FALL RIVER COLOLARSHIA FOUNDED AD. 1803

City of Fall River Massachusetts

Office of the City Clerk

2022 FEB 11 P 12: 33 :

RECEIVED

FALL RIVER, MA

ALISON M. BOUCHARD CITY CLERK

MEETINGS SCHEDULED

INÊS LEITE Assistant City Clerk

CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER TUESDAY, FEBRUARY 15, 2022

<u>AGENDA</u>

5:55 P.M. CITY COUNCIL PUBLIC HEARINGS

Curb Removals:

1. Mohammad T. Mir, 84 Progress Street, for the removal of curbing as follows:

Existing Proposed Existing To Be Total Driveway Replaced Driveway Access

84 Progress Street 16' 8' 0' 24'

The petitioner has an existing 16 foot driveway and is requesting the removal of 8 feet of curbing; 4 feet to the west side of the existing opening and 4 feet to the east side of the existing opening for a total of 24 feet.

2. Scott G. Mello, 586 Slade Street, for the removal of curbing as follows:

| | Existing Driveway | Proposed Driveway Access | Existing To Be Replaced | Total Driveway Access |
|------------------|----------------------|--------------------------------|----------------------------|-----------------------------|
| 586 Slade Street | 12' | 10' | 0, | 22' |

The petitioner has an existing 12 foot driveway to the east of the property and is requesting the removal of an additional 10 feet of curbing to the west side of the existing opening for a total of 22 feet.

3. Main Property Investments LLC, 360 Second Street, for the removal of curbing as follows:

| | Existing Driveway Access | Proposed Driveway | Existing To Be Replaced | Total Driveway Access |
|--|--------------------------------|----------------------|----------------------------|-----------------------------|
| 2629 South Main Street (curb removal on Last Street | 60' | 0, | 22, | 38' |

At the far west side of the property, the petitioner is requesting to reduce the existing 19 foot driveway to 16 feet and to the east of this opening, the petitioner is requesting to reduce the existing 41 foot opening to 22 feet for a total of 38 feet.

4. Paul Lemaire, 466 Warren Street, for the removal of curbing as follows:

| | Existing Driveway | Proposed Driveway Access | Existing To Be Replaced | Total Driveway Access |
|-------------------|----------------------|--------------------------------|----------------------------|-----------------------------|
| 466 Warren Street | 11' | 18'6" | 0, | 29'6" |

The petitioner has an existing 11 foot driveway with a garage and is requesting removal of another 18 feet 6 inches to the south side of the existing opening for a total of 29 feet 6 inches. This opening will remove cars that park on the street and assist with the acceptance of pellet deliveries for burning.

Auto Repair Shop:

5. Elio Younes, 54 Blackstone Street, d/b/a Coastal Fuel Inc., for a license to operate an auto repair shop at 1082 North Main Street, on Lot 0-7-12 Assessors Plan.

Auto Body Shop:

6. Rabih Khoury, 10 Westminster Street, Fall River, MA, and Samin Michel Khoury, 29 Garden Street, Cumberland, RI, Khoury Enterprise LLC d/b/a Deschenes Body Repair, for a license to operate an auto body shop at 751 Eastern Avenue, on Lot J-19-56 Assessors Plan.

6:00 P.M. CITY COUNCIL COMMITTEE ON FINANCE MEETING (OR IMMEDIATELY FOLLOWING THE PUBLIC HEARINGS IF THEY RUN PAST 6:00 P.M.)

- 1. Citizen Input
- 2. *Five Year Capital Improvement Plan (referred 1-18-22)
- 3. *Five Year Financial Forecast (referred 1-18-22)

7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL (OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF IT RUNS PAST 7:00 P.M.)

PRIORITY MATTERS

- 1. *Mayor and financial order requesting supplemental funding of \$35,000 for Kennedy Park Overlook Project (CPA reserves)
- 2. *Mayor requesting confirmation of the following appointments:
 - a. Kaitlin Young as the City Planner
 - b. Timothy McCoy to the Licensing Board
 - c. Shawn E. Cadime to the Tax Increment Financing Board
- 3. *Mayor requesting confirmation of following reappointments:
 - a. Natercia Pereira to the Council on Aging
 - b. Daniel D. Dupere to the Board of Appeals
 - c. Linda M. Pereira to the Tax Increment Financing Board
 - d. Melissa Panchley to the Board of Library Trustees

PRIORITY COMMUNICATIONS

4. *Traffic Commission recommending amendments to traffic ordinances

COMMITTEE REPORTS

Committee on Public Works and Transportation recommending:

Adoption:

- 5. *Order –Curb removal at 1311 County Street
- 6. *Order –Curb removal at 248 Hancock Street (Stipulation)
- 7. *Order –Curb removal at 1040 Eastern Avenue (Denial)

Adopted, as amended:

- 8. *Order –Install underground conduit on Morgan Street
- 9. *Order –Install underground conduit on Plymouth Avenue
- 10. *Order –Install underground conduit on South Main Street and Bradford Avenue

Committee on Ordinances and Legislation recommending:

Grant Leave to withdraw:

- 11. *Resolution Telecommunications during time of emergency
- 12. *Ordinance Commissioner of Cemeteries and Trees/Director of Cemeteries/Trees

First Reading:

- 13. *Proposed Ordinance Traffic, Miscellaneous
- 14. *Proposed Ordinance Director of Human Resources
- 15. *Proposed Ordinance Deputy Police

All readings with Emergency Preamble:

16. *Proposed Ordinance - Traffic, Handicapped Parking

ORDINANCES - None

RESOLUTIONS

- 17. *The Committee on Economic Development and Tourism convene to discuss interest in refurbishing or replacing the "Welcome to Fall River" sign located at the end of Route 24
- 18. *The Committee on Ordinances and Legislation convene to discuss and review fines for traffic violations

CITATIONS -

- 19. Fall River Emergency Medical Services Fighting the fire at 140 Irving Street
- 20. Fall River Emergency Management Services Fighting the fire at 140 Irving Street
- 21. Fall River Police Department Fighting the fire at 140 Irving Street
- 22. Fall River Fire Department Fighting the fire at 140 Irving Street
- 23. Brandon Norbut Fighting the fire at 140 Irving Street

ORDERS - HEARINGS

Curb Removals:

- 24. Mohammad T. Mir, 84 Progress Street 8 feet at 84 Progress Street
- 25. Scott G. Mello, 586 Slade Street -10 feet at 586 Slade Street
- 26. Main Property Investments LLC, 360 Second Street 22 feet at 2629 South Main Street
- 27. Paul Lemaire, 466 Warren Street 18.6 feet at 466 Warren Street

Auto Repair Shop:

28. Elio Younes d/b/a Coastal Fuel Inc., located at 1082 North Main Street

29. Auto Body Shop:

Rabih Khoury and Samin Michel Khoury, Khoury Enterprise LLC d/b/a Deschenes Body Repair, located at 751 Eastern Avenue

ORDERS - MISCELLANEOUS

30. Police Chief's report on licenses:

2022 Taxicab Drivers:

Robert F. Allen

Russell J. Draine

Paul Ouellette Jr.

Gerald Pinault

Duane Shealey

2022 Private Livery Vehicles:

Richard Oliveira/Princess Limo LLC - 7 vehicles

31. Auto Body Shop License Renewals:

Albert Piva d/b/a Piva's Auto Repair & Body Shop located at 151 Cove Street Paulo J. Medeiros, Sr. d/b/a Paul's Auto Body & Sales located at 325 Oman Street

32. Auto Repair Shop License Renewals:

Albert Piva d/b/a Piva's Auto Repair & Body Shop located at 151 Cove Street Antonio DeCouto d/b/a Tony's Towing & Auto Repair located at 69 Napoleon Street Timothy Pinto d/b/a S M Automotive located at 193 Oak Grove Avenue

33. Auto Repair Shop Transfer:

Transfer of auto repair shop license no. 112 located at 196 Oak Grove Avenue from Gilberto Lourenco d/b/a Gil's Automotive to Timothy Pinto d/b/a Gil's Automotive

34. Applications for Taxicab Licenses - Muhammad Shabbir d/b/a Shab in a Cab (2 vehicles)

COMMUNICATIONS – INVITATIONS – PETITIONS

- 35. *Claims
- 36. *Communication from Diman Regional Vocational Technical High School Superintendent Director Dr. Elvio Ferreira requesting the opportunity to present the MSBA project to the City Council
- 37. *Planning Board Minutes January 12, 2022 Meeting

City Council Minutes:

- 38. *Committee on Finance January 18, 2022
- 39. *Regular City Council Meeting January 18, 2022

BULLETINS - NEWSLETTERS - NOTICES - None

Alison M. Bouchard
City Clerk



City of Fall River Massachusetts Office of the Mayor

FINANCE 2

2022 30111 1 2:07

January 11, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

RE: 5-year Capital Improvement Plan

Dear Honorable Council Members:

Pursuant to Article 6 of the City's Charter, I am submitting for your review and approval the 5-year Capital Improvement Plan (CIP) for our City. We have worked with the City Departments to assemble this document based on their current and future needs.

We are prepared to make a presentation in support of this CIP. Pursuant to the Charter the City Council is required to conduct a Public Hearing and adopt the Plan no later than March 1, 2022. We welcome your input and are happy to discuss the Plan with you.

Best Regards,

Paul & Cong

Paul Coogan

Mayor

CITY OF FALL RIVER
IN CITY COUNCIL

Referred to the smonths on finance

| | | | | | Wh | When is the asset needed: | ed: | | |
|--|----------------------|--|---|--------------|--------------|---------------------------|-----------|---------------|----------------|
| Description | Replacement (Y/N) | If YES, condition of current asset (Excellent, Good, Poor) | If NO, what is the reason for Need (Increased Safety; Reduce Peronnel Time; New Operation; Improve Service to the Commuity; etc) | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | Estimated Cost |
| Park: | | , | | | | | | | |
| Vibota - snow removal equipment | 2 | | A ALAMAMATINA AND AND AND AND AND AND AND AND AND A | \$ 36,000 | | | | | \$ 36,000 |
| Total Parks | | | | \$ 36,000 | \$ | \$ | \$ | \$ | \$ 36,000 |
| Management Information Systems: | | | | | | | | | |
| Technology Issues - Facility wiring upgrades | Z | | Current facility wiring has caused many obstacles to implement other digital technology initiatives. Proper facility wiring will result in better functions for security, reliability, and speed of digital technologies including, computers, video surveillance, and phone systems. | \$ 15,000 | \$ 15,000 \$ | \$ 15,000 \$ | \$ 15,000 | \$ 60,000 \$ | \$ 120,000 |
| Computer Replacements - Police, Fire, City Hall | γ | | A majority of the City's current computers are end of their replacement cycle and will need to be updated as part of this cycle. | \$ 35,000 \$ | \$ 35,000 \$ | \$ 35,000 \$ | \$ 35,000 | \$ 140,000 \$ | \$ 280,000 |
| Police Cruiser Replacements | . Υ | | Majority of the City's police cruiser laptops are end of their replacement cycle and will need to be | \$ 30,600 | \$ 30,600 | \$ 30,600 | \$ 30,600 | \$ 122,400 | \$ 244,800 |

| | | Office 2019 Upgrades - Govt Ctr 175 end users | Description | |
|--|---|---|--|---------------------------|
| | | γ, | Replacement (Y/N) | |
| | | | If YES, condition of current asset (Excellent, Good, Poor) | |
| Microsoft products have two main phases of support: Mainstream and Extended. Mainstream is all-inclusive, and Extended is where Microsoft starts chipping away at things like most non-security updates and all "complimentary" support. Once Extended Support expires, everything — including security updates — goes out the window. | currently uses is in need of an upgrade to keep up with market conditions and capabilities. Our businesses need to gravitate toward collaboration. Latest version is the new standard. Older versions won't last much longer. | Currently utilizes Office 2013. This will be for Police, Fire and City Hall. Software the staff | If NO, what is the reason for Need (Increased Safety; Reduce Peronnel Time; New Operation; Improve Service to the Commulty; etc) | |
| | \$ 113,750 | | FY2023 | |
| | | | FY2024 | W |
| | | | FY2025 | When is the asset needed: |
| | | | FY2026 | ded: |
| | \$ 113,750 \$ | | FY2027 | |
| | \$ 227,500 | | Estimated Cost | |

| \$ 320,000 | 160,000 | 40,000 \$ | \$ | \$ 40,000 | \$ 40,000 | 40,000 | Server Replacements - 2 per year \$ | | ~ | Technology Issues - City Hall, Police, Fire |
|----------------|-----------|------------|----------|---------------------------|------------|------------|--|--|----------------------|--|
| 4. | 2,000,000 | | ⋄ | 000,005 \$ | \$ 500,000 | \$ 000,000 | Current system has many issues that Police have tried working with vendor unsuccessfully. Vendors being evaluated are: Mark43, Next Gen, and Tyler Technologies. | | | Technology Issues - Police & Fire RMS & CAD System |
| \$ 156,000 | 78,000 \$ | () | | | | 78,000 | Currently utilizes Office 2010. This will be for Police, Fire and City Hall. Software the staff currently uses is in need of an upgrade to keep up with market conditions and capabilities. Our businesses need to gravitate toward collaboration. Latest version is the new standard. Older versions won't last much longer. Microsoft products have two main phases of support: Mainstream and Extended. Mainstream is all-inclusive, and Extended is where Microsoft starts chipping away at things like most non-security updates and all "complimentary" support. Once Extended Support expires, everything — including security updates — goes out the window. | | ≺ | Office 2019 Upgrades - Fire & EMS 120 end users |
| Estimated Cost | FY2027 | FY2026 | F12 | FY2025 | FY2024 | FY2023 | If NO, what is the reason for Need (Increased Safety; Reduce Peronnel Time; New Operation; Improve Service to the Commuity; etc) | If YES, condition of current asset (Excellent, Good, Poor) | Replacement (Y/N) | Description |
| | | | 'ed: | When is the asset needed: | Whe | | | | | |
| | | | | | | | | | | |

| | | | | | Wh | When is the asset needed: | ed: | | |
|---|----------------|---------------|--|-----------|--------|---------------------------|--------|-----------|----------------|
| | | If YES, | | | | | | | |
| | | condition of | | | | | , | | |
| | | current asset | If NO, what is the reason for Need (Increased | | | | | | |
| | Reglacement | (Excellent, | Safety; Reduce Peronnel Time; New Operation; | | | | | | |
| Description | (Y/N) | Good, Poor) | Improve Service to the Commuity; etc) | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | Estimated Cost |
| Call River Police Community room outdated | | | Equipment is failing and the technology is outdated | | | | | | |
| audio visual equipment | | | making it impossible to use when agencies bring | | | | | | |
| and to state the despression | | | there own devices that are current. This room is | | | | | | |
| | | | utilized 4 - 5 days out of the week. This room is | | | | | | |
| | | | utilized for Inservice, CPR, and Defense Tactic | | | | | | |
| | | | training with other Law Enforcement Agencies. | | | | | | |
| | | | Also, the community utilizes this room. Youth | | | | | | |
| | | | court, Mass state police sex offender, sex training. | | | | | | |
| | | | Press conferences with media outlets, Boy Scouts, | \$ 50,000 | | | | \$ 50,000 | \$ 100,000 |
| | | | Relay for Life, Traffic crossing guards, Alan Silvia | | | | | | |
| | | | (State Rep) accreditation purposes. | | | | | | |
| | | | Some of the new technology needed: Video | | | | | | |
| | | | Conferencing, Digital Display screen, Projection, | | | | | | |
| | | | Microphones & Speakers, Creston (Control Panel), | | | | | | |
| | | | Wireless technology, Interactive whiteboard, PC | | | | | | |
| | 442 4 1 | | | | | | ~~~ | | |
| | | | | | | | | | |
| Physical Veeam (Server) | ¥ | | End of Service Life (EOSL) (or End of Support Life): | | | | | | |
| Govt Ctr (1) | | | and updates for server, storage and network | | | W-110 TI | | | |
| : Olice (#) | | | equipment. At this point, the OEM no longer sells, | \$ 60,000 | | | | \$ 60,000 | \$ 120,000 |
| | | • | provides updates, or renews hardware support | | | | | • | • |
| | | | contracts on these systems | | • | | | | |
| | - | | | | | | | | |

| | | | | | | | | | | Cemetery: |
|----------------|--------------|------------|------|---------------------------|------------|--------------|--|------------|-------------|---|
| 6,096,300 | 3,048,150 \$ | \$ 000,600 | \$ | \$ 620,600 | \$ 620,600 | \$ 1,006,350 | | | | Total Management Information Systems |
| | | | | | | | No longer has manufacturer support, in addition to our network environment requirements changed. | | | |
| 60,000 | \$ 0,000 | ⋄ | | | | \$ 30,000 | sk ard) recommended replacing 5 years. | Poor | < | Technology Issues - City Hall, Police, Fire |
| 40,000 | 20,000 \$ | 1/2 | | | | \$ 20,000 | City Council Hearing Room Update technology (monitors, brackets, wiring, \$ sound bars, laptop) | 11.0 | z | Technology Issue - City Hall |
| 12,000 | 6,000 \$ | 45 | | | | 6,000 | Fall River Room Update technology (monitors, brackets, wiring, \$ sound bars, laptop) | · | Z | Technology Issue - City Hall |
| 56,000 | 28,000 \$ | ⋄ | | | | 28,000 | UPS- Server - Rack mount Govt Ctr - (4) Police - (2) Fire - (1) | | ~ | Technology Issues - City Hall, Police, Fire |
| 360,000 | 180,000 \$ | 180,000 \$ | ∙ ∽ | | | | EMC (SAN) EMC (SAN) EMC provides solutions for storage area network (SAN) and network attached storage (NAS) environments. EMC CX600 gives the most data- intensive enterprise environments a powerful storage solution delivering end-to-end 2Gb fiber channel technology and raw capacity of up to | GBOLL FOUL | . Y | Description Technology Issues - City Hall, Police, Fire |
| Estimated Cost | FY2027 E | FY2026 | ₽ | FY2025 | FY2024 | FY2023 | If NO, what is the reason for Need (Increased Safety; Reduce Peronnel Time; New Operation; | | Replacement | |
| | | | fed: | When is the asset needed: | Wher | | | | | |
| | | | i | | | | | | | |

| Total Fire | 1500 GPMFire Engine-Engine 4 | Replace all SCBA (Airpacks) | Command Vehicle Car 3 | 1500 GPMFire Engine-Engine 2 | · 2019 Electric Nissan cars | 2019 Electric Nissan cars | 2019 Electric Nissan cars | 2019 Electric Nissan cars | 2010 Tractor Draw | Command Vehicle Car 2 | 1500 GPMFire Engine-Engine 9 | 1900 FOLD DI 0311 1115 11 0051 | and brich fi | Fire: | Total Cemetery | Divisions | Replacement Truck | Comfort Station, Interiors | Restoration / Repairs to OGC Office & | Doors | Comfort Station. Co | Restoration/Repair | Comfort Station, Masonry | Restoration/ Repair | Comfort Station. Roofing | Restoration/ Repairs to OGC Office and | facility on existing foundation | Garage - Bullock St. Construct storage | Des | | | | | |
|--------------|------------------------------|-----------------------------|---------------------------|------------------------------|--|--|--|--|--|---------------------------|------------------------------|---|--------------------------------------|-------|--|--|--|--|---------------------------------------|-------|--|---------------------------------------|--|--|--|--|--|--|---------------------------------------|---|--------------|---------|--------------------------------|------------------------|
| | ine-Engine 4 | Airpacks) | Car 3 | ine-Engine 2 | in cars | in cars | n cars | n cars | 2010 Tractor Drawn Aerial ladder Truck | Car 2 | ine-Engine 9 | 4 5 6 6 7 | ליווילי | | | | Replacement Trucks for Cemetery & Tree | teriors | rs to OGC Office & | | Comfort Station. Completion of Windows & | Restoration/Repairs to OGC Office and | asonry | Restoration/ Repairs to OGC Office and | ofing | s to OGC Office and | oundation | Construct storage | Description | | | | | |
| - | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | yes | | ves | | | | < | Y | ₹ | T | | | γ | | γ | | No | | Replacement (Y/N) | | | | | |
| | good | good | good | good | good | good | good | good | Fair | good | Good | | very poor | | | 000 | G004 | | 800 | 700 | Poor | | poor | | Poor | | | | Good, Poor) | current asset | condition of | If YES, | | |
| | Start Cycle of relacement | Start Cycle of relacement | Start Cycle of relacement | Start Cycle of relacellent | Start Cycle of relacement rease with an action | Start Cycle of relacement lease will be done | Start Cycle of relacentient tease will be done | Start Cycle of relacement leave will be done | Start Cycle of relacement lease will be done | Start Cycle of relacement | from2024) | Start cycle of Replacement(this was moved up | Increased safety and Improve service | | THE PARTY OF THE P | The state of the s | | Library Librar | į | | | | THE PARTY CONTRACTOR OF THE PA | | The state of the s | | The state of the s | | improve Service to the Commuity; etc) | If NO, what is the reason for Need (Increased | | | | |
| \$ 2,300,000 | 1 | | | | | | | | - | \$ 1,750,000 | 1 | \$ 550,000 | | | 3 031,130 | | | | | | | | ļ | \$ 710,305 | | ¢ 190.825 | | \$ 250,000 | FY2023 | | | | | |
| \$ 445,000 | | | | | | | | | | | \$ 45,000 | | \$ 400,000 | | | s 436.177 | \$ 100,000 | | \$ 144,465 | | \$ 191,712 | | | | | | | | FY2024 | | | | 25,648 | 14/64 |
| \$ 692,000 | | | | | | | | | \$ 23,000 | | | | | | | 1 | | | | | | | | | | | | | FY2025 | | | | Ballett 12 Clar Caper Herogram | יי זר +אם הככבד הפפולר |
| \$ 690,000 | , | ١ | _ | \$ 46,000 | | | | | | | | | | | | 'n | | | | | | | | | | | | | FY2026 | | | | | νd. |
| \$ 000,000 | | \$ 600,000 | | | | | | | | | | | | | | , | | | | | | | | | | | | | FY2027 | | | ******* | | |
| 1 | |) \$ 600,000 | \$ 850,000 | \$ 46,000 | \$ 600,000 | \$. 23,000 | \$ 23,000 | \$ 23,000 | \$ 23,000 | \$ 1,750,000 | | \$ 550,000 | \$ 400,000 | | | \$ 1,087,307 | \$ 100,000 | | \$ 144,465 | | \$ 191,712 | | | \$ 210,305 | | \$ 190,825 | | \$ 250,000 | Estimated Cost | | | | | |



| | | | | | Wh | When is the asset needed: | d: | | |
|---|--------------|-------------------------|--|------------|-----------------|---------------------------|------------|--------------|-----------------|
| | · | If YES, condition of | | | | | | | |
| | Replacement | current asset | If NO, what is the reason for Need (Increased Safety; Reduce Peronnel Time; New Operation) | | | | | | |
| Description | (Y/N) | Good, Poor) | Improve Service to the Commuity; etc) | FY2023 | FY2024 | FY2025 | F12026 | , 12027 | Estillaten cost |
| Police: | | | The state of the s | | | | 336 000 | 336,000 | \$ 1.680.000 |
| 7 Marked police cruisers | γ | G-P | Constant Use 24// | 1. | 000,000 c | 75,000 | 75,000 | | |
| 3 Unmarked police cruisers | γ | G-P | Detective/Administrative | 2000 | 5 000 | , ,,,,,,,,,, | 52,000 | | |
| 1 Police Tahoe | Υ | P | Uniform Supervisor Vehicle | 00,20 | ۲ | | 2-/ | | \$ 95,000 |
| 1 Patrol Boat | γ | G-P | Present boat is 15 years old | 1 | 7 (| \$ 80,000 | | | |
| 4 Police motorcycles | Υ | Ģ-P | Present Motorcycles are 10 years old | | - | 20,000 | | | |
| Key fob entry security system | z | N/A | Replace a key lock system with digital access | 000,002 | 000 07 | \$ 70,000 | \$ 70,000 | \$ 70,000 | |
| Traffic signal light upgrades | \ \ | P | | \$ 0,000 | K | | | | , |
| Total Police | | | | \$ 813,000 | 0 \$ 708,000 \$ | \$ 561,000 \$ | \$ 000,886 | \$ 535,000 | 0000001,c |
| Facilitities / City: | | | | | | | | | |
| Overhead Doors - Central Fire (9) | Fire | | A STATE OF THE PARTY OF THE PAR | \$ 350,000 | ` | | | | \$0.000 |
| Overhead Doors - Stanley (2) | . Fire | | | | 2 2000 | 175,000 | < 125 000 | \$ 125,000 | |
| Complete Renovation of Building Exterior | Fire | | - | \$ 125,000 | \$ 221 | \$ 123,000 | 000,004 | | \$ 625,000 |
| Roof Renlacement | Fire | | | | | | | | \$ 25,000 |
| Upgrade Electrical | Fire | | | | \$ 22,000 | | | \$ 1,000,000 | |
| Boiler Replacement and Energy | Govt. Center | | | | | | | | \$ 1,000,000 |
| Replacement Carpet - offices & public areas | Library | | | Unknown | | | | | |
| Replacement Carpet & Re-upholster seating in Council Chambers | Govt. Center | | | Unknown | | | | | . ? |
| Re-upholster seating in Council Hearing Room | Govt. Center | | | Unknown | | | | | |
| Create a family bathoom out of existing | ÷ r r | - | | Unknown | | | | | ٠, |
| closet on lower stack level - Library | Library | | - ALTERNATION CONTRACTOR CONTRACT | | | | | | |



| S | | \$ 67,000 | \$ 67,000 | | | 2000 | 0010015 | Rubberized play sufface |
|-----------------------|---|---------------------------|-----------------|------------|--|---|-------------|--|
| \$ | | | | \$ 55,000 | John I Doran School | poor | Schools | Replace Windows |
| . 101 | | \$ 130,000 | | | John J Doran School | poor poor | Schools | Repair play area and equipment |
| \$ | | \$ 43,000 | _ | | Carlton Viveiros | 2000 | Schools | Playground improvements |
| \$ | | | \$ 25,000 | | AS Letourneau School | poor | Schools | Boiler replacement & Gas |
| \$ | | \$ 125,000 | | | Administration Building | poor | Schools | Install retaining wall |
| \$ | \$ 120,000 | | | 43 77 77 | Worth School | poor | Schools | Durfee Athletic Fields |
| \$ | | | \$ 4,900,000 | 2 400 000 | nelly total Middle School | pcci | Schools | Access Road Improvements |
| \$ | | | | ١ | Henry Lord Middle School | poor | Schools | Replace a Redundancy Boiler System |
| \$ | | | | \$ 490,000 | Henry Lord Middle School | poor | Schools | Replace EDPM roof |
| \$ | | \$ 1.600.000 | 35,000 | | Henry Lord Wildele School | poor | Schools | Window replacement |
| \$ | | | < 1.240.000 l | _ | Edmond P Talbot Middle School | poor | Schools | Drainage & Parking Lot Improvements |
| \$ | | | | ¢ 1008403 | Edmond P (albot Middle School | N/A | Schools | Asbestos removal |
| ٠ | | ١ | | | Edimona P Taipot Iviladio School | poor | Schools | Replace existing windows |
| \$ | | \$ 1,900,000 | | | Old Nagle Addition to the Company | poor | Schools | Complete roof replacement |
| . \$ | | | \$ 3,400,000 | | Old Nada Auditorium Building | | | Tacintacy Constant |
| | | | | | | | | |
| 1,375,000 \$ | \$ 125,000 \$ | 365,000 | \$ 1,285,000 \$ | \$ 725,000 | | | | Total City |
| _ | | | | | | | | Locations & Police |
| Ś | | | \$ 150,000 | | | • | Fire | Crack Seal & Seal Coat Strips - All Fire |
| | | | 000,000 | } | The state of the s | | Fire | Repointing Windows - Globe Fire |
| \$ | | | 000 375 | | | | | Roofs & Repairs - 3rd St. Pearl St Garages |
| ·^ | , | | ···· | \$ 250,000 | | | City | |
| \$ | | | 250,000 | | | | Fire | Boiler & Controls - Candelas |
| 250,000 \$ | \$ | | | | | | Park | Full Renovation of Kennedy Park Office |
| - | *************************************** | | 200,000 | > | | | Police | Roof Replacement - Police Station |
| \$ | | | 200 | | | | Police | Replace Garage Doors (6) - Police Staton |
| _ | | | S | | improve service to the continuity, etc.) | Good, Poor) | (Y/N) | Description |
| FY2027 Estimated Cost | FY2026 | FY2025 | FY2034 | 5V)073 | If NO, what is the reason for Need (Increased Safety, Reduce Peronnel Time; New Operation; | If YES, condition of current asset (Excellent, | Replacement | |
| | - | When is the asset heeded. | wnen | | | | | |
| | 4. | is the arrest poorle | 14/60 | | | | | |

FINANCE 2

| Total Veterans' | 2012 Chrysler Sedan | 2016 8 Passenger Van | 2009 Bus | Veterans' Benefits | | Total DCM | Transfer/DPW Facility | Salt Storage Building | Brine System | DPW Fuel Depot | Front End Loader | Fleet Replacement/Various Equip | DPW Facility Repairs and Maint | Road Repair | Department of Community Maintenance: | Total Facilities | Total School | Upgrade elevator | Installation of a fire suppressions | Window replacement all levels | Asbestos removal | Upgrade plumbing system | Upgrade electrical system | Playground improvements | Playeround improvements | Phase II of Renovation Project | Description | | | | |
|-----------------|---------------------|----------------------|-----------|--------------------|--|---------------|---------------------------------------|-----------------------|----------------|-----------------|------------------|---------------------------------|--------------------------------------|---|--------------------------------------|------------------|---------------|-----------------------------------|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------|-------------------------|--------------------------------|---------------------------------------|--|---|---------|--|
| - | ~ | 4 | . ү | | | | z | Ϋ́ | ~ | Y | ٧ | ~ | z | Z | | | | Schools | Schools | Schools | Schools | Schools | Schools | Schools | Schools | Schools | (Y/N) | Renlacement | _ | | |
| | Good | Good | Good | | | | Poor | Poor | Poor | Paor | Fair | Fair | Poor | Fair | | | | poor | poor | poor | poor | poor | poor | poor | poor | poor | Good, Poor) | (Excellent, | current asset | If YES, | |
| | | 20% of share | | | A STATE OF THE STA | | Increased Efficiency/Disposal Savings | 10 Lewiston St | 10 Lewiston St | 110 Lewiston St | | | Aging Facility/Increased Work Satety | Supplement Chapter 90/Increased Road Work | | | | Residency Flepai acts y according | Resilency Preparatory Academy | Resilency Preparatory Academy | Resilency Preparatory Academy | Resilency Preparatory Academy | Resilency Preparatory Academy | William S Greene School | Spencer Borden School | Samuel Watson School | Improve Service to the Commuity; etc) | Safety; Reduce Peronnel Time; New Operation; | If NO, what is the reason for Need (Increased | | |
| \$ | | | | | | \$ 2,175,000 | | | | \$ 000,61 | | | SOO,OOT | Į, | | \$ 10,007,066 | \$ 9,282,066 | | | | | | | | | \$ 4,900,000 | FY2023 | | | | |
| \$ 70,000 | | | 3 7000 | | | \$ 2,800,000 | | ,,,,,,, | \$ 75,000 | 7 | 1,1000 | | ٦ | \$ 2 | | \$ 12,431,750 | \$ 11,146,750 | Ì | \$ 210,000 | | \$ 940,000 | £ 707 7EN | | \$ 42,000 | | | FY2024 | | | | |
| \$ 15,000 | | | \$ 15 nnn | | - | \$ 2,100,000 | | | | | | | 1 | \$ 2,000,000 | | \$ 7,628,054 | \$ 7,263,054 | - | | \$ | \$ 940,000 | | 0+c/+0c/T | | \$ 50,000 | | FY2025 | | | | |
| \$ 60,000 | | \$ 60,000 | | | | \$ 2,100,000 | | | | | | | 1,00,00 | \$ 2,000,000 | | \$ 4,578,944 | | | 1 | 1,000,000 | \$ 940,000 | | | ¢ 1,000,000 | | | FY2026 | | | | |
| \$ | | | | | | \$ 22,100,000 | | \$ 70,000,000 | | | | | | \$ 2,000,000 | 200 | \$ 3,315,000 | 1,940,000 | | | | \$ 940,000 | 1,000,000 | \$ 1,000,000 | | | | FY2027 | | | | |
| \$ 145,000 | | | | \$ 70,000 | | \$ 31,275,000 | | 20.0 | | | | | | \$ 500,000 | | \$ 37,960,814 | | | | | u | | | 2 | | \$ 90.000 | Estim | | | | |

| - | | | | | 14/6 | | J. | | |
|--|-------|--|--|---------------|---------------|---------------------------|--------------|---------------|----------------|
| | | | | | Who | When is the asset needed: | 9; | | |
| | | If YES, condition of current asset | If NO, what is the reason for Need (Increased | | | | | | - |
| Description | (Y/N) | Good, Poor) | Improve Service to the Commuity; etc) | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | Estimated Cost |
| Total Canital Needs | | | | \$ 16,988,546 | \$ 17,511,527 | \$ 11,616,654 | \$ 8,968,544 | \$ 29,596,150 | \$ 84,681,421 |
| 1000 Columnia | | | | | | | | | |
| City | | | | \$ 7,706,480 | \$ 6,364,777 | \$ 4,353,600 | \$ 4,514,600 | \$ 27,656,150 | \$ 50,595,607 |
| Cobool | | | | \$ 9,282,066 | \$ 11,146,750 | \$ 7,263,054 | \$ 4,453,944 | \$ 1,940,000 | \$ 34,085,814 |
| Total Canital Needs | | | | \$ 16,988,546 | \$ 17,511,527 | \$ 11,616,654 \$ | 8,968,544 | \$ 29,596,150 | \$ 84,681,421 |
| | | | | | | | | | |
| A STREET, BOOK AND A STREET, BOO | | | | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | Estimated Cost |
| | | | A STATE OF THE STA | | | | | | |
| Operating: | | | | | | | | | |
| Parks | | | | | | 90 600 | 90 600 | | \$ 1196,300 |
| MIS | | | | \$ 356,350 | \$ 80,600 | 20,000 | 200,000 | 001,000 | Λ 1 |
| Facilities - City | | | | \$ 1,987,066 | \$ 1.374,000 | \$ 594,150 | | | \$ 3,950,216 |
| Facilities - School | | | | | | \$ 2,100,000 | 2,100,000 | \$ 2,100,000 | |
| DCM Veterons' Benefits | | | Addition to the state of the st | | | 15,000 | \$ 60,000 | | \$ 145,000 |
| C CASE OF THE CASE | | | | | | | | | |
| Total Operating | | | | \$ 4,474,416 | \$ 3,624,600 | \$ 2,789,750 | \$ 2,240,600 | \$ 2,698,150 | \$ 15,827,516 |
| Community Development Funding | - | | Land to American Association (Association Control of the Association Contro | | | | | | |
| DCM | | | VIII | \$ - | \$ | \$ - | \$ | \$ | \$ |
| Yotal CDA | | | THE PARTY OF THE P | \$ | \$ | 45 | \$ | ₹ | \$ |
| 111111111111111111111111111111111111111 | | | i iliania de la companya de la comp | | | | | | |
| MSBA Funding | | | | ^ | \$ 940,000 | \$ 2.504.940 | \$ 1.940,000 | \$ 940,000 | \$ 6,324,940 |
| Facilities - School | | _ | | | | - | -,-,-,- | | |

City of Fall River, MA Capital Improvement Needs

| Description | Replacement (Y/N) | If YES, condition of current asset (Excellent, Good, Poor) | If NO, what is the reason for Need (Increased Safety; Reduce Peronnel Time; New Operation; Improve Service to the Commuity; etc) | FY2023 | FY2024 | When is the asset needed: FY2025 | need | reeded: FY2026 |
|---------------------------|-------------------|--|--|------------------|-----------|-----------------------------------|-------------------------|--|
| | | | | \$. | ÷ | 940,000 | 940,000 \$ 2,504,940 | 940,000 \$ 2,504,940 \$ 1,940,000 \$ |
| CA RES | | | | | | | | |
| Bond Authorization: | | | | | | | | |
| | | | | \$ 650,000 | \$ | 540,000 | 540,000 \$ 540,000 | 540,000 \$ 540,000 \$ 720,000 \$ |
| Cametary | | - | Service Control Contro | | \$ | 436,177 | 436,177 | 436,177 |
| Centerry | | | | | \$ 4 | 45,000 | \$ 692,000 | \$ |
| Police | | | The state of the s | _ | \$ | 708,000 | 561,000 | |
| DCM | | | 11. A Party Million of the Control o | I | \$ | 700,000 | 700,000 | 700,000 |
| Facilities: | | | | | | | | |
| | | | | \$ 725,000 \$ | 45 | 1,285,000 | 1,285,000 \$ 365,000. | 1,285,000 \$ 365,000 \$ 125,000 \$ |
| School | | | | \$ 7,300,000 | \$ | 8,832,750 | 8,832,750 \$ 4,163,964 | 4 |
| Bond Authorization Needed | | | | \$ 12,514,130 | \$ | 12,946,927 | 12,946,927 \$ 6,321,964 | |
| | | | | | | | | |
| Total Capital Needs | | | | \$ 16,988,546 \$ | 45 | | 17,511,527 \$ | |



City of Fall River Massachusetts Office of the Mayor



1002 11 11 P 2:06

Paul E. Coogan Mayor

January 11, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

RE: 5-year Financial Forecast

Dear Honorable Council Members:

Pursuant to Article 6-9 of the City Charter, I am submitting a 5-year Financial Forecast of the City Revenues and Expenditures within the General Fund Operating Budget. The Forecast is based upon revenue sources which can be reasonable anticipated as well as the expenses for services that we currently provide within our City and School Departments.

The City expects to receive revenue increases through sources such as cannabis excise taxes from recreational sales and local receipts from cannabis medical sales, new growth in personal and real property acquisitions. Expense reductions will result from improved efficiencies. We are currently working with our healthcare consultant refining the expected increase in healthcare costs over the next year and with our School Department on both net school spending and transportation costs. In addition, as we continue integration of our Fire and EMS departments, we are expanding medical transport services which will increase revenues to support these departments. The Fiscal Year 2023 Budget will be balanced through a combination of revenue increases and expense reductions due to ongoing improvements in our operating systems and use of ARPA and Bristol County ARPA funds.

As with any forecast, the numbers continue to be refined as projections are realized and projects move from planning to implementation. Overall, our 5-year Financial Forecast is sound and reflects the City's ability to address its challenges and opportunities with the resources necessary for controlled growth and spending.

Best Regards,

Paul Coogan

Mayor

CITY OF FALL RIVER
IN CITY COUNCIL

JAN 1 8 2022

ifired to the .

City of Fall River, Massachusetts

Fiscal Year Ended June 30, 2021 Actual,

Fiscal Year Ending June 30, 2022 Budget &

5 Years of Projections Fiscal Years 2023 – 2027



The following is a five projection (fiscal years ending 2023 - 2027) for the General Fund. The projections begin with the 2020/2021 budget that was approved by the City Council. The following assumptions were added:

Resources:

- Property taxes are projected to increase by 2 ½% over the 2021 base
- New Growth will include a one-time increase as a result of the acceptance of the provisions of MGL Chapter 59, Section 2A(a) regarding the change of the assessment date from January 1 to July 1
- As the completion of the High School has occurred, the debt exclusion voted by the taxpayers with be added to the tax bills in FY23
- Unrestricted General State Aid, net of assessments is expected to increase about 2.7% while state aid for Education is estimated to increase at 7.7%
- The projections include an increase of 2.6% in local receipts while the Administration explores additional local receipts

Appropriations:

Included in the projections are inflationary increases and other increases based on known data. The projections do not include any budget cuts or reductions in staffing.

- Generally, the appropriations overall are expected to increase based on historical data
- In particular, the pension/retirement expense is based on the amortization schedule with no change in the funding date.
- The Administration continues to work on avenues to reduce the cost of health insurance, although the City consultant is recommending a 10% increase as pre-pandemic surgery is increasing
- The Administration is committed to 100% of net school spending

The projections also do not include any estimates for new industry or any other unknows that could increase revenues. The Administration will continue to closely monitor all revenues and expenditures to keep the city financial position health.

| | | | | | | | | | | | | | | | | | | | | | | INA | NCE3 |
|-----------------------------------|-----------------------------|-------------------------------------|---|------------------|--------------|---------------|----------------|-----------------|------------------------------|--------------------------------|---------------------|---|---|---------------|----------------|-------------------|-------------------|-------------------------------|---|------------|-------------|------|--|
| RESOURCES AVAIL FOR APPROPRIATION | TOTAL NON-APPROPRIATED USES | Snow & Ice Deficit & Appropriations | LESS: NON-APPROPRIATED USES Other Amounts to be Raised: | RCES - ENT FUNDS | EMS | Sewer | Water | TOTAL RESOURCES | From Stabilization - capital | From Stabilization - operating | From Free Cash | American Rescue Plan Act(ARPA) - Rehire | American Rescue Plan Act(ARPA) - Revenue Loss | Other Sources | Indirects | Local Receipts | Real Estate Taxes | Education, net of assessments | State Aid General provernment net of assessments | RESOURCES: | | | City of Fall River, Massachusetts Fiscal Year Ended June 30, 2021 Actual and Fiscal Year Ending June 30, 2022 Budget & 5 Years of Projections |
| 50 | 643 | \$ | | 69 | €49 | €9 | 6.3 | 59 | 6-9 | ↔ | 69 | €7 | 69 | ↔ | 6-9 | 53 | | - | | | Actual | FY21 | d Year E |
| 330,035,976 \$ | 6-9 | - 5 | | 48,825,460 \$ | 9,147,245 \$ | 25,476,932 \$ | 14,201,283 \$ | 281,210,515 \$ | - | , 60 9 | ا چج | i 6-9 | , ⇔ | 141,876 \$ | 7,319,035 \$ | 23,723,991 \$ | 110,161,261 \$ | 115,327,965 \$ | 24,536,387 \$ | | ual | 21 | Inding June |
| 347,413,689 \$ | 1,299,433 \$ | 1,299,433 \$ | • | 49,345,430 \$ | 9,000,000 \$ | 26,300,325 \$ | 14,045,105 \$ | 299,367,692 \$ | 1,677,400 \$ | 6-9 | 1,140,386 \$ | 2,909,785 \$ | 1 69 | 125,000 \$ | 6,990,036 \$ | 22,809,906 \$ | 116,846,571 \$ | 121,307,423 \$ | 25,561,185 \$ | | Budget | FY22 | 10, 2022 Budget |
| 365,592,508 \$ | | . 69 | | 50,203,944 \$ | 1 | | | 315,388,564 \$ | 5 | 1 | ı 6/1 | | · 64 | 125,000 \$ | 7,164,787 \$ | 23,402,486 \$ | 127,831,450 \$ | 130,614,830 \$ | 26,250,011 \$ | | Projections | FY23 | & 5 Years of Proje |
| 382,622,315 \$ | 1 | | • | 51,018,271 \$ | 1 | | | 331,604,044 \$ | - | . 50 | . 64 | : + 6-9 | | 125,000 \$ | 7,343,907 \$ | 23,565,752 \$ | 133,720,482 \$ | 139,767,374 \$ | 27,081,529 \$ | | Projections | FY24 | ctions |
| 398,369,265 \$ | - | • € | · · | 51,847,601 \$ | | | | 346,521,664 \$ | | l 6-9 | . 64 | : : | , | \$ 000,C21 | 7,527,504 \$ | 22,571,149 \$ | 139,757,005 \$ | | 27,933,839 \$ | | Projections | FY25 | |
| 414,565,816 \$ | | | 9 | 52,092,250 \$ | | | | 361,873,579 \$ | | 1 | · | , | ı ⊛ & | \$ 000,671 | 1,/10,692 \$ | 22,044,815 \$ | 145,941,224 \$ | 157,237,069 \$ | 28,809,779 \$ | | Projections | FY26 | |
| 433,097,196 | | 4 | | 33,332,467 | 10,1/9,304 | 28,321,720 | 15,051,463 | 3/9,544,/08 | 1 | • | 1 | • | • | 000,021 | 125,000 | 22,228,834 | 152,278,262 | 167,280,090 | 29,723,938 | | Projections | FY27 | |



City of Fall River, Massachusetts Fiscal Year Ended June 30, 2021 Actual and Fiscal Year Ending June 30, 2022 Budget & 5 Years of Projections

| BUDGET SURPLUS (DEFICIT) | TOTAL APPROPRIATIONS | PLUS; APPROPRIATED USES TOTAL APPROPRIATED USES | TOTAL APPROPRIATIONS - ALL FUNDS | TOTAL APPROPRIATIONS - ENT. FUNDS | Water Sewer EMS | TOTAL APPROPRIATIONS - GENERAL FUND | General Government Administrative Services Financial Services Facility Maintenance Community Maintenance Community Service Education Public Safety Debt Retirement Insurance & Other |
|--------------------------|----------------------|---|----------------------------------|-----------------------------------|--|-------------------------------------|--|
| ∞ | 60 | 60 60 | 69 | ⇔ | ⇔ ↔ ↔ | 69 | 69 69 69 69 69 69 69 69 69 69 69 69 69 6 |
| 3,174,502 \$ | 326,861,474 \$ | · · | 326,861,474 \$ | 44,545,752 \$ | 12,884,364 \$ 23,042,259 \$ 8,619,129 \$ | 282,315,722 \$ | 3,226,288 \$ 3,628,496 \$ 1,511,033 \$ 2,400,445 \$ 15,909,560 \$ 2,932,295 \$ 130,083,280 \$ 38,678,870 \$ 12,982,757 \$ 31,222,907 \$ 39,739,791 \$ |
| . | 347,413,686 \$ | · · | 347,413,686 \$ | 49,345,430 \$ | 14,045,105 \$ 26,300,325 \$ 9,000,000 \$ | 298,068,257 \$ | 3,971,711 \$ 4,363,674 \$ 1,688,582 \$ 2,879,073 \$ 18,043,311 \$ 3,703,794 \$ 135,539,859 \$ 40,829,997 \$ 13,904,975 \$ 33,617,282 \$ 39,526,000 \$ |
| (4,947,205) \$ | 370,539,712 \$ | 1 1 69 69 | 370,539,712 \$ | 50,203,944 \$ | 14,158,639 \$ 26,609,974 \$ 9,435,331 \$ | 320,335,770 \$ | 4,009,187 \$ 4,343,412 \$ 1,702,780 \$ 2,809,928 \$ 118,132,855 \$ 3,802,325 \$ 147,353,417 \$ 41,274,446 \$ 16,473,071 \$ 36,262,448 \$ 44,171,900 \$ |
| (5,802,342) \$ | 388,424,657 \$ | 69 69 | 388,424,657 \$ | 51,018,271 \$ | 14,375,966 \$ 27,026,800 \$ 9,615,505 \$ | 337,406,386 \$ | 3,994,499 \$ 4,491,742 \$ 1,731,193 \$ 2,880,944 \$ 19,105,324 \$ 3,871,235 \$ 157,100,824 \$ 42,020,995 \$ 16,353,752 \$ 39,034,928 \$ 46,820,949 \$ |
| (7,412,859) \$ | 405,782,123 \$ | , , en en | 405,782,123 \$ | 51,847,601 \$ | 14,597,161 \$ 27,450,940 \$ 9,799,500 \$ | 353,934,523 \$ | 3,981,234 \$ 5,246,279 \$ 1,760,108 \$ 2,953,898 \$ 20,147,671 \$ 3,941,487 \$ 165,294,959 \$ 42,786,384 \$ 16,166,240 \$ 42,015,344 \$ 49,640,919 \$ |
| (9,202,769) \$ | 423,768,585 \$ | ; (69 69 | 423,768,585 \$ | 52,692,236 \$ | 14,822,300 \$ 27,882,533 \$ 9,987,403 \$ | 371,076,349 \$ | 3,969,386 \$ 6,037,311 \$ 1,789,534 \$ 3,028,845 \$ 21,265,328 \$ 4,013,109 \$ 173,906,141 \$ 43,571,352 \$ 15,632,167 \$ 45,219,200 \$ 52,643,977 \$ |
| (10,093,730) | 443,190,926 | | 443,190,926 | 53,552,487 | 15,051,463 28,321,720 10,179,304 | 389,638,439 | 3,958,946 6,866,641 1,819,480 3,105,842 22,464,158 4,086,128 182,954,265 44,376,680 15,499,849 48,663,140 55,843,310 |

FINANCE3

City of Fall River, Massachusetts
Fiscal Year Ended June 30, 2021 Actual and Fiscal Year Ending June 30, 2022 Budget & 5 Years of Projections

| Debt Exclusion (New High School) Estimated New Growth | +2.5% of Base | Prior Year Base | Real Estate Taxes | Offsets: Direct Expenditures Public Libraries Chap. 78 | State Owned Land | Abatements: Vets, Blind, Spouses | Veterans Benefits | General Government: General Municipal Aid | Education Offset: Direct Expenditures School Choice Receiving Tuition | Charter Tuition Reimbursement | Education: School Aid Chapter 70 | State Aid (Cherry Sheet) | RESOURCES: | | |
|---|------------------------------|-----------------|-------------------|--|------------------|----------------------------------|-------------------|--|---|-------------------------------|----------------------------------|--------------------------|------------|-------------|--------|
| 69 69 | €9 | €5 | اً ومي | 60 | 69 | ↔ | €⁄9 | 69 | 69 | 69 | ∽ | 50 | | | |
| 2,179,787 \$ | 2,669,152 \$ | 106,112,322 \$ | 110,961,261 \$ | ı ÷s | 341,939 \$ | 174,696 \$ | 1,357,232 \$ | 25,304,963 \$ | i 69 | 3,860,530 \$ | 137,016,363 \$ | 168,055,723 \$ | ļ | Actual | FY21 |
| 3,379,723 \$ | 2,797,110 \$ | 111,623,454 \$ | 117,800,287 \$ | 220,485 \$ | 389,939 \$ | 371,970 \$ | 1,309,906 \$ | 26,190,637 \$ | 349,224 \$ | 4,974,672 \$ | 145,182,843 \$ | 178,989,676 \$ | | Budget | FY22 |
| 2,800,000 | 2,945,007 \$ | 117,800,287 \$ | 128,631,450 \$ | 225,997 \$ | 393,838 \$ | 175,000 \$ | 1,342,654 \$ | | 357,955 \$ | 5,223,406 \$ | 154,619,728 \$ | 189,445,886 \$ | | Projections | FY23 |
| 2,800,000 \$ | | 123,545,294 | 134,520,482 \$ | 231,647 \$ | 397,777 \$ | 176,750 \$ | 1,288,948 \$ | 28,056,065 \$ | 366,903 \$ | 5,484,576 \$ | 164,670,010 \$ | 200,672,676 \$ | | Projections | FY24 |
| 2,800,000 \$ | 3,235,848 \$ 6,007,721 \$ | 129,433,926 \$ | | 237,438 \$ | 401,755 \$ | 178,518 \$ | 1,224,500 \$ | 29,038,027 \$ | 376,076 \$ | 5,649,113 \$ | 174,550,211 \$ | 211,655,638 \$ | | Projections | FY25 . |
| 2,800,000 \$ | 5,586,744 \$ 5,087,706 \$ | | 146,741,224 | 243,374 \$ | 405,772 \$ | \$ ED5'081 | ¢ 050,1C1,1 | 30,054,358 \$ | 385,478 \$ | 5,931,269 \$ | 184,150,472 \$ | 222,502,356 \$ | | Projections | FY26 |
| | 5,080,331 | 14 | | 249,459 | 409,830 | 182,106 | 102 107 | 31,106,261 | 395,115 | 6,228,147 | 195,199,501 | 234,852,386 | Trup to | Projections | FY27 |

| | | | | • | | | | | | | | | | | | | | | | | | | F | 'IN | A | NCE | 3 |
|---------------|-------------|------------------------|-------------------|-----------------------|---------------------|---------------------|----------------------|----------------------|-------------|------------|-----------|---------------------|---|---------------------------|------------------------|--------------|--------------|-----------|----------------|-------------|----------------|-----------------------|----------------|-------------|-------------|------|---|
| Non-Recurring | Recurring | Medicare Reimbursement | Investment Income | Fines and Forteitures | SOUND WASTE - Chief | Colid Waste - Other | Licenses and Permits | Departmental Revenue | Cemeteries | Library | Rentals | Cannabis Impact Fee | Fees | Payments in Lieu of Taxes | Penalties and interest | Califacis | Connabio | Other | Room | Meals | Other Excise | Motor Vehicle Excise | Local Receipts | | | | Fiscal Year Ended June 30, 2021 Actual and Fiscal Year Ending June 30, 2022 Budget & 5 Years of Projections |
| ço | ₩ | 6-3 | . | . 6 | A + | 6 -9 | & | 63 | € >₃ | €~3 | ⇔ | 6-5 | ∵ A | | 9 c | 9 (| | ⇔ | 6-9 | 4 | 3 · | 6 9 | ⇔ | | | · | I Actual and Fisca |
| (199,907) \$ | 130,500_\$ | 523,951 \$ | 365,493 \$ | 2070,020 | 1 543 029 \$ | 165,196 \$ | 2,652,949 \$ | 1,090,248 \$ | 128,959 \$ | \$ 016 | 83,569 \$ | 2,339,134 \$ | 1,438,085 \$ | 412,111 0 | #52 552 @ | 1 158 375 \$ | 1.820.427 \$ | 12,598 \$ | 11,494 \$ | t,000,//0 | 1 7 6 7 7 7 8 | 8,639,658 \$ | 23,723,991 \$ | Actual | | FY21 | d Year Ending |
| 7,521 | 120,000 | 000,000 | 300,000 | 500,000 | 1.515.000 | 150,000 9 | 2,379,610 | 952,350 \$ | 94,000 \$ | 4,000 \$ | 70,950 \$ | 2,150,000 \$ | 1,509,475 \$ | 1 200,000 P | \$ 000 05F | 1.035.000 \$ | 1,600,000 \$ | 10,000 \$ | 12,000 \$ | # 000,000,1 | 1 250 000 \$ | 8,100,000 \$ | 1 | Budget | | FY22 | June 30, 2022 Bu |
| • | \$ 300,000 | 900,000 | 000,000 | 200.000 | 1,537,725 | 100,000 | 2,550,622 | 1,020,459 | 101,500 | 1,000 | 1,000 | 2,323,000 | 000 555 5 | 1 414 480 | 450,000 | 850,000 | 1,800,000 \$ | 10,000 \$ | 10,250 | 1,000,000,1 | 1 262 500 \$ | 8,400,000 \$ | | Projections | • | FY23 | dget & 5 Years of . |
| , | \$ 300,000 | \$ 200,000 | 000,000 | 000 00s | \$ 1,560,791 | \$ 100,000 | \$ 2,601,635 | \$ 1,040,868 | 103,023 | 5 5 | 10,700 | 70.050 | 0 | 1 428 625 | \$ 450,000 | 765,000 | 1,818,000 | 10,000 | 0,006 | | 1.275.125 | 8,484,000 \$ | 23,565,752 | 1 | Duningtions | FY24 | Projections |
| € 9 | \$ 300,000 | 300,000 | 900,000 | \$ 300.000 | \$ 1,584,203 | \$ 100,000 | 2, | | | | | \$ 70,950 | e 1 200 000 | | \$ 450,000 | \$ 688,500 | \$ 1,836,180 | \$ 10,000 | \$ 10,769 | , | \$ 1,287,876 | \$ 8,068,840 3 | 2 | Tiolections | Projections | FY25 | |
| 6×: | \$ 000,000 | 900,000 | 000 000 | \$ 300,000 | \$ 1,607,966 | \$ 100,000 | \$ 2,700,741 | \$ 1,002,717 | \$ 1,00,100 | \$ 106.136 | ₹ 1000 | \$ 70,950 | \$ 500,000 | \$ 1,457,340 | \$ 461,250 | \$ 619,650 | \$ 1,854,542 | \$ 10,000 | | \$ 11 038 | \$ 1,300,755 | \$. 0,00+,020 \$ | 22,044,815 | | Projections | FY26 | |
| | 9 6 Jac,000 | 000 000 | \$ 900.000 | \$ 300,000 | \$.1,632,085 | 000,001 | \$ 2,700,070 | e 3760,75 | \$ 1104.578 | | - 000 | | \$ 500,000 | \$ 1,471,913 | \$ 472,781 | \$ 257,685 | \$ 1,873,087 | | | 11314 | \$ 1,313,763 | | \$ 22,228,834 | | Projections | FY27 | |

| | | | | | | | | | | | | | | | | | | | | | | | | • | | | | | | | | N | F | W | ICE | 3 |
|---------------------|------------------------|-------------------------------|-------------------------------|-----------------------|-------------------------------------|--------------------------|-------------------------|---------------------------|------------------------------------|----------------------|------------------------------|-----------|----------------------------|-----------------------|--------------------------|-----------|----------------------------|-----------------------------|-----------------|---------------------|-------------------------|---|---|-----------------------------|-------------------------|--------------|-----------------|--------------|------------------------|-----------------------------|---------------|-------------|---|------|---|-----------------------------------|
| RESOURCES AVAILABLE | Reserve for Abatements | Charter School Sending Lution | School Choice Sending Tuition | Special Ed. Chap. 71B | Regional Transit Authorities (SRTA) | Parking Surcharge | Air Pollution Districts | Mosquito Control Projects | Retired Employees Health Insurance | County Tax | State and County Assessments | SRPEDD | Coult Judgillensy rax time | Cherry Sheet Officers | Overlay/Revenue Deficits | | Other Amounts to be Raised | TESS, NON APPROPRIATED USES | TOTAL RESOURCES | Stabilization Fund | Overlay Surplus Reserve | American Rescue Plan Act(ARPA) - Rehire Provision | American Kescue Plan Act(AKPA) - Kevenue Luss | Other Sources of Funds (B2) | Transfers between funds | EMS | Water | Correct | Other Available Funds: | Surplus Revenue (Free Cash) | Other Sources | | | | Fiscal Year Ended June 30, 2021 Actual and Fiscal Year Ending June 30, 2022 Budget & 5 Years of | City of Fall River, Massachusetts |
| 69 | 69 | 6 | 9 (4 | 9 6 -9 | 69 | 69 | 69 | 69 | 69 | 69 | 65 | ₩ | 69 (| ь» ь | 9 6 9 | · 69 | \$ | | 60 | | | e Provisio | IUC LUSS | S Cee | > | €9 | 69 (| 69 | ⇔ | | €9 | | | | and Fis | |
| 281,210,515 \$ | H | 11,100,11 | \$ 700 25C 1C | 54,840 ¥ | 1,474,245 \$ | 393,340 \$ | 21,065 \$ | 123,690 \$ | 4,098 \$ | 608,944 . \$ | 28,174,310 \$ | 17,061 \$ | : ←9 | l (| |) 9 60 | 17,061 \$ | | 310,201,886 \$ | 69 | 69 | й 8 | 69 | 141,8/0 \$ | 9 49 | 2,892,194 \$ | | 1,670,000 \$ | 7,319,035 \$ | \$ | 7,460,911 \$ | Actual | | FY21 | cal Year Ending J | ٠. |
| 292,340,688 \$ | | ı | 77.545.758 S | 1 277 207 | 1511,101 & | 393,340 \$ | 21,524 \$ | | 4,670 \$ | | 31,533,872 \$ | 17,487 \$ | | | s69 709 \$ | 1,299,433 | 1,886,629 \$ | | 326,714,905 \$ | 1 69 | ı 65 | 2,909,785 \$ | ı 69 | 125,000 | 126 000 6 | 2,563,195 \$ | | 1,670,000 \$ | 6,990,036 \$ | 1,140,386 \$ | 7,115,036 \$ | Budget | | FY22 | une 30, 2022 Budg | |
| 315,388,564 \$ | | | 27.692.966 \$ | \$ 669 0861 | | 403,174 3 | | | | | | 17,924 \$ | | | .768.921 \$ | | 786,845 \$ | | 348,769,609 \$ | ; 69 | ı U | 1 3 63 | . ↔ | | 125 000 \$ | 2,627,275 \$ | 2,825,762 \$ | 1,711,750 \$ | 7,164,787 \$ | ; 69 | 7,289,787 \$ | Projections | | FY23 | zet & 5 Years of Pr | |
| 331,004,044 3 | } | | | 1.325.523 \$ | | \$ 007,607 \$ 007,61# | | | | | - | İ | | | 788,144 \$ | | 806,516 \$ | | 366,227,816 \$ | 1 6/9 | | , 9 69 | ا دم | | 125 000 \$ | 2,692,95/ \$ | 2,896,406 \$ | | 7,343,907 \$ | · • | 7,468,907 \$ | Projections | | FY24 | Projections | • |
| 340,321,004 \$ | - 11 | | | | | 1677701 5 | | 73.170 \$ | | \$ 020 \$ | Ì | | | | 807,848 \$ | | 826,679 \$ | | 382,436,296 \$ | ا دہ | | 1 9 69 | | | - \$ 125,000 \$ | £ 105,00/,2 | 2,968,816 \$ | | 7,527,504 \$ | ı 64 | 4 | Projections | | FY25 | | |
| # 01,010,100 | Ш | \$ 000 008 | 31,150,821 \$ | 1,419,933 \$ | 75 026 \$ | | | | 140 328 \$ | \$ 571.5 0.55°060 | - 1 | 19,302 | | | 828,044 \$ | | 847,346 \$ | | 399,129,088 \$ | 1 | | ı ı | ! \$9 | | 125,000 \$ | | 3,043,037 \$ | | 7,715,692 \$ | ı \$ | 12 | | | FY26 | | |
| 0,730,113,700 | 379 544 708 | 800 000 | 32,396,853 | 1,469,631 | 76,902 | 1,709,672 | 445 078 | 24,352 | 143 836 | 5 384 | 708 760 | 19,763 | 10 705 | | 848,745 | | 868,530 | | 418,193,066 | | | | 1 | | 125,000 | 1,000 | 3,119,113 | 1,889,452 | 7,908,584 | • | 8,033,584 | Projections | | FY27 | | |

FINANCE 3

City of Fall River, Massachusetts Fiscal Year Ended June 30, 2021 Actual and Fiscal Year Ending June 30, 2022 Budget & 5 Years of Projections

General Government EXPENDITURES Administrative Services Financial Services City Clerk Elections Mayor's Office City Council Purchasing Information Systems Human Resources City Administration Collector Director of Financial Services Auditor Law Department Veterans Debt Service Treasurer Assessor Actual FY21 14,493,790 2,339,019 1,890,928 12,982,757 3,628,496 268,834 383,736 379,949 285,069 302,841 ,226,288 901,281 288,676 393,945 335,606 358,656 134,150 55,549 47,578 Budget FY22 2,502,995 13,904,975 15,593,557 3,971,711 1,222,398 2,563,596 1,363,674 323,798 397,212 432,261 315,445 283,607 222,575 346,794 440,198 145,776 325,814 430,000 71,498 Projections FY23 16,473,071 18,175,851 2,679,235 1,068,161 2,504,360 4,009,187 4,343,412 329,578 407,821 441,910 291,029 325,519 356,410 452,904 231,596 148,120 334,713 410,634 73,391 Projections FY24 2,795,533 3,994,499 16,353,752 1,090,979 18,084,945 2,464,034 413,687 450,348 330,962 295,514 1,491,742 335,467 363,308 460,418 150,327 339,745 417,396 235,100 74,615 Projections FY25 3,517,382 5,246,279 2,424,662 16,166,240 17,926,348 1,114,309 300,070 341,469 419,639 458,957 3,981,234 336,507 238,657 370,348 468,062 152,567 344,853 424,278 75,861 Projections FY26 4,275,053 15,632,167 17,421,701 2,386,226 3,969,386 1,138,163 6,037,311 347,585 425,677 467,742 304,697 242,269 342,156 377,533 475,840 154,840 350,038 431,282 77,129 Projections FX'27 2,348,709 5,070,335 6,866,641 15,499,849 17,319,329 3,958,946 1,162,554 431,803 476,707 353,817 347,910 309,397 245,935 384,867 483,753 157,148 355,301 438,410 78,419

FINANCE_3_

Facility Maintenance

Buildings & Armory

Engineering Solid Waste

Streets & Highways Snow Removal Traffic and Parking

City Planning Inspectional Services Health & Human Services Trees

Parks; Civic Celebrations

Cemeteries

City of Fall River, Massachusetts

Fiscal Year Ended June 30, 2021 Actual and Fiscal Year Ending June 30, 2022 Budget & 5 Years of Projections

| | | | | | | | | | | | | | | | | | | · | | |
|--------------|--------------|----------------------------|------------|--------------|----------------|--------------|------------------------------|-------------------------------|------------------|-------------------|-------------------|--------------|------------|---------------|---------------|-----------------|--------------|---|-------------|------|
| €9 | € ~ > | 69 | ر ا ح | ا مئ | 69 | 69 | €>> | ↔ | ₩ | €. | 9 (| ٠ و٠ | 6-5 | 49 | | 6-5 | مئ | | | |
| 1,265,101 \$ | 341,782 \$ | 1,089,703 \$ | 235,709 \$ | 2,932,295 \$ | 835,161 \$ | 1,065,955 \$ | 2,772,937 \$ | 9,247,955 \$ | 204,920 \$ | 214,42U \$ | 210,000 | 1 146 340 S | 421,872 \$ | 15,909,560 \$ | | 2,400,445 \$ | 2,400,445 \$ | | Actual | FY21 |
| 1,820,512 | 457,565 | 1,122,635 | 303,082 | 3,703,794 \$ | 1,245,873 - \$ | 526,243 \$ | 3,499,891 \$ | 9,998,376 \$ | 310,651 \$ | 0.10,100 | 560 138 \$ | 1,373,860 \$ | 528,279 \$ | 18,043,311 \$ | | 2,879,073 \$ | 2,879,073 \$ | | Budget | FY22 |
| 1,868,696 | \$ 468,020 | 1,153,386 | 312,223 | 3,802,325 | 982,/0/ | 020,243 | 5,518,410 | 10,7/9,286 | 319,004 | 210,750 | 316.756 | 1,398,465 | 491,263 | 18,132,833 \$ | - 1 | 2,809,928 \$ | 2,809,928 \$ | - | Projections | FY23 |
| \$ 1,907,260 | \$ 475,546 | \$ 1,171,426 | \$ 317,003 | \$ 3,871,235 | 377,014 | \$ 000,243 | \$ 5,264,110 \$ 2,264,110 | 3 704 110 | \$ 110 CC2 11 \$ | 8 70 VCC | \$ 323,523 | \$ 1,424,769 | \$ 499,360 | 17 | | \$ 2,880,944 \$ | | | Projections | FY24 |
| \$ 1,946,666 | \$ 483,196 | \$ 1,189,768 | \$ 321,857 | \$ 3,941,487 | 1,010,000 | 388 91016 | \$ 540,707,200 | \$ 12,000,000 \$ 3,451,000 | \$ 17 523 540 | \$ 330,064 | \$ 330,441 | \$ 1,451,601 | \$ 507,597 | \$ 20,177,071 | 173 TA1 AC | 2,953,898 | 2,953,898 | | Projections | FY25 |
| \$ 1,986,933 | \$ 1,0,021 | \$14,602,1 & | \$ 320,787 | \$ 4,013,109 | 49000 | \$ 1,034,416 | \$ 526,243 | 13,519,961 25,519,961 | \$ 13.516.852 | \$ 335,395 | \$ 337,515 | \$ 1,478,971 | \$ 515,975 | | \$ 21.265.328 | \$ 3,028,845 | | | Projections | FY26 |
| \$ 2,020,001 | 470,001 | \$ 1,441,314 \$ 400 003 | ¢ (7,100 & | \$ 4,086,128 | , 4 | ا وحن | \$ 526.243 | \$ 3.590.168 | \$ 14.578.529 | \$ 340,815 | \$ 344,748 | \$ 1,300,893 |) 24,437 | 000 000 | \$ 22.464.158 | 3,103,642 | 3,103,642 | | Projections | FY27 |

FINANCE 3

City of Fall River, Massachusetts
Fiscal Year Ended June 30, 2021 Actual and Fiscal Year Ending June 30, 2022 Budget & 5 Years of Projections

| Ret | CHEST CONTRACTOR | Ins | | Police | Fire | | Voc | Sch | Sch | Editor Inn | Sewer | Water | Hime Hime | Enterprise Funds | | N-11. |
|-------------------------|------------------|------------------|---------------|------------------|---------------|------------------------|------------------------|-----------------------|-------------------|-------------------|--------------------|------------------|----------------------------|------------------|-------------|-------|
| Retirement | | Insurance | | ice | Fire/FREMA | | Vocational Assessments | School Transportation | School Department | | <u> </u> | | Emergency Medical Services | Tendo | | |
| مي | 69 | €9 | ↔ | 69 | \$ | 5 9 | ⇔ | 69 | ٠ | ا ده | € -\$ | € 3 | ا مہ | 6-9 | | |
| 31,222,907 \$ | 31,222,907 \$ | 39,739,791 \$ | 39,739,791 \$ | 22,822,858 \$ | 15,856,012 \$ | 38,678,870 \$ | 4,043,199 \$ | 6,612,468 \$ | 119,427,613 \$ | 130,083,280 \$ | ' 69 | ا ج | - | - \$ | Actual | FY21 |
| 33,617,282 \$ | 33,617,282 \$ | 39,526,000 \$ | 39,526,000 \$ | 24,122,711 \$ | 16,707,286 \$ | 40,829,997 \$ | 4,484,359 \$ | 10,730,000 \$ | 120,325,500 \$ | 135,539,859 \$ | 26,300,325 \$ | 14,045,105 \$ | \$ 000,000,8 | 49,345,430 \$ | Budget | FY22 |
| 36,262,448 \$ | 36,262,448 | 44,171,900 \$ | 44,171,900 | 24,151,162 | 17,123,284 | 41,274,446 | 4,863,432 | 11,080,000 | 131,409,985 | 147,353,417 | 26,609,974 | 14,158,639 | 9,435,331 | 50,203,944 | Projections | FY23 |
| \$ 39,034,928 \$ | \$ 39,034,928 | \$ 46,820,949 \$ | \$ 46,820,949 | \$ 24,601,473 \$ | \$ 17,419,523 | \$ 42,020,995 | \$ 6,985,018 8 | \$ 11,419,900 | \$ 138,695,906 \$ | \$ 157,100,824 \$ | \$ 27,026,800 \$ | \$ 14,375,966 \$ | \$ 9,615,505 \$ | \$ 51,018,271 \$ | Projections | FY24 |
| \$ 42,015,344 \$ | | \$ 49,640,919 \$ | | \$ 25,063,815 \$ | | \$ 42,786,384 | § 7,159,643 § | \$ 11,769,997 \$ | 146,365,319 \$ | 165,294,959 \$ | 27,450,940 \$ | 14,597,161 \$ | 9,799,500 \$ | 51,847,601 \$ | Projections | FY25 |
| \$ 45,219,200 \$ | and the second | \$ 52,643,9// \$ | | 25,538,687 \$ | | § 43,571,352 \$ | 7,338,634 \$ | 12,130,597 \$ | 154,436,910 \$ | 173,906,141 \$ | 27,882,533 \$ | 14,822,300 \$ | 9,987,403 \$ | 52,692,236 \$ | Projections | FY26 |
| \$ 48,663,140 | | 30,843,310 | | 26,026,611 | | 44,376,680 | 7,522,100 | 12,502,015 | 162,930,150 | | 28,321,720 | 15,051,463 | 10,179,304 | 53,552,487 | Projections | FY27 |



City of Fall River Massachusetts Office of the Mayor

RECEIVED

7071 FEB -7 P 2: 01 :

CITY CLERK FALL RIVER, MA

PAUL E. COOGAN

Mayor

February 4, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Dear Honorable Council Members:

The Community Preservation Committee (CPC) has identified one (1) community project for supplemental funding for the fiscal year 2022 and has made recommendation for funding in accordance with the Community Preservation Act (CPA) MGL Chapter 44B Sections 4 to 7.

The CPA funding request for these projects are \$35,000 as outlined in the proposed Supplemental Appropriation Order.

Your approval of the associated Appropriation Order is respectfully requested.

Should you have any questions or concerns in this regard, please do not hesitate to contact me.

Best Regards,

Paul E. Coogan

Mayor

City of Fall River, In City Council

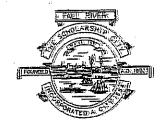
APPROPRIATION ORDER

ORDERED, that the following FY22 supplemental appropriations be provided through the Community Preservation Act (CPA), reserves under the MGL Chapter 44B Sections 4 to 7 in the aggregate, amounting to \$35,000 to be appropriated as follows:

Voted: That \$35,000 be appropriated from the CPA Fund's undesignated fund balance

| For CPA Administrative Expenditures | \$0 |
|--|----------|
| For CPA Open Space/Outdoor Recreation PROJECTS | \$35,000 |
| For CPA Historic Resources Preservation PROJECTS | \$0 |
| For CPA Community Housing | \$0 |
| TOTAL | \$35,000 |

Note: Please note this is the second supplemental CPA appropriation for FY22.



City of Fall River Massachusetts

Planning Department

Paul E. Coogani Mayor

City Planner

WILLIAM G. KENNEY, AICP

December 21, 2021

Community Preservation Committee One Government Center Fall River, MA 02722

RE: Request for Supplemental Funding for Kennedy Park Overlook Project

Dear Committee Members:

Attached please find an Application for supplemental CPC Funding for the Kennedy Park Overlook project - to fund preparation of 100% design and construction documents for improvements to the Taunton River shore section of Kennedy Park.

This project has previously been determined to be CPC eligible and has been funded in the amount of \$150,000, but it has been determined that an additional \$35,000 is necessary...

Expedited approval of this request will make it possible for us to then initiate applications for funds to actually construct the proposed improvements and we ask that you consider this request at your earliest opportunity, since time is of the essence if we are to going to be able to take advantage of possible additional funding opportunities while they are available.

The background is that, in March of 2016, the landscape architecture firm of Brown, Richardson and Rowe (BRR) was retained and paid by the Department of Community Utilities to prepare a 10% concept plan and estimate of construction costs.

Thereafter, CPC awarded \$150,000, the then estimated cost of preparing 100% design and construction documents, but, to date, none of those funds have been spent.

BRR has submitted a proposed contract to complete their work for a fee of \$185,000. When that work is completed, the city will be able to put the project out to bid and identify a source of funding for actual construction.

Our request is for the difference between funds already awarded and the total amount needed: \$185,000 - \$150,000 = \$35,000.

The justifications for making this award on an expedited basis are as follows:

- 1) It will make possible completion of a process begun over 6 years ago.
- 2) Public funds have already been spent on this project, and to stop funding now would result in a waste of those previously expended funds.
- 3) Construction of these improvements is ARPA-qualified. It is important to complete the construction documents as soon as possible so that ARPA (or other) funds can then be applied for while they are still available.
- 4) The Park Board has directed us to go ahead with BRR to complete the project.
- 5) The contract with BRR is ready to sign and it will not be necessary to solicit proposals from other consultants, which would result in significant delay. BRR has already done 10% documents and they are familiar with the project and can get up to speed asap.
- 6) Further delay will result in increased costs both for preparation of documents and, ultimately, for construction itself.

Thank you very much for your consideration.

William G. Kenney, AICP

Director of Planking



City of Fall River Massachusetts Community Preservation Committee

JOHN BRANDT Chairman KRISTEN CANTARA-OLIVEIRA Vice-Chairman

Community Preservation Committee City of Fall River

Funding Application Submission Form

Proposals for CPA funding must be submitted by downloading or using the attached application form. All relevant information requested on the application form must be included with the proposal. The Fall River Preservation Committee voted on July 20, 2021, to give preference to public and non-profit projects in this FY23 Funding Cycle. Any projects will be null and void if work is started prior to the signing of the Award Agreement unless the application is re-submitted.

Please send one copy of the application electronically to sdennis@fallriverma.org. Ten hard copies of the application and all supporting documentation must be submitted to:

Community Preservation Committee
One Government Center
Third Floor, Room 321
Fall River, MA 02722

Applications must be submitted by January 15, 2021 no later than 12:00PM (noon) for proposals to be considered for funding, and final applications for funding must be received no later than January 15, 2022 12:00PM (noon). All applications need to be time stamped.

For further information about the application process, please refer to the Community Preservation Funding Guidelines for Project Submission, and visit the CPC page on the City of Fall River website www.fallriverma.org, at https://www.fallriverma.org/community-preservation-prject-guidelines-application/ or email us at sdennis@fallriverma.org.

| CITY OF FALL RIVER APPLICATION FOR CPA FUNDING | TY CLERK FALL RI | 1021 FEB | S S S |
|--|---------------------|----------|-------------|
| <u>December 21, 2021</u> Date | VER, | ם | EIV |
| KENNEDY PARK OVERLOOK Project Title | X D | 2: 02 | EO |

APPLICANT INFORMATION

Name of Applicant/Contact Person

Bill Kenney, Director of Planning

Name of Applicant Organization/Business

City of Fall River

Mailing Address

One Government Center, Fall River, MA 02722

Telephone

508-324-2561

Email

wkenney@fallriverma.org

OWNER INFORMATION

Name of Owner

City of Fall River

Email

wkenney@fallriverma.org

Address

One Government Center, Fall River, MA 02722

Telephone

508-324-2561

<u>\$ 35,000</u>

Funding Requested

<u>\$ 185,000</u>

Total Project Cost

CPA Category (You MUST CHECK OFF A MINIMUM OF ONE CATEGORY, but may identify more than one category, if applicable to your project)

Open Space

(X) Recreation

Historic Preservation

Community Housing

PROJECT DESCRIPTION:

All of the following MUST be answered in the space provided. If space is not adequate, please attach additional information to the back of the application.

APPLICATIONS WILL BE DENIED IF ALL RELEVANT REQUESTED INFORMATION IS NOT PROVIDED.

If a section is not applicable to your project, please put "n/a".

Applications must be typed and not hand-written.

Include supporting materials and exhibits as necessary.

Please refer to the Fall River Community Preservation Funding Guidelines posted on the city web site before and while completing this application.

If space provided is not adequate, please attach additional information to application.

1. Describe the project.

The purpose of this project is to develop 100% design and construction documents for improvements to the Taunton River shore section of Kennedy Park in anticipation of applying for ARPA or other funding so that the project may then be put out for bid for actual construction.

It is anticipated that these improvements will include a scenic overlook structure, walkways and sitting areas, steps to the water's edge, drainage, parking, lighting, lawn areas, plantings, shade trees, shrubs, and trash receptacles.

In March of 2016, in anticipation of applying for CPC funds, the landscape architecture firm of Brown, Richardson and Rowe was retained and paid by the Department of Community Maintenance to prepare a 10% concept plan and estimate of construction costs.

Thereafter, this project for development of 100% construction documents was determined to be eligible for CPC funds, and funding in the amount of \$150,000 was awarded by CPC and then approved by the City Council in June of 2016.

No part of the original CPC award of \$150,000 has been expended to date.

Brown, Richardson and Rowe has submitted a proposed contract to compete their work for a fee of \$185,000. When that work is completed, the city will be able to put the work out to bid and identify a source of funding for actual construction.

At this time, we are requesting the difference between the funds already awarded and the total amount necessary to retain Brown, Richardson and Rowe: \$185,000 - \$150,000 = \$35,000.

2. Goals:

a. What are the goals of the proposed project?

This project will make it possible for the city to complete all documents and obtain all permits necessary to put the construction of the proposed improvements out to bid.

When the improvements are completed, we will have transformed a neglected area on our waterfront at the base of an Olmstead Park – one of the city's most important open space assets – into a significant amenity for city residents and visitors alike. The renewed parkland will provide scenic vistas, walking paths, connections to the shoreline, and passive recreation space.

Funding the necessary balance (\$35,000) will make it possible to complete a process begun over six years ago to which public funds have already been devoted.

b. Who will benefit and why?

The benefits of this project include scenic vistas, walking paths, connections to the shoreline and passive outdoor recreation.

Those who will benefit include residents of the immediate neighborhood, residents of other neighborhoods, and visitors to the city.

| - | ~ •. • |
|----|-----------|
| 3. | Criteria: |
| | |

How does the project fulfill the General and Specific Criteria of the Community Preservation Allowable Spending Purposes Guidelines? (Refer to the specifications in the Guidelines)

This project qualifies under the category of "Land for Recreational Use (Outdoor Recreation)" for creation/rehabilitation/restoration of outdoor recreational land.

4. Community Needs:

a. How does the community benefit from this project?

The community benefits by enhancing an historic Olmstead Park to make available first class open passive recreational space for the enjoyment of residents and visitors alike.

Explain how this project addresses needs identified in existing City plans. (Such as in the City of Fall River Master Plan) This project advances the goals of both the Master Plan and of the Open Space & Recreation Plan.

Community/City Endorsement:

a. What is the nature and level of support? Include letters of support from any City boards or community groups that have endorsed the project.

b. If a board or commission, that the project falls under, does not support or provide a letter of support for the project, it will not be considered for funding.

The community support that existed when the original \$150,000 funding was awarded still exists.

The Park Board specifically directed the Planning Department to engage Brown, Richardson and Rowe to finish the work begun in 2016.

6. Project Budget:

| Budget Summary | Bu | dget | Sum | mary |
|----------------|----|------|-----|------|
|----------------|----|------|-----|------|

| Total Project Cost | CPA Funds Requested Additional Funding from Other Sc | |
|--------------------|--|----------------------------|
| \$185,000 | \$35,000 | \$ 150,000 prior CPC award |

Budget Categories - Breakdown

| udget Categories - I | | | TOTAL |
|----------------------|---------------------|----------------|-------|
| | CPA FUNDS | OTHER FUNDS | TOTAL |
| Personnel | | | |
| Equipment | | | |
| Supplies | | | |
| Contractual | \$185,000-\$150,000 | | |
| Construction | | | |
| Other | | | |
| TOTAL | \$35,000 | | |

Equipment is generally defined as an item with a useful life expectancy of more than one year.

Supplies are defined as an item with a useful life of less than one year.

Construction means all types of work done on a particular property or building including erecting, altering or remodeling. The cost share is very important in giving the application a competitive advantage.

Additional Funding Information

Identify the amount of additional funding for this project. Sources include private, federal, state or local government, or any other sources.

| sources. | Item | Amount | Type (cash, in-kind, etc.) | |
|--------------|------|--------|----------------------------|--|
| Organization | , | | | |
| | · | | | |
| - | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | • | | |
| | | | | |

| 7. Eunding | • |
|------------|---|
|------------|---|

- a. Attach commitment letters from any organization providing additional funding contribution listed in the table above.
- b. Describe any other attempts (including unsuccessful) to secure funding for this project. Rejection letters must also be included in your application packet.

| R. | Timeline: | , |
|----|------------|---|
| × | i imeiine: | • |

Provide a schedule for project implementation, including a timeline for starting and ending major tasks and project completion.

NO CPC PROJECT CAN BEGIN UNTIL THE CITY COUNCIL VOTES TO APPROVE APPROPRIATION ORDER AND PROJECTS AND THE FUNDING AGREEMENT IS SIGNED BY ALL PARTIES (this typically occurs during the month of August but is not a definite month)

In the event that the project has been started prior to approval and appropriation, the applicant will have the opportunity to resubmit a supplemental application for consideration in the same funding year. The applicant is reminded that this amended application must be approved by both the Community Preservation Committee and the City Council. The supplemental application may be rejected even if the original application had been approved.

The proposed contract with consultant Brown, Richardson and Rowe is in hand, ready for signature.

As soon as CPC approves this request for \$35,000 in supplemental funds, and as soon as the City Council approves it, the contract will be signed and the consultant will begin work. It is anticipated that work can be completed by early spring, 2022. Thereafter, the project can be put out to bid and funding for construction can be sought.

This project qualifies for ARPA funding which may become the source of funds for actual construction.

The sooner the consultant's work is completed, the sooner an application for ARPA funding can be submitted. Since there are other competitors for ARPA funding, time is of the essence.

9. Implementation: Who is responsible for overseeing this project?

| Name: | Bill Kenney, Planning Director, City of Fall River |
|----------------|--|
| Daytime Phone: | 508-324-2561 |
| Evening Phone: | 508-496-0060 |
| Email: | wkenney@fallriverma.org |

10. Maintenance:

a. If ongoing maintenance is required, who will be responsible for it?

Fall River Department of Community Maintenance, by arrangement with the Fall River Park Board.

b. How will it be funded?

Fall River Department of Community Maintenance budget.

Maintenance Budget (if applicable)

| Maintenance Duuge | er (n nppnesse) | | | |
|-------------------|-----------------|------------|-----------|-----------|
| Year one | Year two | Year three | Year four | Year five |
| | \$ tbd | \$ tbd | \$ tbd | \$ tbd |

ADDITIONAL INFORMATION:

- 11. Project Documentation: Attach any applicable engineering plans, architectural drawings, site plans, any other renderings, relevant studies or material.
- 12. Other Information: Please provide any additional information that might benefit the CPC in consideration of this project.

A copy of the deed and the Book and Page number must be provided within thirty days if the project is approved by the Community Preservation Committee.

It is recommended that the applicant include a 10% contingency cost for possible cost overruns. Any funds granted and not used must be returned to the Community Preservation Committee.

| TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALI DOCUMENT HAS BEEN DULY AUTHORIZED BY THE INDI | L DATA IN THIS APPLICATION ARE TRUE AND CORRECT. THE IVIDUAL OR GOVERNING BODY OF THE APPLICANT. |
|--|---|
| Authorized Representative | |
| First Name Bill | Last Name Kenney |
| Title Planning Director | Telephone Number 508-324-2561 |
| Email: wkenney@fallriverma.org | Fax Number |
| Signature of Authorized Representative | Date Signed |
| TO THE BEST OF MY KNOWLEDGE AND BELIEF, AI DOCUMENT HAS BEEN DULY AUTHORIZED BY THE IND | LL DATA IN THIS APPLICATION ARE TRUE AND CORRECT. THE DIVIDUAL OR GOVERNING BODY OF THE APPLICANT. |
| Authorized Representative | |
| First Name | Last Name |
| Title | Telephone Number |
| Email: | Fax Number |
| Signature of Authorized Representative | Date Signed |
| | |





RECEIVED

2022 JAN 26 A 11: 46

CITY CLERK FALL RIVER, MA

January 24, 2022

Madam President and Members of the Honorable Council City of Fall River One Government Center Fall River, MA 02722

Dear Madam President and Members of the Honorable Council:

I hereby respectfully request confirmation of the following appointment:

Name:

Kaitlin Young

Address:

138 Bayview Ave

Bristol RI 02809

Position:

City Planner

Effective date:

February 1, 2022

Annual Salary:

\$75,000.00

Sincerely,

Paul E. Coogan

Mayor

Cc: Auditor's Office
Human Resources



PAUL E. COOGAN Mayor

January 24, 2022

Madam President Honorable Members of the City Council City of Fall River One Government Center Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation by the City Council for the following appointment:

Name:

Timothy McCoy

Address: 93 Grattan Street

Fall River, MA 02721

Position: Licensing Board

Effective: February 15, 2022

Term to expire: n/a

Replacing: Attorney John Saulino

Sincerely,

Paul E. Coogan

Mayor



City of Fall River Massachusetts

Office of the Mayor

RECEIVED

2022 JAN 26 A 11: 46

CITY CLERK. FALL RIVER, MA

January 20, 2022

Madam President Honorable Members of the City Council City of Fall River One Government Center Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation by the City Council for the following appointment:

Name:

Shawn Cadime

Address: 129 Garden Street

Fall River, MA 02720

Position: Tax Increment Finance Board

Effective: April 30, 2021

Term to expire: April 30, 2024

Replacing: n/a

Sincerely,

Paul E. Coogan

Mayor



Mayor

City of Fall River Massachusetts Office of the Mayor

January 24, 2022

Madam President Honorable Members of the City Council City of Fall River One Government Center Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation by the City Council for the following reappointment:

Name:

Natercia Pereira

Address: 27 Buckley Street, Apt. 1

Fall River, MA 02723

Position: Council on Aging

Effective: April 30, 2021

Term to expire: April 30, 2024

Replacing: n/a

Sincerely,

Paul E. Coogan

Mayor



PAUL E. COOGAN Mayor

January 24, 2022

Madam President Honorable Members of the City Council City of Fall River One Government Center Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation by the City Council for the following reappointment:

Name:

Daniel D. Dupere

Address: 80 Spencer Street

Fall River, MA 02721

Position: Board of Appeals

Effective: February 5, 2022

Term to expire: February 5, 2027

Replacing: n/a

Sincerely,

Paul E. Coogan

Mayor



January 20, 2022

Madam President Honorable Members of the City Council City of Fall River One Government Center Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following reappointment:

Name: Linda M. Pereira

Address: 99 North Ogden Street

Fall River, MA 02720

Position: Tax Increment Financing Board

Effective: January 20, 2022

Term to expire: n/a

Replacing: n/a

Sincerely,

Paul E. Coogan

Mayor



January 20, 2022

Madam President
Honorable Members of the City Council
City of Fall River
One Government Center
Fall River, MA 02722

Madam President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following reappointment:

Name: Melissa Panchley

Address: 687 Harvard Street

Fall River, MA 02720

Position: Library Trustees

Effective: January 15, 2022

Term to expire: January 15, 2025

Replacing: n/a

Sincerely,

Paul E. Coogan

Mayor

PC/amos

ME JAN 24 P D OT

City of Fall River Massachusetts

Office of Traffic and Parking

Paul E. Coogan Mayor

Laura Ferreira Director of Traffic & Parking

January 13, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, December 15, 2021, the following request met all guidelines, requirements and was approved in a motion made by the Traffic Board Commission.

That Chapter 70, Section 241, of the Revised Ordinances be amended in the following section.

Article:

70

STOP SIGN

Section:

241

By inserting in proper alphabetical order the following:

Name of Street:

Direction of Travel

At Intersection of

Canedy Street

East and West Bound

Quincy Street

y yours,

Parking Clerk

One Government Center • Fall River, MA 02722 Telephone: (508) 324-2577 • Fax: (508) 324-2578 • Email: lferreira@fallriverma.org





CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan Mayor LAURA FERREIRA

Director of Traffic & Parking

January 27, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02720 MECEIVED

MITYCLERK
FALL RIVER, HA

Honorable Council Members:

At a meeting of the Traffic Board Commission held on <u>Wednesday</u>, <u>January 19</u>, <u>2022</u> the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By inserting in proper alphabetical order the following:

INSERT

Name of Street

Side

Location

Bowen Street

West

Starting at a point 160 feet south of Charles Street,

for a distance of 20 feet south.

ROLAND DUBE 304 SUNSET HILL

FALL RIVER MA 02724

Cry thery yours,

Łaura Ferreira

CITY OF FALL RIVER
MASSACHUSETTS

And the second s

Traffic & Parking Division

Paul E. Coogan

Mayor

LAURA FERREIRA

Director of Traffic & Parking

January 25, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on <u>Wednesday</u>, <u>January 19</u>, <u>2022</u> the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By inserting in proper alphabetical order the following:

INSERT

Name of Street

Side

Location

Buffinton Street

South

Starting at a point 58 feet east of Plymouth Ave,

for a distance of 20 feet east.

BRENDA HOLDERNESS 13 BUFFINTON STREET FAL RIVER MA 02721

Very truly yours,

Laura Ferreira

Director of Traffic & Parking

RECEIVED

MI FB -1 P 2 31

DITY CLERK VER. MA



CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan Mayor LAURA FERREIRA

Director of Traffic & Parking

January 25, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 19, 2022 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By inserting in proper alphabetical order the following:

INSERT

Name of Street

Side

Location

Hanover Street

West

Starting at a point 140 feet north of Locust Street,

for a distance of 20 feet north.

MARILYN AHAESY 31 HANOVER STREET FALL RIVER MA 02720

Very truly yours,

Laura Ferreira



CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan Mayor LAURA FERREIRA

Director of Traffic & Parking

January 25, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02720 MI FEB -1 P 2:31

OITYCLERK NER MA

Honorable Council Members:

At a meeting of the Traffic Board Commission held on <u>Wednesday</u>, <u>January 19</u>, <u>2022</u> the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By inserting in proper alphabetical order the following:

INSERT

Name of Street

Side

Location

Everett Street

West

Starting at a point 235 feet north of Alden Street,

for a distance of 20 feet north.

JOSEPH HUBERT 53 EVRETT STREET FALL RIVER MA 02723

Very truly yours,

Laura Ferreira



CITY OF FALL RIVER **MASSACHUSETTS**



Traffic & Parking Division

Paul E. Coogan Mayor

LAURA FERREIRA Director of Traffic & Parking

January 25, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 19, 2022 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

INSERT

Name of Street

Side

By inserting in proper alphabetical order the following:

Location

Globe Street

South

Starting at a point 38 feet west of Chapin Street for a distance of 20 feet west.

FERNANDA CABECEIRAS 339 GLOBE STREET FALL RIVER MA 02724

Very truly yours,

Laura Ferreira



CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan Mayor LAURA FERREIRA

Director of Traffic & Parking

January 25, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02720

RECEIVED

1011 FEB - I P 2

THY CLERK HA

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 19 2022 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By inserting in proper alphabetical order the following:

INSERT

Name of Street

Side

Location

Hunter Street

East

Starting at a point 29 feet south of William Street,

for a distance of 20 feet south.

ADAM D'AGOSTINO 553 WILLIAM STREET 3W FALL RIVER MA 02721

Very truly yours,

Lanra Ferreira



CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan Mayor LAURA FERREIRA

Director of Traffic & Parking

January 25, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on <u>Wednesday</u>, <u>January 19, 2022</u> the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By inserting in proper alphabetical order the following:

INSERT

Name of Street

Side

Location

John Street

East

Starting at a point 90 feet south of Brow Street,

for a distance of 20 feet south.

JAMES CUMMINGS 18 JOHN STREET FALL RIVER MA 02721

Very truly yours,

Laura Ferreira

Director of Traffic & Parking

RECEIVED



CITY OF FALL-RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan

Mayor

LAURA FERREIRA
Director of Traffic & Parking

February 8, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Honorable Council Members:

RECEIVED

102 FEB -8 P 2:

ITYCLERK
FALL RIVER. MA

At a meeting of the Traffic Board Commission held on Wednesday, January 19, 2022 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By striking out in proper alphabetical order the following.

INSERT

Name of Street

Side

Location

Buffinton Street

North

Starting at a point 172 feet east of Carver Street,

for a distance of 20 feet east.

Zulmira Soares

152 Buffinton Street

Fall River MA 02721

Very truly yours,

Laura Ferreira





CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan

Mayor

LAURA FERREIRA
Director of Traffic & Parking

022 the following

February 8, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 197 request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section.

Article:

70

Section:

387

Handicapped Parking

By striking out in proper alphabetical order the following.

INSERT

Name of Street

Side

Location

Division Street

North

Starting at a point 53 feet east of Mulberry Street,

for a distance of 20 feet east.

Maria Sineiro

518 Division Street

Fall River MA 02721

Very truly yours,

Laura Ferreira

Director of Traffic & Parking

One Government Center Fall River, MA 02722 TEL: (508) 324-2123 FAX (508) 324-2578 EMAIL Lferreira@fallriverma.org



CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan

Mayor

LAURA FERREIRA
Director of Traffic & Parking

February 8, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 19, 2022 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By striking out in proper alphabetical order the following.

INSERT

Name of Street

Side

Location

Everett Street

West

Starting at a point 131 feet north of Alden Street,

for a distance of 20 feet north.

John Thomas Cabral JR 479 Everett Street

Fall River MA 02723

Very traly yours,

Laura Ferreira



CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan

Mayor

LAURA FERREIRA

Director of Traffic & Parking

February 8, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Honorable Council Members:

RECEIVED

11 FEB -8 P 2: 55

YCLERK FALL RIVER, MA

At a meeting of the Traffic Board Commission held on Wednesday, January 19, 2022 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By striking out in proper alphabetical order the following.

INSERT

Name of Street

Side

Location

Jencks Street

West

Starting at a point 222 feet north of Pleasent Street,

for a distance of 20 feet north.

Stephanie Botelho 153 Jencks Street Fall River MA 02723

Very truly vours

Laura Ferreira

CITY OF FALL RIVER **MASSACHUSETTS**

Traffic & Parking Division

Paul E. Coogan Mayor

LAURA FERREIRA Director of Traffic & Parking

February 8, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 19, 2022 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By striking out in proper alphabetical order the following.

INSERT

Name of Street

Side

Location

Niagara Street

North

Starting at a point 133 feet west of Foster Street,

for a distance of 20 feet westerly.

Jeannine Hart

112 Niagara Street

Fall River MA 02721

Very traily yours,

Laura Ferreira

Director of Traffic & Parking

One Government Center Fall River, MA 02722 TEL: (508) 324-2123 FAX (508) 324-2578 EMAIL Lferreira@fallriverma.org



CITY OF FALL RIVER MASSACHUSETTS

Traffic & Parking Division

Paul E. Coogan

Mayor

LAURA FERREIRA

Director of Traffic & Parking

February 8, 2022

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 19, 2022 The following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article:

70

Section:

387

Handicapped Parking

By striking out in proper alphabetical order the following.

INSERT

Name of Street

Side

Location

Walnut Street

North

Starting at a point 20 feet west of Winter Street,

for a distance of 25 feet westerly.

Maria Lopes

484 Walnut Street

Fall River MA 02720

Very truly yours,

Laura Ferreira

Director of Traffic & Parking

One Government Center Fall River, MA 02722 TEL: (508) 324-2123 FAX (508) 324-2578 EMAIL Lferreira@fallriverma.org

5

CITY OF FALL RIVER

To the City Council

Councillors:

The Committee on Public Works and Transportation, at a meeting held on February 1, 2022 voted unanimously to recommend that the accompanying order be adopted.

Clerk of Committees Clerk

City of Fall River, In City Council

WHEREAS, the following order for a curb removal was as follows:

ORDERED, that permission be and the same is hereby granted to:

Briniz Corporation, 188 Tremont Street, for the removal of curbing as follows:

| Existing Driveway | Proposed Driveway Access | Existing To Be Replaced | Total Driveway Access |
|----------------------|--------------------------------|----------------------------|-----------------------------|
|----------------------|--------------------------------|----------------------------|-----------------------------|

1311 County Street

22.5'

The petitioner has an existing 22.5 foot driveway and is requesting the removal of another 18 feet of curbing to the north side of the existing opening for a total of 40.5 feet. This curb removal will allow for more parking for residents of the duplex.

and, on December 14, 2021 the order was referred to the Committee on Public Works and Transportation now therefore, be it

ORDERED, that permission be and the same is hereby granted to:

Briniz Corporation, 188 Tremont Street, for the removal of curbing as follows:

| • | Existing Driveway | Proposed Driveway Access | Existing To Be Replaced | Total Driveway Access |
|--------------------|----------------------|--------------------------------|----------------------------|-----------------------------|
| 1311 County Street | 22.5' | 18' | 0, | 40.5' |

The petitioner has an existing 22.5 foot driveway and is requesting the removal of another 18 feet of curbing to the north side of the existing opening for a total of 40.5 feet. This curb removal will allow for more parking for residents of the duplex.



CITY OF FALL RIVER

To the City Council

Councillors:

The Committee on Public Works and Transportation, at a meeting held on February 1, 2022 voted unanimously to recommend that the accompanying order be adopted, as amended.

Callen a. Taylor Clerk of Committees

City of Fall River, In City Council

WHEREAS, the following order for a curb removal was as follows:

ORDERED, that permission be and the same is hereby granted to:

Lais Sajeda Begum, 248 Hancock Street, for the removal of curbing as follows:

| | Existing opening | Curbing to be removed | Curbing to be added | Proposed opening after alteration |
|--------------------|------------------|-----------------------|---------------------|-----------------------------------|
| 248 Hancock Street | 23' | 23' | 0' | 46' |

The petitioner has an existing 23 foot driveway opening on the east side of the property and is requesting the removal of 23 feet of curbing on the west side of the property to create a horseshoe driveway to allow for additional parking and easier access.

and, on August 17, 2021 the order was referred to the Committee on Public Works and Transportation now therefore, be it

ORDERED, that permission be and the same is hereby granted to:

Lais Sajeda Begum, 248 Hancock Street, for the removal of curbing as follows:

| | Existing opening | Curbing to be removed | Curbing to be added | Proposed opening after alteration |
|--------------------|------------------|-----------------------|---------------------|-----------------------------------|
| 248 Hancock Street | 23' | 23' | 0' | 46' |

The petitioner has an existing 23 foot driveway opening on the east side of the property and is requesting the removal of 23 feet of curbing on the west side of the property to create a horseshoe driveway to allow for additional parking and easier access.

**Stipulation – A double permit fee to be paid within 30 days or the matter is to be referred to Corporation Counsel for action, as the curbing was removed prior to City Council approval.

CITY OF FALL RIVER



To the City Council

Councillors:

The Committee on Public Works and Transportation, at a meeting held on February 1, 2022 voted unanimously to recommend that the accompanying order be adopted.

Clerk of Committees

City of Fall River, In City Council

WHEREAS, the following order for a curb removal was as follows:

ORDERED, that permission be and the same is hereby granted to:

People Inc., 1040 Eastern Avenue, for the removal of curbing as follows:

| | Existing Driveway | Proposed Driveway Access | Existing To Be Replaced | Total Driveway Access |
|---|----------------------|--------------------------------|----------------------------|-----------------------------|
| 1040 Eastern Avenue (McGowan Street side | | 16' | 0, | 42' |

The petitioner has an existing 26 foot driveway on Eastern Avenue and is requesting the removal of another 16 foot curb on the McGowan Street side for a total of 42 feet. This curb cut would allow for vans to enter from Eastern Avenue and exit on the McGowan Street side.

and, on December 14, 2021 the order was referred to the Committee on Public Works and Transportation now therefore, be it

ORDERED, that permission be and the same is hereby denied:

People Inc., 1040 Eastern Avenue, for the removal of curbing as follows:

| | Existing Driveway | Proposed Driveway Access | Existing To Be Replaced | Total Driveway Access |
|---|----------------------|--------------------------------|----------------------------|-----------------------------|
| 1040 Eastern Avenue (McGowan Stréet side | | 16' | 0, | 42' |

The petitioner has an existing 26 foot driveway on Eastern Avenue and is requesting the removal of another 16 foot curb on the McGowan Street side for a total of 42 feet. This curb cut would allow for vans to enter from Eastern Avenue and exit on the McGowan Street side.

Order - Massachusetts Electric Co. - Install underground conduit on Morgan Street

CITY OF FALL RIVER



To the City Council

Councillors:

Public Works and Transportation, at a meeting held on February 1, 2022, voted unanimously to recommend that the accompanying order be adopted, as amended.

Clerk of Committees

City of Fall River, In City Council

WHEREAS, the following order for the installation of underground conduit as follows:

ORDERED, that permission be and the same is hereby granted to:

Massachusetts Electric Company for an underground conduit location, as follows:

Morgan Street

National Grid requests to install approximately 79' 2-4 PVC conduits from P33 to existing MH4 at Morgan Street. In accordance with Plan No. 29575229 dated November 8, 2021.

and, on December 28, 2021 the order was referred to the Committee on Public Works and Transportation now therefore, be it

ORDERED, that permission be and the same is hereby granted to:

Massachusetts Electric Company for an underground conduit location, as follows:

Morgan Street

National Grid requests to install approximately 79' 2-4 PVC conduits from P33 to existing MH4 at Morgan Street. In accordance with Plan No. 29575229 dated November 8, 2021.

*Roadway repair subject to approval by the City Engineer.

Order - Massachusetts Electric Co. - Install underground conduit on Plymouth Avenue

9

CITY OF FALL RIVER

To the City Council

Councillors:

Public Works and Transportation, at a meeting held on February 1, 2022, voted unanimously to recommend that the accompanying order be adopted, as amended.

Clerk of Committees

City of Fall River, In City Council

WHEREAS, the following order for the installation of underground conduit as follows:

ORDERED, that permission be and the same is hereby granted to:

Massachusetts Electric Company for an underground conduit location, as follows:

Plymouth Avenue

National Grid requests to install a new pole P14-2 and 2-4" conduit from p14-2 to manhole MH5 at Plymouth Avenue. In accordance with Plan No. 29574803 dated March 8, 2020.

and, on December 28, 2021 the order was referred to the Committee on Public Works and Transportation now therefore, be it

ORDERED, that permission be and the same is hereby granted to:

Massachusetts Electric Company for an underground conduit location, as follows:

Plymouth Avenue

National Grid requests to install a new pole P14-2 and 2-4" conduit from p14-2 to manhole MH5 at Plymouth Avenue. In accordance with Plan No. 29574803 dated March 8, 2020.

*Roadway repair subject to approval by the City Engineer.

Order - Massachusetts Electric Co. - Install underground conduit on South Main Street and Bradford Avenue

CITY OF FALL RIVER

10

To the City Council

Councillors:

Public Works and Transportation, at a meeting held on February 1, 2022, voted unanimously to recommend that the accompanying order be adopted, as amended.

Clerk of Committees

City of Fall River, In City Council

WHEREAS, the following order for the installation of underground conduit as follows:

ORDERED, that permission be and the same is hereby granted to:

Massachusetts Electric Company for an underground conduit location, as follows:

Bradford Avenue

National Grid requests to install approximately 246' 2-4 PVC conduits from P24 to new HDHH 44-1, and install appropriately 316' 2-4' PVC conduits from new HDHH 44-1 to existing MH 44 on South Main Street. In accordance with Plan No. 29746176 dated November 8, 2021.

and, on December 28, 2021 the order was referred to the Committee on Public Works and Transportation now therefore, be it

ORDERED, that permission be and the same is hereby granted to:

Massachusetts Electric Company for an underground conduit location, as follows:

Bradford Avenue

National Grid requests to install approximately 246' 2-4 PVC conduits from P24 to new HDHH 44-1, and install appropriately 316' 2-4' PVC conduits from new HDHH 44-1 to existing MH 44 on South Main Street. In accordance with Plan No. 29746176 dated November 8, 2021.

*Patch must be from the curb to the center line of the roadway.

Resolution - Telecommunications during time of Emergency

CITY OF FALL RIVER

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on February 8, 2022, voted unanimously to recommend that the accompanying proposed resolution be granted leave to withdraw.

Clerk of Committees

(Councilor Trott Lee)

WHEREAS, the Fall River City Council is an elected body set in place to carry out legislative duties, and its functioning and scheduling has been disrupted by a national and statewide emergency, now therefore

BE IT RESOLVED, that the Fall River City Council Committee on Ordinances and Legislation convene to develop a strategy to continue carrying out its duties using telecommunications and/or other forms of technology for this and future times of emergency.

In City Council, April 14, 2020 Adopted, 9 yeas.

A true copy. Attest: Llison M. Bouchard

City Clerk

tabled 2-4-21

Proposed Ordinance - Commissioner of Cemeteries and Trees /Director of Cemeteries/Trees

12

CITY OF FALL RIVER

To the City Council

Councillors:

The Committee on

Ordinances and Legislation, at a meeting held on February 8, 2022, voted unanimously to recommend that the accompanying proposed ordinance be granted leave to withdraw.

Clerk of Committees

City of Fall River, In City Council

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to personnel be amended as follows:

Section 1.

By striking out in Section 50-301, which section relates to Salary schedules for executive officers, department heads and non-union personnel, the following:

Grade

Effective Date

Step

Commissioner of Recreational

CRFC

7-1-2017

Not to exceed \$66,439.90

Facilities and Cemeteries/Administrator, Administrator Recreational Facilities, Cemeteries and Trees

Section 2.

By inserting in Section 50-301, which section relates to Salary schedules for executive officers, department heads and non-union personnel, in proper alphabetical order the following:

> Grade CRFC

Effective Date

12-1-2021

Step

Commissioner of Cemeteries and Trees/Director of Cemeteries/

Trees

Not to exceed \$75,000.00

CITY OF FALL RIVER IN CITY COUNCIL

DEC 14 2021



City of Fall River Massachusetts Office of the Mayor

RECEIVED

2021 DEC -8 P 12: 29

December 7, 2021

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

Dear Honorable Council Members:

As my Administration works to achieve increased efficiencies and productivity within our local government, we continue to evaluate our management structure to assure long term stability. At this time we are proposing the following ordinance change:

Proposed Ordinance Section 50-301Salary Schedule for Executive Officers, Dept Heads & Non-Union Personnel:

the <u>addition</u> Commissioner of Cemeteries and Trees/ Director of Cemeteries/Trees with a not-to-exceed salary of \$75,000

And;

the <u>removal</u> of the Commissioner of Recreational Facilities and Cemeteries /Administrator, Administrator Recreational Facilities, Cemeteries and Trees; in section 50-301 "Salary schedules for executive officers, department heads and non-union personnel" as this position is currently vacant.

We look forward to further discussion at the Ordinance Committee regarding salary parameters and the implementation of this change.

Best Regards,

Paul E. Coogan

Mayor

CITY OF FALL RIVER IN CITY COUNCIL

DEC 1 4 2021

Referred to the Committee on Ordinances & Legislation

One Government Center • Fall River, MA 02722 TEL (508) 324-2600 • FAX (508) 324-2626 • EMAIL mayor@fallriverma.org

CITY OF FALL RIVER



To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on February 8, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading.

Clerk of Committees

City of Fall River, In City Council

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 70 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to traffic be amended as follows:

Section 1.

By striking out in Section 70-387, which section relates to handicapped parking the following:

| Name of Street | Side | Location |
|----------------|-------|--|
| Second Street | West | Starting at a point 589 feet south of Cottage Street, for a distance of 20 feet southerly |
| Albion Street | West | Starting at a point 33 feet south of Bedford Street, for a distance of 20 feet southerly |
| Bay Street | West | Starting at a point 100 feet north of Mount Hope Avenue, for a distance of 20 feet northerly |
| Diman Street | West | Starting at a point 100 feet north of Bradford Avenue, for a distance of 20 feet northerly |
| Lapham Street | West | Starting at a point 30 feet south of Grinnell Street, for a distance of 20 feet southerly |
| Orange Street | East | Starting at a point 447 feet north of Bedford Street, for a distance of 20 feet northerly |
| Osborn Street | North | Starting at a point 20 feet east of Day Street, for a distance of 20 feet easterly |
| Walnut Street | South | Starting at a point 103 feet east of Grove Street, for a distance of 20 feet easterly |
| Whipple Street | West | Starting at a point 182 feet south of Morgan Street, for a distance of 20 feet southerly |

CITY OF FALL RIVER

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on February 8, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading.

Clerk of Committees

City of Fall River, In City Council

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to personnel be amended as follows:

By striking out in Section 50-73, which section relates to Appointment of Director; term; employment contract the following:

"and approved by the Council"

CITY OF FALL RIVER IN CITY COUNCIL

DEC 1 4 2021

Referred to the Committee on Ordinances + Legislation

Proposed Ordinance - Deputy Police

15

CITY OF FALL RIVER

To the City Council

Councillors:

The Committee on Ordinances and Legislation, at a meeting held on February 8, 2022, voted unanimously to recommend that the accompanying proposed ordinance be passed through first reading.

Culter a. Taylor Clerk of Committees

City of Fall River, In City Council

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 50 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to personnel be amended as follows:

Section 1.

By striking out in Section 50-301, which section relates to Salary schedules for executive officers, department heads and non-union personnel the following:

| · | Grade | Effective Date | Step |
|------------------------------|-------|-----------------------|----------------------------|
| Deputy Police Chief 20 years | DP20 | 7-1-2017 | Not to exceed \$108,728.95 |
| Deputy Police Chief 25 years | DP25 | 7-2-2017 | Not to exceed \$109,441.74 |
| Deputy Police Chief 28 years | DP28 | 7-3-2017 | Not to exceed \$110,630.07 |

Section 2.

By inserting in Section 50-302, which section relates to Salary schedules for contract personnel, in proper alphabetical order, the following:

| | Grade | Effective Date | Step |
|---------------|-------|----------------|--------------|
| Deputy Police | DP | 12-1-2021 | Per contract |

CITY OF FALL RIVER IN CITY COUNCIL

DEC 1 4 2021

Referred to the Committee on Ordinances & Legislation

CITY OF FALL RIVER

To the City Council

Councillors:

Ordinances and Legislation, at a meeting held on February 8, 2022, voted unanimously to recommend the accompanying proposed ordinance, accompanied by an emergency preamble, be passed through first reading, second reading, passed to be enrolled and passed to be ordained.

Clerk of Committees

EMERGENCY PREAMBLE

WHEREAS, the immediate passage of the accompanying proposed ordinance is deemed necessary inasmuch as it vitally affects the health and safety of the public, now therefore

BE IT RESOLVED, that said ordinance is hereby deemed an emergency measure in accordance with the provisions of Chapter 43, Section 20 of the Massachusetts General Laws.

City of Fall River, In City Council

BE IT ORDAINED by the City Council of the City of Fall River, as follows:

That Chapter 70 of the Code of the City of Fall River, Massachusetts, 2018, which chapter relates to traffic be amended as follows:

By inserting in Section 70-387, which section relates to handicapped parking generally, the following:

| Name of Street | Side | Location |
|----------------|-------|--|
| Belmont Street | West | Starting at a point 153 feet south of Pearce Street, for a distance of 20 feet southerly |
| Bowen Street | West | Starting at a point 41 feet north of Pokross Street, for a distance of 20 feet northerly |
| Cash Street | West | Starting at a point 111 feet north of Alden Street, for a distance of 20 feet northerly |
| Center Street | South | Starting at a point 146 feet east of Bowers Street, for a distance of 20 feet easterly |
| Montaup Street | East | Starting at a point 113 feet south of Slade Street, for a distance of 20 feet southerly |

(Councilor Linda M. Pereira)

WHEREAS, the "Welcome to Fall River" sign that is located at the end of Route 24 is in disrepair, and

WHEREAS, Diman Regional Vocational Technical High School is interested in refurbishing or replacing the sign, and

WHEREAS, there are numerous approvals required to refurbish or replace the sign, now therefore

BE IT RESOLVED, that the Committee on Economic Development and Tourism convene with the City Engineer, Director of Traffic, Corporation Counsel, a representative from Diman Regional Vocational Technical High School and a representative from Mass DOT, District 5, to discuss this matter.

Filed: 2-9-22

City of Fall River, In City Council

(Councilor Linda M. Pereira)

WHEREAS, vehicles parked on Irving Street in violation of the parking ban that was in place, due to the severe snow storm, caused a serious delay in emergency vehicles responding to a massive multi-family house fire, and

WHEREAS, the fine for a violation of "Emergency Parking Prohibitions due to Weather Conditions", Chapter 70, Section 314 of the Code of Fall River is \$40.00, and

WHEREAS, many traffic fines have not been increased in several years, now therefore

BE IT RESOLVED, that the Committee on Ordinances and Legislation convene to discuss and review fines for violations of Chapter 70 of the Code of Fall River, which chapter relates to traffic.

Filed: 2-7-22



RECEIVED

1921 JAN 24 P 1215

1. Claimant's name: Progressive Direct Insurance Company A/S/O STROUD, VALUS EVE 2. Claimant's complete address: PO BOX 94639 CLEVELAND, OH 44101 877-818-0139 Work: 3. Telephone number: Home: 4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): **AUTO ACCIDENT** Amount of damages claimed: \$ 1,441.23 OPEN 09-30-2021 Date and time of accident: __ 6. Exact location of the incident: (include as much detail as possible): QUEQUECHAN ST IN FALL RIVER 7. Circumstances of the incident: (attach additional pages if necessary): OUR INSURED WAS TRAVELING ON QUEQUECHAN ST IN FALL RIVER MA WHEN A CITY FIRE VEHICLE C246 STRUCK OUR INSURED'S VEHICLE. WE ARE SEEKING REIMBURSEMNT FOR OUR PAYMENTS MADE UNDER OUR INSURED'S POLICY. 8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and ☑ Yes ☐ No address of insurance company: Progressive Direct Insurance Company PO BOX 94639 CLEVELAND, OH 44101 Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). I swear that the facts stated above are true to the best of my knowledge. Claimant's signature: Brittany Wallette Date: 1-11-22 WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. Return this from to: City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722 You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to:
City Clerk

Law

City Council

Gity Administrator



RECEIVED

| | City of Fall River 7022 JAN 18 P 3: 26 |
|----------|--|
| | Notice of Claim |
| | CITY CLERK LE |
| 1. | |
| 2. | (140) (110) |
| 3. | |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): |
| 5. | Date and time of accident: $12/24/21$ 10 am Amount of damages claimed: \$ $5/277$. 26 |
| 6. | Exact location of the incident: (include as much detail as possible): INTERSECTION OF PROSPECT 4 SUNE ST (norther |
| 7. | Circumstances of the incident: (attach additional pages if necessary): |
| pro | spectsupon afflying my brakes apprograms |
| <i>F</i> | June street my wehale began suchung. |
| ٨ | My vehicle slid out of my control into a porch |
| reno | rads were suppery as there was no sand or salt |
| 8. | 7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
| | address of insurance company: |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | Date: 1/12/22 Claimant's signature: Claimant's signature: |
| | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If |
| | your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The |
| | Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| Γ | For official use only: |
| | Conject forwarded to: Mity Clark Policy Dity Council O City Administrator by M. D. Date: 1 - 10-7.7 |



RECEIVED

2022 JAN 19 P 2-03

CITY CLERK #22-4
FALL RIVER, MA

| 1. | Claimant's name: Musa Bojang FALL RIVER, MA |
|----|--|
| 2. | Claimant's complete address: 1198 North Main St. Fall River M. 02720 |
| 3. | Telephone number: Home: 508-617-9085 Work: 508-279-8100 (ell. 791-308- |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Property damage: Entrance door to building & Entrance to Apartment |
| 5. | Date and time of accident: 1/17/22 07-U8amAmount of damages claimed: \$ 1400 |
| 6. | Exact location of the incident: (include as much detail as possible): 1198 North Main St, FallRwer, Ma, 02720 |
| 7. | Circumstances of the incident: (attach additional pages if necessary): Response to 911 by police ended up breaking to wrong apartment-doors or unnecessary use of Excessive |
| - | by officer Andrade caused the damages. |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. Date: $1/19/2022$ Claimant's signature: |
| | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| | For official use only: Copies forwarded to: DCity Clerk Deaw CCity Council City Administrator DollCC Date: 1-19-22 |



RECEIVED

2022 JAN 28 A 11: 52

CITY CLERK 22 5

| 1. | Claimant's name: Scott C Jodko |
|----------|---|
| 2 | Claimant's complete address: 70 Barrows St fall River MA 02724 APT# |
| 3. | Telephone number: Home: 774 216 611 7 Work: |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Auto, time, Pot Hole |
| 5. | Date and time of accident: 1/23/22 Amount of damages claimed: \$184.93 |
| 6: | Exact location of the incident: (include as much detail as possible): 245-willian S Canning BIUD, fall Pren Detircen Busney and Stop and Sh main road next to a open m |
| 7. | Circumstances of the incident: (attach additional pages if necessary): 130Am Coming' from work, your to gos station and home I did not. See a large Shop and deep pot Hole which Ripect the sidence. |
| , | see a very con with only 14,000 miles on it. werenty |
| (| loes not cover sidential daranges |
| | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: Description Yes Description Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. Date: 128/22 Claimant's signature: 100 M |
| , | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| <u>]</u> | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| . (| You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| F | for official use only: Date: 128/22 |

| 2 | <u>14</u> | +100r. I have spoken to John Peri | 35 |
|---|-----------|--|--|
| | | City of Fall River | |
| | 1. | Claimant's name: Notice of Claim | |
| ٠ | 2. | Claimant's complete address: 59 treedom St 3 | ······································ |
| | 3. | Telephone number: Home: 7743223727 Work: 3 5 3 | |
| | 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): | |
| | 5. | Date and time of accident: 178/72 Amount of damages claimed: \$ | |
| | 6. | Exact location of the incident; (include as much detail as possible): KOCKIONO ST. FOII KIVET. | |
| | | Circumstances of the incident: (attach additional pages if necessary): Compared Com | El |
| | | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). | • • • |
| | · | I swear that the facts stated above are true to the best of my knowledge. Date: 1312 Claimant's signature: 1444111111111111111111111111111111111 | |
| | | your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. | |
| , | | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 | |
| | | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. | |
| | | For official use only: Copies forwarded to: City Clerk City Council City Administrator Detail Date: ate: D | |



MI FEB - 1 P 1:431

CITY CLERK 22-07

FALL RIVER, MA

City of Fall River Notice of Claim

| · Cl | simant's name: ZAMAN, NousHAD |
|---------|--|
| Cli | almant's complete address: 206 TRVIIIG ST. FAIL RIVER, MA 02724 |
| . Te | lephone number: 40/8370/8/ Work: |
| A | iture of claim: (e.g., auto accident, slip and fall on public way or property damage); Legal PAKKING UTO PARKED ON RIGHT SIDE OF STREET (Legal PAKKING) |
| . Da | ite and time of accident: 01/30/30/3030 Amount of damages claimed: \$ NOT DRIVEABLE |
| Ex | act location of the incident: (include as much detail as possible): CORNER IRVING & FICASANT ST. FAII RIVER, MA |
| ci ک | rcumstances of the incident: (attach additional pages if necessary): Vali (F Report ATTACHEI) |
| _ | THERE WAS A FIRE AT IXVING STREET |
| d | e sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any ocuments that you provide will become the property of the City of Fall River; therefore, please retain copies of my such documents for your files.) Attach any other information you believe will be helpful in the processing of our claim (for example, names and addresses of any witnesses, written medical records if personal injury was |
| SI | istained). VefficiE 105 AT SHOCK HOLD BODGE PATICATIVELL, VI |
| | swear that the facts stated above are true to the best of my knowledge. |
| | ate: <u>68-01-83</u> Claimant's signature: 10 111 |
| | VHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If our claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| R | eturn this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| V | ou should consult with your own attorney in preparing this claim form to understand your legal rights. The iffice of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| F | or official use only: opies forwarded to: 2 City Clerk (Law Of City Council — City Administrator (Fire Date: 2/1/22 |



CITY CLERK 22-08
FALL RIVER, MA

City of Fall River Notice of Claim

| 1. | Claimant's name: Margarita Vallier |
|-----------|--|
| 2. | Claimant's complete address: 222 Bowen St. Fall River, MA 02724 |
| 3. | Telephone number: Home: 508 642-4116 Work: |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Flat the that could not be repaired due to the read |
| 5. | Date and time of accident: 5:30 Am Amount of damages claimed: \$ 167.38 |
| 6: 5 3 | Exact location of the incident: (include as much detail as possible): 5 Bay St, Fall River MA in front of Complete Auto Tech Co |
| . 7. | Circumstances of the Incident: (attach additional pages if necessary): I was driving down Bay St at 5:30 am to bring my friend to work, when I drove over what looked like Knife blades exmine sticking out of a small man-hole cover. Later I saw there were at least 3 of these others. |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. Date: $1-25-22$ Claimant's signature: Margarita |
| | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| • | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| | For official use only: Copies forwarded to: City Clerk B Law B City Council City Administrator D D Date: 2-2-22 |

RECEIVED

7977 FFB -2 A II: 39

| 4 | Claimant's name: GEICO a/s/o Nichole Lipsey |
|----|--|
| | Claimant's complete address: PO Box 9515 Fredericks DUYGL WAX 22403 CO PAIL RIVER, MA |
| 2. | Claimant's complete address: FALL RIVER, ITA |
| 3. | Telephone number: Home: 800-841-2920 Work: |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): auto accident |
| 5. | Date and time of accident: 1/1/22 Amount of damages claimed: \$\frac{\$2,507.47 \text{ (as of 1/26/22)}}{2} |
| 6. | Exact location of the incident: (include as much detail as possible): Covel Street |
| 7. | Circumstances of the incident: (attach additional pages if necessary): |
| | Our insured was parked and unoccupied on the side of Covel Street and a rescue venicle |
| | was driving down the road and struck our insured's parked vehicle. |
| | |
| | |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and |
| | address of insurance company: Series - see address above |
| | Geico - see addresse about |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. |
| | Date: 1/26/22 Claimant's signature: Matt Szymanski (claima supervisor) |
| | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| | For official use only: Date: 2/2/2020 |

400001067275310000000300858



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City of Fall River Notice of Claim

2022 FEB -3 A 11: 40 1

| | Notice of Claim |
|----|--|
| 1. | Claimant's name: Liberty Mutual as subrogee of Joelma Borges FALL RIVER: MA 435 Pine Grove Dr. Brockton, MA 02301 |
| 2. | Claimant's complete address: 435 Pine Grove Dr, Brockton, MA 02301 |
| 3. | Telephone number: Home: Work: |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): auto accident |
| 5. | Date and time of accident: 10/15/21, 19:57 Amount of damages claimed: \$11,451.92 |
| 6. | Exact location of the incident: (include as much detail as possible): Middle St & Broadway, Fall River, MA |
| 7. | Circumstances of the incident: (attach additional pages if necessary): Our insured, Joelma Borges was driving through the intersection on a green light when your vehicle |
| | struck our vehicle on the passenger side door |
| | |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: Yes No |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. |
| | Date: 1/25/22 Claimant's signature: Liberty Mutual a/s/o Joelma Borges |
| | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| | For official use only: Copies forwarded to: DCity Clerk D Law DCity Council - City Administrator D Police Date: 2/3/22 |



RECEIVED

1011 FEB -3 P 2:00

City of Fall River Notice of Claim

CITY CLERK 22-11

| | FALL RIVER, MA |
|-----------|--|
| 1. | Claimant's name: 101010 016300 |
| 2. | Claimant's complete address: 151 Debble 5+ Fall River M. # 02720 |
| 3. | Telephone number: Home: <u>646-284-2386</u> Work: <u>508-973-333</u> 3 |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): A HO WAS HITERUM PLOW TO COL |
| 5. | Date and time of accident: $2-1-22$ Amount of damages claimed: \$ $\frac{1}{627}$ |
| 6. | Exact location of the incident: (include as much detail as possible): 151 pebbels st Fall River M.A Infront of My have. |
| 7. | Circumstances of the incident: (attach additional pages if necessary): |
| , | My Car was parked on Righthand Side @ 151 pebbles of directly Infrant of house, It had to be mic-evening a while picked fruck was plowing snow through neighbortook. The next day later that afternoon as snow method I was bearing for work I no |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: Ves No |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. |
| | Date: 7-2-22 Claimant's signature: Romal Silvan |
| | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| _ | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| | For official use only: Copies forwarded to: DCity Clerk Daw DCity Council DCity Administrator DCM Date: 2/3/22 |



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1001 FEB -4 A II: 21

| | Notice of Claim |
|-------------|--|
| 1 | Claimant's name: TAMMY Richard SON CITY CLERK 22-12 |
| | Claimant's complete address: SE 4th ST Astat 107 |
| | 3589 |
| 4. , | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Vehicle Info on Next |
| 5. | Date and time of accident: 1/39 2-3 PM Amount of damages claimed: \$ 750000 + |
| 6. | Exact location of the incident: (include as much detail as possible): HARTWELL ST. Bayers KAN Building a Parking METER |
| | Circumstances of the incident: (attach additional pages if necessary): 1 Da in a Snew Storm while storets were cleared my wehicle was struck Along the Ontine vehicle. Stice of upen |
| | Like A SMEANE Can. Vehicle Geraies will be must than |
| | Vehicle VAlue. |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | Date: Claimant's signature: Tanama Luc Ruckers WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| , | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| | For official use only Copies forwarded to: DCity Clerk DLaw DCity Council - City Administrator DOW Date: 24/2 |



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ENTY CLERK 22-13

| 1. | Claimant's name: I AMMU NICHURAM |
|----|--|
| 2. | Claimant's complete address: 58 4th ST. ApT. 107 |
| 3. | Telephone number: Home: 506-933-635-9 Work: |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Att Damage From Plow |
| 5. | Date and time of accident: 1/29 0, 2 3 PM Amount of damages claimed: \$ 3974.78 Plus Story |
| 6. | Exact location of the incident: (include as much detail as possible): HAPTWELL ST. (Before Kay Building) AT PARKING METER |
| 7. | Circumstances of the incident: (attach additional pages if necessary): |
| | Dining Snow Storm while Streets were Being Cleare |
| | My Vibicle was strick AND Robed onto ProENAIR |
| | cursing serios damane to the com of the yelicle |
| | flekele use fixed from breston AND Extract of Research was. |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and |
| | address of insurance company: |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. Date: 40 1022 Claimant's signature: Taway ful Richeson |
| | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If |
| | your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file |
| | within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| Γ | For official use only: |



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2022 FEB -7 A 11:44

CITY CLERK 32-14

| 1. | Claimant's name: Andersonio dellevera |
|----|--|
| | Claimant's complete address: 131 Fountain ST Apt 7 |
| 3. | Telephone number: Home: 508 - 558 - 3783 Work: |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Property Jamonae |
| 5. | Date and time of accident: 2,-5-22 - 4PM Amount of damages claimed: \$ 188,12 |
| 6. | Exact location of the incident: (include as much detail as possible): Colorubia ST. Fall River mean restaurant Sagres |
| 7. | cut the three hadditional pages if nacessary): |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of |
| | any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). I swear that the facts stated above are true to the best of my knowledge. |
| | your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). I swear that the facts stated above are true to the best of my knowledge. |
| | your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). I swear that the facts stated above are true to the best of my knowledge. Date: 2 - 7 - 12 Claimant's signature: Machine delication of the city or its employees, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file |
| | your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). I swear that the facts stated above are true to the best of my knowledge. Date: 2 - 7 - 22 Claimant's signature: |



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1007 FEB -8 A 11:56

| 1. | Claimant's name: Jo Anne Brogn H STALL RIVER, MA |
|----|--|
| 2. | Claimant's complete address: 24 Manton St. |
| 3. | Telephone number: Home: 508-410-8293 Work: USe CUI |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Pot. Hole on Judyny Street |
| 5. | Date and time of accident: Feb. 6, 2002 6:00th Amount of damages claimed: \$32.00 |
| 6. | Exactilocation of the incident: (include as much detail as possible): |
| 7. | Circumstances of the incident: (attach additional pages if necessary): Driving towards Worlmant heard a loude noise from the pothole. |
| | |
| | |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. Date: 10.8, 2022 Claimant's signature: 10.8 Claimant's |
| , | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident: PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
| | Return this from to: City Clerk, 2 nd Fl., One Government Center, Fall River, MA 02722 |
| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| | For official use only: Copies forwarded to: 40 City Clerk D/Law D/City Council B-City Administrator D/DCM Date: 2.8.2022 |



| | City of Fall River Notice of Claim | RECEIVED | |
|--|---|--|--|
| 2 Glaimant sname: \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | \$3 \$10 SQYY \$3 \$10 SQYY \$3 2003 Work | Wil FEB - 9 A 9 59; L. RIVER. HA | n-Le |
| 4: Nature of cialm, leg, auto accident. (W 1775 WM4 CL 5: Date and timent accident. | slip and fall on public way or proper OF 10 OF 17 Amount of damages | pop (M) Shax | Sent Selection (Control of Control of Contro |
| Exact location of the incodent sincing of the second secon | <u> </u> | | |
| | | | |
| E glave you submitted a claim to any. | nsirance:company/fordamages | arking from this incident? If so, | name and |
| address of insurance company. | | | sts (Anv |
| Be sure to attach the original of any documents that you provide will be sany such documents for your files. Your claim (for example, names an | | the second to be be a left in the | NINCESSINE OF |
| yourdain tolerance. sistainei): ssual initial also taled above. | are true to the termination | wiedge / / / / / / / / / / / / / / / / / / / | |
| | <u> </u> | t loumus fle white so days | THE ROLL TO |
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| Recognities deute als centres gustionis enemisianas que enem gustionis enemisianas que enem gustionis consel | auone) in the discharge legals | laim form to indersult i esistance to private citizen | |
| | | diministration 10 September 1 | Date: S. a. Z. |



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2022 FEB 10 P 1: 21

| | Notice of Claim | 2-17 |
|----|--|-------------------------|
| 1. | Claimant's name: Benjamin Mello FALL RIVER, N | 1 <u>A</u> |
| 2. | Claimant's complete address: 105 Plymorth Blod Westport, Mn. 02 | 750 |
| 3. | Telephone number: Home: <u>\$08-840-5798</u> Work: | ` |
| | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Property Damage (asta Mebile) | |
| 5. | Date and time of accident: 3/7/12 -9: 45 PM Amount of damages claimed: \$ 276.60 | |
| 6; | Exact location of the incident: (include as much detail as possible): Corner of Locust St and West of Eastern Aver | |
| 7. | Circumstances of the incident: (attach additional pages if necessary): Derving exist on LocustStand I hit a pot-hole and | ·d . |
| | destrojed my tric - | |
| | | |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, na address of insurance company: | me and |
| | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs documents that you provide will become the property of the City of Fall River; therefore, please retain any such documents for your files.) Attach any other information you believe will be helpful in the procyour claim (for example, names and addresses of any witnesses, written medical records if personal injurishment). | copies of cessing of |
| | I swear that the facts stated above are true to the best of my knowledge. | , |
| | Date: 2/10/22 Claimant's signature: Bener Mill | - |
| | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the income your claim is based on the negligence or wrongful act or omission of the City or its employees, you must within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. | ildent. If |
| | Return this from to: City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722 | • |
| • | You should consult with your own attorney in preparing this claim form to understand your legal rights. Office of the Corporation Counsel is unable to provide legal assistance to private citizens. | The |
| | For official use only: Date: 8 16 | 122 |



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City of Fall River Notice of Claim

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|------|------|----|-------|------------|
| Tarr | 1.00 | • | | |

| 1. | Claimant's name: Jose and Esmeralda Andrade CITY CLERK |
|----|--|
| 2. | Claimant's complete address: 363 Blossom Hill Drive Fall River, Ma |
| 3. | Telephone number: Home: 5086751609 Work: |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Mailbox was knocked down |
| 5. | Date and time of accident: 1/29/22 - night Amount of damages claimed: \$66.53 |
| 6. | Exact location of the incident: (include as much detail as possible): at the address above |
| 7. | Circumstances of the incident: (attach additional pages if necessary): City plow contractor plowed snow and knocked down my mailbox. We found it but could not use it. |
| | I went out the next to purchase a new one. I have included the receipt. |
| | |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: Yes No Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
| | I swear that the facts stated above are true to the best of my knowledge. Date: 2/1/2022 Claimant's signature: 25 more 30 a 2 and 4 and 5 |
| • | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS. |
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| | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens. |
| | For official use only: Copies forwarded to: City Clerk (9 Law (1) Enty Council (1) City Administrator (1) DCM (2) Date: 2.10.2022 |

Greater Fall River Vocational School District Diman Regional Vocational Technical High School

FALL RIVER • SOMERSET



SWANSEA • WESTPORT

251 Stonehaven Road Fall River, Massachusetts 02723 Telephone: 508-678-2891

Fax: 508-679-6423

Elvio A. Ferreira, Ed.D. Superintendent-Director eferreira@dimanregional.org

Andrew D. Rebello, CAGS, M. Ed. Assistant Superintendent-Principal arebello@dimanregional.org

January 27, 2022

Dearest Colleagues

I write you this correspondence requesting the opportunity to present the Diman Regional MSBA project to the City Council. The presentation will be no longer than ten minutes and will mainly consist of handouts. There may also be a PowerPoint slideshow included in the presentation. Feel free to reach me at eferreira@dimanregional.org or 508 672 1070 ext 6030 if you have any questions.

Respectfully,

Elvio Ferreira, Ed.D. Superintendent-Director



City of Fall River Massachusetts

Planning Department

PAUL E. COOGAN

Mayor

KAITLIN R. YOUNG
City Planner

TO:

Alison Bouchard

City Clerk

FROM:

Fall River Planning Board

RE:

PLANNING BOARD MINUTES

January 12, 2022

MA FEB 10 /

The Fall River Planning Board held a Public Meeting at 5:30 p.m. on Wednesday January 12, 12022, in the 1st Floor Hearing Room, One Government Center, Fall River, MA for the purpose of considering the matters set forth in the agenda originally posted with your office on January 6, 2022.

Members present:

Cynthia Sevigny, Chair; Mario Lucciola; John Ferreira

Members absent:

Elizabeth Andre; Gloria Pacheco

Also present:

Kaitlin Young Assistant City Planner; Nina Pavao; and Michael Ferreira,

FRGTV.

"Minutes" of this meeting are as follows:

Ms. Sevigny opened the meeting at 5:30 pm with roll call attendance and read the Open Meeting Law statement.

New Business

1. FORM-A Application for Endorsement of Plan Believed Not to Require Approval (ANR Plan of Land)

File No. 21-1519

Owner/Applicant: 316 Bank Street LLC Property Location: 316 Bank Street

Assessors Map: N-04-0016

Ms. Young stated a Special Permit was granted to subdivide property.

Mr. Ferreira stated he was not satisfied with what the frontage of the parcel would be after being subdivided, and recommended not to endorse plan. He was concerned that the driveway width was not acceptable for emergency vehicles.

No action taken from the Board, and no motion was taken.

Documents used during the meeting:

Form A Application for Endorsement of Plan Believed Not To Require Approval Tax Certification Form
Approval Not Required Plan of Land

2. FORM-A Application for Endorsement of Plan Believed Not to Require Approval (ANR Plan of Land)

File No. 21-1520

Owner/Applicant: DETYGA LLC

Property Location: 154-160 Brightman Street

Assessors Map: S-16-0039

Ms. Young stated a Variance was granted to subdivide existing parcel into 3 lots.

Upon a motion duly made by Mr. Ferreira and Seconded by Mr. Lucciola, it was unanimously VOTED 3-0 to direct the Chair to endorse the plan "approval under the subdivision control act not required."

Documents used during the meeting:

Form A Application for Endorsement of Plan Believed Not To Require Approval Tax Certification Form
Approval Not Required Plan of Land

3. FORM-A Application for Endorsement of Plan Believed Not to Require Approval (ANR Plan of Land)

File No. 21-1521

Owner/Applicant: David & Antonio Pavao Property Location: 697 & 711 Pleasant Street Assessors Map: K-04-0014 & K-04-0015

Ms. Young stated a Variance was granted to eliminate building encroachment.

Upon a motion duly made by Mr. Ferreira and Seconded by Mr. Lucciola, it was unanimously VOTED 3-0 to direct the Chair to endorse the plan "approval under the subdivision control act not required."

Documents used during the meeting:

Form A Application for Endorsement of Plan Believed Not To Require Approval Tax Certification Form Approval Not Required Plan of Land

4. FORM-A Application for Endorsement of Plan Believed Not to Require Approval (ANR Plan of Land)

File No. 21-1522

Owner/Applicant: Shane Landing LLC Property Location: 104 Anawan Street

Assessors Map: N-12-0003

Ms. Young recommended that the Board vote to authorize the Chair to endorse the plan, "Approval Not Required Under the Subdivision Control Law."

Upon a motion duly made by Mr. Ferreira and Seconded by Mr. Lucciola, it was unanimously VOTED 3-0 to direct the Chair to endorse the plan "approval under the subdivision control act not required."

Documents used during the meeting:

Form A Application for Endorsement of Plan Believed Not To Require Approval Tax Certification Form
Approval Not Required Plan of Land

5. FORM-A Application for Endorsement of Plan Believed Not to Require Approval (ANR Plan of Land)

File No. 21-1523

Owner/Applicant: R.H.R Holding LLC Property Location: 1321 Globe Street

Assessors Map: F-23-0017

Ms. Young stated a Special Permit was granted to subdivide existing parcel into two lots.

Upon a motion duly made by Mr. Ferreira and Seconded by Mr. Lucciola, it was unanimously VOTED 3-0 to direct the Chair to endorse the plan "approval under the subdivision control act not required."

Documents used during the meeting:

Form A Application for Endorsement of Plan Believed Not To Require Approval Tax Certification Form Approval Not Required Plan of Land

6. FORM-A Application for Endorsement of Plan Believed Not to Require Approval (ANR Plan of Land)

File No. 21-1524

Owner/Applicant: Vieira Auto, Mario M & Maria Daluz Silva

Property Location: 1204 Pleasant Street, Harrison Street, 1174 Pleasant Street

Assessors Map: K-13-0043, K-13-0070 & K-13-0045

Ms. Young stated no Special Permit or Variance on file for this parcel, however the subdivision would fall within frontage and parcel size requirements.

Upon a motion duly made by Mr. Ferreira and Seconded by Mr. Lucciola, it was unanimously VOTED 3-0 to direct the Chair to endorse the plan "approval under the subdivision control act not required."

Documents used during the meeting:

Form A Application for Endorsement of Plan Believed Not To Require Approval Tax Certification Form
Approval Not Required Plan of Land

7. FORM-A Application for Endorsement of Plan Believed Not to Require Approval (ANR Plan of Land)

File No. 21-1525

Owner/Applicant: Daniel Croan & Kathryn Starr, Michael Martins & Raymond DeMello Jr.

Property Location: 783 & 795 Rock Street Assessors Map: O-0004-0022 & O-0004-0023

Ms. Young stated a Variance was granted in order to change the lot line.

Upon a motion duly made by Mr. Ferreira and Seconded by Mr. Lucciola, it was unanimously VOTED 3-0 to direct the Chair to endorse the plan "approval under the subdivision control act not required."

Documents used during the meeting:

Form A Application for Endorsement of Plan Believed Not To Require Approval Tax Certification Form
Approval Not Required Plan of Land

8. FORM-A Application for Endorsement of Plan Believed Not to Require Approval (ANR Plan of Land)

File No. 21-1526

Owner/Applicant: Joseph Pacheco C/O Dream Homes, LLC

Property Location: 44 Downing Street Assessors Map: L-04-0043 & L-04-0044

Ms. Young stated a Variance was granted, waiving dimensional requirements.

Upon a motion duly made by Mr. Ferreira and Seconded by Mr. Lucciola, it was unanimously VOTED 3-0 to direct the Chair to endorse the plan "approval under the subdivision control act not required."

Documents used during the meeting:

Form A Application for Endorsement of Plan Believed Not To Require Approval

Tax Certification Form Approval Not Required Plan of Land

9. Approval of Minutes-October 13,2021 Meeting & December 8, 2021 Meeting

Upon a motion duly made by Mr. Lucciola, and Seconded by Mrs. Sevigny, it was unanimously VOTED 3-0 to approve minutes from the October 13, 2021 meeting.

Upon a motion duly made by Mr. Ferreira and Seconded by Mrs. Sevigny, it was unanimously VOTED 3-0 to approve the minutes from the December 8, 2021 meeting.

- 10. Public Input: No citizens present
- 11. Adjournment- Upon a motion duly made by Mr. Lucciola and Seconded by Mr. Ferreira, it was unanimously VOTED 3-0 to adjourn the meeting at 5:48pm.

List of documents and other exhibits used during the meeting:

Planning Board Agenda for 1/12/2022 Meeting
Planning Board Minutes from 10/13/2021 Meeting & 12/8/2021 Meeting

Recording Clerk
In Planning Board, February 9, 2022
Approved

COMMITTEE ON FINANCE

MEETING:

Tuesday, January 18, 2022 at 6:00 p.m.

Council Chamber, One Government Center

PRESENT:

President Pam Laliberte-Lebeau, presiding;

Councilors Shawn E. Cadime, Joseph D. Camara, Michelle M. Dionne, Bradford L. Kilby, Trott Lee,

Leo O. Pelletier, Linda M. Pereira and Andrew J. Raposo

ABSENT:

None

IN ATTENDANCE:

Kenneth C. Pacheco, Chief Operating Officer, Fall River School Department

Edward F. lacaponi, Consultant

The chair called the meeting to order at 6:01 p.m. and announced that the meeting may be recorded with audio or video and transmitted through any medium.

In accordance with a resolution adopted, as amended May 8, 2012, persons are allowed to address the Council for a period of three minutes prior to the beginning or at the conclusion of business in the Committee on Finance.

- 1. Citizens' Input Collin Dias, 560 Ray Street – American Rescue Plan Act (ARPA) Committee
- 2. Transfer and appropriation \$105,408 from General Fund Free Cash to School Transportation Kenneth C. Pacheco stated that when invoices were being processed for payment last year, this item was overlooked. He then provided a brief overview of the tiered bus transportation process. He highlighted that this invoice is primarily wait time due to the tiered bus transportation. Mr. Pacheco then stated that the Matthew J. Kuss Middle School is tiered with the Henry Lord Community School, and the Spencer Borden Elementary School is tiered with the Frank M. Silvia Elementary School. He then explained that the City realized a savings of approximately \$2.7 million dollars last year by using tiers for bus transportation. Councilor Shawn E. Cadime asked if this transfer will cover all the prior year invoices. Kenneth C. Pacheco stated that this amount covers all normal invoices. He then explained that there are some invoices in dispute due to the pandemic and those will be addressed when the Administration comes to an agreement with the bus company.
- 3. Discussion of Fiscal Year 2022 Quarter 2 Budget Report
 Edward F. Iacaponi stated that he has reviewed the Quarter 2 Budget Report and most items are on
 target. He then mentioned that the compilation of the Fiscal Year 2023 Budget has started, therefore
 the traditional problem areas in the current budget will be monitored closely. Councilor Shawn E.
 Cadime stated that local receipts are at 42.2%, and then asked if this percentage is on target based on
 the forecast. He then highlighted that he understands that motor vehicle excise taxes are not due until

March. Edward F. lacaponi stated that the motor vehicle excise taxes will be included in the next quarter. He then mentioned that the City received a large deposit today from the State for marijuana excise taxes. Councilor Linda M. Pereira asked what the amount of the deposit was. Edward F. lacaponi stated approximately \$200,000.00. Councilor Andrew F. Raposo asked if any of the inactive capital funds could be used for other expenses. Edward F. lacaponi stated that he can review all these funds with the Administration to determine what may be used. Councilor Michelle M. Dionne stated that under the revenue section, on the second page it lists Medicaid reimbursement at 0%. She then asked if this was correct. Edward F. lacaponi stated that Medicaid reimbursement is usually quite large and is generated by the School Department. He then stated that is unusual, but these funds are not received monthly, so it is very possible. He then indicated that he will review the matter.

<u>Citizens' Input Time – After Discussion of Financial Matters:</u> None

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Michelle M. Dionne, it was unanimously voted to adjourn at 6:24 p.m.

<u>List of documents and other exhibits used during the meeting:</u> Agenda packet (attached) DVD of meeting

Clerk of Committees Taylor

REGULAR MEETING OF THE CITY COUNCIL

MEETING:

Tuesday, January 18, 2022 at 7:00 p.m.

Council Chamber, One Government Center

PRESENT:

President Pam Laliberte-Lebeau, presiding;

Councilors Shawn E. Cadime, Joseph D. Camara, Michelle M. Dionne, Bradford L. Kilby, Trott Lee,

Leo O. Pelletier, Linda M. Pereira and Andrew J. Raposo

ABSENT:

None

IN ATTENDANCE:

None

President Pam Laliberte-Lebeau called the meeting to order at 7:00 p.m. with a moment of silence followed by a salute to the flag and announced that the meeting may be recorded with audio or video and transmitted through any medium.

PRIORITY MATTERS

- 1. Mayor requesting the appointment of Seth Thomas Aitken as the City Administrator Councilor Bradford L. Kilby stated that he has known Seth Thomas Aitken for many years and believes that he will be an asset to the City. Councilor Linda M. Pereira stated that she previously worked with Mr. Aitken and she knows him to be an honest and hardworking individual who always follows through on any given project. On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Linda M. Pereira, it was voted 9 yeas to confirm the appointment.
- 2. Mayor and order appropriating \$105,408 from General Fund Free Cash to School Transportation

Council President Pam Laliberte-Lebeau stated that amended copies of the order were distributed prior the meeting. She mentioned that the only change was the wording of the appropriation, by changing "from the general fund FY21 surplus revenue to school transportation" to "from FY21 surplus revenue to the unpaid bills account for FY21". On a motion made by Shawn E. Cadime and seconded by Councilor Michelle M. Dionne, it was voted 9 yeas to adopt the order, as amended.

- 3. Mayor and Fiscal Year 2022 Quarter 2 Budget Report
 On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Shawn E.
 Cadime, it was unanimously voted that the report be accepted and placed on file.
- 4. Mayor and Five Year Capital Improvement Plan
 On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Bradford L.
 Kilby, it was unanimously voted to refer the communication to the Committee on Finance.

5. Mayor and Five Year Financial Forecast

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Linda M. Pereira, it was unanimously voted to refer the communication to the Committee on Finance.

PRIORITY COMMUNICATIONS - None
COMMITTEE REPORTS - None
ORDINANCES - None

RESOLUTIONS

6. Committee on Health and Environmental Affairs convene quarterly to review and discuss the water supply

Councilor Trott Lee stated that during a recent subcommittee meeting, it was mentioned that it may be a good idea to convene meetings to review and discuss the water supply. Councilor Linda M. Pereira stated that she would like to include the water filtration plant in these discussions. On a motion made by Councilor Linda M. Pereira and seconded by Councilor Trott Lee, it was unanimously voted to amend the resolution by including the water filtration plant in those discussions. On a further motion made by Councilor Shawn E. Cadime and seconded by Councilor Trott Lee, it was unanimously voted to adopt the resolution, as amended.

7. Administration consider implementing the use of body cameras by the Police Department Council President Pam Laliberte-Lebeau stated that she spoke to the Interim Chief of Police regarding this matter and he forwarded a communication to all Councilors with updated information, a copy of which is attached hereto and made a part of these minutes. Councilor Shawn E. Cadime stated that he supports the use of body cameras, but he gets concerned when the City Council is looking to over step their scope of involvement. Councilor Bradford L. Kilby made a motion to refer the resolution to the Committee on Public Safety, which was seconded by Councilor Linda M. Pereira but was then withdrawn by Councilor Bradford L. Kilby. On a further motion made by Councilor Joseph D. Camara and seconded by Councilor Trott Lee, it was voted 9 yeas to refer the matter to the Committee on Finance.

<u>CITATIONS</u> – None <u>ORDERS – HEARINGS</u> – None

ORDERS - MISCELLANEOUS

8. Police Chief's report on licenses

2022 Taxicab Drivers:

Johanys Laboy Avila

Leonora Daponte

Muhammad Shabbin

Steven Breault

2022 Livery Driver:

Ronn Keneshea

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Bradford L. Kilby, it was unanimously voted to adopt the order.

9. Auto Body Shop License Renewals:

Wayne Pereira d/b/a Fall River Auto Body and Sales, Inc. located at 155 Williston Street Eddie Feliciano d/b/a Eddie & Sons Auto Body and Marine located at 115 Maple Street On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Andrew J. Raposo, it was unanimously voted to adopt the order. Approved, January 20, 2022, Paul E. Coogan, Mayor

10. Auto Repair Shop License Renewals:

Ronald Picard d/b/a Theo's Service Center located at 35 Oak Grove Avenue George Codega d/b/a Hunter Automotive Center located at 69 Hunter Street Henry J. Pleiss, Jr. d/b/a Hank's Garage located at 55 Murray Street Antonio F. Pinto d/b/a Pinto's Auto Repair and Sales, Inc. located at 2447 South Main Street

Paulo Pereira d/b/a Pereira Enterprise Auto & Diesel Repair located at 65 Tower Street Steven R. Nasiff d/b/a Rodman Repair, Inc. located at 771 Rodman Street On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Michelle M.

Dionne, it was unanimously voted to adopt the order. Approved, January 20, 2022, Paul E. Coogan, Mayor

- 11. City Council meeting schedule from February through December 2022 Councilor Linda M. Pereira stated that she will not be available for the meeting scheduled for February 8, 2022 and asked if the date could be changed to February 1, 2022. Councilor Joseph D. Camara stated that he will not be available for a meeting on February 1, 2022. On a motion made by Councilor Linda M. Pereira and seconded by Councilor Bradford L. Kilby, it was voted 5 yeas, 4 nays to amend the order to change the February 8, 2022 meeting to February 15, 2022, with Councilors Shawn E. Cadime, Michelle M. Dionne, Andrew J. Raposo and President Pam Laliberte-Lebeau voting in the negative. On a further motion made by Councilor Bradford L. Kilby and seconded by Councilor Leo O. Pelletier, it was voted 9 yeas to adopt the order, as amended.
- 12. Light order 99 Berlin Street
 On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Linda M.
 Pereira, it was unanimously voted to adopt the order.
 Approved, January 20, 2022, Paul E. Coogan, Mayor

COMMUNICATIONS - INVITATIONS - PETITIONS

13. Claims

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted to refer the claims to Corporation Counsel.

Communication from resident re: Battleship Cove
 Councilor Linda M. Pereira stated the reason that Battles

Councilor Linda M. Pereira stated the reason that Battleship Massachusetts is in need of repair is a lack of funds. She then stated that she is hopeful that funds will be forthcoming to begin the much needed repairs to the battleship. On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Shawn E. Cadime, it was unanimously voted that the communication be accepted and placed on file.

- 15. Communication from resident re: ARPA Funds
 On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Michelle M.
 Dionne, it was unanimously voted that the communication be accepted and placed on file.
- 16. Open Meeting Law complaint filed by Patrick Higgins re: January 3, 2022 alleged violation by City Council and Council President Pam Laliberte
 On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Andrew J. Raposo, it was unanimously voted to refer the matter to Corporation Counsel.

- 17. Planning Board Minutes October 13, 2021
 On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Michelle M. Dionne, it was unanimously voted that the minutes be accepted and placed on file.
- 18. Planning Board Minutes December 8, 2021
 On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Linda M.
 Pereira, it was unanimously voted that the minutes be accepted and placed on file.

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Bradford L. Kilby, it was unanimously voted to take items #19 through #23 together.

City Council Minutes:

- 19. Public Hearings December 28, 2021
- 20. Committee on Finance December 28, 2021
- 21. Regular City Council Meeting December 14, 2021
- 22. Regular City Council Meeting December 28, 2021.
- 23. Regular City Council Meeting and Organization of Government January 3, 2022 On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Bradford L. Kilby, it was unanimously voted to approve items #19 through #23.

BULLETINS - NEWSLETTERS - NOTICES - None

ITEMS FILED AFTER THE AGENDA DEADLINE: CITY COUNCIL MEETING DATE: JANUARY 18, 2022

COMMUNICATIONS - INVITATIONS - PETITIONS

23a. Open Meeting Law complaint filed by Patrick Higgins re: January 13, 2022 alleged violation by City Council regarding minutes listed on agenda

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Andrew J. Raposo, it was unanimously voted to refer the matter to Corporation Counsel.

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Bradford L. Kilby, it was unanimously voted to adjourn at 7:49 p.m.

List of documents and other exhibits used during the meeting:

Agenda packet (attached)

DVD of meeting

Communication from Paul Gauvin, Interim Chief of Police re: body cameras

A true copy. Attest:

Alison MBouchard City Clerk To: Council President Pam Laliberte

From: Int. Chief Paul Gauvin

Re: Body Worn Camera

Date: 1/18/21

Ma'am

As you are aware, we were awarded \$201,324.20 per FY 2022 Law Enforcement Body-Worn Camera Program. Part of this grant stipulates that you must have a (1) policy and (2) union agreements in place 6 months from the contract date. Fall River contract date is December 3, 2021. The city is still in negotiation with the Superior Officers Union and I surmise will negotiate with patrol subsequently.

The initial \$201k will cover nearly the total cost of 205,820.00. This 205k is part of a 60 month lease. The overall cost is 1,327,193.03 for five years. If broken down the FRPD cost will be approximately \$278,000.00 for the next four yearly installments. (Actual yearly breakdown subject to change based upon activation date.) The current agreement with Axon is if the funding source goes dry after any successive year, we are able to pull out without penalty.

This price tag equips the Fall River Police Department with 225 cameras, equipment for charging stations, side arm activation kits for activating system on a draw of officer's weapon, docking stations and mounting kits.

Warranties, administrative editing licenses, and cloud storage are not covered under grant. Cloud storage and license cost is approximately 219,186.00 for the next five years.

What we are anticipating going forward is a huge surge in Freedom of Information Act requests. Providence Police Department is said to be using three full time personnel to handle this. The general formula is one support member for every 70 police officers wearing cameras. We will certainly need to allocate the appropriate number and rank (CBA may dictate) of FRPD members to this task.

Another ancillary piece to this picture is Tasers. Our current Tasers are incredibly old and will not conform to automatic activation with the current Body Worn Camera. I suggest that leaving it to the officer to turn on the camera, when they are drawing their Taser manually, is problematic. I am sitting down with Axon representatives tomorrow at approximately 2 p.m. to talk about Taser procurement and Body Worn Camera options.

Respectfully,

Int. Chief Paul Gauvin