



City of Fall River Massachusetts

Office of the City Clerk

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2019 JAN -8 P 4: 20

CITY CLERK
FALL RIVER, MA

ALISON M. BOUCHARD
CITY CLERK

ORIGINAL POSTING: JANUARY 4, 2019 AT 1:53 P.M.

INÊS LEITE
ASSISTANT CITY CLERK

MEETINGS SCHEDULED
CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER
TUESDAY, JANUARY 8, 2019
REVISED AGENDA

6:00 P.M. COMMITTEE ON FINANCE

1. Citizen Input
2. *Loan Order - \$750,000 Community Preservation Act Bio Reserve Project (referred 12-18-18)
3. *Communication from The Alliance to Save the Trail (referred 8-15-18)
4. *Resolution re: meeting with interested parties in effort to reach means to assure that no destruction will occur to the Alfred J. Lima Quequechan River Rail Trail (tabled 7-12-18)
5. *Resolution re: reversal and/or withdrawal of easement provided to Cloverleaf Mills, LLC (tabled 7-12-18)

7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF THAT MEETING RUNS PAST 7:00 P.M.

PRIORITY MATTERS

1. *Mayor requesting confirmation of appointment of Natercia Pereira to Council on Aging
2. *Mayor requesting confirmation of appointment of Richard P. Souza to Library Trustees
3. *Mayor requesting confirmation of reappointment of Ronald L. Bernier to Sewer Commission

PRIORITY COMMUNICATIONS – None

COMMITTEE REPORTS

Committee on Real Estate recommending:

Action:

4. *Communication and Order – Parking Facilities controlled by RDA be transferred back to City

ORDINANCES – None

RESOLUTIONS – None

CITATIONS

5. Jared Arthur Souza – Attaining the rank of Eagle Scout

ORDERS – HEARINGS – None

ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650

One Government Center • Fall River, MA 02722

TEL 508-324-2220 • FAX 508-324-2211 • EMAIL city_clerks@fallriverma.org

ORDERS – MISCELLANEOUS

6. Police Chief's report on licenses:

Taxicab Drivers:

Joseph Antony Andre	Omar Awer	Martine Bernier
Melissa Carvalho	Michael Diniz	Susan Greigo
Steven Howance	David Larkin	David Marshall, Sr.
William Marshall	Richard Mello	Rui Neves
John D. Purcell	Todd J. Quintal	David Rioux
Muhammad Shabbir	Carl Shepard	Errol O. South
Stephen Stets	Cherokee Thomas	Ronald Vaillancourt
Jose Vasconcelos		

Private Livery Driver:

David Marshall, Sr.

7. Auto Repair Shop License Renewals:

Thomas Legault d/b/a Tom Legault's Auto Repair located at 745 Brayton Avenue
Luis Pereira d/b/a L.P. Auto Repair located at 1201 Slade Street

8. *City Council Meeting dates from January through December 2019

COMMUNICATIONS – INVITATIONS – PETITIONS

9. *Claims

10. *Communication from Department of Environmental Protection re: Draft Waterways License Application No. W18-5361

11. *Communication from National Grid - 2019 Yearly Operational Plan

City Council Meeting Minutes:

12. *Committee on Finance – December 4, 2018

13. *Committee on Finance – December 18, 2018

14. *Regular Meeting of the City Council – December 4, 2018

15. *Regular Meeting of the City Council – December 18, 2018

BULLETINS – NEWSLETTERS – NOTICES

16. Notice of Casualty and Loss at 144 Winthrop Street


Assistant City Clerk

ITEMS FILED AFTER THE AGENDA WAS PREPARED:
CITY COUNCIL MEETING DATE: JANUARY 8, 2019

COMMUNICATIONS – INVITATIONS – PETITIONS

*Open Meeting Law Complaint from Collin Dias re: response to Open Meeting Law Complaint of December 4, 2018

OTHER POTENTIAL MATTERS (to be acted upon if recommendation is received)

Committee on Finance recommendation:

Loan Order - \$750,000 Community Preservation Act Bio Reserve Project

ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650

After Agenda Sent by e-mail
12/31/2018
4:31pm



OPEN MEETING LAW COMPLAINT FORM

Office of the Attorney General
One Ashburton Place
Boston, MA 02108

Please note that all fields are required unless otherwise noted.

Your Contact Information:

First Name: Collin Last Name: Dias

Address: 560 RAY Street

City: Fall River State: MA Zip Code: 02720

Phone Number: 7747076790 Ext. _____

Email: Collind00@aol.com

Organization or Media Affiliation (if any): _____

Are you filing the complaint in your capacity as an individual, representative of an organization, or media?

(For statistical purposes only)

Individual Organization Media

Public Body that is the subject of this complaint:

City/Town County Regional/District State

Name of Public Body (including city/town, county or region, if applicable): Fall River City Council Committee on Finance

Specific person(s), if any, you allege committed the violation: _____

Date of alleged violation: 12/27/18

Description of alleged violation:

Describe the alleged violation that this complaint is about. If you believe the alleged violation was intentional, please say so and include the reasons supporting your belief.

Note: This text field has a maximum of 3000 characters.

On 12/4/18, I submitted an Open Meeting Law Complaint to the Fall River City Council Committee on Finance in regards to a meeting held on 12/4/18.

It has been 14 business days and I have yet to receive a response to the said open meeting law complaint.

That is a violation of the Open Meeting law.

What action do you want the public body to take in response to your complaint?

Note: This text field has a maximum of 500 characters.

Respond to my 12/4 open meeting law complaint.

Review, sign, and submit your complaint

I. Disclosure of Your Complaint.

Public Record. Under most circumstances, your complaint, and any documents submitted with your complaint, is considered a public record and will be available to any member of the public upon request.

Publication to Website. As part of the Open Data Initiative, the AGO will publish to its website certain information regarding your complaint, including your name and the name of the public body. The AGO will not publish your contact information.

II. Consulting With a Private Attorney.

The AGO cannot give you legal advice and is not able to be your private attorney, but represents the public interest. If you have any questions concerning your individual legal rights or responsibilities you should contact a private attorney.

III. Submit Your Complaint to the Public Body.

The complaint must be filed first with the public body. If you have any questions, please contact the Division of Open Government by calling (617) 963-2540 or by email to openmeeting@state.ma.us.

By signing below, I acknowledge that I have read and understood the provisions above and certify that the information I have provided is true and correct to the best of my knowledge.

Signed: Cabin Dist

Date: 12/30/18

For Use By Public Body	For Use By AGO
Date Received by Public Body:	Date Received by AGO: