed the opponents to be heard and no one came forward. On a motion made by Councilor

*Andrew J. Raposo and seconded by Councilor Bradford L. Kilby, it was unanimously voted that the hearing be closed.*

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Michelle M. Dionne, it was unanimously voted to adjourn at 6:17 p.m.*

List of documents and other exhibits used during the meeting:

Agenda (attached)

DVD of meeting

A true copy. Attest:

A handwritten signature in cursive script that reads "Alison M. Bouchard".

City Clerk



# **COMMITTEE ON FINANCE**

**MEETING:** Tuesday, August 16, 2022 at 6:00 p.m.  
Council Chamber, One Government Center

**PRESENT:** President Pam Laliberte-Lebeau, presiding;  
Councilors Shawn E. Cadime, Joseph D. Camara,  
Michelle M. Dionne, Bradford L. Kilby, Leo O. Pelletier,  
Linda M. Pereira, Andrew J. Raposo and Laura-Jean Washington

**ABSENT:** None

**IN ATTENDANCE:** Seth Thomas Aitken, City Administrator  
Bridget Almon, Director of Financial Services  
Paul J. Ferland, Administrator of Community Utilities  
Kara Humm, ARPA Coordinator  
John Brandt, Chair, Community Preservation Committee  
Alexander Silva, Clerk, Community Preservation Committee  
Sandra Dennis, Administrative Assistant,  
Community Preservation Committee

The chair called the meeting to order at 6:17 p.m. and announced that the meeting may be recorded with audio or video and transmitted through any medium.

In accordance with a resolution adopted, as amended May 8, 2012, persons are allowed to address the Council for a period of three minutes prior to the beginning or at the conclusion of business in the Committee on Finance.

## 1. Citizens' Input Time – Before Discussion of Financial Matters:

Michael Bryant, 35 Norman Street – Youth Proposal  
Nelson Vasquez, 210 Sunset Hill – Market Rate Housing  
David Simons, 139 Langley Street – Youth Proposal  
Brenda Bryant, 201 Lewis Street – Youth Proposal, Love's Boxing and Fitness  
Christine Simas, 47 Palmer Street – Youth Proposal  
Rene G. Brown, 105 Bank Street – Youth  
Bethany Franco, 488 Bank Street – Youth Proposal  
Roxanne Longstone, 22 Harriet Street – Skating Rink  
Barrett Anselmo, 921 Rock Street – Youth Proposal  
Mike Fernandes, 221 Weaver Street – Youth Proposal  
Jason Hall, 255 Whipple Street – Youth Proposal  
Thomas Teixeira, 37 Dudley Street – Youth Proposal  
Barbara Ahigian, 595 Harvard Street – Boxing Gym Grant  
Collin Dias, 560 Ray Street – ARPA  
Jennifer Silva, 5296 North Main Street – Love's Boxing and Fitness  
Carmine Prestipino, 52 Lyon Street – Love's Boxing and Fitness  
Nicole Prestipino, 52 Lyon Street – Love's Boxing and Fitness  
John Burt, 595 Harvard Street – Love's Boxing and Fitness

2. Discussion with Community Preservation Committee representatives re: accomplishments and 10<sup>th</sup> Anniversary of Community Preservation Act

*John Brandt, Chair of the Community Preservation Committee, provided an overview of the accomplishments during the ten years that the Community Preservation Act has been in effect. There were three videos presented regarding improvements and renovations that were made to the Veterans' Memorial Bicentennial Park, the entrance gates to the Oak Grove Cemetery and the Administration Building for the Fall River School Department. Councilor Bradford L. Kilby stated that he is very impressed with the number of projects that the Committee Preservation Act has funded. John Brandt stated that if the City had a Historical Planner, it would save thousands of dollars of city funds as all of the city projects need Historical approval, which usually costs approximately \$20,000.00 for such approval. Councilor Laura-Jean Washington stated that these projects are preserving the history of Fall River. She then asked if there are any projects pending regarding the Underground Railroad. Alexander Silva stated that funding assisted in the purchase of the Dr. Isaac Fiske house on Pine Street which was part of the Underground Railroad. He then added that volunteers have been working on restoring the house to eventually open the building to the public.*

3. Discussion re: proposal for Bristol County ARPA funding of \$1,365,000.00 for the Bioreserve Discovery Center

*The Administrator of Community Utilities stated that Kara Humm, the ARPA Coordinator, did an excellent job with the proposal for Bristol County ARPA funding for the Bioreserve Discovery Center on the shore of North Watuppa Pond. He then stated that there was a question about using CPA funds for the purchase of land and mentioned that the application requesting \$515,658.00 will be submitted prior to September 1, 2022. He also stated that an application was submitted to the Executive Office of Energy and Environmental Affairs (EOEEA) through the land grant program for additional funding to purchase the land and highlighted that over 50% of the land mass of Fall River is forest and water. Councilor Bradford L. Kilby stated that this is a wonderful project for the residents of Fall River. Councilor Shawn E. Cadime stated that he is in support of the project but wanted to clarify the use of Community Preservation funds.*

4. Resolution – City Council obligate \$11,000,000.00 of Bristol County ARPA funding for water and sewer infrastructure mandates

*Councilor Michelle M. Dionne asked Paul Ferland, the Administrator of Community Utilities, how much the current mandates will cost. The Administrator of Community Utilities stated that currently the City is under a federal court order that is overseen by the Conservation Law Foundation which has a number of mandates to be completed prior to 2025. He then explained that there are other potential mandates and changes within the lead and copper rule that will require work prior to 2024, with an estimated cost of approximately \$100 million dollars. Councilor Michelle M. Dionne asked what will happen if these projects are not completed within the proper time table.*

*The Administrator of Community Utilities stated that there are fines attached if these mandates are not fulfilled on time. Councilor Michelle M. Dionne asked the Administrator of Community Utilities: if the City Council approved the \$11 million dollars for water and sewer infrastructure, would these funds be expended prior to December 31, 2026? Mr. Ferland stated that those funds would be expended prior to the end of 2026, in accordance with the Bristol County ARPA funding regulations. Councilor Michelle M. Dionne then asked what the savings would be to the residents if the \$20 million dollars that were bonded over 20 years would not be needed. Mr. Ferland stated it would save residents approximately \$.50 to \$.65 per one hundred cubic feet of water (CCF), with an average household using 53 CCF per year. Councilor Laura-Jean*

Washington asked for the definition of a CCF. Mr. Ferland stated that 1 CCF is equal to one hundred cubic feet of water, which equals 748 gallons. Councilor Linda M. Pereira asked if \$9 or \$11 million dollars will fix the flooding issues at Stafford Square. The Administrator of Community Utilities stated that is not a sufficient amount of funds to correct the problems in that area. The Director of Financial Services stated that if the City were to use all of the ARPA funds available, the City of Fall River, which is a Gateway City, would not be able to apply for loan forgiveness and other additional grants, which could be more beneficial to the residents.

Council President Pam Laliberte-Lebeau turned the podium to Vice President Michelle M. Dionne for purposes of addressing the attendees.

Council President Pam Laliberte-Lebeau asked the Administrator of Community Utilities how much it would cost to correct the flooding problems at Stafford Square. The Administrator of Community Utilities stated that it would cost between \$42 to \$45 million dollars. Council President Pam Laliberte-Lebeau then asked if the \$9 or \$11 million dollars of ARPA funds would reduce this amount. Mr. Ferland stated that the ARPA funding would not have an impact on the necessary funds needed for Stafford Square as that project is not currently slated to begin. He then elaborated that there are other funding sources that are being considered for that project, but nothing at this time. The City Administrator stated that although the water and sewer projects are all needed, the Administration has already dedicated \$13 million dollars to the water and sewer divisions and feels that there are numerous other projects that may benefit the residents more. Council President Pam Laliberte-Lebeau stated that the residents who were waist deep in water pushing their vehicles out of Stafford Square after the last severe rain storm would probably disagree. She then stated that she supports the funding of an ice skating rink at Kennedy Park, as this is a great attraction for residents.

Council President Pam Laliberte-Lebeau returned to the podium at 8:21 p.m.

Councilor Joseph D. Camara stated that the local federal delegation should be contacted to request additional assistance with Combined Sewer Overflow (CSO) funding. He then asked when the water main replacement program will end and Mr. Ferland stated that it should be complete by 2035. Councilor Michelle M. Dionne expressed concern that residents were advised that rate increases would cost a household \$11.00 per year and her utility bill increased \$30.00 per quarter instead. She also asked how much of the \$13 million dollars that were earmarked for the water and sewer divisions are used for road and sidewalk repair and Mr. Ferland explained that the repair of all roads and sidewalks are included with the replacing of water and sewer infrastructure. Councilor Shawn E. Cadime stated that the City has this opportunity to use a large amount of funding from the federal government for projects that are usually placed lower on the list of priorities due to their high cost. As a result, all parties should find a compromise and work together to get these projects funded since they will need to be funded in the near future and the total burden will be placed on the taxpayers instead. Councilor Leo O. Pelletier stated that many City departments are unable to fill vacant positions due to the low salaries. He then stated that the only solution to filling vacancies is to increase salaries, which unfortunately must increase the water and sewer rates. On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Shawn E. Cadime, it was unanimously voted to refer the matter to the full council for action.

On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Shawn E. Cadime, it was unanimously voted to adjourn at 8:47 p.m.

List of documents and other exhibits used during the meeting:

Agenda packet (attached)

DVD of meeting

Community Preservation Committee videos

Community Preservation Committee booklet

*Cullen A. Taylor*  
Clerk of Committees

### REGULAR MEETING OF THE CITY COUNCIL

MEETING: Tuesday, August 16, 2022 at 7:00 p.m.  
Council Chamber, One Government Center

PRESENT: President Pam Laliberte-Lebeau, presiding;  
Councilors Shawn E. Cadime, Joseph D. Camara,  
Michelle M. Dionne, Bradford L. Kilby, Leo O. Pelletier,  
Linda M. Pereira, Andrew J. Raposo, and Laura-Jean Washington

ABSENT: None

IN ATTENDANCE: Seth Thomas Aitken, City Administrator  
Kara Humm, ARPA Coordinator

President Pam Laliberte-Lebeau called the meeting to order at 8:59 p.m. with a moment of silence followed by a salute to the flag and announced that the meeting may be recorded with audio or video and transmitted through any medium.

#### PRIORITY MATTERS

1. Mayor requesting confirmation of the reappointment of Ann M. O'Neil-Souza as a member of the Commission on Disability  
*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Linda M. Pereira, it was unanimously voted to confirm the reappointment.*
2. Mayor requesting confirmation of the reappointment of Mark Nassiff Jr. as a member of the Retirement Board  
*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Linda M. Pereira, it was unanimously voted to confirm the reappointment.*
3. Mayor and response from the Director of Financial Services regarding the balance in the Bank Street/Columbia Street Capital Project Account  
*On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Andrew J. Raposo, it was unanimously voted that the communication be accepted and placed on file.*  
  
*On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Bradford L. Kilby, it was unanimously voted to lift the matter from the table.*
4. Mayor requesting approval of proposal for Bristol County ARPA funding of \$1,365,000.00 for the Bioreserve Discovery Center
  - a. Original proposal (tabled 6-28-22)
  - b. Amended proposal*On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Michelle M. Dionne, it was unanimously voted that the proposal be adopted, as amended.*

5. Mayor requesting approval of proposal for Bristol County ARPA funding of \$2,000,000.00 for a youth initiative proposed by Councilor Laura-Jean Washington  
*Councilor Andrew J. Raposo stated that leagues which do not receive federal or local funding should be included as well. Councilor Laura-Jean Washington stated that all youth initiatives will be included. On a motion made by Councilor Linda M. Pereira and seconded by Councilor Andrew J. Raposo, it was unanimously voted to amend the proposal by adding "or non-profits" and "or sports activities". Councilor Michelle M. Dionne asked who will oversee the spending of the funds. On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Andrew J. Raposo, it was unanimously voted to waive the rules to allow the City Administrator and the ARPA Coordinator to answer the Councilor's questions. The City Administrator stated that a coordinator for the program will oversee the spending of the funds and will search to find various opportunities for youth within the city. He also stated that the coordinator will be paid from the initiative and the Administration wants this initiative to continue after the funding ceases to exist through fundraising activities. Council President Pam Laliberte-Lebeau asked if a new position will need to be created in ordinance. The City Administrator stated that it will not be necessary, as the position will be created with ARPA funding. Councilor Shawn E. Cadime stated that he is in support of this initiative, but the City needs to appropriate more funds to maintain and upgrade City parks. On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Shawn E. Cadime, it was unanimously voted that the proposal be adopted, as amended.*
6. Mayor and order accepting gift of \$100.00 for the Public Library from Helen Schultz in memory of her sister Katherine Rocha  
*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the order.  
 Approved, August 17, 2022, Paul E. Coogan, Mayor*
7. Mayor and order accepting gift of weekly take-home crafts for children at the Public Library from Richard and Debby Danner valued at \$100.00 per week  
*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Michelle M. Dionne, it was unanimously voted to adopt the order.  
 Approved, August 17, 2022, Paul E. Coogan, Mayor*
8. Mayor and order accepting gift of \$40.00 for the Public Library from Joseph Lynch and Diane C. Greer in memory of Mary C. Harrington  
*On a motion made by Councilor Linda M. Pereira and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adopt the order.  
 Approved, August 17, 2022, Paul E. Coogan, Mayor*
9. Mayor and Acts Abolishing the Board of Police and the Board of Fire Commissioners  
*On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Shawn E. Cadime, it was unanimously voted to refer the matter to the Committee on Ordinances and Legislation.*
10. Mayor and Memorandum of Agreement between the City of Fall River and the Fall River Environmental Police, MCOP Local 491  
*On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Shawn E. Cadime, it was unanimously voted to refer the matter to the Committee on Finance.*

11. Mayor and TIF Agreement Amendment for Blount Fine Foods Corporation and Blount Realty, Inc., located at 630 Currant Road  
*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Michelle M. Dionne, it was unanimously voted that the matter be granted leave to withdraw.*
12. Mayor and orders to accept and expend the following grants:
- a. \$268,132 – MA DCR – Extend the Quequechan River Rail Trail
  - b. \$100,000 – U.S. EPA – Lead pipe inventory and public engagement program
  - c. \$148,500 – MA EOEEA – Final design and permits to repair Sawdy Pond Dam
  - d. \$379,875 – MA EOEEA – Mitigate effects of nutrient pollution in the So. Watuppa Pond
  - e. \$1,163,000 – MA EOEEA – Improve CSO infrastructure to mitigate effects from climate driven flooding

*On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Shawn E. Cadime, it was unanimously voted to refer items #12a through 12e to the Committee on Finance.*

### **PRIORITY COMMUNICATIONS**

13. Board of Election Commissioners and order authorizing polling places for State Primary Election on September 6, 2022 and State Election on November 8, 2022  
*On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Laura-Jean Washington, it was unanimously voted to adopt the order.*  
*Approved, August 17, 2022, Paul E. Coogan, Mayor*
14. Board of Election Commissioners and order re: designating authority for assignment of police officers on Election Day  
*On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Linda M. Pereira, it was unanimously voted to adopt the order.*  
*Approved, August 17, 2022, Paul E. Coogan, Mayor*
15. Community Preservation Committee request to present an update of accomplishments and 10<sup>th</sup> Anniversary of Community Preservation Act  
*On a motion made by Councilor Linda M. Pereira and seconded by Councilor Andrew J. Raposo, it was unanimously voted that the communication be accepted and placed on file.*
16. Traffic Commission recommending amendments to traffic ordinances  
*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Michelle M. Dionne, it was unanimously voted that the matter be referred to the Committee on Ordinances and Legislation.*
17. Fire Chief regarding off duty lifesaving actions of EMT Luke Farrell on July 20, 2022  
*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Andrew J. Raposo, it was unanimously voted that the communication be accepted and placed on file.*

### **COMMITTEE REPORTS**

Committee on Ordinances and Legislation recommending:

All readings with Emergency Preamble:

18. Proposed Ordinance – Traffic, Handicapped Parking (inserting)
- |                  |                      |                     |                      |
|------------------|----------------------|---------------------|----------------------|
| 530 Bank Street  | 160 Buffinton Street | 144 Crawford Street | 144 Forest Street    |
| 26 Oliver Street | 26 Pear Street       | 387 Sprague Street  | 394 Buffinton Street |

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was voted 9 yeas to pass the ordinance with an emergency preamble. On a further motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted to pass the proposed ordinance through first reading, second reading, passed to be enrolled and passed to be ordained.  
Approved, August 17, 2022, Paul E. Coogan, Mayor

All readings with Emergency Preamble, as amended:

19. Proposed Ordinance – Traffic, parking prohibited at all times (inserting)  
Atlantic Boulevard (west side) From Pembroke Street northerly for a distance of 1,625 ft.  
On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Shawn E. Cadime, it was voted 9 yeas to pass the ordinance with an emergency preamble. On a further motion made by Councilor Michelle M. Dionne and seconded by Councilor Linda M. Pereira, it was unanimously voted to pass the proposed ordinance through first reading, second reading, passed to be enrolled and passed to be ordained, as amended.  
Approved, August 17, 2022, Paul E. Coogan, Mayor

First reading, as amended:

20. Proposed Ordinance – Traffic, miscellaneous  
Section 1.  
Parking prohibited at all times:  
Crescent Street (east side) south of Bliss Street for a distance of 74 feet southerly

Section 2.

Two-hour parking:

Rodman Street (west side) – 32 feet south of Brayton Ave., for a distance of 37 feet southerly from 9:00 a.m. to 5:00 p.m. Tuesday through Saturday

Section 3.

Handicapped parking removals:

Choate Street	Grant Street	Hargraves Street
North Seventh Street	Washington Street	

On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Shawn E. Cadime, it was unanimously voted that the proposed ordinance be passed through first reading, as amended.

Grant leave to withdraw:

21. Resolution – Unregistered motorbikes traveling on city streets  
On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Bradford L. Kilby, it was unanimously voted that the resolution be granted leave to withdraw.
22. Resolution – Require City Council approval for any stipend exceeding \$2,000  
On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Laura-Jean Washington, it was unanimously voted that the resolution be granted leave to withdraw, with Councilor Andrew J. Raposo opposed.
23. Resolution – Collective bargaining agreements include cost analysis  
On a motion made by Councilor Joseph D. Camara and seconded by Councilor Linda M. Pereira, it was unanimously voted that the resolution be granted leave to withdraw.



**ORDINANCES – None****RESOLUTIONS**

24. Committee on Health and Environmental Affairs convene with the Administrator of Community Utilities to discuss complaints of odors emanating from the Wastewater Treatment Plant

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Bradford L. Kilby, it was unanimously voted to adopt the resolution.*

25. Committee on Finance convene with the Administration to discuss the timeline for the distribution of COVID-19 "premium pay" for City employees

*Councilor Linda M. Pereira stated that she has received numerous calls from employees inquiring when they will receive the COVID-19 "premium pay" funds. Councilor Shawn E. Cadime stated that this matter is part of collective bargaining and not within the jurisdiction of the City Council. On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Linda M. Pereira, it was voted to adopt the resolution, with Councilors Shawn E. Cadime and Michelle M. Dionne voting in the negative.*

26. Administration appropriate \$325,000 of the Bristol County ARPA Funds to install a community ice skating rink at Kennedy Park

*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Shawn E. Cadime, it was unanimously voted to adopt the resolution.*

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Michelle M. Dionne, it was unanimously voted to take item #49 out of order.*

49. Deputy Director of EMS requesting permission to hang and display banners, posters and flags at Government Center for "National Overdose Awareness Day" to be held on August 31, 2022

*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Andrew J. Raposo, it was unanimously voted to approve the request.*

**CITATIONS**

27. EMT Luke Farrell – Lifesaving actions while off duty

*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Andrew J. Raposo, it was unanimously voted that the citation be adopted.*

**ORDERS – HEARINGS****Underground Conduit**

28. Massachusetts Electric Company – Installation of approximately 19 feet of underground conduit on Hartwell Street

*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Shawn E. Cadime, it was unanimously voted to adopt the order.*

*Approved, August 17, 2022, Paul E. Coogan, Mayor*

29. Massachusetts Electric Company – Installation of approximately 344 feet of underground conduit on Pearl Street and Spring Street

*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adopt the order.*

*Approved, August 17, 2022, Paul E. Coogan, Mayor*

30. Massachusetts Electric Company – Installation of approximately 40 feet of underground conduit on Pleasant Street

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Michelle M. Dionne, it was unanimously voted to adopt the order.*

*Approved, August 17, 2022, Paul E. Coogan, Mayor*

Storage License

31. Romanow Real Estate Trust (c/o Max Harrison Romanow, Trustee) for permission to store 34,000 gallons of gasoline and 6,000 gallons of diesel fuel underground at 323 William S. Canning Boulevard

*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Shawn E. Cadimè, it was unanimously voted to adopt the order.*

*Approved, August 17, 2022, Paul E. Coogan, Mayor*

**ORDERS – MISCELLANEOUS**

32. Warrant – State Primary Election – September 6, 2022

*On a motion made by Councilor Michelle M. Dionne and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adopt the order.*

*Approved, August 17, 2022, Paul E. Coogan, Mayor*

33. Application for Taxicab License – Town Transportation LLC, 168 Stevens St. (1 vehicle)

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Leo O. Pelletier, it was unanimously voted to adopt the order.*

*Approved, August 17, 2022, Paul E. Coogan, Mayor*

34. Police Chief's report on licenses:

2022 Taxicab Drivers:

Justin Arroyo	Edward A. Arruda	Douglas J. Carvalho	Michael Diniz
Alyssa Griffith	Josh Moore	Maria Perreault	Devin Sousa

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adopt the order.*

35. Auto Repair Shop License Renewal:

Manuel J. Ferreira d/b/a J & S Auto Sales & Repair, Inc. located at 178 Aberdeen Street

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adopt the order.*

*Approved, August 17, 2022, Paul E. Coogan, Mayor*

**COMMUNICATIONS – INVITATIONS – PETITIONS**

36. Claims

*On a motion made by Councilor Andrew J. Raposo and seconded by Councilor Michelle M. Dionne, it was unanimously voted to refer the claims to Corporation Counsel.*

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted to take items #37 through #40 together.*

37. Planning Board Minutes – June 8, 2022

38. Planning Board Minutes – July 13, 2022

39. Zoning Board of Appeals Minutes – June 9, 2022

40. Zoning Board of Appeals Minutes – June 16, 2022

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted that items #37 through #40 be accepted and placed on file.*

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted to take items #41 through #47 together.*

City Council Minutes:

- 41. Public Hearing – July 12, 2022
- 42. Committee on Finance – June 15, 2022
- 43. Committee on Finance – July 12, 2022
- 44. Regular Meeting of the City Council – June 14, 2022
- 45. Regular Meeting of the City Council – June 28, 2022
- 46. Regular Meeting of the City Council – July 12, 2022
- 47. Special Meeting of the City Council – June 15, 2022

*On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Shawn E. Cadime, it was unanimously voted that items #41 through #47 be approved.*

- 48. Thank you card from the Pacheco family

*On a motion made by Councilor Joseph D. Camara and seconded by Councilor Andrew J. Raposo, it was unanimously voted that the communication be accepted and place on file.*

**BULLETINS – NEWSLETTERS – NOTICES**

- 50. Dept. of Public Utilities – Liberty Utilities mid-term modification hearing –  
August 18, 2022

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted that the communication be accepted and placed on file.*

*On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Joseph D. Camara, it was unanimously voted to adjourn at 10:11 p.m.*

List of documents and other exhibits used during the meeting:

Agenda packet (attached)

DVD of meeting

A true copy. Attest:



City Clerk