

City of Fall River Massachusetts
Office of the City Clerk

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2019 FEB 14 P 3:47

CITY CLERK
FALL RIVER, MA

ALISON M. BOUCHARD
CITY CLERK

INÊS LEITE
ASSISTANT CITY CLERK

MEETINGS SCHEDULED
CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER
TUESDAY, FEBRUARY 19, 2019
AGENDA

5:15 P.M. COMMITTEE ON PUBLIC SAFETY MEETING

5:55 P.M. PUBLIC HEARINGS OR IMMEDIATELY FOLLOWING THE COMMITTEE ON PUBLIC SAFETY MEETING IF THAT MEETING RUNS PAST 5:55 P.M.

Curb Removals

1. Joseph Raposa, 166 Arizona Street, requests the removal of an additional 16 feet of curbing to the existing 21 foot driveway opening on the west side of the property facing Arizona Street as follows:

	Existing Driveway	Proposed Driveway Access	Existing To Be Replaced	Total Driveway Access
166 Arizona Street	21'	16'	0'	37'

The parcel contains a duplex. The existing curb opening serves the residence on the west, therefore the petitioner would like to construct a driveway to serve the residence on the east.

The proposed work improves access to the property and does not cause a significant adverse effect on on-street parking in that area. However, an existing fence on the petitioner's property obstructs the view of vehicles approaching Arizona Street from the northwest on County Street. To provide a safe access when using the driveway, the Engineering Division is requiring that the fence be removed or lowered to a height of no more than 42 inches for the fence along Arizona Street approaching County Street, around the corner, and for a 30 foot straight line run along County Street from the corner.

2. Gaby T. Rahme, 121 Garfield Street, requests the removal of 14 feet 6 inches of curbing to widen their pre-existing 15 foot driveway opening as follows:

	Existing Driveway	Proposed Driveway Access	Existing To Be Replaced	Total Driveway Access
121 Garfield Street	15'	14' 6"	0'	29' 6"

The driveway does not interfere with utilities or signage, and does not have an adverse effect on on-street parking. (work previously completed as part of home construction)

ADA Coordinator: Gary P. Howayeck, Esq. 508-324-2650
One Government Center • Fall River, MA 02722
TEL 508-324-2220 • FAX 508-324-2211 • EMAIL city_clerks@fallriverma.org

3. Johnny Torres, 1169 Newhall Street, requests the removal of 22 feet of curbing to widen their pre-existing 18 foot driveway opening as follows:

	Existing Driveway	Proposed Driveway Access	Existing To Be Replaced	Total Driveway Access
1169 Newhall Street	18'	22'	0'	40'

The driveway does not interfere with utilities or signage, and does not have an adverse effect on on-street parking. (work previously completed during sewer repair on the property)

4. Odete M. Costa, 75 Oak Street, requests the removal of an additional 18 feet 4 inches of curbing to the east side of the property to improve off-street parking access as follows:

	Existing Driveway	Proposed Driveway Access	Existing To Be Replaced	Total Driveway Access
75 Oak Street	22' 7"	8' 4"	0'	30' 11"

75 Oak Street is a multi-family residence that has an existing 22 foot 7 inch driveway opening on the south side of the property facing Bank Street. The proposed work improves access to the property and does not cause a significant adverse effect on on-street parking in that area. The 8 foot 4 inch extension would marginally impact on-street parking by removing a half a car length.

5. Kevin Santos, 739 Robeson Street, requests the removal of an additional 13 feet of curbing to the existing 14 foot driveway opening on the east side of the property facing Burt Street as follows:

	Existing Driveway	Proposed Driveway Access	Existing To Be Replaced	Total Driveway Access
737 Robeson Street	14'	13'	0'	27'

This would allow a car to enter the driveway on Burt Street and exit the driveway onto Robeson Street. The proposed work improves safe egress from the property and does not cause a significant adverse effect on on-street parking in that area. The opening would eliminate one on-street parking space.

Capital Improvement Plan

6. Administration to present the Capital Improvement Plan for Fiscal Years ending June 30, 2020 through June 30, 2024.

6:00 P.M. COMMITTEE ON FINANCE OR IMMEDIATELY FOLLOWING THE PUBLIC HEARINGS IF THE HEARINGS RUN PAST 6:00 P.M.

1. Citizen Input
2. *Discussion with Barney Zeitz & representatives from Bristol County Chamber of Commerce Foundation re: acceptance of art installation at Government Center (see item #6 below)
3. *Collective bargaining agreement for AFSCME Council 93 (see #1 below)
4. *Transfers and appropriations (see #'s 2, 3, and 4 below)
5. *Resolution – Request that Administration return to City Council with appropriation of \$375,050 from the FY2019 Reserve Account, or alternative account, to Facilities Maintenance Account (referred 2-5-19)
6. *Mayor and order appropriating \$375,050 from CPA funds for Historic Resources Preservation Projects (Fall River Public Library) (referred 2-5-19)
7. *Mayor and Five Year Capital Improvement Plan (referred 1-22-19)

7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF THAT MEETING RUNS PAST 7:00 P.M.

PRIORITY MATTERS

1. *Mayor and order re: collective bargaining agreement for AFSCME Council 93
2. *Mayor and order appropriating \$1,000,000 from General Fund Insurance Appropriation to the General Fund School Appropriation
3. *Mayor and order appropriating \$338,968.99 from the Morton Middle School and Small Elementary School Inactive Capital Projects to the School Department Capital
4. *Mayor and order appropriating \$151,525.77 from Inactive Capital Projects to the Maplewood Park Acquisition
5. *Mayor and orders re: purchase of Lots 1 and 2 from People Incorporated
 - a. Lot E-22-0001 – Stafford Road
 - b. Lot E-22-0002 – Chicago Street
6. *Mayor and order to accept gift of public art and installation from Sculptor Barney Zeitz and the Bristol County Chamber of Commerce Foundation
7. *Mayor requesting confirmation of the reappointment of Fran E. Rachlin as a member of the Library Trustees
8. *Mayor requesting confirmation of the reappointment of Ronald Caplain as a member of the Library Trustees
9. *Mayor requesting confirmation of the reappointment of Dr. Donald Corriveau as a member of the Cultural Council

PRIORITY COMMUNICATIONS

10. *Parks Director re: Park Board nomination of member Joseph Shulenburg as representative on the Urban Tree Commission
11. *Traffic Commission recommending amendments to traffic ordinances

COMMITTEE REPORTS

Committee on Finance recommending:

Grant leave to withdraw:

12. *Resolution– Plan for paying City's portion of the new Durfee High School's debt service

ORDINANCES – None

RESOLUTIONS

13. *Request Administration obtain bids and present plan to install a multiple level parking garage on lot adjacent to Third Street Garage, and present to Committee on Finance
14. *Committee on Finance convene with Administration to discuss financial responsibility of maintaining lights at baseball fields by local non-profit leagues
15. *Committee on Finance requesting the finance team prepare a presentation on the utilization of revenue from the approved billboard location to reduce water rates

CITATIONS – None

ORDERS – HEARINGS

Curb Removals:

16. Joseph Raposa, 166 Arizona Street – total of 37' at 166 Arizona Street
17. Gaby T. Rahme, 121 Garfield Street – total of 29' 6" at 121 Garfield Street
18. Johnny Torres, 1169 Newhall Street – total of 40' at 1169 Newhall Street
19. Odete M. Costa, 75 Oak Street – total of 30' 11" at 75 Oak Street
20. Kevin Santos, 739 Robeson Street – total of 27' at 737 Robeson Street

ORDERS – MISCELLANEOUS

21. Police Chief's report on licenses:

Taxicab Drivers:

Omar Awer Laura Rodriguez William Scurio, Sr.

COMMUNICATIONS – INVITATIONS – PETITIONS

22. *Claims
- ### City Council Meeting Minutes:
23. *Committee on Finance Meeting – January 22, 2019

BULLETINS – NEWSLETTERS – NOTICES

24. *Department of Environmental Protection re: issuance of Chapter 91 waterway license No. 14859

REQUEST FOR EXECUTIVE SESSION

25. *M.G.L. Chapter 30A, Section 21(a)(6): To discuss strategy relating to the purchase and sale of two lots (Maplewood Park Acquisition) as having the discussion in open session would be detrimental to the negotiation position of the City. (referred 2-5-19)


City Clerk

ITEMS FILED AFTER THE AGENDA WAS PREPARED: **CITY COUNCIL MEETING DATE: February 19, 2019**

OTHER POTENTIAL MATTERS (to be acted upon if recommendation is received)

Resolution re: Capital Improvement Plan



City of Fall River
Massachusetts
Office of the Mayor

FINANCE 2

RECEIVED

2019 FEB 13 P 4:58

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 13, 2019

Honorable Members of the City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Members of the City Council:

It is respectfully requested that the City Council approve acceptance of a donation of a public art installation highlighting Fall River's rich heritage. This opportunity has been presented by Bristol County Chamber of Commerce Foundation and sculptor Barney Zeitz.

Your approval of this donation is respectfully requested.

Best Regards,

Jasiel F. Correia II
Mayor

ORDERED, that under the provisions of M.G.L. Chapter 44, Section 53A ½, the City Council be, and the same is hereby authorized to accept a gift of public art and installation on the Government Center building highlighting Fall River's rich heritage, valued at approximately \$60,000 from the Bristol County Chamber of Commerce Foundation and sculptor Barney Zeitz.

FINANCE 2

BRISTOL COUNTY

CHAMBER OF COMMERCE FOUNDATION

200 Pocasset Street, Fall River, MA 02721 • Telephone: (508) 676.8226 • Fax: (508) 675.5932

February 11, 2019

Mayor Jasiel F. Correia II
Mayor's Office
One Government Center
Room 619
Fall River, MA 02722

Council President Cliff Ponte
Fall River City Council
One Government Center
Room 212
Fall River, MA 02722

RECEIVED
2019 FEB 13 P 4:17
CITY CLERK
FALL RIVER, MA

Dear Mayor and City Council President:

For the past several years, Bristol County Chamber of Commerce Foundation has been helping to fund initiatives in the Greater Fall River area centered on Education. Recognizing that investments in Arts and Culture can also have an impact on the region's economy, we are excited to be able to partner with nationally recognized artist Barney Zeitz on a unique public art installation that will highlight the various groups that have contributed to Fall River and its rich heritage. He is responsible for several art installations around the world including the Immigrant Memorial in Plymouth Massachusetts. Mr. Zeitz grew up in Fall River and feels passionately about this opportunity to give back to the city. As part of the project, he will also outreach to local area students who are interested in the arts. Our hope is that this high-quality arts project and program will draw positive attention to the city and all it has to offer.

The total expected cost for the project as currently designed is approximately \$60,000, but it can be expanded if additional funding is available. To date, the Chamber Foundation has received funding commitments from area businesses for this project totaling \$50,000 with additional grants pending. We are not looking for any additional funding from the City to make this project a reality – only the approval from the City Council for installation of the sculpture on the City Hall building. Attached are preliminary renderings of the proposed sculpture and Mr. Zeitz is hoping to present an example of his work at the City Council Meeting on Tuesday, February 19, 2019. Upon formal approval of this project by the City Council, formal drawings and plans will be drawn and production on the stainless steel sculpture will begin in the next couple months or so with installation tentatively scheduled for Fall 2019.

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FINANCE 2

BRISTOL COUNTY

CHAMBER OF COMMERCE FOUNDATION

200 Pocasset Street, Fall River, MA 02721 • Telephone: (508) 676.8226 • Fax: (508) 675.5932

Several years ago, the then Fall River Chamber of Commerce and Industry and its members contributed to the flag poles that line Granada Plaza. This project would once again represent the commitment and support of the business community and the Chamber for the City of Fall River. On behalf of the Board of the Bristol County Chamber Foundation, I ask for the opportunity to present this project to the City Council under Citizen Input for consideration, discussion and possible approval at your next meeting on February 19, 2019. I look forward to the opportunity to discuss this project with you and answer any questions you may have.

Sincerely,



Michael O'Sullivan
President and CEO
Bristol County Chamber of Commerce

Attachments

cc: City Councilor Steve Camara
City Councilor Steve Long

2019 Co-Title Sponsors

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Hospital
A STEPHEN TANTLY HOSPITAL

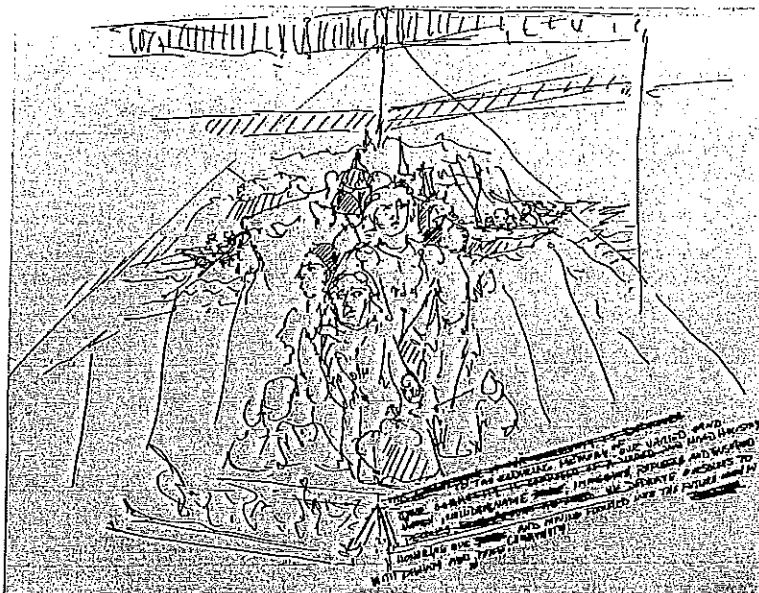
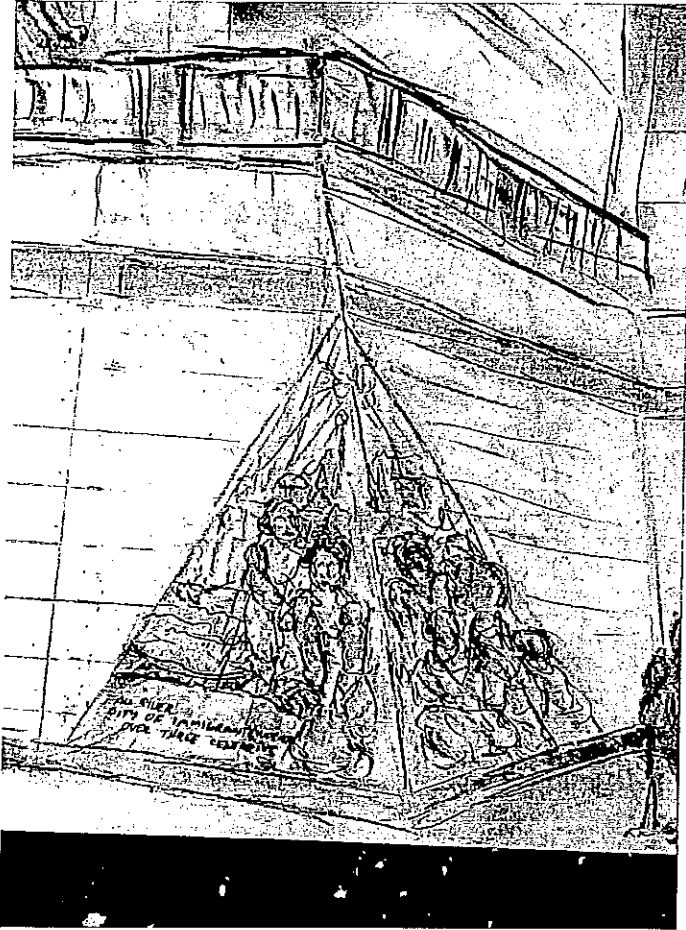


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BRISTOL COUNTY

CHAMBER OF COMMERCE FOUNDATION

200 Pocasset Street, Fall River, MA 02721 • Telephone: (508) 676.8226 • Fax: (508) 675.5932

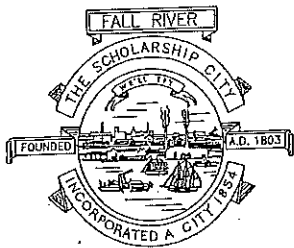


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City of Fall River
Massachusetts
Office of the Mayor

FINANCE 3
RECEIVED

2019 FEB 13 P 1:17

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 13, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

Consistent with the requirements of MGL Chapter 150E, Section 7, I am forwarding the recently negotiated Memorandum of Agreement between AFSCME Council 93 and the City of Fall River for your approval. It has been ratified by the membership. Enclosed please find the copy for your review.

This Agreement will become a part of the prior contract document and in combination they establish the contractual obligations affecting many Government Center, Water Department, Parks Department and civilian Police Department employees. The Administration is grateful to AFSCME Council 93 for their cooperation in reaching consensus for the terms of this Agreement.

Your approval of this Agreement is respectfully requested. Should you have any questions or concerns, please feel free to contact me.

Best Regards,

Jasiel F. Correia II
Mayor

**MEMORANDUM OF AGREEMENT
BETWEEN
THE CITY OF FALL RIVER
AND
FALL RIVER AFSCME COUCIL 93**

FINANCE 3

This **MEMORANDUM OF AGREEMENT** is entered into by and between the City of Fall River (hereinafter "the City") and the Fall River AFSCME Council 93, ("Union");

WHEREAS, the City and the Union are parties to a collective bargaining agreement for the period July 1, 2017 through and including June 30, 2018; and,

WHEREAS, the City and the Union have, pursuant to Massachusetts General Laws, Chapter 150E negotiated a successor contract for the aforementioned agreement;

NOW, THEREFORE, in consideration of mutual covenants and promises, the Parties agree that the following changes will be made to the Parties' July 1, 2017 through and including June 30, 2018 agreement:

1. ARTICLE I-RECOGNITION

Modify the first paragraph in the article to read as follows:

The Employer does hereby recognize the Union as the sole and exclusive bargaining agent for the purpose of establishing salaries, wages, hours and other conditions of employment for all employees of the City of Fall River with the exception of the Department of Community Maintenance – Highway Maintenance, ~~Seavenger, Incinerator,~~ Waste Water Treatment Facility, Executive Officers of the City, uniformed Police and Firemen, Employees of the School Department, Nurses, Board and Commission members, Elected Officials, Appointed Officials, Environmental Police, Watchmen, *the Water Plant Supervisor*, and Custodians.

2. ARTICLE II-UNION DUES AND INITIATION FEES

a. Modify the title of this article to read as follows:

ARTICLE II

Union Dues

b. Add a second paragraph to read as follows:

The Employer agrees to deduct from the wages of any Employee who is a member of the Union a PEOPLE deduction as provided for in a written authorization. Such authorization must be executed by the Employee and may be revoked by the Employee at any time by giving written notice to both the Employer and Union. The Employer agrees to remit any deductions made pursuant to this provision promptly to the Union together with an itemized statement showing the name of each Employee from whose

pay such deductions have been made and the amount deducted during the period covered by the remittance.

3. ARTICLE III-DISCRIMINATION AND COERCION

- a. Delete second paragraph:

~~The parties to this agreement agree that they shall not discriminate against any person because of race, creed, color, sex, sexual orientation, age or disability and that such persons shall receive full protection of this agreement.~~

4. ARTICLE IV-GRIEVANCE AND PROCEDURE

- a. Step 1. Delete "informal discussion" and add the following language in order for the section to read as follows:

Step 1. ~~Informal Discussion-~~ The aggrieved employee shall take up the Grievance or dispute with his/her immediate supervisor *Division Head* within ~~three (3)~~ *five (5)* working days of the date of the grievance or knowledge of its occurrence ~~or said grievance shall be deemed waived.~~ The ~~immediate supervisor~~ *Division Head* shall attempt to adjust the matter and shall respond back to the employee within ~~three (3)~~ *five (5)* working days. ~~Nothing precludes the parties from meeting informally to resolve grievances at any time during this process.~~

- b. Step 2. Add the following language in order for the section to read as follows:

Step 2. In the event the grievance is not resolved at Step 1, the aggrieved employee shall submit the grievance in writing to the *Division Department Head* within ~~three (3)~~ *five (5)* working days of the immediate supervisor's response ~~or said grievance shall be deemed waived.~~ The *Division Head* shall attempt to adjust the matter and shall respond to the employee within ~~three (3)~~ *five (5)* working days. Upon receipt of the *Division Head's* response, if the employee is not satisfied with the decision, she/he shall, within ~~three (3)~~ *five (5)* working days, proceed to Step 3.

- c. Step 3. Add the following language in order for the section to read as follows:

Step 3. The Union *Steward Officers*, with the aggrieved employee, shall take up the grievance of dispute in writing to the employee's ~~Department Head or Designee~~ *Human Resources Department* within ~~three (3)~~ *five (5)* working days of the date of the *Division Department Head's* Response ~~or said grievance shall be deemed waived.~~ The *Department Head or Designee* shall attempt to adjust the matter and shall respond to the *Steward Officers* within ~~three (3)~~ *five (5)* working days. Upon receipt of the *Department Head's* reply to the grievance, the Union *Steward Officers* if not satisfied with the *Department Head's* decision, will within ~~four (4)~~ *five (5)* working days proceed to Step 4. Failure to do so will render the grievance moot.

- d. Step 4. Add the following language in order for the section to read as follows:

Step 4. If the grievance has not been settled it shall be presented in writing to the Corporation Counsel or his Designee within ~~four (4)~~ *five (5)* working days after the Department Head's response *or said grievance shall be deemed waived*. The Corporation Counsel shall respond to the representative in writing within five (5) working days.

Grievances involving disciplinary action shall be processed beginning at the fourth (4th) step

- e. Step 5. Add the following language in order for section to read as follows:

Step 5. If the grievance is still unsettled, either party may within ~~fifteen (15)~~ *thirty (30)* days after the Corporation Counsel or his Designee has responded or failed to respond pursuant to Step 2 4 herein, by written notice to the other, request arbitration. The City and Union agree to joint utilization of the services of the *Massachusetts Department of Labor State Board of Conciliation, Mediation and Arbitration* ~~as presented in paragraph 178K of Chapter 149, its' successor, or the Labor Relations Connection American Arbitration Association~~ under its rules relating to grievance arising out of the contract excluding matters regarding wages and suspensions, demotions and discharges under Chapter 31. The decision shall be final and binding on the parties to the extent provided by the rules of the *Labor Relations Connection American Arbitration Association* and the arbitrator shall be requested to issue his decision within thirty (30) days after the conclusion of the testimony and argument. The expense for the arbitrator's services and the proceeding shall be borne equally by the employer and the Union. The implementation of any final decision shall be applied immediately after the decision is rendered. ~~Grievances involving disciplinary action shall be processed beginning at the fourth (4th) step.~~ If the case reaches arbitration, the arbitrator shall have the power to direct a resolution of the grievance up to and including restoration to the job with all compensation and privileges that would have been due to the employee.

5. ARTICLE V-SENIORITY and ARTICLE VI- HOURS OF WORK

Move Section 7: Layoff and Recall from Article VI to the end of Article V.

- a. Article V shall read as follows:

1. The length of service of the employee shall determine the seniority of the employee.
2. The principle of seniority shall be a determining factor in promotions and transfers: where qualifications and ability are relatively equal. Seniority shall govern in assignments to shifts and choice of vacation period.
3. LAYOFF AND RECALL: In the event that there is a reduction in force, the principal of seniority within a departmental unit shall govern. Employees who are qualified to perform work in other departments may bump less senior employees. If a person has

previously held the position to which they seek to bump under this provision s/he shall be deemed qualified.

All employees laid off under this provision shall have reinstatement rights to the position he/she held in the departmental unit for a period of two (2) years. Employees laid-off pursuant to this provision shall be able to bid for posted positions in other City Departments or Divisions. The hiring decision will be made by the appropriate appointing authority and qualifications will be the determining factor in selecting a candidate.

b. Modify Article VI Section (7) to read as follows:

7. This section is reserved for future use and to preserve subsequent section numbers.

6. ARTICLE VI-HOURS OF WORK

a. A work schedule grouped by department shall be created as Appendix A attached to the integrated contract.

b. Section 3. Add subsection b to read as follows:

b. Unless authorized by Mayor's officer, all departments are open from 9:00 a.m. to 5:00 p.m., subject to summer hours clause in subsection a.

c. Section 11: Police Department Clerks/Employees:

i. In the Position list, replace "Police Department Dispatchers" with "Emergency Dispatcher/Telecommunications" to read as follows:

The work schedule for:

~~Police Department Telephone Operators;~~

~~Police Department Dispatchers~~ *Emergency Dispatcher/Telecommunications shall be 4 & 2 work schedule as established by the Police Department and presently worked.*

ii. Add a third full paragraph to read as follows:

Police Department Signal Operators- Effective 7/1/2006 the administration shall have the right to order into work all new hired Signal Operators. Current employees are exempt from this language.

7. ARTICLE VII-OVERTIME

Modify paragraph 6 to read as follows:

Any employee called back to work after having completed his assigned work and left his place of employment and before his next regular scheduled starting time, shall be paid at the rate of time and one-half for all hours worked on recall. He will be guaranteed a minimum of four (4) hours pay at time and one-half. *The minimum four (4) hours pay at time and one-half shall not apply to employees scheduled for evening meetings. Coverage for such evening meetings shall be on an hour for hour basis. Prescheduled Overtime will not be considered a "callback" for purposes of the guaranteed four (4) hour minimum hours pay at time and one-half. Any employee working prescheduled overtime will be paid for the hours he/she has actually worked.*

8. ARTICLE VIII-CIVIL SERVICE

- a. Modify the title of this article to read as follows:

ARTICLE VIII

List of Grandfathered Civil Service Employees

- b. List grandfathered employees.

9. ARTICLE IX-SHIFT DIFFERENTIAL

Section 1. Eligibility: Modify the third paragraph in section one to read as follows:

Employees of the Library and Water Department with work schedules in compliance with the provisions of this Article IX shall be entitled effective December 1, 1984 to the benefits and terms defined in said Article IX. Facilities Maintenance employees with work schedules in compliance with the provisions of this Article IX shall be entitled effective upon ratification of this Agreement, to the benefits and terms defined in said Article IX.

10. ARTICLE X-UNION REPRESENTATION

- a. Modify the title of this article to read as follows:

ARTICLE X

Union Representative

- b. Modify the fifth paragraph to read as follows:

Requests to attend said conferences shall be given to the ~~Director of Municipal Services~~ *City Administrator* and shall be accompanied by the agenda and conference notice, including dates and locations.

- c. Modify the UNION PRESIDENT section to read as follows:

The Union President will be granted one day per eight (8) hours in a work week without loss of pay to conduct union business. Said hours shall be documented.

11. ARTICLE XI-MEAL PERIODS

Add a second paragraph to this section to read as follows:

Each full-time employee shall be entitled to two (2) paid fifteen (15) minute breaks during their shift. The two (2) paid fifteen (15) minute breaks shall not be combined together nor shall they be combined with an employee's lunch break or any other time off.

12. ARTICLE XIII-VACATIONS

a. Number the "Police Department" section to read as follows:

2. Police Department: All personnel who are members of the bargaining unit and who are currently working the 4 & 2 shift at the Police Department shall have their vacation picked the same as police:

b. Modify Section 3 to remove "Choosing" language and to read as follows:

3. All vacation requests are subject to the approval of the employee's Department Head.

c. Add section 4 to read as follows

4. New Hires: After sixty (60) days of continuous service new hires will receive one (1) vacation day per month not to exceed a total of ten (10) vacation days per year.

13. ARTICLE XIV-SICK LEAVE

a. Modify Section 2 Medical Certification to read as follows:

An employee who is out on sick leave, *whether it is documented or undocumented*, for three (3) *consecutive* working days may be required after the third day to submit a written medical certificate which supports the employee's absence.

b. Sick Leave Accrued

Paragraph three (3) Add: For Emergency Dispatcher/Telecommunications employees the vacation day shall be granted at any time within twenty-four (24) hour notice, these days shall only be denied if no employee accepts overtime and will result in a Dispatcher being ordered to work said shift. Sick incentive days shall only be granted on July 4th, thanksgiving, Christmas, New Year's Eve if more than seven (7) employees are scheduled.

c. Delete Section 4 Sick Leave Bank and rewrite to read as follows:

4. Sick Leave Bank:

Establishment

A sick Leave bank shall be established for the purpose of making additional sick leave days available to employees who are not "Sick Leave Abusers" (defined as employees who have had written discipline for excessive absenteeism within the last 5 years), who have exhausted their entire "accrued time off" (with the exception of 5 vacation days) through a serious health condition which has been documented through a physician. Participation in the Sick Leave Bank shall be voluntary. Any employee who voluntarily participates in the Sick Leave Bank shall be eligible to apply for sick leave through the bank in accordance with the AFSCME LOCAL 3177 collective bargaining agreement.

Funding

The Sick Leave Bank will be Funded by both New and Existing Members of the Sick Leave Bank. New Members shall be required to donate 1 day upon joining the Sick Leave Bank. Existing Members will be required to Donate days as they are needed to maintain a level of no less than 120 days in the Sick Leave Bank with a maximum capacity of 350 days, these days will be AUTOMATICALLY withdrawn from the member's accrued time off when needed. Any member who fails or refuses to donate a day when it is required of them will automatically be removed from the sick bank and any time donated in the past will be forfeited to the bank. Members will be notified in writing of their dismissal from the sick bank. Any person who is a member of the sick bank may choose to donate up to 20 days upon separation of employment. If the situation arises that an employee will receive a wage reimbursement from an insurance claim or legal settlement the sick bank is entitled to be reimbursed first for any time that was awarded to them.

Granting of Days

Requirements to apply for the sick bank grant are as follows: A member must complete form SB#3 Time request application and submit it to any member of the sick bank committee. The member shall not apply for sick leave through the bank more than (30) days before they are off the payroll in order to give the committee adequate time to process their request. The member must have a serious/extended illness and must NOT be getting paid through workman's compensation.

Criteria for granting sick leave from the bank is as follows: The member must have exhausted all accrued time off (with exception of 5 vacation days) before being granted time from the bank. The member must attach to the application adequate medical evidence to support serious illness. Medical evidence may include but is not limited to the following: Letter from a physician including diagnosis, prognosis and the length of time the member is expected to be out of work, including Family Medical Leave act documentation (FMLA) and any other forms of documentation deemed acceptable by the sick bank committee. Meet all requirements of applying

for sick leave grant. The initial granting of sick leave by the committee to an eligible member can be up to/ but not exceed (30) days. Upon completion of the initial (30) days the committee upon demonstration of adequate medical evidence may extend the sick leave grant up to an additional (30) days. A member can only be granted a total of (60) days in a calendar year. For purposes of clarity, any member granted sick days that will carry over into a new calendar year shall be limited in the new calendar year to an amount not to exceed (60) days in the new calendar year and calculated from the date of the initial grant in the previous year. Example. A member receives an initial grant in November of (30) days the member receives an extended approval for an additional (30) days that will carry over into the next calendar year that equate to (9) days, that member cannot receive more than (51) days in the carry over year. In addition, the 51 days cannot follow consecutively with the initial grant period. That employee must exhaust all new accrued time off (with the exception of the 5 vacation days) and then reapply for sick leave to the bank. Any unused vacation time shall be used prior to the end of the calendar year. Under no circumstances shall any vacation days be carried over. All decisions made by the sick bank committee shall be FINAL with no option to file a grievance or be arbitrated. If a Holiday occurs when utilizing the sick bank, a sick bank day will be applied in lieu of Holiday pay.

Membership

Employees wishing to join the Sick Leave Bank must apply for membership on form SB#1. Open Enrollment for joining the sick bank will be once a year during the entire month of January (January 1st – 31st). Requirements for joining the sick bank are as follows: Applicant must be a member in good standing paying union dues covered by local 3177 Collective Bargaining agreement. Employed with the City of Fall River for a minimum of (1) consecutive year immediately prior to joining the bank. The applicant must have a total of ten (10) days accrued time off on the books and donate one (1) day to the bank on approval of their membership. The sick bank committee will verify with the employee's Department head/Supervisor that the accrued time off used for the purpose of joining the bank has been deducted from their total accrual for that calendar year. The applicant will be notified in writing on form SB#2 of their approval or denial of membership to the sick bank. All decisions made by the sick bank committee shall be FINAL with no option to file a grievance or be arbitrated.

Administration

The Sick Leave Bank shall be administered by a Sick Leave Bank Committee. The Sick Bank Committee shall consist of five (5) total members three (3) members from Local 3177 and two (2) members from City Administration. The three (3) Sick Bank Committee members from the union shall be appointed by the Current AFSCME Local 3177 President in accordance with the local 3177 constitution. The Sick Leave Bank Committee shall submit the most current copy of the membership list to Human Resources Department and the City Auditor's Office and forms shall be retained and time stamped by the sick bank member, local 3177, Human

resources, and the auditor's office. The City will allow reasonable time for the committee to maintain the bank

d. Modify Section 5 Family Sick Leave to read as follows:

5. Family Sick Leave:

- a. Sick leave shall be granted for attendance upon members of the family (mother, father, husband, wife, child, brother, sister, grandparent, grandchild) of the employee whose illness requires the care of such employee; provided, that not more than seven (7) working days with pay shall be granted to such employee for this purpose in any one (1) calendar year. Family sick under this provision shall be granted for stepparents and step-children if said step-parent or step-child resides in the same household as the employee who seeks to utilize this leave.
- b. Family sick days shall be considered undocumented days for purposes of monitoring Sick Leave Utilization as described in Section six (6) of this Article, unless employee provides documentation of a serious medical condition.

14. PERSONAL LEAVE

Section B

Emergency Dispatcher/Telecommunications only: The personal days shall be granted at anytime with twenty-four (24) hours notice. Personal days shall only be granted on July 4th, thanksgiving, Christmas, new Year's Eve if more than seven (7) employees are scheduled.

14. ARTICLE XVI-JURY PAY

Modify the section to read as follows:

The Employer agrees to make up the difference in an employee's wages between a normal week's wages and compensation received for jury duty, in accordance with Section 50-103 of the City of Fall River Ordinances. *However, in order to receive payment from the City for the first three (3) days of jury service, the employee must provide the Employer with documentation showing payment he or she received from the Commonwealth for jury duty.*

15. ARTICLE XVIII-HEALTH CARE AND BENEFITS

- a. Update to reflect any changes as necessary-

16. ARTICLE XIX-MATERIALS AND LICENSE FEES

- a. A list of Licensing Stipends shall be attached to the integrated contract as Appendix B

17. ARTICLE XX- BONDING

- a. Modify the title of this article to read as follows:

ARTICLE XX

Reserved

- b. Delete and replace the text of this article to read as follows:

This Article is reserved for future use and to preserve subsequent article numbering.

18. ARTICLE XXI-LABOR MANAGEMENT COMMITTEE

- a. Modify the title of this article to read as follows:

ARTICLE XXI

Reserved

- b. Delete and replace the text of this article to read as follows:

This Article is reserved for future use and to preserve subsequent article numbering.

19. ARTICLE XXII-JOB POSTING AND BIDDING

- a. Modify the language in paragraph 2 to read as follows:

A Non-Civil Service vacancy shall be posted on a bulletin board on each floor of the Government Center and in each City Department and a copy of each posting shall be send sent to the President of Local 3177, listing the pay, duties, and qualifications. This notice of vacancy shall remain posted for seven ~~(7)~~ days five (5) days. Employees interested shall apply in writing within the seven ~~(7)~~ five (5) day period. Within five ~~(5)~~ days of the expiration of the posting period the employer will award the position. A copy of the posting shall be sent to the President of Local 3177.

- b. Change language in paragraph 3 to read as follows:

The successful applicant shall be given a thirty (30) ~~ninety (90)~~ day trial and training period in the new position at the applicable rate of pay. If, at the end of the trial and training period, *it is determined by the Department head or the employee*, that the employee is not qualified to perform the work, he/she shall be returned to his/her former position and rate. If there are no qualified candidates within the particular unit, or applications for the posted position are not received as per paragraph one of this article from within the particular unit, the position will be advertised outside of the bargaining unit. *If the same position becomes available within thirty (30) days, no reposting will be required. An employee who laterally transfers to a new position cannot post for another vacancy for one (1) year.*

20. ARTICLE XXIII-MISCELLANEOUS PROVISIONS

- a. Section D: modify to read as follows:
 - D. No temporary, provisional, or intermittent employee shall be disciplined or discharged except for ~~justifiable cause~~ *just cause*, after having successfully served a probation period of six (6) months.
- b. Section H: Delete current paragraph and replace with the following:

Drug and Alcohol Policy is produced in full as Appendix A.
- c. Section J: Delete section. This section is now in Article VI Hours of Work
- d. New Section J: The language from MISCELLANEOUS PROVISION of Article XXXIV Wages is moved to Section J to read as follows:

J. Water Division: The Department will make reasonable efforts to utilize Water Division staff for water system repairs before utilizing private contractors. However, the Department reserves the right to utilize private contractors if it deems necessary.
- e. Move language on page eighteen (18) in this article to Article XVIII Health Care Plan Benefits-

21. ARTICLE XXIII- HEALTH BENEFITS

- a. Modify the title of this article to read as follows:

ARTICLE XXIII

Reserved

- b. Delete and replace the text of this article to read as follows:

This Article is reserved for future use and to preserve subsequent article numbering.

22. ARTICLE XXV- TEMPORARY SERVICE IN A LOWER OR HIGHER POSITION

- a. Modify Section 2 to read as follows:

SECTION 2 - An employee who is performing, pursuant to assignment, temporary service in a position classified in a grade higher than the grade of the position in which s/he performs regular and non-temporary service shall, ~~after performing such assignment for (5) five consecutive days of actual service in such higher position, be~~

~~compensated for such service at the rate to which s/he would have been entitled had s/he been promoted to such higher position. Compensation will include the initial five (5) days. be compensated at the higher position's rate of pay for all hours worked at the higher position, starting on the first day of performing the service at the higher position.~~

When an employee works in a higher position for a minimum of one (1) year, said time will be counted as time served at said pay grade/step, if the employee is permanently upgraded to the higher position.

- b. Modify Section 5 to read as follows:

SECTION 5 - This section is reserved for future use and to preserve subsequent section numbering

23. ARTICLE XXVIII

Remove "In addition, the present cleaner at the Public Library shall be entitled to receive such clothing allowances.

24. ARTICLE XXIX- EDUCATIONAL BENEFIT

- a. Delete section 2.

~~Each EMT shall be entitled to a \$350.00 annual education stipend. The effective increase will be July 1, 2006.~~

25. ARTICLE XXX-Term of Agreement

- a. Modify Section 1 to read as follows:

The effective date of this agreement is ~~July 1, 2014 to June 30, 2017 and July 1, 2017 to June 30, 2018~~ *July 1, 2018 to June 30, 2021*. The signing of this agreement by the authorized representatives of the Union and the Employer shall be authorized to implement all of the provisions of this agreement.

26. ARTICLE XXXII-PERSONNEL FILES

- Modify Section c. to read as follows:

After an employee has completed two consecutive years of service incident free, he/she shall not be disciplined for the same offense giving rise to the discipline, unless the discipline issued involved a suspension of three days or more. Any prior discipline contained in an employee's file may be used for the purpose of establishing that the employee had notice that the conduct in question was improper and could result in further discipline.

27. ARTICLE XXXIV WAGES

FINANCE 3

a. COLA Adjustment

- | | |
|---------------------------|------|
| i. Effective July 1, 2018 | 2% |
| ii. July 1, 2019 | 1.5% |
| iii. July 1, 2020 | 1.5% |

b. There shall be no fiscal year 2019 COLA adjustment to any upgraded position.

c. Section 5 License/Certification Incentive Program:

- i. Update descriptions
- ii. Increase MA Drinking Water Operator Grade 3T stipend to \$1000.
- iii. Increase MA Drinking Water Operator Grade 4T stipend to \$1500.
- iv. Add paragraph at end of section to read as follows:

In exchange for increases in in pay for the licenses in this article, the parties agree that licenses included in an employee's job description are a condition of employment. If an employee loses a mandated license due to a change in federal or state standards for said license, the parties agree to bargain over said change.

d. MISCELLANEOUS PROVISION:

This section has been moved to Article XXIII Miscellaneous

e. Section 8 Building Division: This section has been moved to Article VI Hours of Work.

f. Section 7 Police and Fire Mechanics: Modify paragraph to read as follows:

Police and Fire Mechanics shall receive ~~\$50~~ \$100 certification pay for each certificate obtained. Amount shall not exceed ~~\$500~~ \$1000.

g. Section 11 Water Maintenance:

- i. Renumber section to 9.
- ii. Update water maintenance job titles to reflect current usage.

h. Section 12 APCO Training: Renumber section to 10.

28. ARTICLE XXXV-Change of classification

- a. Modify the title of this article to read as follows:

ARTICLE XXXV

Reserved

- b. Delete and replace the text of this article to read as follows:

This Article is reserved for future use and to preserve subsequent article numbering.

29. ARTICLE XXXVII- CITY HALL CLERKS-FLOATERS

Delete article.

30. NEW ARTICLE – FACILITIES MAINTENANCE-

- a. Eliminate phone stipend – distribute phones to be used in work only for City business
- b. Eliminate vehicle stipend
- c. No day off if government center closes
- d. Create Working Foreman position

31. CREATE FULL TIME POSITION:

- a. Watchman Attendant/Junior Operator. This shall be a union position.
- b. The existing position of Attendant Watchman Water Filtration shall remain in place.

32. CREATE PART TIME POSITION:

Part time Water Operator. This shall be a union position.

33. CITY WILL BE PROPOSING TO REMOVE THE PERSON IN THE FOLLOWING WATER MAINTENANCE POSITIONS AND GIVE HIM/HER THE TITLE OF PROJECT SPECIALIST AND MANAGER OF WATER QUALITY OUT OF THE UNION:

- a. Head Administrative Clerk – Distribution Division
- b. The title of Head Administrative Clerk will not be abolished.
- c. Water Treatment Supervisor – Grade IV – Treatment Division.
- d. The title of Water Treatment Supervisor – Grade IV will not be abolished

34. CITY WILL BE IMPLEMENTING CITY-WIDE IDENTIFICATION BADGE PROGRAM

35. WAGE GRID CHANGES

- a. For all wage classification/grade changes – There shall be no fiscal year 2019 COLA adjustment to any upgraded position.

A new Wage Grid shall be attached to the integrated contract as Appendix C

- b. Grade 11B – Motor Equipment Operator Laborer II: Parks and Cemetery
 - i. Step 1: \$1,217.00; Step 2: \$1,357.00; Step 3: \$1,497.00.
- c. Grade 13B – Working Foreman: Parks and Cemetery
 - i. Step 1: \$1,347.00; Step 2: \$1,447.00; Step 3: \$1,547.00.
- d. Grade 19A – Traffic Maintenance Worker
 - i. Step 1: \$1,417.00; Step 2: \$1,517.00; Step 3: \$1,617.00.
- e. Grade 19B – Maintenance Craftsman: Parks
 - i. Step 1: \$1,417.00; Step 2: \$1,517.00; Step 3: \$1,617.00.
- f. Grade 22B – Foreman: Parks and Cemetery
 - i. Step 1: 1,534.00; Step 2: \$1,631.00; Step 3: \$1,732.00.
- g. Forester
 - i. Step 1: \$1,454.00; Step 2: \$1,554.00; Step 3: \$1,654.00.
- h. Grade 25T Supervisor of Tree Operations.
 - i. Increase to forty (40) hours
 - ii. Step 1: \$1,710.40; Step 2: \$1,810.40; Step 3: \$1,910.40 (40 hours/week)
- i. Dispatchers
 - i. Step 1: \$1,495; Step 2: \$1,595; Step 3: \$1695.
- j. Hourly wage will be increase to \$25.47 for the following positions:
 - i. ELEC - Electrician Buildings Maintenance
 - ii. HVAC - Heating & Air Cond./Maint.
 - iii. PTPL - Plumber

iv. Carpenter Facilities

FINANCE 3

k. Water Treatment Operator IV

- i. New max Bi-weekly rate \$2,023.18 (\$25.29) per hour

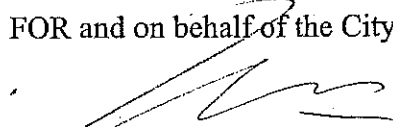
This Agreement is subject to ratification by the City of Fall River and by the Fall River AFSCME Council 93. and to appropriation. This Agreement shall not be implemented unless the parties have ratified and fully executed the Agreement.

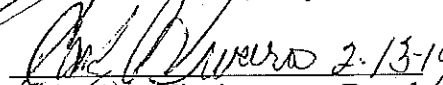
This Agreement has been duly executed by authorized representatives of the City of Fall River and by the Fall River AFSCME Council 93.

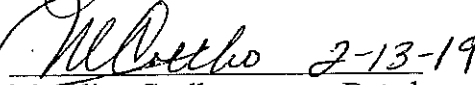
IN WITNESS WHEREOF, the Union and the City, by their authorized representatives, have set their hands to this Memorandum of Agreement on this ____ day of February, 2019.

FINANCE 3

FOR and on behalf of the City:


Jasiel F. Correia II, Mayor Dated

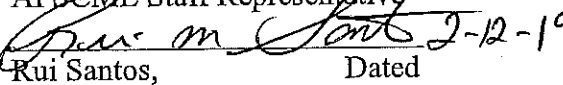

Cathy Ann Viveiros, Dated
City Administrator

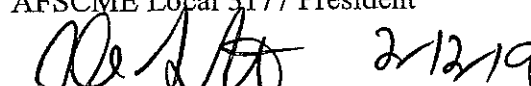

Madeline Coelho Dated
Human Resources Director

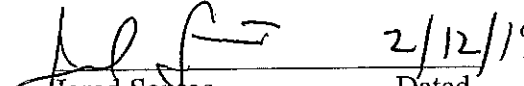

Joseph Macy, Dated
Corporation counsel


FOR and on behalf of Union:

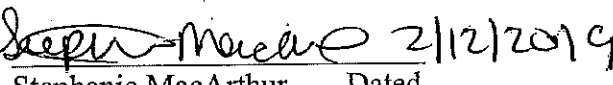

Scott E. Taveira Dated
AFSCME Staff Representative

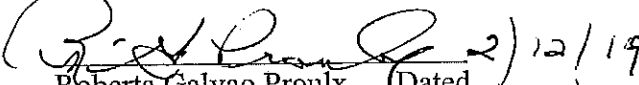

Rui Santos, Dated
AFSCME Local 3177 President



Justin Santos Dated
Bargaining Team Member


Jared Santos Dated
Bargaining Team Member


Tisha Duarte Dated
Bargaining Team Member


Stephanie MacArthur Dated
Bargaining Team Member


Roberta Galvao Proulx Dated
Bargaining Team Member


Brenda Ritz Dated
Bargaining Team Members

WATER DEPARTMENT

<u>License</u>	<u>Annual</u>
CDL A	\$1,000.00
CDL B	\$500.00
Hoisting License (Backhoe)	\$1,000.00
Snow Incentive (Plowing)	\$1,500.00
MA Backflow Tester	\$500.00
MA Cross Connection Surveyor	\$500.00
MA D-1 License	\$100.00
MA D2 License	\$200.00
MA D-3 License	\$500.00
MA D-4 License	\$1,000.00
MA T-3 License	\$1,000.00
MA T-4 License	\$1,500.00

Cemetery and Tree Division

CDL – A License	\$1,000.00
CDL – B License	\$ 500.00
Hoisting License (Backhoe)	\$1,000.00
<u>Tree Stipend</u>	\$200.00

Parks Department Clerk
 Cemetery Department Clerk
 Parks Department Laborers
 Cemetery Department Laborers

Police Department - Emergency Dispatchers/Telecommunications

APCO Meds certification.	\$800.00
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Police and Fire Mechanics

Certification pay for each certificate obtained	\$100.00 (not to exceed \$1,000.00)
Accessory Vehicle Stipend	\$1,500.00
Tool stipend	\$750.00 (one time stipend 2018)

FINANCE 3

CLOTHING ALLOWANCE

\$600.00

Police Mechanics and Electricians
Fire Mechanics
Minimum Housing Inspectors
Code Enforcement Inspectors
Parking Control Officers
Traffic Maintenance Employees
Jr. Civil Engineer
Facilities/Maintenance – Maintenance Staff
Water Distribution Maintenance Division
Water Treatment Staff
Water Service Inspectors
Parks Department Staff
Cemetery Department Staff

Work Schedule by Department

GOVERNMENT CENTER – Regular hours of operation are Monday thru Friday 9:00am to 5:00pm. Hours of operation due vary by department.

CEMETERY DEPARTMENT

- Cemetery department office hours – 7:00am to 3:00pm (2:00pm summer) (1 hour unpaid lunch)
- Laborers Staff 7:00am to 3:00pm (20 minutes paid lunch)

TREE DEPARTMENT

- Supervisor tree Operations– 7:00am to 3:00pm (20 minutes paid lunch)
- Assistant Forester 7:00am to 3:00pm (20 minutes paid lunch)

FACILITIES MAINTENANCE

- Clerical Staff – 9:00am to 5:00pm (1 hour unpaid lunch)
- Facilities/Grounds Keepers – 7:00am to 3:00pm (20 minutes paid lunch)
- Maintenance Staff – 7:00am to 3:00pm (20 minutes paid lunch)

CODE ENFORCEMENT – INSPECTIONAL SERVICES HOURS OF OPERATION

- Code Enforcement Clerical and Inspectional Services Staff 8:00am to 5:00pm (1 hour unpaid lunch)
- Minimum Housing, Food and Milk and Environmental/Sanitation 9:00am to 5:00pm (1 hour unpaid lunch)

FIRE AND EMS CLERKS

- Clerical Staff 8:00am to 4:00pm (1/2 hour paid lunch)
- Part time Clerk 8am to Noon

FIRE DEPARTMENT MECHANICS

7:00am 3:00pm (1/2 hour paid lunch)

PARKS DEPARTMENT

- Park department office hours – 8:00am to 4:00pm (3:00pm-Summer) (1 hour unpaid lunch)
- Laborers Staff – 7:00am to 3:00pm (20 minutes paid lunch)

POLICE DEPARTMENT

- Clerical Staff 8:00am to 4:00pm (1 hour unpaid lunch)
- Emergency Dispatchers/
Telecommunications

7:00am to 3:00pm
3:00pm to 11:00pm
11:00pm to 7:00am

(1 hour paid of combined lunch and break)

POLICE DEPARTMENT MECHANICS AND ELECTRICIANS

(1/2 hour paid lunch)

- 7:30am to 3:30pm

TRAFFIC DIVISION

- Clerical Staff 9:00am to 5:00pm (1 hour unpaid lunch)
- Parking Control Officers 8:00am to 4:00pm – 9:00am to 5:00pm and Tuesday through Saturday 8:00am to 4:00pm (1/2 hour paid lunch)
- Maintenance Crew 7:00am to 3:00pm (1/2 hour lunch)

WATER DIVISION/ADMINISTRATION

- Clerical Staff 8:00am to 4:00pm and 9:00am to 5:00pm (1 hour unpaid lunch)
- Water Inspectional Services 7:00am to 3:00pm (1/2 hour paid lunch)

DISTRIBUTION MAINTENANCE DIVISION

(1/2 paid lunch)

- Water Maintenance Staff 7:00am to 3:00pm
- Clerical Staff 7:00am to 3:00pm (1 hour unpaid lunch)

WATER TREATMENT FACILITY

(1/2 paid lunch)

- Water Treatment Staff 8:00am to 4:00pm

WATER TREATMENT DIVISION OPERATOR'S SHIFT

(1/2 paid lunch)

- Sunday thru Wednesday; Thursday/Friday off 8:00am to 4:00pm
- Friday thru Tuesday; Wednesday/Thursday off 4:00pm to 12midnight
- Wednesday thru Sunday; Monday/Tuesday off 12midnight to 8:00am
- Swing Shift Monday-Tuesday 12 midnight to 8:00am; Wednesday-Thursday 4:00pm to midnight; Friday 8:00am to 4:00pm; Saturday/Sunday off.

WATER TREATMENT DIVISION WATCHMAN/ATTENDANT SHIFT

(1/2 hour paid lunch)

- Sunday thru Wednesday; Thursday/Friday off 7:00am to 3:00pm
- Friday thru Tuesday; Wednesday/Thursday off 3:00pm to 11:00 pm

- Wednesday thru Sunday; Monday/Tuesday off 11:00 pm to 7:00am
- Swing Shift Monday-Tuesday 11:00 pm to 7:00am; Wednesday-Thursday 3:00pm to 11:00 pm; Friday 7:00am to 3:00pm; Saturday/Sunday off.

LIBRARY

Library schedule is based on 11 different schedules

½ hour unpaid lunch

9:00am	3:45am	Monday
1:00am	9:00pm	Tuesday
9:00am	3:45pm	Wednesday
1:00am	9:00pm	Thursday
9:00am	5:00pm	Friday alternating with Saturday
9:00am	5:00pm	Saturday
11:00am	6:30pm	Monday
11:00am	6:30pm	Tuesday
11:00am	6:30pm	Wednesday
11:00am	6:30pm	Thursday
9:30am	5:00pm	Friday alternating with Saturday
9:30am	5:00pm	Saturday
9:00am	4:30pm	Monday
9:00am	4:30pm	Tuesday
9:00am	4:30pm	Wednesday
9:00am	4:30 pm	Thursday
9:00am	4:30pm	Friday alternating with Saturday
9:00am	4:30pm	Saturday
9:30am	5:00pm	Monday
9:30am	5:00pm	Tuesday
11:30am	7:00pm	Wednesday
9:30am	5:30pm	Thursday
9:00am	4:30 pm	Friday alternating with Saturday
9:00am	4:30pm	Saturday
9:00am	4:30pm	Monday
9:00am	4:30pm	Tuesday
11:00am	6:30pm	Wednesday
9:00am	4:30pm	Thursday
9:00am	4:30pm	Friday alternating with Saturday
9:00am	4:30pm	Saturday
1:30pm	9:00pm	Monday

FINANCE 3

9:00am 4:30pm Tuesday
1:30pm 9:00pm Wednesday
9:00am 4:30pm Thursday
9:00am 4:30pm Friday alternating with Saturday
9:00am 4:30pm Saturday

1:30pm 9:00pm Monday
1:30pm 9:00pm Tuesday
9:00am 4:30pm Wednesday
9:00am 4:30pm Thursday
9:30am 5:00pm Friday alternating with Saturday
9:30am 5:00pm Saturday

9:00am 4:30pm Monday
1:30pm 9:00pm Tuesday
9:00am 4:30pm Wednesday
1:30pm 9:00pm Thursday
9:00am 4:30pm Friday alternating with Saturday
9:00am 4:30pm Saturday

9:00am 4:30pm Monday
9:00am 4:30pm Tuesday
9:00am 4:30pm Wednesday
1:30pm 9:00pm Thursday
9:00am 4:30pm Friday

1:00pm 9:00pm Monday
9:00am 3:45pm Tuesday
1:00pm 9:00pm Wednesday
9:00am 3:45pm Thursday
9:00am 5:00pm Friday alternating with Saturday

1-hour unpaid lunch

9:00am 5:00pm Monday
9:00am 5:00pm Tuesday
9:00am 5:00pm Wednesday
9:00am 5:00pm Thursday
9:00am 5:00pm Friday alternating with Saturday
9:00am 5:00pm Saturday

**AFSCME
BI-WEEKLY SALARIES**

Term of Collective Bargain Agreement July 1, 2018 to July 1, 2020

7A-Senior Clerk

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,016.83	1,079.17	1,141.49	1,204.10	1,266.69
7/1/2019	1,032.08	1,095.36	1,158.61	1,222.16	1,285.69
7/1/2020	1,047.56	1,111.79	1,175.99	1,240.49	1,304.98

8A-Senior Account Clerk

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Mail Clerk

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Library Assistant II

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Asst. Community Resource Coordinator/Coordinator II Council on Aging

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Cashier

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>

7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Senior Center Coordinator

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.46	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.71	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.25	1,404.21

9A - Library Assistant I

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82

9A-Head Clerk

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82

9A - Telephone Operator

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82

HDAD-Head Admin. Clk. (Law Dept.)

	Min.						Max
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>	<u>Step 7</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23	1,489.01
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86	1,511.35
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82	1,534.02

10BM - Motor Equipment Operator - Veterans Office

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,061.50	1,089.25	1,116.99	1,139.18	1,166.94
7/1/2019	1,077.42	1,105.59	1,133.74	1,156.27	1,184.44
7/1/2020	1,093.58	1,122.17	1,150.75	1,173.61	1,202.21

FINANCE 3

11A-Head Administrative Clerk/Administrative Clerk

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,441.13	1,467.41	1,493.66	1,519.99	1,546.31
7/1/2019	1,462.75	1,489.42	1,516.06	1,542.79	1,569.50
7/1/2020	1,484.69	1,511.76	1,538.81	1,565.93	1,593.05

11A6 Senior Accountant

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,441.13	1,467.41	1,493.66	1,519.99	1,546.31	1,594.16
7/1/2019	1,462.75	1,489.42	1,516.06	1,542.79	1,569.50	1,618.07
7/1/2020	1,484.69	1,511.76	1,538.81	1,565.93	1,593.05	1,642.34

11AL- Administrative Clerk/Secretary to Dept Head/Library

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,476.15	1,503.30	1,530.06	1,557.00	1,692.22	1,739.00
7/1/2019	1,498.29	1,525.85	1,553.01	1,580.36	1,717.60	1,765.09
7/1/2020	1,520.77	1,548.74	1,576.31	1,604.06	1,743.37	1,791.56

11AL- Section Head Library I

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,476.15	1,503.30	1,530.06	1,557.00	1,692.21	1,739.00
7/1/2019	1,498.29	1,525.85	1,553.01	1,580.36	1,717.59	1,765.09
7/1/2020	1,520.77	1,548.74	1,576.31	1,604.06	1,743.36	1,791.56

11B - MEO Laborer II Parks

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,217.00	1,357.00	1,497.00
7/1/2019	1,235.26	1,377.36	1,519.46
7/1/2020	1,253.78	1,398.02	1,542.25

11B - MEO Laborers II Cemetery

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,217.00	1,357.00	1,497.00
7/1/2019	1,235.26	1,377.36	1,519.46
7/1/2020	1,253.78	1,398.02	1,542.25

11B - Groundskeeper MEO/II Facilities

	Min.				Max.	
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,089.25	1,116.99	1,139.18	1,166.93	1,194.70	1,241.49
7/1/2019	1,105.59	1,133.74	1,156.27	1,184.43	1,212.62	1,260.11
7/1/2020	1,122.17	1,150.75	1,173.61	1,202.20	1,230.81	1,279.01

11B - MEO - Council on Aging

	Min.				Max.	
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,089.25	1,116.99	1,139.18	1,166.93	1,194.70	1,241.49
7/1/2019	1,105.59	1,133.74	1,156.27	1,184.43	1,212.62	1,260.11
7/1/2020	1,122.17	1,150.75	1,173.61	1,202.20	1,230.81	1,279.01

11E-Water Filtration Attendent Watchman

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,380.25	1,406.50	1,432.85	1,459.09	1,485.05
7/1/2019	1,400.95	1,427.60	1,454.34	1,480.98	1,507.33
7/1/2020	1,421.97	1,449.01	1,476.16	1,503.19	1,529.94

13B - Working Foreman/Chief Laborer Parks

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,347.00	1,447.00	1,547.00
7/1/2019	1,367.21	1,468.71	1,570.21
7/1/2020	1,387.71	1,490.74	1,593.76

13B - Working Foreman/Chief Laborer Cemetery

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,347.00	1,447.00	1,547.00
7/1/2019	1,367.21	1,468.71	1,570.21
7/1/2020	1,387.71	1,490.74	1,593.76

16B - Water Maintenance Worker II

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,222.44	1,255.71	1,283.46	1,315.42	1,333.30
7/1/2019	1,240.78	1,274.55	1,302.71	1,335.15	1,353.30
7/1/2020	1,259.39	1,293.66	1,322.25	1,355.18	1,373.60

18C - Water Service Inspector

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,255.17	1,281.19	1,307.26	1,333.36	1,359.39

7/1/2019	1,274.00	1,300.41	1,326.87	1,353.36	1,379.78
7/1/2020	1,293.11	1,319.91	1,346.77	1,373.66	1,400.48

19A-Traffic Maintenance Worker

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,417.00	1,517.00	1,617.00
7/1/2019	1,438.26	1,539.76	1,641.26
7/1/2020	1,459.83	1,562.85	1,665.87

19B - Water Maintenance Worker I

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,322.28	1,361.07	1,388.78	1,411.02	1,438.72
7/1/2019	1,342.11	1,381.49	1,409.61	1,432.19	1,460.30
7/1/2020	1,362.25	1,402.21	1,430.76	1,453.67	1,482.21

19B - Maintenance Craftsman - Parks

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,417.00	1,517.00	1,617.00
7/1/2019	1,438.26	1,539.76	1,641.26
7/1/2020	1,459.83	1,562.85	1,665.87

19C - Minimum Housing Inspector

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,368.18	1,377.06	1,385.83	1,394.67	1,403.53
7/1/2019	1,388.70	1,397.72	1,406.62	1,415.59	1,424.58
7/1/2020	1,409.53	1,418.68	1,427.72	1,436.82	1,445.95

20B-Water Maintenance Worker I CDL or Backhoe

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,361.07	1,399.88	1,427.69	1,449.86	1,477.54
7/1/2019	1,381.49	1,420.88	1,449.11	1,471.61	1,499.70
7/1/2020	1,402.21	1,442.19	1,470.84	1,493.68	1,522.20

21B - Water Maintenance Worker I Advanced Backhoe D1

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,399.94	1,438.72	1,466.50	1,488.67	1,516.44
7/1/2019	1,420.94	1,460.30	1,488.50	1,511.00	1,539.19
7/1/2020	1,442.25	1,482.21	1,510.82	1,533.67	1,562.27

22B - Water Maintenance Worker I Advanced Backhoe D2

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,438.72	1,483.01	1,510.87	1,533.07	1,560.79
7/1/2019	1,460.30	1,505.26	1,533.53	1,556.07	1,584.20
7/1/2020	1,482.21	1,527.83	1,556.54	1,579.41	1,607.96

22B - Water Maintenance Worker I CDL/Backhoe

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,438.72	1,483.01	1,510.87	1,533.07	1,560.79
7/1/2019	1,460.30	1,505.26	1,533.53	1,556.07	1,584.20
7/1/2020	1,482.21	1,527.83	1,556.54	1,579.41	1,607.96

22B - Parks Foreman

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,534.00	1,631.00	1,732.00
7/1/2019	1,557.01	1,655.47	1,757.98
7/1/2020	1,580.37	1,680.30	1,784.35

22B - Cemetery Foreman

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,534.00	1,631.00	1,732.00
7/1/2019	1,557.01	1,655.47	1,757.98
7/1/2020	1,580.37	1,680.30	1,784.35

23B - Water Maintenance Worker I Advanced Backhoe D3

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,483.02	1,527.54	1,555.26	1,580.40	1,584.02
7/1/2019	1,505.27	1,550.45	1,578.59	1,604.11	1,607.78
7/1/2020	1,527.84	1,573.71	1,602.27	1,628.17	1,631.90

23C - Senior Health Inspectors - Food Sanitation & Minimum Housing

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,470.46	1,493.20	1,515.92	1,538.68	1,561.29
7/1/2019	1,492.52	1,515.60	1,538.66	1,561.76	1,584.71
7/1/2020	1,514.90	1,538.33	1,561.74	1,585.19	1,608.48

24B - Fire Apparatus Repairman

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>

7/1/2018	1,527.54	1,571.94	1,599.59	1,627.38	1,649.52
7/1/2019	1,550.45	1,595.52	1,623.58	1,651.79	1,674.26
7/1/2020	1,573.71	1,619.45	1,647.94	1,676.57	1,699.38

25B-Water Maintenance Supervisor

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,571.97	1,627.38	1,649.52	1,677.28	1,704.95
7/1/2019	1,595.55	1,651.77	1,674.26	1,702.44	1,730.52
7/1/2020	1,619.48	1,676.55	1,699.38	1,727.98	1,756.48

25T - Supervisor of Tree Operation

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,710.40	1,810.40	1,910.40
7/1/2019	1,736.06	1,837.56	1,939.06
7/1/2020	1,762.10	1,865.12	1,968.14

26B - Senior Engineering Aide Water

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,627.38	1,677.28	1,704.97	1,732.35	1,754.91
7/1/2019	1,651.79	1,702.44	1,730.54	1,758.34	1,781.23
7/1/2020	1,676.57	1,727.98	1,756.50	1,784.71	1,807.95

26B - Chief Water Inspector

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,627.38	1,677.28	1,704.97	1,732.35	1,754.91
7/1/2019	1,651.79	1,702.44	1,730.54	1,758.34	1,781.23
7/1/2020	1,676.57	1,727.98	1,756.50	1,784.71	1,807.95

27B - Working Foreman Fire Apparatus Repair

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.26	1,760.44	1,788.20	1,815.98
7/1/2019	1,702.44	1,764.33	1,786.85	1,815.02	1,843.22
7/1/2020	1,727.98	1,790.80	1,813.65	1,842.25	1,870.87

27B-Working Foreman Repair Person - Police

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.26	1,760.44	1,788.20	1,815.98
7/1/2019	1,702.44	1,764.33	1,786.85	1,815.02	1,843.22
7/1/2020	1,727.98	1,790.80	1,813.65	1,842.25	1,870.87

FINANCE 3

27B - Auto Service Worker I - Water

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.26	1,760.44	1,788.20	1,815.98
7/1/2019	1,702.44	1,764.33	1,786.85	1,815.02	1,843.22
7/1/2020	1,727.98	1,790.80	1,813.65	1,842.25	1,870.87

27B - Water Maintenance Supervisor D-1

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.26	1,760.44	1,788.20	1,815.98
7/1/2019	1,702.44	1,764.33	1,786.85	1,815.02	1,843.22
7/1/2020	1,727.98	1,790.80	1,813.65	1,842.25	1,870.87

28B - Water Maintenance Worker I Advanced Backhoe

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,738.25	1,793.71	1,821.39	1,849.26	1,871.43
7/1/2019	1,764.32	1,820.62	1,848.71	1,877.00	1,899.50
7/1/2020	1,790.79	1,847.92	1,876.44	1,905.15	1,927.99

29B - Water Maintenance Worker I Advanced Backhoe D4

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,877.06	1,941.34	1,964.67	1,993.94	2,023.18
7/1/2019	1,905.22	1,970.46	1,994.14	2,023.85	2,053.53
7/1/2020	1,933.79	2,000.02	2,024.05	2,054.21	2,084.33

29B - Chief Water Inspector D-4

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,877.06	1,941.34	1,964.67	1,993.94	2,023.18
7/1/2019	1,905.22	1,970.46	1,994.14	2,023.85	2,053.53
7/1/2020	1,933.79	2,000.02	2,024.05	2,054.21	2,084.33

29B - Senior Engineering Aide D-4 Water

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,877.06	1,941.34	1,964.67	1,993.94	2,023.18
7/1/2019	1,905.22	1,970.46	1,994.14	2,023.85	2,053.53
7/1/2020	1,933.79	2,000.02	2,024.05	2,054.21	2,084.33

29B - Water Maintenance Supervisor D-4

FINANCE 3

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,877.06	1,941.34	1,964.67	1,993.94	2,023.18
7/1/2019	1,905.22	1,970.46	1,994.14	2,023.85	2,053.53
7/1/2020	1,933.79	2,000.02	2,024.05	2,054.21	2,084.33

APLN-Assistant Planner

	Min - Max
	<u>Step 1</u>
7/1/2018	2,163.92
7/1/2019	2,196.38
7/1/2020	2,229.32

CARP - Carpenter / Facilities

	Min - Max
	<u>Step 1</u>
7/1/2018	2,037.60
7/1/2019	2,068.16
7/1/2020	2,099.19

ELEC - Electrician / Facilities

	Min - Max
	<u>Step 1</u>
7/1/2018	2,037.60
7/1/2019	2,068.16
7/1/2020	2,099.19

ELII - Electrician II - Police

	Min.	Max.
	<u>Step 1</u>	<u>Step 2</u>
7/1/2018	1,771.46	2,080.80
7/1/2019	1,798.03	2,112.01
7/1/2020	1,825.00	2,143.69

FHM - Forester HMEO Trees

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,454.00	1,554.00	1,654.00
7/1/2019	1,475.81	1,577.31	1,678.81
7/1/2020	1,497.95	1,600.97	1,703.99

HDEM - Head Administrative Clerk 80 Hours EMS

Min.	Max.
------	------

FINANCE 3

	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,647.02	1,677.04	1,707.05	1,737.13	1,767.20
7/1/2019	1,671.73	1,702.20	1,732.66	1,763.19	1,793.71
7/1/2020	1,696.80	1,727.73	1,758.65	1,789.63	1,820.61

HCEM - Head Clerk 80 Hours EMS

	Min.				Max.	
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,175.71	1,293.55	1,382.32	1,471.05	1,559.66	1,648.26
7/1/2019	1,917.13	1,917.13	1,917.13	1,917.13	1,917.13	1,917.13
7/1/2020	1,945.89	1,945.89	1,945.89	1,945.89	1,945.89	1,945.89

HFIR - Head Clerk 80 Hours Fire

	Min.				Max.	
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,175.71	1,293.55	1,382.33	1,471.06	1,559.66	1,648.26
7/1/2019	1,193.35	1,312.95	1,403.06	1,493.13	1,583.05	1,672.98
7/1/2020	1,211.25	1,332.65	1,424.11	1,515.52	1,606.80	1,698.08

HVAC-Heating & Air Cond./Maintenance Facilities

	Min.
	<u>Step 1</u>
7/1/2018	2,037.60
7/1/2019	2,068.16
7/1/2020	2,099.19

INS1 - Senior Inspector - Plumbing, Wire, Building

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,690.97	1,717.14	1,743.32	1,769.48	2,136.91
7/1/2019	1,716.33	1,742.90	1,769.47	1,796.02	2,168.96
7/1/2020	1,742.08	1,769.04	1,796.01	1,822.96	2,201.50

ITC - Information Technology Clerk

TC - Information Technology Staff							Max.
	Min.						
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>	<u>Step 7</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1442.23	1,489.01
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86	1,511.35
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82	1,534.02

JCEN - Junior Civil Engineer

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,575.95	1,625.91	1,653.56	1,685.51	1,703.59
7/1/2019	1,599.59	1,650.30	1,678.36	1,710.79	1,729.14

7/1/2020 1,623.58 1,675.05 1,703.54 1,736.45 1,755.08

FINANCE 3

PELC - Police Electric I

	Min. <u>Step 1</u>	Max. <u>Step 2</u>
7/1/2018	2,052.32	2,386.26
7/1/2019	2,083.10	2,422.05
7/1/2020	2,114.35	2,458.38

PKCO - Parking Control Officer (40 hours)

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	Max. <u>Step 4</u>
7/1/2018	1,466.60	1,510.58	1,555.91	1,586.97
7/1/2019	1,488.60	1,533.24	1,579.25	1,610.77
7/1/2020	1,510.93	1,556.24	1,602.94	1,634.94

PTPL - Plumber/Facilities

	Min - Max <u>Step 1</u>
7/1/2018	2,037.60
7/1/2019	2,068.16
7/1/2020	2,099.19

PTPL - Painter/Facilities

	Min - Max <u>Step 1</u>
7/1/2018	1,888.79
7/1/2019	1,917.12
7/1/2020	1,945.88

PRSP - Printing Services Specialist

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,355.31	1,405.13	1,454.97	1,504.79	1,554.63
7/1/2019	1,375.64	1,426.21	1,476.79	1,527.36	1,577.95
7/1/2020	1,396.27	1,447.60	1,498.95	1,550.27	1,601.62

PT40 - Senior Clerk (PT) 40 Hours

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	581.05	616.67	652.28	688.06	723.82
7/1/2019	589.77	625.92	662.06	698.38	734.68
7/1/2020	598.61	635.31	672.00	708.86	745.70

SCEM - Senior Clerk 80 Hours EMS

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,162.10	1,233.34	1,304.56	1,376.11	1,447.65
7/1/2019	1,179.53	1,251.84	1,324.13	1,396.75	1,469.36
7/1/2020	1,197.22	1,270.62	1,343.99	1,417.70	1,491.41

SCPC - Sewer Commission, Industrial Pretreatment Coordinator

	Min.
	<u>Step 1</u>
7/1/2018	2,328.17
7/1/2019	2,363.09
7/1/2020	2,398.54

EDT - Emergency Dispatcher/Telecommunications

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,495.00	1,595.00	1,695.00
7/1/2019	1,517.43	1,618.93	1,720.43
7/1/2020	1,540.19	1,643.21	1,746.23

SPAY - Supervisor of Payroll

	Min.				
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,594.48	1,644.31	1,694.13	1,743.97	1,793.79
7/1/2019	1,618.40	1,668.97	1,719.54	1,770.13	1,820.70
7/1/2020	1,642.67	1,694.01	1,745.34	1,796.68	1,848.01

SRCH-Senior Cashier

	Min.					
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,035.14	1,104.59	1,174.15	1,243.63	1,313.07	1,406.22
7/1/2019	1,050.67	1,121.16	1,191.76	1,262.28	1,332.77	1,427.31
7/1/2020	1,066.43	1,137.98	1,209.64	1,281.22	1,352.76	1,448.72

SWAM-Sealer of Weights and Measures

	Min - Max
	<u>Step 1</u>
7/1/2018	1,859.24
7/1/2019	1,887.13
7/1/2020	1,915.44

SWT3 - Water Treatment Plant Supervisor - 3

	Min.				
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>

7/1/2018	1,877.27	1,942.81	1,966.70	1,996.49	2,026.28
7/1/2019	1,905.43	1,971.95	1,996.20	2,026.44	2,056.67
7/1/2020	1,934.01	2,001.53	2,026.14	2,056.83	2,087.52

SWT4 - Water Treatment Plant Supervisor - 4

	Min.				
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,914.61	1,980.17	2,003.97	2,033.82	2,063.65
7/1/2019	1,943.33	2,009.87	2,034.03	2,064.33	2,094.60
7/1/2020	1,972.48	2,040.02	2,064.54	2,095.29	2,126.02

WFG2 - Water Treatment Operator Grade II

	Min.
	<u>Step 1</u>
7/1/2018	1,562.60
7/1/2019	1,586.04
7/1/2020	1,609.83

WTOP - Water Treatment Operator

	Min.				
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.25	1,760.48	1,788.18	1,815.87
7/1/2019	1,702.44	1,764.32	1,786.89	1,815.00	1,843.11
7/1/2020	1,727.98	1,790.79	1,813.69	1,842.23	1,870.75

WTO3 - Water Treatment Operator Grade III

	Min.				
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.25	1,760.48	1,788.18	1,815.87
7/1/2019	1,702.44	1,764.32	1,786.89	1,815.00	1,843.11
7/1/2020	1,727.98	1,790.79	1,813.69	1,842.23	1,870.75

WTO4 - Water Treatment Operator Grade IV

	Min.					
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,677.28	1,738.25	1,760.48	1,788.18	1,815.87	2,023.18
7/1/2019	1,702.44	1,764.32	1,786.89	1,815.00	1,843.11	2,053.53
7/1/2020	1,727.98	1,790.79	1,813.69	1,842.23	1,870.75	2,084.33

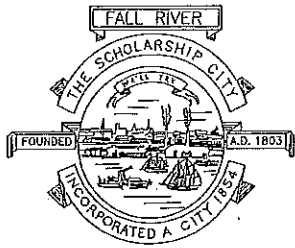
XXB-Motor Equipment Repairman Person -Police

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,409.23	1,438.15	1,466.94	1,495.75	1,524.34
7/1/2019	1,430.37	1,459.72	1,488.94	1,518.19	1,547.21
7/1/2020	1,451.82	1,481.62	1,511.28	1,540.96	1,570.41

FINANCE 3

XIXB-Signal Maintainer - Police Dept.

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,372.31	1,401.14	1,429.98	1,458.95	1,487.46
7/1/2019	1,392.89	1,422.16	1,451.43	1,480.83	1,509.77
7/1/2020	1,413.79	1,443.49	1,473.20	1,503.05	1,532.42



JASIEL F. CORREIA II
Mayor

**City of Fall River
Massachusetts
Office of the Mayor**

FINANCE 4
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2019 FEB 13 P 1:15

CITY CLERK
FALL RIVER, MA

February 13, 2019

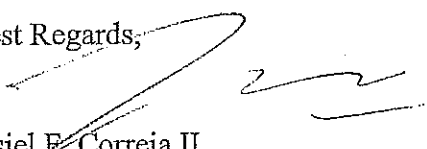
The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

The City is estimating a surplus in the Healthcare account due to savings in the School expense. At this time, I am requesting a transfer of \$1,000,000 from the General Fund - Insurance Appropriation to the General Fund - School Appropriation.

If you have any questions or concerns regarding this, please feel free to contact me.

Best Regards,


Jasiel F. Correia II
Mayor

February 19, 2019

1


ORDERED:

**That the sum of \$1,000,000 be, and the same is, hereby appropriated from the
INSURANCE APPROPRIATION to SCHOOL APPROPRIATION.**

FY19 Appropriation/Transfer Number Analysis

Line	Original/Revised Appropriation	Amount Transferred	Adjusted Balance
Insurance Appropriation	\$ 41,954,256.00	\$ (1,000,000.00)	\$ 40,954,256.00
School Appropriation	\$ 97,880,155.00	\$ 1,000,000.00	\$ 98,880,155.00

I certify that there are sufficient funds available for these transfers.

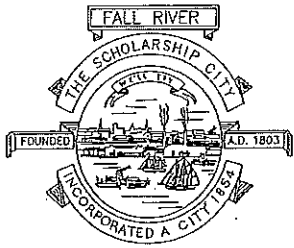

 Jennifer Argo, City Auditor
 February 19, 2019

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2019 FEB 13 P 1:16

CITY CLERK
 FALL RIVER, MA

4



City of Fall River
Massachusetts
Office of the Mayor

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2019 FEB 13 P 1:16

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 12, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

In accordance with the provisions of Chapter 44, Section 32 of the Massachusetts General Laws, I recommend the following appropriations to you Honorable Body.

As part of the on-going review of our Capital Plan and the review of our operating budget, we are requesting the following appropriations:

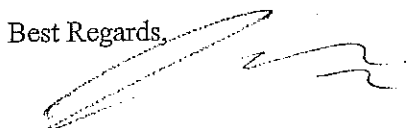
1. \$338,968.99

That the sum of \$338,968.99 be, and the same is, hereby appropriated to the SCHOOL DEPARTMENT CAPITAL from the following inactive capital project funds for the purchase of chillers:

Morton Middle School	\$316,825.77
Small Elementary School	\$22,143.22

If you have any questions or concerns regarding this, please feel free to contact me.

Best Regards,


Jasiel F. Correia II
Mayor,



FINANCE

4

FALL RIVER PUBLIC SCHOOLS *Facilities & Operations*

Matthew H. Malone, Ph.D.
Superintendent of Schools

Kenneth C. Pacheco
Chief Operations Officer

February 13, 2019

Honorable Mayor Jasiel F. Correia II
One Government Center
Fall River, MA 02722

RECEIVED
2019 FEB 13 P 4:03
CITY CLERK
FALL RIVER, MA

Dear Honorable Mayor:

I am attaching herewith, for your information and approval a request through you to the City Council to appropriate \$339,000 to replace the Chiller at Durfee High School. The replacement chiller has been engineered and designed as a two unit installation; each unit will be 197 ton air cooled chiller. The design of two smaller units rather than one as we currently have will allow the School Department to repurpose the units after the new school is operational, one at the auditorium building and one at either Greene or Henry Lord, depending on critical need. The requested amount will cover the purchase of the equipment and installation.

Sincerely,

Kenneth C. Pacheco,
Chief Operations Officer

February 19, 2019

2

ORDERED:

Transfer and appropriate \$338,968.99 for Chillers from the following Inactive Capital Projects:

Morton Middle School	\$316,825.77
Small Elementary School	<u>\$22,143.22</u>
Total	<u><u>\$338,968.99</u></u>

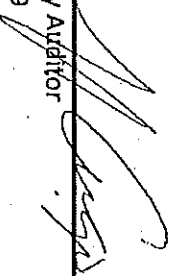
And Transfer and appropriate \$338,968.99 to the following Capital Projects:

SCHOOL CAPITAL	<u>\$338,968.99</u>
Total	<u><u>\$338,968.99</u></u>

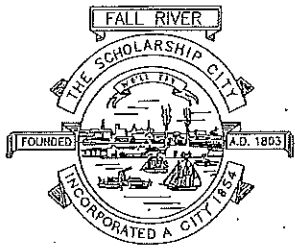
FY19 Appropriation/Transfer Number Analysis

Line	Original/Revised Appropriation	Amount Transferred	Adjusted Balance
Morton Middle School	\$ 316,825.77	(316,825.77)	\$ -
Small Elementary School	\$ 22,143.22	(22,143.22)	\$ -
School Capital	\$ -	338,968.99	\$ 338,968.99

I certify that there are sufficient funds available for these transfers.


Jennifer Argo, City Auditor
February 19, 2019

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2019 FEB 13 P 1:16
CITY CLERK
FALL RIVER, MA



City of Fall River
Massachusetts
Office of the Mayor

FINANCE

4

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2019 FEB 13 P 1:16

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 12, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

I would like to rescind the proposed council order submitted on February 5, 2019 to the City Council regarding the \$160,000 transfer to Maplewood Park Acquisition. In place of it and in accordance with the provisions of Chapter 44, Section 32 of the Massachusetts General Laws, I recommend the following appropriations to you Honorable Body.

1. \$151,525.77

That the sum of \$151,525.77 be, and the same is, hereby appropriated to the MAPLEWOOD PARK ACQUISITION from the following inactive capital project funds for the purchase of land:

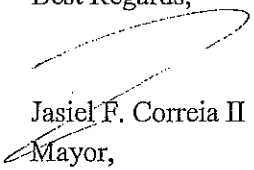
Morton Middle/North Park	\$30,926.81
Westall Repairs	\$4,083.71
City Hall Renovations	\$12,485.80
Park Improvements – Lafayette/Maplewood	\$6,271.44
Highland & Kennedy Park	\$397.00
City Park Repairs	\$53,331.56
Industrial Park Improvement	\$3,707.80
Fire Dept Equipment	\$850.19
Thomas Chew Park	\$39,471.46

FINANCE

4

If you have any questions or concerns regarding this, please feel free to contact me.

Best Regards,


Jasiel F. Correia II
Mayor,

ORDERED:

Transfer and appropriate \$151,525.77 to purchase land at Maplewood Park
from the following Inactive Capital Projects:

Morton Middle/North Park	\$30,926.81
Westall Repairs	\$4,083.71
City Hall Renovations	\$12,485.80
Park Improvements-Lafayette/Maplewood	\$6,271.44
Highland & Kennedy Parks	\$397.00
City Park Repairs	\$53,331.56
Industrial Park Improvement	\$3,707.80
Fire Dept Equipment	\$850.19
Thomas Chew Park	\$39,471.46
Total	<u>\$151,525.77</u>


And Transfer and appropriate \$151,525.77 to the following Capital Projects:

Maplewood Park Acquisition	\$151,525.77
Total	<u>\$151,525.77</u>

FY19 Appropriation/Transfer Number Analysis

Line	Original/Revised Appropriation	Amount Transferred	Adjusted Balance
Morton Middle/North Park	\$ 30,926.81	\$ (30,926.81)	-
Westall Repairs	\$ 4,083.71	\$ (4,083.71)	-
City Hall Renovations	\$ 12,485.80	\$ (12,485.80)	-
Park Improvements - Lafayette/Maplewood	\$ 6,271.44	\$ (6,271.44)	-
Highland & Kennedy Park	\$ 397.00	\$ (397.00)	-
City Park Repairs	\$ 53,331.56	\$ (53,331.56)	-
Industrial Park Improvement	\$ 3,707.80	\$ (3,707.80)	-
Fire Dept Equipment	\$ 850.19	\$ (850.19)	-
Thomas Chew Park	\$ 39,471.46	\$ (39,471.46)	-
Maplewood Park Acquisition	\$ -	\$ 151,525.77	151,525.77

I certify that there are sufficient funds available for these transfers.


 Jennifer Argo, City Auditor
 February 19, 2019

FINANCE 4

RECEIVED

2019 FEB 13 P 1:16

CITY CLERK
 FALL RIVER, MA

(Councilor Shawn E. Cadime)

BE IT RESOLVED, that the Administration return to the City Council with an appropriation of \$375,050 from the FY2019 Reserve Account, or alternative account, to the Facilities Maintenance account, and

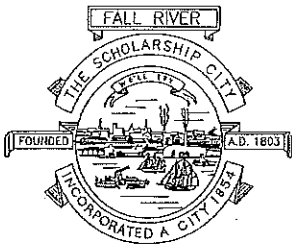
BE IT FURTHER RESOLVED, that a discussion be held at the next meeting of the Committee on Finance, with the Director of Facilities Maintenance participating in the discussion.

In City Council, February 5, 2019
Adopted, as amended

A true copy. Attest:

Alison M. Bouchard

City Clerk



City of Fall River
Massachusetts
Office of the Mayor

FINANCE

6

RECEIVED

2019 JAN 30 P 12:42

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

January 29, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

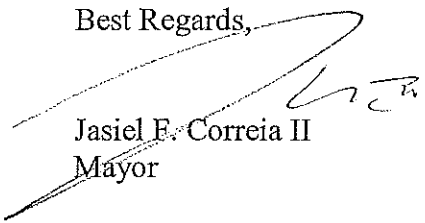
The Community Preservation Committee (CPC) has identified an emergency community project for the fiscal year 2019 and has made recommendation for funding in accordance with the Community Preservation Act (CPA) MGL Chapter 44B Sections 4 to 7.

The CPA funding request for this emergency project is \$375,050 as outlined in the proposed Appropriation Order.

Your approval of the associated Appropriation Order is respectfully requested.

Should you have any questions or concerns in this regard, please do not hesitate to contact me.

Best Regards,


Jasiel F. Correia II
Mayor

CITY OF FALL RIVER
IN CITY COUNCIL

FEB - 5 2019

*Referred to the Committee
on Finance*

APPROPRIATION ORDER

FINANCE 6

ORDERED, that the following FY 19 supplemental appropriations be provided through the Community Preservation Act (CPA), reserves under the MGL Chapter 44B Sections 4 to 7 in the aggregate, amounting to \$375,050 to be appropriated as follows:

Voted: That \$375,050 be appropriated from the CPA Fund's Undesignated fund balance

For CPA Administrative Expenditures	\$0
For CPA Open Space/Outdoor Recreation PROJECTS	\$0
For CPA Historic Resources Preservation PROJECTS	\$375,050
For CPA Community Housing	<u>\$0</u>
TOTAL	<u>\$375,050</u>

Note: Please note this is the second supplemental CPA appropriation for FY19. The City Council had earlier appropriated \$1,255,867 for various CPA projects on August 15, 2018. The City Council also appropriated \$78,480 for emergency funding on September 25, 2018. The CPA fund balance is reported at \$1,364,087 on June 30, 2018 and is more than sufficient to cover this supplemental appropriations.

CITY OF FALL RIVER
IN CITY COUNCIL

FEB - 5 2019

*Referred to the Committee
on Finance*



**City of Fall River
Massachusetts
Community Preservation Committee**

FINANCE 6

JASIEL F. CORREIA II
Mayor

JAMES SOUZA
Chairman

ANTONE DIAS
Vice-Chairman

January 29, 2019

City of Fall River
Cathy Anne Viveiros, City Administrator
One Gov't Center
Fall River, MA 02722

Dear City Administrator:

The Community Preservation Committee voted for emergency funding on the following project at their meeting last night, Monday, January 28, 2019

- Fall River Public Library - \$375,050.00 for new roof, repair all damages to walls and ceilings that resulted from the leaks. (proposal attached)

This funding will come out of Historic Preservation.

A letter needs to come from the Mayor approving this funding so the Auditor can prepare an Appropriation Order for this project.

We need this as soon as possible so it can be placed on the next City Council agenda scheduled for Tuesday, February 5, 2019.

Respectfully,

James Souza, Chair
Fall River Community Preservation Committee

Cc: Mayor
Jen Argo, City Auditor

CITY OF FALL RIVER
APPLICATION FOR CPA FUNDING

FINANCE

6

Date: January 14, 2019

Project Title: Fall River Main Library Roof Replacement - Emergency

Name of Applicant/Contact Person: Chris Gallagher

Name of Organization: City of Fall River

Mailing Address: 1 Government Center Rm 321, Fall River, MA 02722

Telephone: (508)324-2227

Email: cgallagher@fallriverma.org

CPA Funding Requested: \$ 375,050.00 Total Project Cost: \$ 375,050.00

CPA Category (YOU MUST CHECK OFF A MINIMUM OF ONE CATEGORY, but may identify more than one category, if applicable to your project)

• Open Space

☐

• Outdoor Recreation

☐

• Historic Preservation

☒

• Community Housing

☐

PROJECT DESCRIPTION:

- **All of the following MUST be answered in the space provided.** If space is not adequate, please attach additional information to the back of the application.
- APPLICATIONS WILL BE DENIED IF ALL RELEVANT REQUESTED INFORMATION IS NOT PROVIDED. If a section is not applicable to your project, please put "n/a".
- Include supporting materials and exhibits as necessary.
- Please refer to the Fall River Community Preservation Funding Guidelines posted on the city web site before and while completing this application.
- If space provided is not adequate, please attach additional information to application.

1. Describe the project.

The roof at the Fall River Main Library is beyond its useful life and requires replacement. The ongoing leaking issues are a result of repairs that are beyond the typical patching fix. It is imperative that immediate attention to the roof be addressed due to the fact that the library houses numerous historical artifacts and publications that are at risk of damage or total loss. It is to the point where the plaster is constantly falling from the ceilings in certain areas exposing the staff and public to safety hazards/risks.

Increased funding request is to repair all damages to walls and ceilings that resulted from the leaks.



Community Preservation Committee City of Fall River

FINANCE

6

2019 Application Submission Form

Proposals for CPA funding must be submitted by downloading or using the attached application form. All relevant information requested on the application form must be included with the proposal. **Please send one copy of the application electronically to sdennis@fallriverma.org. Ten hard copies of the application and all supporting documentation must be submitted to:**

Community Preservation Committee
One Government Center
Fifth Floor, Room 321
Fall River, MA 02722

Applications must be submitted by September 1st at 12 noon for proposals to be considered for eligibility, and final applications for funding must be received no later than January 15th at 12 noon.

For further information about the application process, please refer to the **Community Preservation Funding Guidelines for Project Submission**, and visit the CPC page on the City of Fall River website at www.fallriverma.org, or email us at sdennis@fallriverma.org.

CITY OF FALL RIVER
APPLICATION FOR CPA FUNDING

FINANCE **6**

Date: January 8, 2019

Project Title: Fall River Main Library Roof Replacement (Emergency)

Name of Applicant/Contact Person: Chris Gallagher

Name of Organization: City of Fall River

Mailing Address: 1 Government Center Rm 321, Fall River, MA 02722

Telephone: (508)324-2227

Email: cgallagher@fallriverma.org

CPA Funding Requested: \$ 345,050.00 Total Project Cost: \$ 345,050.00

CPA Category (YOU MUST CHECK OFF A MINIMUM OF ONE CATEGORY, but may identify more than one category, if applicable to your project)

• Open Space ☐

• Outdoor Recreation ☐

• Historic Preservation ☒

• Community Housing ☐

PROJECT DESCRIPTION:

- All of the following MUST be answered in the space provided. If space is not adequate, please attach additional information to the back of the application.
- APPLICATIONS WILL BE DENIED IF ALL RELEVANT REQUESTED INFORMATION IS NOT PROVIDED. If a section is not applicable to your project, please put "n/a".
- Include supporting materials and exhibits as necessary.
- Please refer to the Fall River Community Preservation Funding Guidelines posted on the city web site before and while completing this application.
- If space provided is not adequate, please attach additional information to application.

1. Describe the project.

The roof at the Fall River Main Library is beyond its useful life and requires replacement. The ongoing leaking issues are a result of repairs that are beyond the typical patching fix. It is imperative that immediate attention to the roof be addressed due to the fact that the library houses numerous historical artifacts and publications that are at risk of damage/total loss. It is to the point where plaster is constantly falling from the ceilings in certain areas exposing the staff and public to safety hazards/risk.

2. Goals:

a. What are the goals of the proposed project?

To replace the roof which will allow for the interior to be repaired. Once the roof is all set and the threat of ongoing damage is eliminated the process to restore the aesthetics will begin.

b. Who will benefit and why?

The building opened in 1899 and continues to maintain its historical beauty and appeal. This is an element that is worth upholding for the library plays a significant role in Fall River's classical past. The building's operational function provides knowledge, substance and services to the community which paves the City's future.

3. Criteria:

How does the project fulfill the General and Specific Criteria of the Community Preservation Committee Guidelines? (Refer to the specifications in the Guidelines)

Replacing of the roof will protect and preserve this historical structure and the many fine artifacts and memories of the past. Since the building's opening in 1899 the library's purpose has not changed nor has it's character. This project will allow the retention of the nostalgia to continue and remain at the forefront of the community in tandem with the necessity to address the needs of today's society.

4. Community Needs:

a. How does the community benefit from this project?

The community will continue to have a beautiful, historical, architectural structure at their disposal to enjoy and memorialize. This project protects and preserves a significant component of Fall River's timeline to the past which, in turn, will pave it's future. The true character that this building exudes is classic of the true roots of the Fall River community.

b. Explain how this project addresses needs identified in existing City plans. (Such as in the City of Fall River Master Plan)

The City is aware of the importance of the need to preserve it's historic resources. An Organizational Study conducted by the Edward J. Collins, Jr. Center for Public Management in July 2017 addresses the significant funding required to preserve the many historical buildings that reflect the culture and heritage from which the City of Fall River was built. Time and lack of attention in the area of historic preservation has affected the Fall River community. Awareness is at the forefront and the opportunity is now to safeguard Fall River's historical foundation.

5. Community/City Endorsement:

a. What is the nature and level of support? Include letters of support from any City boards or community groups that have endorsed the project.

The nature and level of support is very high at this time. The Library Board of Trustees is fully supportive of the efforts to fulfill this project.

6. Project Budget:

Budget Summary

Total Project Cost	CPA Funds Requested	Additional Funding from Other Sources
\$ 345,000.00	\$ 345,000.00	\$ 0.00

FINANCE 6

Budget Categories - Breakdown

	CPA FUNDS	OTHER FUNDS	TOTAL
Personnel	n/a	n/a	
Equipment	n/a	n/a	
Supplies	n/a	n/a	
Contractual	n/a	n/a	
Construction	n/a	n/a	
Other	n/a	n/a	
TOTAL	n/a	n/a	SEE RDA's Budget attached

Equipment is generally defined as an item with a useful life expectancy of more than one year.

Supplies are defined as an item with a useful life of less than one year.

Construction means all types of work done on a particular property or building including erecting, altering or remodeling. The cost share is very important in giving the application a competitive advantage.

Additional Funding Information

Identify the amount of additional funding for this project. Sources include private, federal, state or local government, or any other sources.

Organization	Item	Amount	Type (cash, in-kind, etc.)
n/a	n/a	n/a	

7. Funding:

- Attach commitment letters from any organization providing additional funding contribution listed in the table above.
- Describe any other attempts (including unsuccessful) to secure funding for this project. Rejection letters must also be included in your application packet.

Funding requests were made to two (2) Library Boards which were rejected.

FINANCE

6

8. **Timeline:**

Provide a schedule for project implementation, including a timeline for starting and ending major tasks and project completion.

November 2018 Solicit Designer Services
December 2018 Retain an architect
January 2019 Phase 1 Construction Document & Contract Phase for a contractor
January 2019 Phase 2 Solicitation of a Contractor
February 2019 Phase 3 Replacing of Roof to begin
April/May 2019 Completion of Project

9. **Implementation:** Who is responsible for overseeing this project?

Name:	Chris Gallagher
Daytime Phone:	(508)3242227
Evening Phone:	(508)922-6715
Email:	cgallagher@fallriverma.org

10. **Maintenance:**

a. If ongoing maintenance is required, who will be responsible for it?

Facilities Maintenance

b. How will it be funded?

Operational budget and grants

FINANCE 6

Maintenance Budget (if applicable)

Year one	Year two	Year three	Year four	Year five
\$	\$	\$	\$	\$

ADDITIONAL INFORMATION:

11. **Project Documentation:** Attach any applicable engineering plans, architectural drawings, site plans, any other renderings, relevant studies or material.

12. **Other Information:** Please provide any additional information that might benefit the CPC in consideration of this project.

It is recommended that the applicant include a 10% contingency cost for possible cost overruns. Any funds granted and not used must be returned to the Community Preservation Committee.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE INDIVIDUAL OR GOVERNING BODY OF THE APPLICANT.			
Authorized Representative			
First Name Chris		Last Name Gallagher	
Title Director of Facilities Maintenance		Telephone Number 5083242227	
Email: cgallagher@fallriverma.org		Fax Number 5083252659	
Signature of Authorized Representative		Date Signed 01/08/2019	

FINANCE

6

Community Preservation Committee of Fall River, MA

PROJECT CHECKLIST- Disclaimer: This form (checklist) is intended to be a guide only, and not a substitute for due diligence on the part of the applicant. Other provisions and requirements apply.

❖ TAXES

- Paid
- Owed/Amount

❖ LIENS

- Yes
- No

❖ CODE ENFORCEMENT (Are you updated?)

- Fire
- Electric
- Plumbing
- Gas
- Structural
- Handicap
- Building

❖ SUPPORT/PERMISSION (Do you have support and/or letters of approval from...?)

- Owner of building (provide name, address, telephone, email)
- City Department or City Board (provide name, address, telephone, email)
- Organization (provide name, address, telephone, email)

❖ ARCHITECT/LANDSCAPE ARCHITECT/ENGINEER (For Historical Preservation projects)

- Letter Required (In accordance with the Secretary of Interior that it meets the standards)
- Design (You understand you may need architectural designs for your project.)

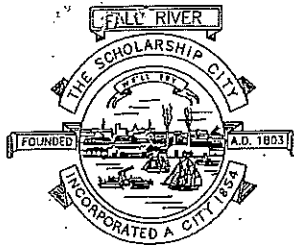
❖ CONTINGENCY (Add it at least 10% contingency on your project.)

❖ DEED RESTRICTION

- I understand there will be a restriction placed on this project.
**Please note – Some projects will not require deed restrictions.

❖ BIDDING PROCESS (Public or Private Projects)

- I understand that this project should get at least 3 bids.



JASIEL F. CORREIA II
Mayor

City of Fall River
Massachusetts
Department of Community Services
PLANNING • HEALTH & HUMAN SERVICES • LIBRARY
INSPECTIONAL SERVICES

FINANCE

6

fallriverlibrary.org

LIANE VERVILLE
Library Administrator
lverville@sailsinc.org

December 19, 2018

Community Preservation Committee
Room 321
One Government Center
Fall River, MA 02722

Dear: Community Preservation Committee

On behalf of the Fall River Public Library I fully support and respectfully ask that the Fall River Community Preservation Committee (CPC) consider granting money for the immediate replacement of the Fall River Public Library's roof. Our historic building has structurally sound granite walls with architectural details that are amazing, but this beautiful historic landmark is being damaged by multiple and persistent roof leaks that have caused peeling paint, falling sheetrock, water stains and other hazards.

The library originally opened to the public in 1899. Beginning in 2001, the library underwent a complete restoration. The original building has retained its beauty and historic appeal, but with facilities designed for the 21st century library user. The renovated building opened in 2003 and continues to amaze visitors with its vaulted ceilings, marble accents, and graceful design. Unfortunately, many of our recent visitors have commented on the visible water damage.

The Library seeks to be an integral part of the community by providing all residents with a wide variety of popular and reference materials, resources, technology, and services that facilitate their daily lives and extend their personal and intellectual development. We are still a source for books, but we now offer access to electronic information as well. Currently, due to water leaks, the library has had to rope off part of the reference department, limiting access to our historical newspaper collection, and more than half of the first floor computer lab, limiting access to public computers.

It is imperative to the preservation of this building that a new roof be installed as soon as possible. The continuance of the roof leaking has caused much damage throughout the library (paint peeling, sheetrock falling, water stains, and potential mold growth). Each rainstorm seems to bring a new problem. It is a shame to see such a beautiful, irreplaceable building neglected and possibly falling into decay because necessary repairs were not done in time to save it. The library is the gem of the city and we would like to see its beauty retained for future generations.

Sincerely,

FINANCE

6

Liane Verville
Library Administrator

December 19, 2018

FINANCE

6

Chris Gallagher
Department of Community Maintenance
One Government Center
Fall River, MA 02722

Dear Mr. Gallagher:

As Chairperson of the Board of Trustees at the Fall River Public Library, I am writing to you on behalf of my fellow trustees to ask for your support in urging that the library roof repairs be given first priority.

Our historic library needs your help--and sooner rather than later.

The library is falling apart. It is one of the most beautiful buildings in the city. The leaks in the roof have been patched, but that does not seem to help the situation long-term. The problem has become too big for temporary patching to work. With each new storm, the water comes in and leaks through ceilings and walls, leaving large and unsightly messes. The reference room has a large, open hole in the ceiling, and water falls through to the floor below, creating an unsafe environment for both staff and visitors. It portrays the library as being a dilapidated and neglected place. Not only do users of the reference room and bookstore complain--one person even had a piece of plaster fall on her--but I am concerned that someone could be seriously injured in a slip-and-fall accident or if a larger section of plaster falls on someone.

Before this becomes worse, and it does with each rain storm, I urge you to do everything in your power to get this roof replaced. The library is a public building that is heavily used by people of all ages and walks of life, but especially by children. If grant funding is available, the library should be moved to the top of the list. The need for repairs is immediate and urgent.

I will look forward to hearing from you. Please know that your action will be appreciated.

Sincerely yours,

Ronald Caplain
Chairperson Library Board of Trustees

CITY OF FALL RIVER

FINANCE 6

Department of Buildings & Grounds

Office (508)324-2226 Fax (508)324-2659 Email: cgallagher@fallriverma.org

Work Order Request Form

This Work Order Request Form is intended to assist City of Fall River staff with requesting a service call. All information must be completed, approved by the Department Head and faxed to the number identified above. For emergencies, contact Chris Gallagher at (508)922-6715

DATE: November 16, 2018

TIME: 9:30 a.m.

DEPARTMENT : Library TELEPHONE #: 508-324-2700 ext. 112

REQUESTED BY: Liane Verville, Library Administrator

PRINT NAME

AUTHORIZED BY: _____

PRINT NAME

SIGNATURE

BUILDINGS (check Building/ Site)

- | | | |
|---|--|--|
| <input type="checkbox"/> Government Center | <input type="checkbox"/> Main Library | <input type="checkbox"/> Pleasant Street Library |
| <input type="checkbox"/> South End Library | <input type="checkbox"/> Pine St. Veterans' Center | <input type="checkbox"/> Incinerator |
| <input type="checkbox"/> Bank Street Armory | <input type="checkbox"/> Water Works | <input type="checkbox"/> Park/Garage |

FIRE STATIONS

- | | | |
|---|--|---|
| <input type="checkbox"/> North End Station | <input type="checkbox"/> North End Garage | <input type="checkbox"/> Candais Fire Station |
| <input type="checkbox"/> Stanley Fire Station | <input type="checkbox"/> Globe Station./Chew Field | <input type="checkbox"/> Eastern Ave. Station |
| <input type="checkbox"/> Head Quarters | <input type="checkbox"/> Central Fire Station | |

POLICE STATIONS

- | | | |
|---|---|--|
| <input type="checkbox"/> New Police Station | <input type="checkbox"/> Old Police Station | <input type="checkbox"/> Animal Control (No Main St. Fire Station) |
|---|---|--|

COMFORT STATION/Parks

- | | | |
|--|--|---|
| <input type="checkbox"/> Bicentennial Park | <input type="checkbox"/> Lafayette Park | <input type="checkbox"/> Maplewood Park |
| <input type="checkbox"/> Britland Park | <input type="checkbox"/> Abbott Park | <input type="checkbox"/> Fr. Travassos Park |
| <input type="checkbox"/> North Park | <input type="checkbox"/> Kennedy Park/Office | |

CEMETERIES

- | | |
|------------------------------------|---------------------------------------|
| <input type="checkbox"/> Oak Grove | <input type="checkbox"/> North Burial |
|------------------------------------|---------------------------------------|

OTHER (please specify location):☐ _____

Description/Issue: **Main Library-Reference room ceiling is leaking and I think there is more water damage in that room than there was prior.**

Department of Buildings & Grounds Internal Use ONLY:

Charge to:

Date completed:

Materials used:

Completed by:

Action taken:

Brian to check pipe for condensation / wrapping



Work Order

FINANCE

Liane Verville <lverville@sailsinc.org>

Fri 11/16/2018 9:40 AM

To: Gallagher, Chris <cgallagher@fallriverma.org>; Moutinho, Tammy <tmoutinho@fallriverma.org>; Kathryn Kulpa <KKulpa@sailsinc.org>; Mary Sahady <msahady@fallriverma.org>;

5 attachments (8 MB)

WORK ORDER REQUEST leak nov 16.docx; ref nov 16 near fireplace.jpg; Ref new Davis painting.jpg; ref ceiling nov 16, 2018 upclose.jpg; ref nov 16 painting of water.jpg;

Hello Chris,

I know you have many work orders for this but here is another one for the Reference Room. The ceiling is leaking pretty good right now and there appears to be more water damage throughout that room. See photos.

Sincerely,

--
Liane Verville
Library Administrator
Fall River Public Library
508-324-2700 ext. 112

Find us on Facebook!
<http://www.facebook.com/FallRiverLibrary>

"The most important asset of any library goes home at night--the library staff."
--Timothy Healy



RAYMOND Design Associates, Inc.
60 Ledgewood Place Rockland, Ma. 02370

FINANCE

6

MAIN LIBRARY ROOF REPLACEMENT

June 12, 2018

FALL RIVER CAPITAL PLAN ESTIMATING

PROJECT - PUBLIC FACILITIES

		Main Library Roof
CONSTRUCTION COSTS		\$251,570
SITework		\$0
SUB TOTAL	Aug 2018 Construction	\$251,570
CONTINGENCY	5%	\$12,579
GENERAL CONDITIONS (Cost of Presence on Site)		INCL
BONDS	1.25%	\$3,302
INSURANCE	1.25%	\$3,302
PERMIT (Bldg Dept Website)	25 CENTS / SF	\$2,820
ESCALATION		\$12,184
4.5% PA From Aug 18		AUG 2019
OHP 15% MAX		\$14,288
TOTAL OF ALL CONSTRUCTION		\$300,044
DESIGN / MANAGEMENT COST SERVICES ALLOWANCE OF 15% MAX		\$45,007
TOTAL PROJECT COST		\$345,050

SCOPE:

1. Roof of the Main Library is beyond its useful life and requires replacement
2. Access by Crane is estimated as part of the project.
3. Site logistics for storage and disposal are estimated as part of the project.
4. All flashings and vertical terminations are assumed to contain asbestos.
5. Replacement of all roof drains.
6. Roof is estimated with a 20 yr warranty

MAIN LIBRARY ROOF

DIRECT TRADE COSTS \$251,570

MAIN LIBRARY ROOF

CSI CODE	DESCRIPTION	QUANTITY	UNIT	UNIT COST	ESTIMATED	COST SUB	TOTAL	COST
	FLOOR AREAS							
	LOWEST FLOOR	1						
	2ND FLOOR	0						
	3RD FLOOR	0						
	4TH FLOOR	0						
	5TH FLOOR	0						
	ROOF	11,280						

H10 General Conditions

H1010 HOISTING
90 TON Crane
Transport / Permits

SUBTOTAL 7,000

H1011 SITE MANAGEMENT
Storage Fencing
Dumpsters / Disposal

SUBTOTAL 3,900

H1012 SITE SUPERVISION
Superintendent
Ground Labor

SUBTOTAL 5,250

TOTAL GENERAL CONDITIONS

\$16,150

FINANCE

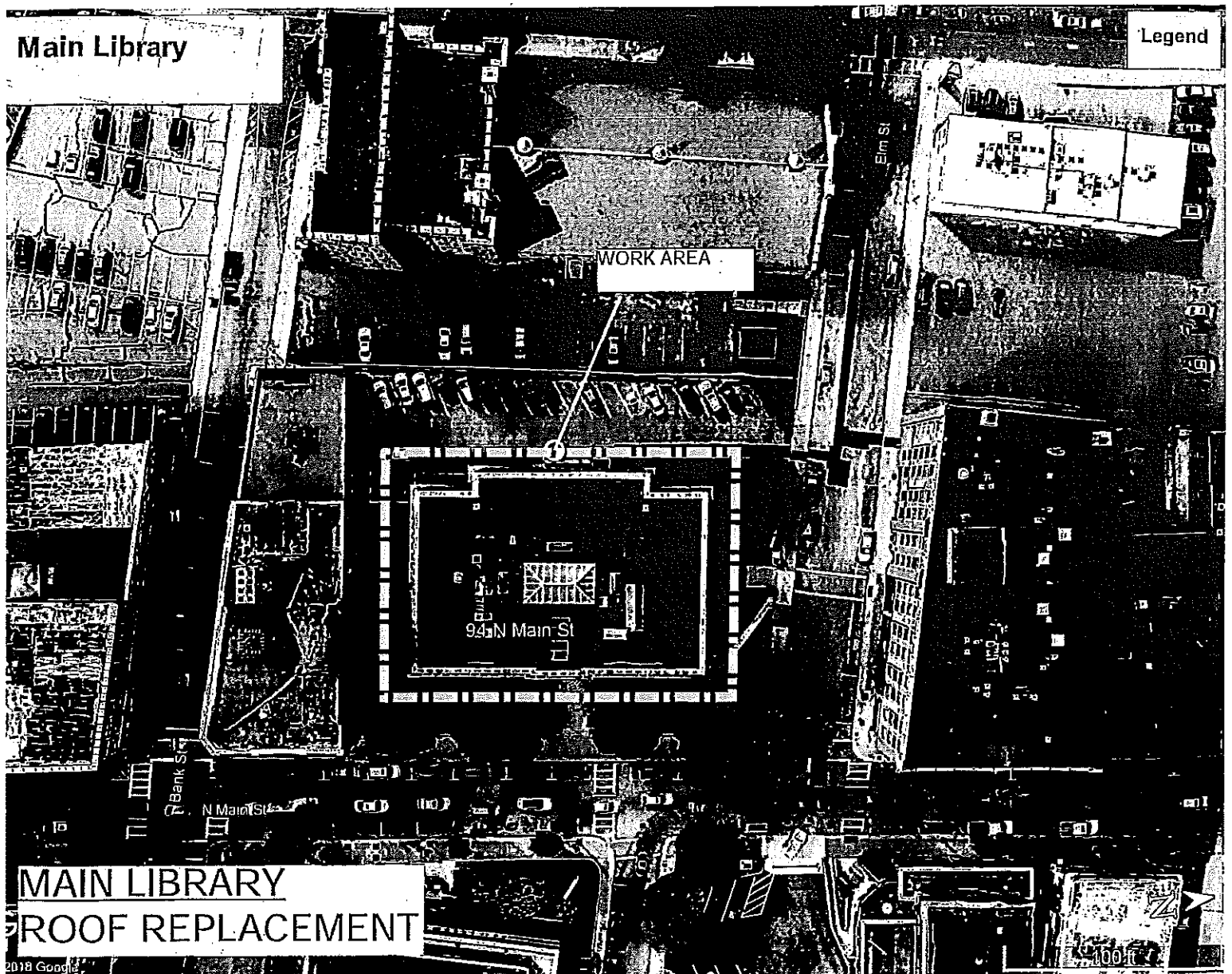
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MAIN LIBRARY ROOF

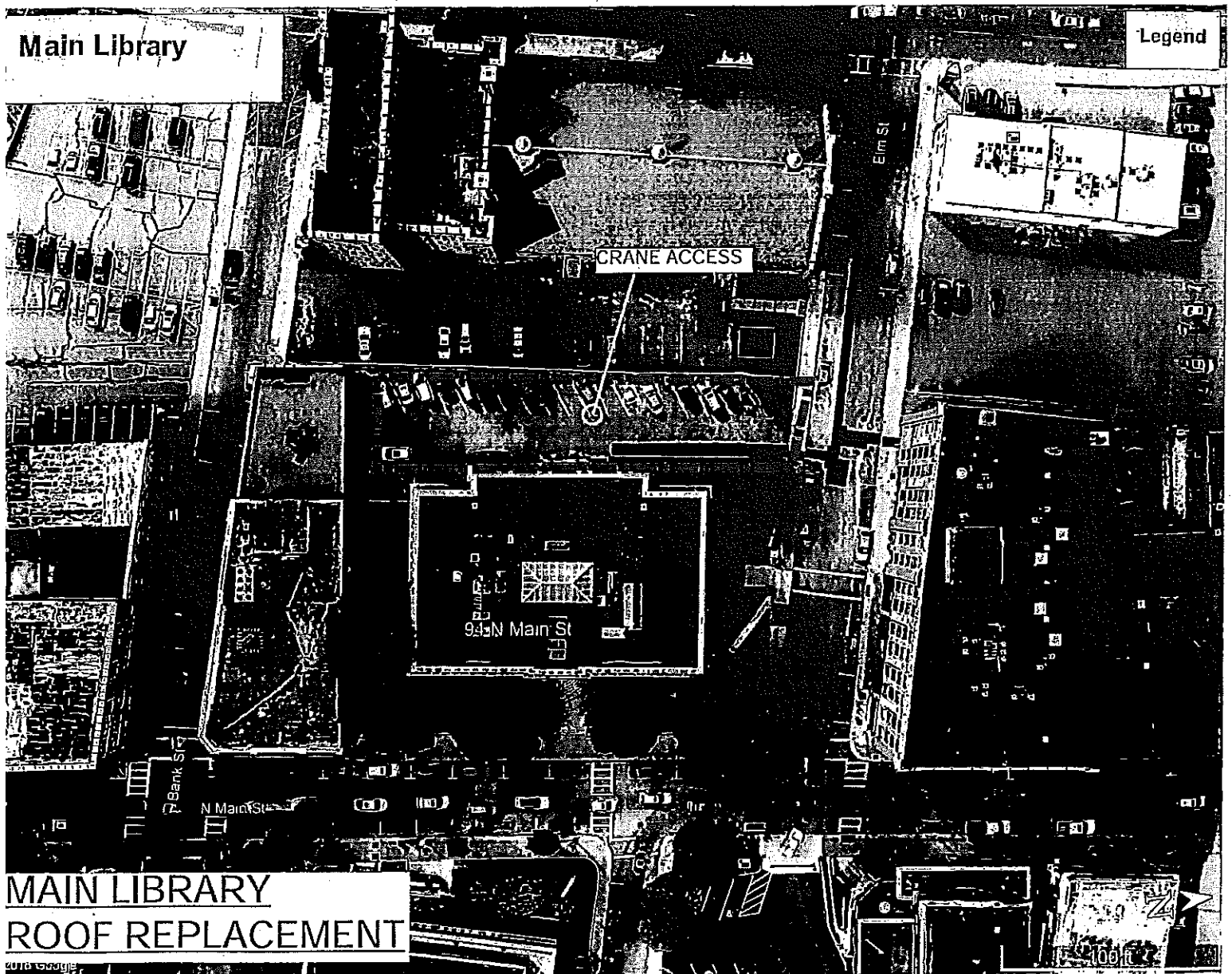
CSI CODE	DESCRIPTION	QUANTITY	UNIT	UNIT COST	ESTIMATED COST	SUB TOTAL	TOTAL COST
B30 ROOFING							
B3010 ROOF COVERINGS							
	EDPM 60 mil Adhered	11,280	SF	14.00	157,920	163,920	
	Taper Insulation	2,000	SF	3.00	6,000		
SUBTOTAL							
B3020 ROOF OPENINGS / FLASHINGS							
	Vertical Parapets / Skylite	1,800	SF	25.00	45,000	52,500	\$216,420
	Openings / Penetrations	15	EA	500.00	7,500		
SUBTOTAL							
TOTAL ROOFING							
D20 PLUMBING							
D20 PLUMBING							
	Plumbing Drains	4	EA	1,000.00	4,000	4,000	
SUBTOTAL							
TOTAL PLUMBING							
F20 SELECTIVE BUILDING DEMOLITION							
F2020 HAZMAT ABATEMENT							
	Asbestos Flashings	2,500	SF	6.00	15,000	15,000	
SUBTOTAL							
TOTAL SELECTIVE BLDG DEMO							
							\$15,000

FINANCE

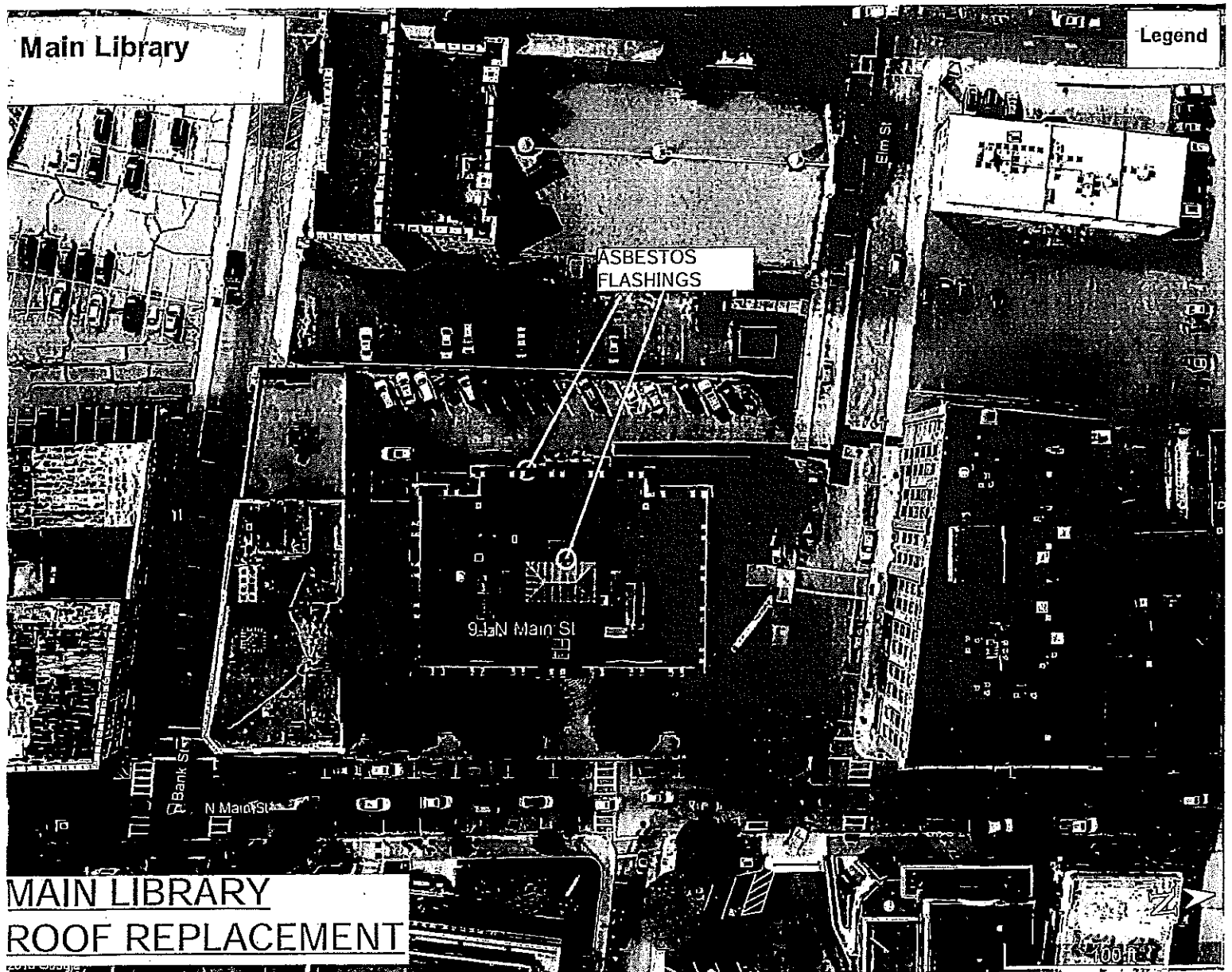
FINANCE 6



FINANCE 6



FINANCE 6



Fall River Public Library

104 North Main Street

Fall River, MA 02720

508-324-2700

Fax. 508-324-2707

Fallriverlibrary.org

FINANCE

6

TO: Chris Galligher

FROM: Liane Verville

FAX: 508-324-2204

PAGES:

PHONE [Recipient phone number]

DATE: 4/20/2018

RE: roof

CC: [Names]

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Comments: [Your comments here]

Chris, looks like the roof was done in 1986 and then repaired in 1997.

APOLLO ROOFING & SHEET METAL, INC.

P.O. BOX 27093
PROVIDENCE, RHODE ISLAND 02907
401-781-2868

FINANCE 6

November 25, 1986

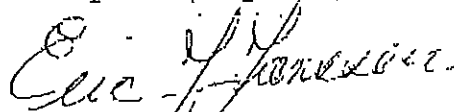
Design and Conservation
Attention: Mrs. Carol Nelson
24 North Water Street
New Bedford, MA 02740

Dear Mrs. Nelson:

RE: FALLRIVER LIBRARY
NORTH MAIN STREET
FALLRIVER, MA

Pursuant to our conversation we have investigated the leak as per your request at the library. We discovered several small penetrations in the membrane behind the north west chimney. We have temporarily repaired these punch holes in an attempt to stop the leaking. We question the origin of these penetrations and whether or not any work has gone on in that area since our completion of the new roof. If our temporary repair is successful, we will return and permanently repair these areas.

Respectfully submitted,



Eric J. Janssen
President

lai

ANNE B. BRENGLE CAROL ANN NELSON, A.I.A. CHRISTOPHER T. WISE, A.I.A.

ARCHITECTS AND INTERIOR DESIGNERS

November 28, 1986

William Hargraves, Director
Office of Historic Preservation
City Hall
Fall River, MA, 02722

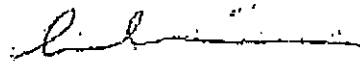
FINANCE **6**

RE: Fall River Public Library

Dear Bill,

I am enclosing a copy of a letter I received from Eric Janssen of Apollo Roofing in regard to a roof leak at the Library last week. Although Eric's company has issued a guarantee from Goodyear Rubber Company for the roof at the library, it appears that the present problem might have been caused by other contractors or persons working on the roof. Eric reported that his men found two small penetrations in the new membrane and an area where counter flashings were bent. Please be aware that the membrane can be damaged by sharp tools or high heel shoes etc. and that the guarantee will be void if the roof is damaged by such events. Traffic on this roof should be kept to a minimum and all persons using the roof must wear soft shoes. As there may be other contractors working on the roof in the future, to install elevators, HVAC equipment etc., any future specifications should require stringent protection of the roof membrane. In the meantime, library personell and others using the roof should be made aware of the damage they could cause to the roof membrane. I am sending a copy of this letter to the Library for their information.

Sincerely,



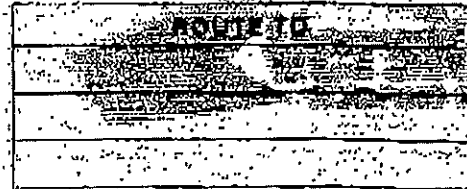
Carol Ann Nelson, AIA

cc: Fall River Public Library
Apollo Roofing

DESIGN & CONSERVATION

24 NORTH WATER STREET, NEW BEDFORD, MA 02740

(617) 997-5977



FINANCE

CARE & MAINTENANCE INFORMATION

Your building is now covered by one of the finest single ply roofing materials and warranties in the market today.

The following items of maintenance information are recommended by the Goodyear Tire & Rubber Company for its Versigard Roofing System. Although there is no maintenance required for the Versigard membrane, splice or flashing used in this system, the listing below should be followed in order to insure the longevity of your roof.

- 1) Clogged drains should be avoided to insure equal load across your structure.
- 2) Petroleum products if left to stand on the membrane will have an adverse effect and may degrade the surface of the membrane. Keep all petroleum products off the membrane (solvents, greases, oils or any other liquid containing petroleum products should be kept off the membrane).
- 3) Kitchen waste should not be exhausted onto the roof surface. They could reduce the life of your roof.
- 4) If your roof is to come in contact with any type of contaminant, please contact Goodyear; we have the means of analyzing any materials and will advise its effect on the membrane and its components.
- 5) Foot traffic should be kept to a minimum. Any areas which require normal maintenance within a 30 day period should have walkways to and from, as well as in the work area. Protect your roof!
- 6) Roofing cements under no circumstances shall be used in conjunction with the Versigard system.
- 7) Temporary repairs can be made with Goodyear G-300LS, permanent repairs are to be made by an authorized Goodyear Master Roofer. Any temporary repairs should be notified to Goodyear in writing.
- 8) Areas such as counterflashings, curbs and pipes should be kept sealed watertight at all times.
- 9) If a leak occurs, don't assume that it is the membrane. Too often most leaks are curb, skylights, hatches, metal work or plumbing problem. Survey the problem first.
- 10) If any new installation is required on your roof, contact Goodyear for a recommendation as to how the unit is to be tied in to your existing roof. New work shall be done by an approved Master Roofer in compliance to the Versigard specification and warranty.

Remember with proper care and maintenance the Goodyear Versigard Roofing System will give you years of trouble-free service.

FINANCE 6

ROOFING SYSTEM GUARANTEE

The Goodyear Tire & Rubber Company warrants that Versigard Roofing Systems, when installed by a roofing contractor approved by Goodyear, will be free of defects in material and workmanship and will provide satisfactory service life without need of maintenance or repair for a period of 10 YEARS from the date installation is completed. Should the roofing system require repair within this warranty, Goodyear will make the necessary repairs at no charge.

This warranty covers only the roofing system as defined in Goodyear's product literature. It does not cover other materials or preparatory or finishing labor which entails the use of such materials. It does not cover structural damage on the roofing system physically inflicted by accidents, man or man-made causes, acts of God, acts of nature and the like, or wear through missuse or abuse.

Claims under this warranty should be directed to:

The Goodyear Tire & Rubber Company
Roofing Systems, Dept. 722
Akron, Ohio 44316

This express warranty is in lieu of all other warranties. Goodyear's responsibility shall not extend beyond the warranty period. Goodyear shall not be liable for damages of any nature for failure of the roofing system and in no event shall Goodyear's liability under this warranty or otherwise exceed the initial cost of installing the Versigard Roofing System. The owner's sole and exclusive right and remedy and Goodyear's sole obligation for any failure of the roofing system shall be as provided under this warranty.

This warranty will extend to the owner identified below for the building specified upon the owner's acceptance of its terms. It shall not be assignable but shall reissue to subsequent owners during the warranty period upon their acceptance of its terms by written signature on a duplicate form and its submittal to Goodyear.



CITY OF FALL RIVER

Building Owner

FALL RIVER LIBRARY, 94 NORTH MAIN STREET, FALL RIVER, MA 02722

Address of Building

6/19/86

Date Installed/Completed

9/17/86

Date Final Inspection and Approved

AGREED

THE GOODYEAR TIRE & RUBBER COMPANY

By

Building Owner

By

Serial Number

R. J. Collins

9809

Please sign and return duplicate to Goodyear. Use postage free envelope.

GOOD YEAR



ROUTE TO

FINANCE 6

CARE & MAINTENANCE INFORMATION

Your building is now covered by one of the finest single ply roofing materials and warranties in the market today.

The following items of maintenance information are recommended by the Goodyear Tire & Rubber Company for its Versigard Roofing System. Although there is no maintenance required for the Versigard membrane, splice or flashing used in this system, the listing below should be followed in order to insure the longevity of your roof.

- 1) Clogged drains should be avoided to insure equal load across your structure.
- 2) Petroleum products if left to stand on the membrane will have an adverse effect and may degrade the surface of the membrane. Keep all petroleum products off the membrane (solvents, greases, oils or any other liquid containing petroleum products should be kept off the membrane).
- 3) Kitchen waste should not be exhausted onto the roof surface. They could reduce the life of your roof.
- 4) If your roof is to come in contact with any type of contaminant, please contact Goodyear; we have the means of analyzing any materials and will advise its effect on the membrane and its components.
- 5) Foot traffic should be kept to a minimum. Any areas which require normal maintenance within a 30 day period should have walkways to and from, as well as in, the work area. Protect your roof!
- 6) Roofing cements under no circumstances shall be used in conjunction with the Versigard system.
- 7) Temporary repairs can be made with Goodyear G-300LS; permanent repairs are to be made by an authorized Goodyear Master Roofer. Any temporary repairs should be notified to Goodyear in writing.
- 8) Areas such as counterflashings, curbs and pipes should be kept sealed watertight at all times.
- 9) If a leak occurs, don't assume that it is the membrane. Too often most leaks are curb, skylights, hatches, metal work or plumbing problem. Survey the problem first.
- 10) If any new installation is required on your roof, contact Goodyear for a recommendation as to how the unit is to be tied in to your existing roof. New work shall be done by an approved Master Roofer in compliance to the Versigard specification and warranty.

Remember with proper care and maintenance the Goodyear Versigard Roofing System will give you years of trouble-free service.

ANNE B. BRENNER CAROL ANN NELSON, AIA. CHRISTOPHER T WISE, A.I.A.
ARCHITECTS AND INTERIOR DESIGNERS

April 14, 1986

William Hargraves, Director
Office of Historic Preservation
City Hall
Fall River, MA, 02722

FINANCE *6*


RE: Fall River Public Library

Dear Bill,

On April 2, 1986, I inspected the condition at the perimeter of the roof at the Fall River Public Library and found that the roof boarding at the flat edge between the sloped roof and the parapet had deteriorated. As the new membrane roofing is adhered to a new insulation layer that must be firmly fastened to this decking to prevent roof blow-off in high winds, the problem of deteriorated decking must be resolved. I discussed two methods of resolving this problem with Eric Jensen of Apollo Roofing, roofing subcontractor to Eastern Construction. He has outlined two options on the enclosed work scope.

In the first option, the deteriorated decking would be removed, a thicker layer of insulation would be installed at the roof edge, to make up the difference in height, and new roof membrane adhered directly to the insulation. In the second option, the deteriorated decking would be left in place and the new roofing held down with paver blocks. The cost of the first option would be \$8981.50 and the cost of the second option \$7474.50. As the cost differential between the two options is small, I recommend the contract be amended with a change order to include the additional work described as option one. I have prepared a change order for your use if you concur with my recommendation.

Sincerely yours,


Carol Ann Nelson, AIA

DESIGN & CONSERVATION

24 NORTH WATER STREET NEW BEDFORD, MA 02740

(617) 997-5977

APOLLO ROOFING & SHEET METAL, INC.

P.O. BOX 27093
PROVIDENCE, RHODE ISLAND 02907
401-781-2868

FINANCE 6

April 7, 1986

Design & Conservation
24 North Water Street
New Bedford, MA
Attn: Mrs. Carol Nelson

Dear Mrs. Nelson:

ROOFING FALL RIVER LIBRARY

ROOFING -- Deteriorated wood substrate under existing built-up roofing system at base of perimeter parapet walls.

1st. At the existing roofing system back approximately 4' four feet from the edge the parapet where the roof abuts.

2nd. Remove the existing roofing system, base flashing, and deteriorated wood.

3rd. Over the exposed surface install a layer of 2" N.R.G. barrier board insulation embedded into a solid pouring of hot steep asphalt.

4th. The new Versigard membrane will extend down from the sloped roof covering the new 2" insulation and turn up the vertical surface of the parapet wall terminating under the existing counter flashing. The membrane will be fully adhered.

5th. Where the membrane turns up the parapet wall install a new pressure treated 1"x4" vertical nailer as per Goodyear drawing number GY-6110.

6th. Cover the new wood nailer with a 9" strip of Versigard uncured membrane fully adhered.

Proceed with the new roofing system as per original drawing and specifications.

ALTERNATE METHOD

1st. Instead of removing the deteriorated substrate, go over the existing surface with the layer of 1" N.R.G. Barrier board loosely laid.

2nd. Proceed in installing the new membrane in the same manner as above adhered to the insulation and the existing reinforced fabric base flashing.

3rd. Install a vertical nailer and 9" uncured membrane in the same manner as above.

4th. Over the area where the insulation is loosely laid install a second layer of .060 Versigard membrane. Over the top surface of the second layer of membrane install concrete roof pavers 12"x12" for ballast approximate weight 11 lbs. each.

Apr. 20. 2018 5:06PM

No. 0922 P. 9

APOLLO ROOFING & SHEET METAL, INC.

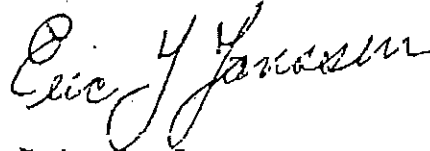
P.O. BOX 27093
PROVIDENCE, RHODE ISLAND 02907
401-781-2868

FINANCE

April 7, 1986
Page Two

We cannot guarantee that if the alternate method is used that the trapped moisture will not cause problems in future with the bedding adhesive.

Apollo Roofing & Sheet Metal, Inc.



Eric J. Janssen
President

1a1

Apr. 20, 2018 5:06PM



City of Fall River, Massachusetts

PUBLIC LIBRARY

FINANCE No 0922 P 10 6

REGINA E. SLEZAK
LIBRARY ADMINISTRATOR

104 NORTH MAIN STREET
FALL RIVER, MA 02720-2122
508-324-2700
VOICE/TTY
FAX 508-324-2707

To: Ron Costa, Administrator of Public Works

From: Regina E. Slezak, Library Administrator *ROS*

Date: June 22, 1997

Subject: Repairs to Main Library Roof

Enclosed are specs for the repairs needed to the Main Library roof. According to Arlene these need to be sent out on a requisition from your department. Also enclosed are three quotes received earlier that Purchasing says cannot be used but provide an idea of the cost. These companies could be sent the specs. Also send specs to Apollo Roofing, 316 Lockwood Avenue, Providence, RI as they installed the roof.

Apr. 20, 2018 5:06PM

97-06-16 15:57 UNIVERSAL-ROOFING.CO.

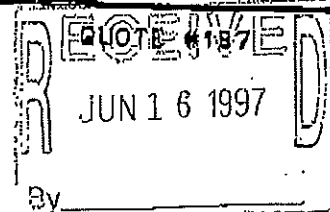
No. 0922 P. 11

FINANCE

Proposal

Page No. of Pages

UNIVERSAL ROOFING
& SHEET METAL CO., INC.
25 Nauset St. P.O. Box N-1122
NEW BEDFORD, MA 02746
993-5363 994-8482



PROPOSAL SUBMITTED TO Gollins Construction Co.		PHONE 678-5201	DATE 6/16/97
STREET PO BOX 2569		JOB NAME ROOF REPAIRS TO FALL RIVER PUBLIC LIBRARY	
CITY, STATE AND ZIP CODE Fall River, MA 02722		JOB LOCATION N. MAIN ST., FALL RIVER, MA	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

Furnishing the following labor and material for the above mentioned project.

- A.) Re-strip approximately 65' of flashing located in front of building
- B.) Repair flashing which is in question according to manufacturer's recommendations
- C.) Price includes all hoisting and rigging

We propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

TWO THOUSAND SIX HUNDRED THIRTY TWO AND 00/100 — — — — — dollars (\$ **2,632.00**).

Payment to be made as follows:

upon completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature

[Signature]
Charles V. Corangari Pres/Treas

NOTE: This proposal may be withdrawn by us if not accepted within **30** days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature _____

Signature _____

Apr. 20, 2018 5:07PM

Paul Caron
President



Quality Roofing, Inc.

71 Belmont Street Fall River, MA 02720
Telephone (508) 675-9977

Proposal

FINANCE

RUBBER ROOFING, SHINGLES
SEAMLESS GUTTERS, PAINTING



RECEIVED
JUN 17 1997

PROPOSAL SUBMITTED TO COLLINS CONSTRUCTION		PHONE	DATE 6/17/97
STREET 33 SWINDELL STREET		JOB NAME FALL RIVER PUBLIC LIBRARY	
FALL RIVER, MA		JOB LOCATION	
CITY, STATE AND ZIP CODE			
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

THE FOLLOWING IS OUR QUOTATION TO FURNISH LABOR AND MATERIALS TO DO THE WORK DESCRIBED BELOW:

1. INSPECT ROOF FOR ANY DEFECTS INCLUDING SEAMS THAT HAVE SPLIT OPEN OR ANY JOINTS IN THE MEMBRANE.

2. ALL AREAS WHICH ARE CAUSING PROBLEMS SHALL BE FLASHED WITH AN UNCURED FLASHING MEMBRANE WHICH WILL BE PROPERLY ADHERED TO PROVIDE A WATERTIGHT JOINT SYSTEM.

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of: **Three Thousand Two Hundred and 00/100 Dollars**

3,200.00

Payment to be made as follows:

dollars (\$ _____).

PAYMENT DUE AT COMPLETION OF JOB

Material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized
Signature

Paul Caron

NOTE: This proposal may be withdrawn by us if not accepted within _____ days.

0

days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Signature _____

Date of Acceptance: _____

Apr. 20. 2018= 5:07PM

No. 0922 P. 13

HYDRO-STOP ROOFING SYSTEMS

Edmond R. Jean
43 Water Street
ASSONET, MASSACHUSETTS 02702

(508) 644-3480

FINANCE PROPOSAL

RECEIVED
APR 21 1997

TO COLLINS CONSTRUCTION CO.
33 SWINDELL STREET
P.O. BOX 2569
FALL RIVER, MA 02722

PHONE

678-5201

DATE

4/17/97

JOB NAME / LOCATION

FALL RIVER PUBLIC LIBRARY
N. MAIN STREET
FALL RIVER, MA

JOB NUMBER

2403

JOB PHONE

We hereby submit specifications and estimates for:

WE WISH TO SUBMIT OUR QUOTATION FOR FURNISHING LABOR AND MATERIALS TO PERFORM THE FOLLOWING WORK:

1. MAKE ALL NECESSARY REPAIRS TO RUBBER ROOF BY FLASHING IN APPROX. 60 FT AT BASE OF WALL IN FRONT OF BUILDING.
2. ALSO FLASH IN AREAS ON ROOF WHERE EXISTING FLASHING HAS LET GO THIS WILL BE DONE BY USING A NEOPRENE FLASHING MATERIAL WHICH WILL BE FABRICATED TO DETAIL ON JOBSITE. THIS WILL BE PROPERLY CLEANED, GLUED, AND CAULKED ACCORDING TO MANUFACTURERS SPECIFICATIONS.

We Propose hereby to furnish material and labor — complete in accordance with the above specifications, for the sum of:

Two Thousand Eight Hundred Fifty and 00/100 Dollars

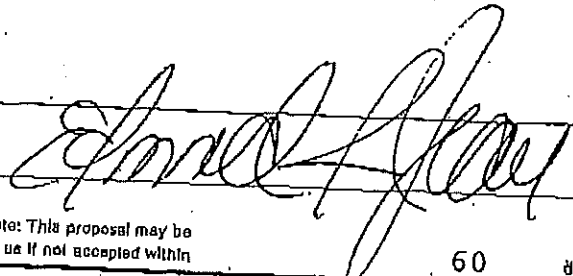
dollars (\$ 2,850.00)

Payment to be made as follows:

PAYANCE DUE UPON COMPLETION OF WORK

If material is guaranteed to be as specified, All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, delays beyond our control, Owner to carry fire, tornado and other necessary insurance, or workers are fully covered by Worker's Compensation Insurance.

Authorized Signature



Note: This proposal may be withdrawn by us if not accepted within

60

days.

Acceptance of Proposal

— The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

Signature

Date of Acceptance:

COLLINS CONSTRUCTION CO., INC.

GENERAL CONTRACTORS

33 Swindells St.
P.O. Box 2569
Fall River, Mass. 02722
(508) 678-5201
Fax (508) 672-2960

FINANCE 6

June 18, 1997

Fall River Public Library re: Main Branch
North Main St.
Fall River, MA.

Attn: Regina Slezak

Dear Ms. Slezak:

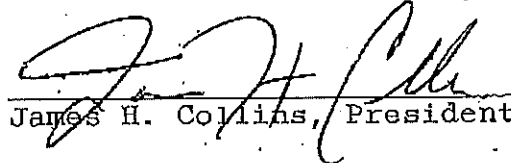
Enclosed are three competitive bids for repair work of the roof at the above mentioned building.

I have worked with all three of the sub-contractors in the past and feel confident that the scope of work is understood.

Although all three of these proposals are addressed to Collins Constuction, the sub-contractors are aware they will be working directly for the City of Fall River.

We hope this information is helpful.

Very truly yours,
COLLINS CONSTRUCTION CO., INC.


James H. Collins, President

JHC/nsf

Encl.

FINANCE

The City of Fall River Department of Public Works is seeking quotations for repairs to the roof of the Main Library of the Fall Public River Public Library, 104 North Main Street, Fall River, MA.

Quotations are sought for the following:

1. Re-strip approximately 65 feet of flashing located in front of building.
2. Repair flashing in areas on roof where existing flashing has let go.

The roof is a fully adhered Goodyear Versigard .060 EPDM rubber membrane. All repairs must be done according to manufacturer's specifications.

FINANCIAL



FINANCE 6



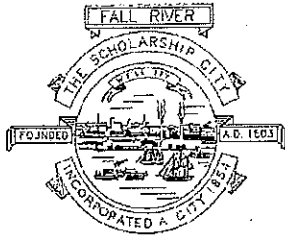
FINANCE

6

RECEIVED

2019 JAN 16 P 4:47

CITY CLERK _____
FALL RIVER, MA



City of Fall River
Massachusetts
Office of the Mayor

JASIEL F. CORREIA II
Mayor

January 16, 2019

Honorable Members of the City Council
One Government Center
Fall River, MA 02720

RE: 5 Year Capital Improvement Plan

Honorable Council:

Pursuant to Article 6 in the City Charter, I am submitting for your review and approval the 5 Year Capital Improvement Plan (CIP) for our City. While much of this CIP content has been previously provided to you, this format combines both building and equipment needs in a single document.

The Financial Team is prepared to make a presentation in support of this CIP. Pursuant to the Charter, the City Council is required to conduct a Public Hearing and adopt the Plan no later than March 1, 2019. We welcome your input and are happy to assist the Council with this public process.

Best Regards,

Jasiel F. Correia II
Mayor

CITY OF FALL RIVER
IN CITY COUNCIL

JAN 22 2019

*Refer to Committee
on Finance
and schedule public
hearing.*

ad ran on 2/2/19



**City of Fall River
Massachusetts
Office of the Mayor**

RECEIVED

2019 FEB 13 P 1:17

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 13, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

Consistent with the requirements of MGL Chapter 150E, Section 7, I am forwarding the recently negotiated Memorandum of Agreement between AFSCME Council 93 and the City of Fall River for your approval. It has been ratified by the membership. Enclosed please find the copy for your review.

This Agreement will become a part of the prior contract document and in combination they establish the contractual obligations affecting many Government Center, Water Department, Parks Department and civilian Police Department employees. The Administration is grateful to AFSCME Council 93 for their cooperation in reaching consensus for the terms of this Agreement.

Your approval of this Agreement is respectfully requested. Should you have any questions or concerns, please feel free to contact me.

Best Regards,

Jasiel F. Correia II
Mayor

**MEMORANDUM OF AGREEMENT
BETWEEN
THE CITY OF FALL RIVER
AND
FALL RIVER AFSCME COUCIL 93**

This **MEMORANDUM OF AGREEMENT** is entered into by and between the City of Fall River (hereinafter "the City") and the Fall River AFSCME Council 93, ("Union");

WHEREAS, the City and the Union are parties to a collective bargaining agreement for the period July 1, 2017 through and including June 30, 2018; and,

WHEREAS, the City and the Union have, pursuant to Massachusetts General Laws, Chapter 150E negotiated a successor contract for the aforementioned agreement;

NOW, THEREFORE, in consideration of mutual covenants and promises, the Parties agree that the following changes will be made to the Parties' July 1, 2017 through and including June 30, 2018 agreement:

1. **ARTICLE I-RECOGNITION**

Modify the first paragraph in the article to read as follows:

The Employer does hereby recognize the Union as the sole and exclusive bargaining agent for the purpose of establishing salaries, wages, hours and other conditions of employment for all employees of the City of Fall River with the exception of the Department of Community Maintenance – Highway Maintenance, ~~Seavenger, Incinerator,~~ Waste Water Treatment Facility, Executive Officers of the City, uniformed Police and Firemen, Employees of the School Department, Nurses, Board and Commission members, Elected Officials, Appointed Officials, Environmental Police, Watchmen, *the Water Plant Supervisor*, and Custodians.

2. **ARTICLE II-UNION DUES AND INITIATION FEES**

a. Modify the title of this article to read as follows:

ARTICLE II

Union Dues

b. Add a second paragraph to read as follows:

The Employer agrees to deduct from the wages of any Employee who is a member of the Union a PEOPLE deduction as provided for in a written authorization. Such authorization must be executed by the Employee and may be revoked by the Employee at any time by giving written notice to both the Employer and Union. The Employer agrees to remit any deductions made pursuant to this provision promptly to the Union together with an itemized statement showing the name of each Employee from whose

pay such deductions have been made and the amount deducted during the period covered by the remittance.

3. **ARTICLE III-DISCRIMINATION AND COERCION**

- a. Delete second paragraph:

~~The parties to this agreement agree that they shall not discriminate against any person because of race, creed, color, sex, sexual orientation, age or disability and that such persons shall receive full protection of this agreement.~~

4. **ARTICLE IV-GRIEVANCE AND PROCEDURE**

- a. Step 1. Delete "informal discussion" and add the following language in order for the section to read as follows:

Step 1. ~~Informal Discussion-~~ The aggrieved employee shall take up the Grievance or dispute with his/her immediate supervisor *Division Head* within ~~three (3)~~ *five (5)* working days of the date of the grievance or knowledge of its occurrence ~~or said grievance shall be deemed waived.~~ The ~~immediate supervisor~~ *Division Head* shall attempt to adjust the matter and shall respond back to the employee within ~~three (3)~~ *five (5)* working days. *Nothing precludes the parties from meeting informally to resolve grievances at any time during this process.*

- b. Step 2. Add the following language in order for the section to read as follows:

Step 2. In the event the grievance is not resolved at Step 1, the aggrieved employee shall submit the grievance in writing to the ~~Division~~ *Department* Head within ~~three (3)~~ *five (5)* working days of the immediate supervisor's response ~~or said grievance shall be deemed waived.~~ The *Division* Head shall attempt to adjust the matter and shall respond to the employee within ~~three (3)~~ *five (5)* working days. Upon receipt of the *Division* Head's response, if the employee is not satisfied with the decision, she/he shall, within ~~three (3)~~ *five (5)* working days, proceed to Step 3.

- c. Step 3. Add the following language in order for the section to read as follows:

Step 3. The Union Steward *Officers*, with the aggrieved employee, shall take up the grievance of dispute in writing to the employee's ~~Department Head or Designee~~ *Human Resources Department* within ~~three (3)~~ *five (5)* working days of the date of the *Division Department* Head's Response ~~or said grievance shall be deemed waived.~~ The *Department* Head or Designee shall attempt to adjust the matter and shall respond to the Steward *Officers* within ~~three (3)~~ *five (5)* working days. Upon receipt of the *Department* Head's reply to the grievance, the Union Steward *Officers* if not satisfied with the *Department* Head's decision, will within ~~four (4)~~ *five (5)* working days proceed to Step 4. Failure to do so will render the grievance moot.

- d. Step 4. Add the following language in order for the section to read as follows:

Step 4. If the grievance has not been settled it shall be presented in writing to the Corporation Counsel or his Designee within ~~four (4)~~ *five (5)* working days after the Department Head's response *or said grievance shall be deemed waived*. The Corporation Counsel shall respond to the representative in writing within five (5) working days.

Grievances involving disciplinary action shall be processed beginning at the fourth (4th) step

- e. Step 5. Add the following language in order for section to read as follows:

Step 5. If the grievance is still unsettled, either party may within ~~fifteen (15)~~ *thirty (30)* days after the Corporation Counsel or his Designee has responded or failed to respond pursuant to Step 2 ~~4~~ herein, by written notice to the other, request arbitration. The City and Union agree to joint utilization of the services of the *Massachusetts Department of Labor State Board of Conciliation, Mediation and Arbitration* as ~~presented in paragraph 178K of Chapter 149, its' successor, or the Labor Relations Connection American Arbitration Association~~ under its rules relating to grievance arising out of the contract excluding matters regarding wages and suspensions, demotions and discharges under Chapter 31. The decision shall be final and binding on the parties to the extent provided by the rules of the *Labor Relations Connection American Arbitration Association* and the arbitrator shall be requested to issue his decision within thirty (30) days after the conclusion of the testimony and argument. The expense for the arbitrator's services and the proceeding shall be borne equally by the employer and the Union. The implementation of any final decision shall be applied immediately after the decision is rendered. ~~Grievances involving disciplinary action shall be processed beginning at the fourth (4th) step.~~ If the case reaches arbitration, the arbitrator shall have the power to direct a resolution of the grievance up to and including restoration to the job with all compensation and privileges that would have been due to the employee.

5. ARTICLE V-SENIORITY and ARTICLE VI- HOURS OF WORK

Move Section 7: Layoff and Recall from Article VI to the end of Article V.

- a. Article V shall read as follows:

1. The length of service of the employee shall determine the seniority of the employee.
2. The principle of seniority shall be a determining factor in promotions and transfers: where qualifications and ability are relatively equal. Seniority shall govern in assignments to shifts and choice of vacation period.
3. LAYOFF AND RECALL: In the event that there is a reduction in force, the principal of seniority within a departmental unit shall govern. Employees who are qualified to perform work in other departments may bump less senior employees. If a person has

previously held the position to which they seek to bump under this provision s/he shall be deemed qualified.

All employees laid off under this provision shall have reinstatement rights to the position he/she held in the departmental unit for a period of two (2) years. Employees laid-off pursuant to this provision shall be able to bid for posted positions in other City Departments or Divisions. The hiring decision will be made by the appropriate appointing authority and qualifications will be the determining factor in selecting a candidate.

b. Modify Article VI Section (7) to read as follows:

7. This section is reserved for future use and to preserve subsequent section numbers.

6. ARTICLE VI-HOURS OF WORK

a. A work schedule grouped by department shall be created as Appendix A attached to the integrated contract.

b. Section 3. Add subsection b to read as follows:

b. Unless authorized by Mayor's officer, all departments are open from 9:00 a.m. to 5:00 p.m., subject to summer hours clause in subsection a.

c. Section 11: Police Department Clerks/Employees:

i. In the Position list, replace "Police Department Dispatchers" with "Emergency Dispatcher/Telecommunications" to read as follows:

The work schedule for:

~~Police-Department Telephone Operators;~~

~~Police-Department Dispatchers~~ *Emergency Dispatcher/Telecommunications shall be 4 & 2 work schedule as established by the Police Department and presently worked.*

ii. Add a third full paragraph to read as follows:

Police Department Signal Operators- Effective 7/1/2006 the administration shall have the right to order into work all new hired Signal Operators. Current employees are exempt from this language.

7. ARTICLE VII-OVERTIME

Modify paragraph 6 to read as follows:

Any employee called back to work after having completed his assigned work and left his place of employment and before his next regular scheduled starting time, shall be paid at the rate of time and one-half for all hours worked on recall. He will be guaranteed a minimum of four (4) hours pay at time and one-half. *The minimum four (4) hours pay at time and one-half shall not apply to employees scheduled for evening meetings. Coverage for such evening meetings shall be on an hour for hour basis. Prescheduled Overtime will not be considered a "callback" for purposes of the guaranteed four (4) hour minimum hours pay at time and one-half. Any employee working prescheduled overtime will be paid for the hours he/she has actually worked.*

8. **ARTICLE VIII-CIVIL SERVICE**

- a. Modify the title of this article to read as follows:

ARTICLE VIII

List of Grandfathered Civil Service Employees

- b. List grandfathered employees.

9. **ARTICLE IX-SHIFT DIFFERENTIAL**

Section 1. Eligibility: Modify the third paragraph in section one to read as follows:

Employees of the Library and Water Department with work schedules in compliance with the provisions of this Article IX shall be entitled effective December 1, 1984 to the benefits and terms defined in said Article IX. Facilities Maintenance employees with work schedules in compliance with the provisions of this Article IX shall be entitled effective upon ratification of this Agreement, to the benefits and terms defined in said Article IX.

10. **ARTICLE X-UNION REPRESENTATION**

- a. Modify the title of this article to read as follows:

ARTICLE X

Union Representative

- b. Modify the fifth paragraph to read as follows:

Requests to attend said conferences shall be given to the ~~Director of Municipal Services~~ *City Administrator* and shall be accompanied by the agenda and conference notice, including dates and locations.

- c. Modify the UNION PRESIDENT section to read as follows:

The Union President will be granted ~~one day per~~ *eight (8) hours in a work* week without loss of pay to conduct union business. Said hours shall be documented.

11. ARTICLE XI-MEAL PERIODS

Add a second paragraph to this section to read as follows:

Each full-time employee shall be entitled to two (2) paid fifteen (15) minute breaks during their shift. The two (2) paid fifteen (15) minute breaks shall not be combined together nor shall they be combined with an employee's lunch break or any other time off.

12. ARTICLE XIII-VACATIONS

a. Number the "Police Department" section to read as follows:

2. Police Department: All personnel who are members of the bargaining unit and who are currently working the 4 & 2 shift at the Police Department shall have their vacation picked the same as police:

b. Modify Section 3 to remove "Choosing" language and to read as follows:

3. All vacation requests are subject to the approval of the employee's Department Head.

c. Add section 4 to read as follows

4. New Hires: After sixty (60) days of continuous service new hires will receive one (1) vacation day per month not to exceed a total of ten (10) vacation days per year.

13. ARTICLE XIV-SICK LEAVE

a. Modify Section 2 Medical Certification to read as follows:

An employee who is out on sick leave, *whether it is documented or undocumented*, for three (3) *consecutive* working days may be required after the third day to submit a written medical certificate which supports the employee's absence.

b. Sick Leave Accrued

Paragraph three (3) Add: For Emergency Dispatcher/Telecommunications employees the vacation day shall be granted at any time within twenty-four (24) hour notice, these days shall only be denied if no employee accepts overtime and will result in a Dispatcher being ordered to work said shift. Sick incentive days shall only be granted on July 4th, thanksgiving, Christmas, New Year's Eve if more than seven (7) employees are scheduled.

c. Delete Section 4 Sick Leave Bank and rewrite to read as follows:

4. Sick Leave Bank:

Establishment

A sick Leave bank shall be established for the purpose of making additional sick leave days available to employees who are not "Sick Leave Abusers" (defined as employees who have had written discipline for excessive absenteeism within the last 5 years), who have exhausted their entire "accrued time off" (with the exception of 5 vacation days) through a serious health condition which has been documented through a physician. Participation in the Sick Leave Bank shall be voluntary. Any employee who voluntarily participates in the Sick Leave Bank shall be eligible to apply for sick leave through the bank in accordance with the AFSCME LOCAL 3177 collective bargaining agreement.

Funding

The Sick Leave Bank will be Funded by both New and Existing Members of the Sick Leave Bank. New Members shall be required to donate 1 day upon joining the Sick Leave Bank. Existing Members will be required to Donate days as they are needed to maintain a level of no less than 120 days in the Sick Leave Bank with a maximum capacity of 350 days, these days will be AUTOMATICALLY withdrawn from the member's accrued time off when needed. Any member who fails or refuses to donate a day when it is required of them will automatically be removed from the sick bank and any time donated in the past will be forfeited to the bank. Members will be notified in writing of their dismissal from the sick bank. Any person who is a member of the sick bank may choose to donate up to 20 days upon separation of employment. If the situation arises that an employee will receive a wage reimbursement from an insurance claim or legal settlement the sick bank is entitled to be reimbursed first for any time that was awarded to them.

Granting of Days

Requirements to apply for the sick bank grant are as follows: A member must complete form SB#3 Time request application and submit it to any member of the sick bank committee. The member shall not apply for sick leave through the bank more than (30) days before they are off the payroll in order to give the committee adequate time to process their request. The member must have a serious/extended illness and must NOT be getting paid through workman's compensation.

Criteria for granting sick leave from the bank is as follows: The member must have exhausted all accrued time off (with exception of 5 vacation days) before being granted time from the bank. The member must attach to the application adequate medical evidence to support serious illness. Medical evidence may include but is not limited to the following: Letter from a physician including diagnosis, prognosis and the length of time the member is expected to be out of work, including Family Medical Leave act documentation (FMLA) and any other forms of documentation deemed acceptable by the sick bank committee. Meet all requirements of applying

for sick leave grant. The initial granting of sick leave by the committee to an eligible member can be up to/ but not exceed (30) days. Upon completion of the initial (30) days the committee upon demonstration of adequate medical evidence may extend the sick leave grant up to an additional (30) days. A member can only be granted a total of (60) days in a calendar year. For purposes of clarity, any member granted sick days that will carry over into a new calendar year shall be limited in the new calendar year to an amount not to exceed (60) days in the new calendar year and calculated from the date of the initial grant in the previous year. Example. A member receives an initial grant in November of (30) days the member receives an extended approval for and additional (30) days that will carry over into the next calendar year that equate to (9) days, that member cannot receive more than (51) days in the carry over year. In addition, the 51 days cannot follow consecutively with the initial grant period. That employee must exhaust all new accrued time off (with the exception of the 5 vacation days) and then reapply for sick leave to the bank. Any unused vacation time shall be used prior to the end of the calendar year. Under no circumstances shall any vacation days be carried over. All decisions made by the sick bank committee shall be FINAL with no option to file a grievance or be arbitrated. If a Holiday occurs when utilizing the sick bank, a sick bank day will be applied in lieu of Holiday pay.

Membership

Employees wishing to join the Sick Leave Bank must apply for membership on form SB#1. Open Enrollment for joining the sick bank will be once a year during the entire month of January (January 1st – 31st). Requirements for joining the sick bank are as follows: Applicant must be a member in good standing paying union dues covered by local 3177 Collective Bargaining agreement. Employed with the City of Fall River for a minimum of (1) consecutive year immediately prior to joining the bank. The applicant must have a total of ten (10) days accrued time off on the books and donate one (1) day to the bank on approval of their membership. The sick bank committee will verify with the employee's Department head/Supervisor that the accrued time off used for the purpose of joining the bank has been deducted from their total accrual for that calendar year. The applicant will be notified in writing on form SB#2 of their approval or denial of membership to the sick bank. All decisions made by the sick bank committee shall be FINAL with no option to file a grievance or be arbitrated.

Administration

The Sick Leave Bank shall be administered by a Sick Leave Bank Committee. The Sick Bank Committee shall consist of five (5) total members three (3) members from Local 3177 and two (2) members from City Administration. The three (3) Sick Bank Committee members from the union shall be appointed by the Current AFSCME Local 3177 President in accordance with the local 3177 constitution. The Sick Leave Bank Committee shall submit the most current copy of the membership list to Human Resources Department and the City Auditor's Office and forms shall be retained and time stamped by the sick bank member, local 3177, Human

resources, and the auditor's office. The City will allow reasonable time for the committee to maintain the bank

d. Modify Section 5 Family Sick Leave to read as follows:

5. Family Sick Leave:

- a. Sick leave shall be granted for attendance upon members of the family (mother, father, husband, wife, child, brother, sister, grandparent, grandchild) of the employee whose illness requires the care of such employee; provided, that not more than seven (7) working days with pay shall be granted to such employee for this purpose in any one (1) calendar year. Family sick under this provision shall be granted for stepparents and step-children if said step-parent or step-child resides in the same household as the employee who seeks to utilize this leave.
- b. Family sick days shall be considered undocumented days for purposes of monitoring Sick Leave Utilization as described in Section six (6) of this Article, unless employee provides documentation of a serious medical condition.

14. PERSONAL LEAVE

Section B

Emergency Dispatcher/Telecommunications only: The personal days shall be granted at anytime with twenty-four (24) hours notice. Personal days shall only be granted on July 4th, thanksgiving, Christmas, new Year's Eve if more than seven (7) employees are scheduled.

14. ARTICLE XVI-JURY PAY

Modify the section to read as follows:

The Employer agrees to make up the difference in an employee's wages between a normal week's wages and compensation received for jury duty, in accordance with Section 50-103 of the City of Fall River Ordinances. *However, in order to receive payment from the City for the first three (3) days of jury service, the employee must provide the Employer with documentation showing payment he or she received from the Commonwealth for jury duty.*

15. ARTICLE XVIII-HEALTH CARE AND BENEFITS

- a. Update to reflect any changes as necessary-

16. ARTICLE XIX-MATERIALS AND LICENSE FEES

- a. A list of Licensing Stipends shall be attached to the integrated contract as Appendix B

17. ARTICLE XX- BONDING

- a. Modify the title of this article to read as follows:

ARTICLE XX

Reserved

- b. Delete and replace the text of this article to read as follows:

This Article is reserved for future use and to preserve subsequent article numbering.

18. ARTICLE XXI-LABOR MANAGEMENT COMMITTEE

- a. Modify the title of this article to read as follows:

ARTICLE XXI

Reserved

- b. Delete and replace the text of this article to read as follows:

This Article is reserved for future use and to preserve subsequent article numbering.

19. ARTICLE XXII-JOB POSTING AND BIDDING

- a. Modify the language in paragraph 2 to read as follows:

A Non-Civil Service vacancy shall be posted on a bulletin board on each floor of the Government Center and in each City Department and a copy of each posting shall be send-sent to the President of Local 3177, listing the pay, duties, and qualifications. This notice of vacancy shall remain posted for seven (7) days five (5) days. Employees interested shall apply in writing within the seven (7) five (5) day period. Within five (5) days of the expiration of the posting period the employer will award the position. A copy of the posting shall be sent to the President of Local 3177.

- b. Change language in paragraph 3 to read as follows:

The successful applicant shall be given a thirty (30) ninety (90) day trial and training period in the new position at the applicable rate of pay. If, at the end of the trial and training period, *it is determined by the Department head or the employee*, that the employee is not qualified to perform the work, he/she shall be returned to his/her former position and rate. If there are no qualified candidates within the particular unit, or applications for the posted position are not received as per paragraph one of this article from within the particular unit, the position will be advertised outside of the bargaining unit. *If the same position becomes available within thirty (30) days, no reposting will be required. An employee who laterally transfers to a new position cannot post for another vacancy for one (1) year.*

20. ARTICLE XXIII-MISCELLANEOUS PROVISIONS

- a. Section D: modify to read as follows:
 - D. No temporary, provisional, or intermittent employee shall be disciplined or discharged except for ~~justifiable cause~~ *just cause*, after having successfully served a probation period of six (6) months.
- b. Section H: Delete current paragraph and replace with the following:

Drug and Alcohol Policy is produced in full as Appendix A.
- c. Section J: Delete section. This section is now in Article VI Hours of Work
- d. New Section J: The language from MISCELLANEOUS PROVISION of Article XXXIV Wages is moved to Section J to read as follows:

J. Water Division: The Department will make reasonable efforts to utilize Water Division staff for water system repairs before utilizing private contractors. However, the Department reserves the right to utilize private contractors if it deems necessary.
- e. Move language on page eighteen (18) in this article to Article XVIII Health Care Plan Benefits-

21. ARTICLE XXIII- HEALTH BENEFITS

- a. Modify the title of this article to read as follows:

ARTICLE XXIII

Reserved

- b. Delete and replace the text of this article to read as follows:

This Article is reserved for future use and to preserve subsequent article numbering.

22. ARTICLE XXV- TEMPORARY SERVICE IN A LOWER OR HIGHER POSITION

- a. Modify Section 2 to read as follows:

SECTION 2 - An employee who is performing, pursuant to assignment, temporary service in a position classified in a grade higher than the grade of the position in which s/he performs regular and non-temporary service shall, ~~after performing such assignment for (5) five consecutive days of actual service in such higher position, be~~

~~compensated for such service at the rate to which s/he would have been entitled had s/he been promoted to such higher position. Compensation will include the initial five (5) days. be compensated at the higher position's rate of pay for all hours worked at the higher position, starting on the first day of performing the service at the higher position.~~

When an employee works in a higher position for a minimum of one (1) year, said time will be counted as time served at said pay grade/step, if the employee is permanently upgraded to the higher position.

- b. Modify Section 5 to read as follows:

SECTION 5 - This section is reserved for future use and to preserve subsequent section numbering

23. ARTICLE XXVIII

Remove "In addition, the present cleaner at the Public Library shall be entitled to receive such clothing allowances.

24. ARTICLE XXIX- EDUCATIONAL BENEFIT

- a. Delete section 2.

~~Each EMT shall be entitled to a \$350.00 annual education stipend. The effective increase will be July 1, 2006.~~

25. ARTICLE XXX-Term of Agreement

- a. Modify Section 1 to read as follows:

The effective date of this agreement is ~~July 1, 2014 to June 30, 2017 and July 1, 2017 to June 30, 2018~~ *July 1, 2018 to June 30, 2021*. The signing of this agreement by the authorized representatives of the Union and the Employer shall be authorized to implement all of the provisions of this agreement.

26. ARTICLE XXXII-PERSONNEL FILES

- Modify Section c. to read as follows:

After an employee has completed two consecutive years of service incident free, he/she shall not be disciplined for the same offense giving rise to the discipline, unless the discipline issued involved a suspension of three days or more. Any prior discipline contained in an employee's file may be used for the purpose of establishing that the employee had notice that the conduct in question was improper and could result in further discipline.

27. ARTICLE XXXIV WAGES

a. COLA Adjustment

- | | |
|---------------------------|------|
| i. Effective July 1, 2018 | 2% |
| ii. July 1, 2019 | 1.5% |
| iii. July 1, 2020 | 1.5% |

b. There shall be no fiscal year 2019 COLA adjustment to any upgraded position.

c. Section 5 License/Certification Incentive Program:

- i. Update descriptions
- ii. Increase MA Drinking Water Operator Grade 3T stipend to \$1000.
- iii. Increase MA Drinking Water Operator Grade 4T stipend to \$1500.
- iv. Add paragraph at end of section to read as follows:

In exchange for increases in in pay for the licenses in this article, the parties agree that licenses included in an employee's job description are a condition of employment. If an employee loses a mandated license due to a change in federal or state standards for said license, the parties agree to bargain over said change.

d. MISCELLANEOUS PROVISION:

This section has been moved to Article XXIII Miscellaneous

e. Section 8 Building Division: This section has been moved to Article VI Hours of Work.

f. Section 7 Police and Fire Mechanics: Modify paragraph to read as follows:

Police and Fire Mechanics shall receive ~~\$50~~ \$100 certification pay for each certificate obtained. Amount shall not exceed ~~\$500~~ \$1000.

g. Section 11 Water Maintenance:

- i. Renumber section to 9.
- ii. Update water maintenance job titles to reflect current usage.

h. Section 12 APCO Training: Renumber section to 10.

28. ARTICLE XXXV-Change of classification

- a. Modify the title of this article to read as follows:

ARTICLE XXXV

Reserved

- b. Delete and replace the text of this article to read as follows:

This Article is reserved for future use and to preserve subsequent article numbering.

29. ARTICLE XXXVII- CITY HALL CLERKS-FLOATERS

Delete article.

30. NEW ARTICLE – FACILITIES MAINTENANCE-

- a. Eliminate phone stipend – distribute phones to be used in work only for City business
- b. Eliminate vehicle stipend
- c. No day off if government center closes
- d. Create Working Foreman position

31. CREATE FULL TIME POSITION:

- a. Watchman Attendant/Junior Operator. This shall be a union position.
- b. The existing position of Attendant Watchman Water Filtration shall remain in place.

32. CREATE PART TIME POSITION:

Part time Water Operator. This shall be a union position.

33. CITY WILL BE PROPOSING TO REMOVE THE PERSON IN THE FOLLOWING WATER MAINTENANCE POSITIONS AND GIVE HIM/HER THE TITLE OF PROJECT SPECIALIST AND MANAGER OF WATER QUALITY OUT OF THE UNION:

- a. Head Administrative Clerk – Distribution Division
- b. The title of Head Administrative Clerk will not be abolished.
- c. Water Treatment Supervisor – Grade IV – Treatment Division.
- d. The title of Water Treatment Supervisor – Grade IV will not be abolished

34. CITY WILL BE IMPLEMENTING CITY-WIDE IDENTIFICATION BADGE PROGRAM

35. WAGE GRID CHANGES

- a. For all wage classification/grade changes – There shall be no fiscal year 2019 COLA adjustment to any upgraded position.

A new Wage Grid shall be attached to the integrated contract as Appendix C

- b. Grade 11B – Motor Equipment Operator Laborer II: Parks and Cemetery
 - i. Step 1: \$1,217.00; Step 2: \$1,357.00; Step 3: \$1,497.00.
- c. Grade 13B – Working Foreman: Parks and Cemetery
 - i. Step 1: \$1,347.00; Step 2: \$1,447.00; Step 3: \$1,547.00.
- d. Grade 19A – Traffic Maintenance Worker
 - i. Step 1: \$1,417.00; Step 2: \$1,517.00; Step 3: \$1,617.00.
- e. Grade 19B – Maintenance Craftsman: Parks
 - i. Step 1: \$1,417.00; Step 2: \$1,517.00; Step 3: \$1,617.00.
- f. Grade 22B – Foreman: Parks and Cemetery
 - i. Step 1: 1,534.00; Step 2: \$1,631.00; Step 3: \$1,732.00.
- g. Forester
 - i. Step 1: \$1,454.00; Step 2: \$1,554.00; Step 3: \$1,654.00.
- h. Grade 25T Supervisor of Tree Operations.
 - i. Increase to forty (40) hours
 - ii. Step 1: \$1,710.40; Step 2: \$1,810.40; Step 3: \$1,910.40 (40 hours/week)
- i. Dispatchers
 - i. Step 1: \$1,495; Step 2: \$1,595; Step 3: \$1695.
- j. Hourly wage will be increase to \$25.47 for the following positions:
 - i. ELEC - Electrician Buildings Maintenance
 - ii. HVAC - Heating & Air Cond./Maint.
 - iii. PTPL - Plumber

iv. Carpenter Facilities

k. Water Treatment Operator IV

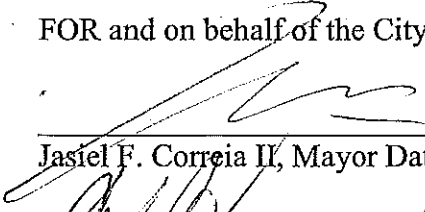
- i. New max Bi-weekly rate \$2,023.18 (\$25.29) per hour

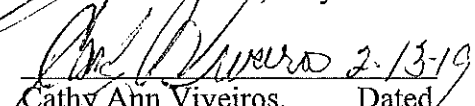
This Agreement is subject to ratification by the City of Fall River and by the Fall River AFSCME Council 93. and to appropriation. This Agreement shall not be implemented unless the parties have ratified and fully executed the Agreement.

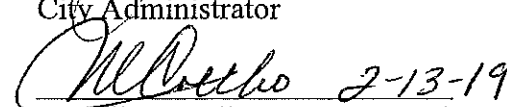
This Agreement has been duly executed by authorized representatives of the City of Fall River and by the Fall River AFSCME Council 93.

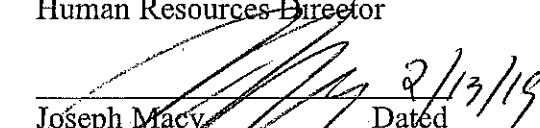
IN WITNESS WHEREOF, the Union and the City, by their authorized representatives, have set their hands to this Memorandum of Agreement on this ____ day of February, 2019.

FOR and on behalf of the City:


Jasiel F. Correia II, Mayor Dated

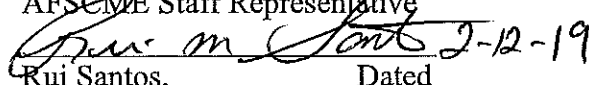

Cathy Ann Viveiros, Dated
City Administrator

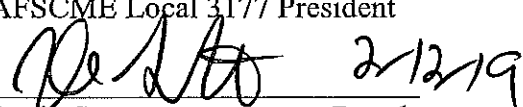

Madeline Coelho Dated
Human Resources Director


Joseph Macy Dated
Corporation counsel


FOR and on behalf of Union:

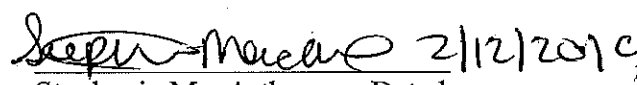

Scott E. Taveira Dated
AFSCME Staff Representative

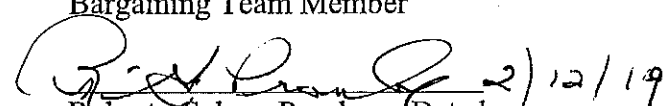

Rui Santos, Dated
AFSCME Local 3177 President



Justin Santos Dated
Bargaining Team Member


Jared Santos Dated
Bargaining Team Member


Tisha Duarte Dated
Bargaining Team Member


Stephanie MacArthur Dated
Bargaining Team Member


Roberta Galvao Proulx Dated
Bargaining Team Member


Brenda Ritz Dated
Bargaining Team Members

STIPENDS PAID FOR ACQUIRING/MAINTAINING LICENSES

WATER DEPARTMENT

<u>License</u>	<u>Annual</u>
CDL A	\$1,000.00
CDL B	\$500.00
Hoisting License (Backhoe)	\$1,000.00
Snow Incentive (Plowing)	\$1,500.00
MA Backflow Tester	\$500.00
MA Cross Connection Surveyor	\$500.00
MA D-1 License	\$100.00
MA D2 License	\$200.00
MA D-3 License	\$500.00
MA D-4 License	\$1,000.00
MA T-3 License	\$1,000.00
MA T-4 License	\$1,500.00

Cemetery and Tree Division

CDL – A License	\$1,000.00
CDL – B License	\$ 500.00
Hoisting License (Backhoe)	\$1,000.00
<u>Tree Stipend</u>	\$200.00

Parks Department Clerk
Cemetery Department Clerk
Parks Department Laborers
Cemetery Department Laborers

Police Department - Emergency Dispatchers/Telecommunications

APCO Meds certification.	\$800.00
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Police and Fire Mechanics

Certification pay for each certificate obtained	\$100.00 (not to exceed \$1,000.00)
Accessory Vehicle Stipend	\$1,500.00
Tool stipend	\$750.00 (one time stipend 2018)

CLOTHING ALLOWANCE

\$600.00

Police Mechanics and Electricians
Fire Mechanics
Minimum Housing Inspectors
Code Enforcement Inspectors
Parking Control Officers
Traffic Maintenance Employees
Jr. Civil Engineer
Facilities/Maintenance – Maintenance Staff
Water Distribution Maintenance Division
Water Treatment Staff
Water Service Inspectors
Parks Department Staff
Cemetery Department Staff

Work Schedule by Department

GOVERNMENT CENTER – Regular hours of operation are Monday thru Friday 9:00am to 5:00pm. Hours of operation due vary by department.

CEMETERY DEPARTMENT

- Cemetery department office hours – 7:00am to 3:00pm (2:00pm summer) (1 hour unpaid lunch)
- Laborers Staff 7:00am to 3:00pm (20 minutes paid lunch)

TREE DEPARTMENT

- Supervisor tree Operations– 7:00am to 3:00pm (20 minutes paid lunch)
- Assistant Forester 7:00am to 3:00pm (20 minutes paid lunch)

FACILITIES MAINTENANCE

- Clerical Staff – 9:00am to 5:00pm (1 hour unpaid lunch)
- Facilities/Grounds Keepers – 7:00am to 3:00pm (20 minutes paid lunch)
- Maintenance Staff – 7:00am to 3:00pm (20 minutes paid lunch)

CODE ENFORCEMENT – INSPECTIONAL SERVICES HOURS OF OPERATION

- Code Enforcement Clerical and Inspectional Services Staff 8:00am to 5:00pm (1 hour unpaid lunch)
- Minimum Housing, Food and Milk and Environmental/Sanitation 9:00am to 5:00pm (1 hour unpaid lunch)

FIRE AND EMS CLERKS

- Clerical Staff 8:00am to 4:00pm (1/2 hour paid lunch)
- Part time Clerk 8am to Noon

FIRE DEPARTMENT MECHANICS

7:00am 3:00pm (1/2 hour paid lunch)

PARKS DEPARTMENT

- Park department office hours – 8:00am to 4:00pm (3:00pm-Summer) (1 hour unpaid lunch)
- Laborers Staff – 7:00am to 3:00pm (20 minutes paid lunch)

POLICE DEPARTMENT

- Clerical Staff 8:00am to 4:00pm (1 hour unpaid lunch)
- Emergency Dispatchers/
Telecommunications

7:00am to 3:00pm

3:00pm to 11:00pm

11:00pm to 7:00am

(1 hour paid of combined lunch and break)

POLICE DEPARTMENT MECHANICS AND ELECTRICIANS

(1/2 hour paid lunch)

- 7:30am to 3:30pm

TRAFFIC DIVISION

- Clerical Staff 9:00am to 5:00pm (1 hour unpaid lunch)
- Parking Control Officers 8:00am to 4:00pm – 9:00am to 5:00pm and Tuesday through Saturday 8:00am to 4:00pm (1/2 hour paid lunch)
- Maintenance Crew 7:00am to 3:00pm (1/2 hour lunch)

WATER DIVISION/ADMINISTRATION

- Clerical Staff 8:00am to 4:00pm and 9:00am to 5:00pm (1 hour unpaid lunch)
- Water Inspectional Services 7:00am to 3:00pm (1/2 hour paid lunch)

DISTRIBUTION MAINTENANCE DIVISION

(1/2 paid lunch)

- Water Maintenance Staff 7:00am to 3:00pm
- Clerical Staff 7:00am to 3:00pm (1 hour unpaid lunch)

WATER TREATMENT FACILITY

(1/2 paid lunch)

- Water Treatment Staff 8:00am to 4:00pm

WATER TREATMENT DIVISION OPERATOR'S SHIFT

(1/2 paid lunch)

- Sunday thru Wednesday; Thursday/Friday off 8:00am to 4:00pm
- Friday thru Tuesday; Wednesday/Thursday off 4:00pm to 12midnight
- Wednesday thru Sunday; Monday/Tuesday off 12midnight to 8:00am
- Swing Shift Monday-Tuesday 12 midnight to 8:00am; Wednesday-Thursday 4:00pm to midnight; Friday 8:00am to 4:00pm; Saturday/Sunday off.

WATER TREATMENT DIVISION WATCHMAN/ATTENDANT SHIFT

(1/2 hour paid lunch)

- Sunday thru Wednesday; Thursday/Friday off 7:00am to 3:00pm
- Friday thru Tuesday; Wednesday/Thursday off 3:00pm to 11:00 pm

- Wednesday thru Sunday; Monday/Tuesday off 11:00 pm to 7:00am
- Swing Shift Monday-Tuesday 11:00 pm to 7:00am; Wednesday-Thursday 3:00pm to 11:00 pm; Friday 7:00am to 3:00pm; Saturday/Sunday off.

LIBRARY

Library schedule is based on 11 different schedules

½ hour unpaid lunch

9:00am	3:45am	Monday
1:00am	9:00pm	Tuesday
9:00am	3:45pm	Wednesday
1:00am	9:00pm	Thursday
9:00am	5:00pm	Friday alternating with Saturday
9:00am	5:00pm	Saturday

11:00am	6:30pm	Monday
11:00am	6:30pm	Tuesday
11:00am	6:30pm	Wednesday
11:00am	6:30pm	Thursday
9:30am	5:00pm	Friday alternating with Saturday
9:30am	5:00pm	Saturday

9:00am	4:30pm	Monday
9:00am	4:30pm	Tuesday
9:00am	4:30pm	Wednesday
9:00am	4:30 pm	Thursday
9:00am	4:30pm	Friday alternating with Saturday
9:00am	4:30pm	Saturday

9:30am	5:00pm	Monday
9:30am	5:00pm	Tuesday
11:30am	7:00pm	Wednesday
9:30am	5:30pm	Thursday
9:00am	4:30 pm	Friday alternating with Saturday
9:00am	4:30pm	Saturday

9:00am	4:30pm	Monday
9:00am	4:30pm	Tuesday
11:00am	6:30pm	Wednesday
9:00am	4:30pm	Thursday
9:00am	4:30pm	Friday alternating with Saturday
9:00am	4:30pm	Saturday

1:30pm	9:00pm	Monday
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9:00am 4:30pm Tuesday
1:30pm 9:00pm Wednesday
9:00am 4:30pm Thursday
9:00am 4:30pm Friday alternating with Saturday
9:00am 4:30pm Saturday

1:30pm 9:00pm Monday
1:30pm 9:00pm Tuesday
9:00am 4:30pm Wednesday
9:00am 4:30pm Thursday
9:30am 5:00pm Friday alternating with Saturday
9:30am 5:00pm Saturday

9:00am 4:30pm Monday
1:30pm 9:00pm Tuesday
9:00am 4:30pm Wednesday
1:30pm 9:00pm Thursday
9:00am 4:30pm Friday alternating with Saturday
9:00am 4:30pm Saturday

9:00am 4:30pm Monday
9:00am 4:30pm Tuesday
9:00am 4:30pm Wednesday
1:30pm 9:00pm Thursday
9:00am 4:30pm Friday

1:00pm 9:00pm Monday
9:00am 3:45pm Tuesday
1:00pm 9:00pm Wednesday
9:00am 3:45pm Thursday
9:00am 5:00pm Friday alternating with Saturday

1-hour unpaid lunch

9:00am 5:00pm Monday
9:00am 5:00pm Tuesday
9:00am 5:00pm Wednesday
9:00am 5:00pm Thursday
9:00am 5:00pm Friday alternating with Saturday
9:00am 5:00pm Saturday

AFSCME

BI-WEEKLY SALARIES

Term of Collective Bargain Agreement July 1, 2018 to July 1, 2020

7A-Senior Clerk

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,016.83	1,079.17	1,141.49	1,204.10	1,266.69
7/1/2019	1,032.08	1,095.36	1,158.61	1,222.16	1,285.69
7/1/2020	1,047.56	1,111.79	1,175.99	1,240.49	1,304.98

8A-Senior Account Clerk

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Mail Clerk

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Library Assistant II

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Asst. Community Resource Coordinator/Coordinator II Council on Aging

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Cashier

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>

7/1/2018	1,053.32	1,130.04	1,203.92	1,283.47	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.72	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.26	1,404.21

8A - Senior Center Coordinator

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,053.32	1,130.04	1,203.92	1,283.46	1,363.01
7/1/2019	1,069.12	1,146.99	1,221.98	1,302.71	1,383.46
7/1/2020	1,085.16	1,164.20	1,240.31	1,322.25	1,404.21

9A -Library Assistant I

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82

9A-Head Clerk

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82

9A - Telephone Operator

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82

HDAD-Head Admin. Clk. (Law Dept.)

	Min.						Max
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>	<u>Step 7</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23	1,489.01
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86	1,511.35
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82	1,534.02

10BM - Motor Equipment Operator - Veterans Office

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,061.50	1,089.25	1,116.99	1,139.18	1,166.94
7/1/2019	1,077.42	1,105.59	1,133.74	1,156.27	1,184.44
7/1/2020	1,093.58	1,122.17	1,150.75	1,173.61	1,202.21

11A-Head Administrative Clerk/Administrative Clerk

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,441.13	1,467.41	1,493.66	1,519.99	1,546.31
7/1/2019	1,462.75	1,489.42	1,516.06	1,542.79	1,569.50
7/1/2020	1,484.69	1,511.76	1,538.81	1,565.93	1,593.05

11A6 Senior Accountant

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,441.13	1,467.41	1,493.66	1,519.99	1,546.31	1,594.16
7/1/2019	1,462.75	1,489.42	1,516.06	1,542.79	1,569.50	1,618.07
7/1/2020	1,484.69	1,511.76	1,538.81	1,565.93	1,593.05	1,642.34

11AL- Administrative Clerk/Secretary to Dept Head/Library

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,476.15	1,503.30	1,530.06	1,557.00	1,692.22	1,739.00
7/1/2019	1,498.29	1,525.85	1,553.01	1,580.36	1,717.60	1,765.09
7/1/2020	1,520.77	1,548.74	1,576.31	1,604.06	1,743.37	1,791.56

11AL- Section Head Library I

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,476.15	1,503.30	1,530.06	1,557.00	1,692.21	1,739.00
7/1/2019	1,498.29	1,525.85	1,553.01	1,580.36	1,717.59	1,765.09
7/1/2020	1,520.77	1,548.74	1,576.31	1,604.06	1,743.36	1,791.56

11B - MEO Laborer II Parks

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,217.00	1,357.00	1,497.00
7/1/2019	1,235.26	1,377.36	1,519.46
7/1/2020	1,253.78	1,398.02	1,542.25

11B - MEO Laborers II Cemetery

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,217.00	1,357.00	1,497.00
7/1/2019	1,235.26	1,377.36	1,519.46
7/1/2020	1,253.78	1,398.02	1,542.25

11B - Groundskeeper MEO/II Facilities

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,089.25	1,116.99	1,139.18	1,166.93	1,194.70	1,241.49
7/1/2019	1,105.59	1,133.74	1,156.27	1,184.43	1,212.62	1,260.11
7/1/2020	1,122.17	1,150.75	1,173.61	1,202.20	1,230.81	1,279.01

11B - MEO - Council on Aging

	Min.					Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,089.25	1,116.99	1,139.18	1,166.93	1,194.70	1,241.49
7/1/2019	1,105.59	1,133.74	1,156.27	1,184.43	1,212.62	1,260.11
7/1/2020	1,122.17	1,150.75	1,173.61	1,202.20	1,230.81	1,279.01

11E-Water Filtration Attendent Watchman

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,380.25	1,406.50	1,432.85	1,459.09	1,485.05
7/1/2019	1,400.95	1,427.60	1,454.34	1,480.98	1,507.33
7/1/2020	1,421.97	1,449.01	1,476.16	1,503.19	1,529.94

13B - Working Foreman/Chief Laborer Parks

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,347.00	1,447.00	1,547.00
7/1/2019	1,367.21	1,468.71	1,570.21
7/1/2020	1,387.71	1,490.74	1,593.76

13B - Working Foreman/Chief Laborer Cemetery

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,347.00	1,447.00	1,547.00
7/1/2019	1,367.21	1,468.71	1,570.21
7/1/2020	1,387.71	1,490.74	1,593.76

16B - Water Maintenance Worker II

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,222.44	1,255.71	1,283.46	1,315.42	1,333.30
7/1/2019	1,240.78	1,274.55	1,302.71	1,335.15	1,353.30
7/1/2020	1,259.39	1,293.66	1,322.25	1,355.18	1,373.60

18C - Water Service Inspector

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,255.17	1,281.19	1,307.26	1,333.36	1,359.39

7/1/2019	1,274.00	1,300.41	1,326.87	1,353.36	1,379.78
7/1/2020	1,293.11	1,319.91	1,346.77	1,373.66	1,400.48

19A-Traffic Maintenance Worker

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,417.00	1,517.00	1,617.00
7/1/2019	1,438.26	1,539.76	1,641.26
7/1/2020	1,459.83	1,562.85	1,665.87

19B - Water Maintenance Worker I

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,322.28	1,361.07	1,388.78	1,411.02	1,438.72
7/1/2019	1,342.11	1,381.49	1,409.61	1,432.19	1,460.30
7/1/2020	1,362.25	1,402.21	1,430.76	1,453.67	1,482.21

19B - Maintenance Craftsman - Parks

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,417.00	1,517.00	1,617.00
7/1/2019	1,438.26	1,539.76	1,641.26
7/1/2020	1,459.83	1,562.85	1,665.87

19C - Minimum Housing Inspector

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,368.18	1,377.06	1,385.83	1,394.67	1,403.53
7/1/2019	1,388.70	1,397.72	1,406.62	1,415.59	1,424.58
7/1/2020	1,409.53	1,418.68	1,427.72	1,436.82	1,445.95

20B-Water Maintenance Worker I CDL or Backhoe

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,361.07	1,399.88	1,427.69	1,449.86	1,477.54
7/1/2019	1,381.49	1,420.88	1,449.11	1,471.61	1,499.70
7/1/2020	1,402.21	1,442.19	1,470.84	1,493.68	1,522.20

21B - Water Maintenance Worker I Advanced Backhoe D1

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,399.94	1,438.72	1,466.50	1,488.67	1,516.44
7/1/2019	1,420.94	1,460.30	1,488.50	1,511.00	1,539.19
7/1/2020	1,442.25	1,482.21	1,510.82	1,533.67	1,562.27

22B - Water Maintenance Worker I Advanced Backhoe D2

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,438.72	1,483.01	1,510.87	1,533.07	1,560.79
7/1/2019	1,460.30	1,505.26	1,533.53	1,556.07	1,584.20
7/1/2020	1,482.21	1,527.83	1,556.54	1,579.41	1,607.96

22B - Water Maintenance Worker I CDL/Backhoe

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,438.72	1,483.01	1,510.87	1,533.07	1,560.79
7/1/2019	1,460.30	1,505.26	1,533.53	1,556.07	1,584.20
7/1/2020	1,482.21	1,527.83	1,556.54	1,579.41	1,607.96

22B - Parks Foreman

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,534.00	1,631.00	1,732.00
7/1/2019	1,557.01	1,655.47	1,757.98
7/1/2020	1,580.37	1,680.30	1,784.35

22B - Cemetery Foreman

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,534.00	1,631.00	1,732.00
7/1/2019	1,557.01	1,655.47	1,757.98
7/1/2020	1,580.37	1,680.30	1,784.35

23B - Water Maintenance Worker I Advanced Backhoe D3

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,483.02	1,527.54	1,555.26	1,580.40	1,584.02
7/1/2019	1,505.27	1,550.45	1,578.59	1,604.11	1,607.78
7/1/2020	1,527.84	1,573.71	1,602.27	1,628.17	1,631.90

23C - Senior Health Inspectors - Food Sanitation & Minimum Housing

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,470.46	1,493.20	1,515.92	1,538.68	1,561.29
7/1/2019	1,492.52	1,515.60	1,538.66	1,561.76	1,584.71
7/1/2020	1,514.90	1,538.33	1,561.74	1,585.19	1,608.48

24B - Fire Apparatus Repairman

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>

7/1/2018	1,527.54	1,571.94	1,599.59	1,627.38	1,649.52
7/1/2019	1,550.45	1,595.52	1,623.58	1,651.79	1,674.26
7/1/2020	1,573.71	1,619.45	1,647.94	1,676.57	1,699.38

25B-Water Maintenance Supervisor

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,571.97	1,627.36	1,649.52	1,677.28	1,704.95
7/1/2019	1,595.55	1,651.77	1,674.26	1,702.44	1,730.52
7/1/2020	1,619.48	1,676.55	1,699.38	1,727.98	1,756.48

25T - Supervisor of Tree Operation

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,710.40	1,810.40	1,910.40
7/1/2019	1,736.06	1,837.56	1,939.06
7/1/2020	1,762.10	1,865.12	1,968.14

26B - Senior Engineering Aide Water

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,627.38	1,677.28	1,704.97	1,732.35	1,754.91
7/1/2019	1,651.79	1,702.44	1,730.54	1,758.34	1,781.23
7/1/2020	1,676.57	1,727.98	1,756.50	1,784.71	1,807.95

26B - Chief Water Inspector

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,627.38	1,677.28	1,704.97	1,732.35	1,754.91
7/1/2019	1,651.79	1,702.44	1,730.54	1,758.34	1,781.23
7/1/2020	1,676.57	1,727.98	1,756.50	1,784.71	1,807.95

27B - Working Foreman Fire Apparatus Repair

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.26	1,760.44	1,788.20	1,815.98
7/1/2019	1,702.44	1,764.33	1,786.85	1,815.02	1,843.22
7/1/2020	1,727.98	1,790.80	1,813.65	1,842.25	1,870.87

27B-Working Foreman Repair Person - Police

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.26	1,760.44	1,788.20	1,815.98
7/1/2019	1,702.44	1,764.33	1,786.85	1,815.02	1,843.22
7/1/2020	1,727.98	1,790.80	1,813.65	1,842.25	1,870.87

27B - Auto Service Worker I - Water

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.26	1,760.44	1,788.20	1,815.98
7/1/2019	1,702.44	1,764.33	1,786.85	1,815.02	1,843.22
7/1/2020	1,727.98	1,790.80	1,813.65	1,842.25	1,870.87

27B - Water Maintenance Supervisor D-1

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.26	1,760.44	1,788.20	1,815.98
7/1/2019	1,702.44	1,764.33	1,786.85	1,815.02	1,843.22
7/1/2020	1,727.98	1,790.80	1,813.65	1,842.25	1,870.87

28B - Water Maintenance Worker I Advanced Backhoe

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,738.25	1,793.71	1,821.39	1,849.26	1,871.43
7/1/2019	1,764.32	1,820.62	1,848.71	1,877.00	1,899.50
7/1/2020	1,790.79	1,847.92	1,876.44	1,905.15	1,927.99

29B - Water Maintenance Worker I Advanced Backhoe D4

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,877.06	1,941.34	1,964.67	1,993.94	2,023.18
7/1/2019	1,905.22	1,970.46	1,994.14	2,023.85	2,053.53
7/1/2020	1,933.79	2,000.02	2,024.05	2,054.21	2,084.33

29B - Chief Water Inspector D-4

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,877.06	1,941.34	1,964.67	1,993.94	2,023.18
7/1/2019	1,905.22	1,970.46	1,994.14	2,023.85	2,053.53
7/1/2020	1,933.79	2,000.02	2,024.05	2,054.21	2,084.33

29B - Senior Engineering Aide D-4 Water

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,877.06	1,941.34	1,964.67	1,993.94	2,023.18
7/1/2019	1,905.22	1,970.46	1,994.14	2,023.85	2,053.53
7/1/2020	1,933.79	2,000.02	2,024.05	2,054.21	2,084.33

29B - Water Maintenance Supervisor D-4

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,877.06	1,941.34	1,964.67	1,993.94	2,023.18
7/1/2019	1,905.22	1,970.46	1,994.14	2,023.85	2,053.53
7/1/2020	1,933.79	2,000.02	2,024.05	2,054.21	2,084.33

APLN-Assistant Planner

	Min - Max
	<u>Step 1</u>
7/1/2018	2,163.92
7/1/2019	2,196.38
7/1/2020	2,229.32

CARP - Carpenter / Facilities

	Min - Max
	<u>Step 1</u>
7/1/2018	2,037.60
7/1/2019	2,068.16
7/1/2020	2,099.19

ELEC - Electrician / Facilities

	Min - Max
	<u>Step 1</u>
7/1/2018	2,037.60
7/1/2019	2,068.16
7/1/2020	2,099.19

ELII - Electrician II - Police

	Min .	Max.
	<u>Step 1</u>	<u>Step 2</u>
7/1/2018	1,771.46	2,080.80
7/1/2019	1,798.03	2,112.01
7/1/2020	1,825.00	2,143.69

FHM - Forester HMEO Trees

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,454.00	1,554.00	1,654.00
7/1/2019	1,475.81	1,577.31	1,678.81
7/1/2020	1,497.95	1,600.97	1,703.99

HDEM - Head Administrative Clerk 80 Hours EMS

Min.	Max.
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	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,647.02	1,677.04	1,707.05	1,737.13	1,767.20
7/1/2019	1,671.73	1,702.20	1,732.66	1,763.19	1,793.71
7/1/2020	1,696.80	1,727.73	1,758.65	1,789.63	1,820.61

HCEM - Head Clerk 80 Hours EMS

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,175.71	1,293.55	1,382.32	1,471.05	1,559.66	1,648.26
7/1/2019	1,917.13	1,917.13	1,917.13	1,917.13	1,917.13	1,917.13
7/1/2020	1,945.89	1,945.89	1,945.89	1,945.89	1,945.89	1,945.89

HFIR - Head Clerk 80 Hours Fire

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,175.71	1,293.55	1,382.33	1,471.06	1,559.66	1,648.26
7/1/2019	1,193.35	1,312.95	1,403.06	1,493.13	1,583.05	1,672.98
7/1/2020	1,211.25	1,332.65	1,424.11	1,515.52	1,606.80	1,698.08

HVAC-Heating & Air Cond./Maintenance Facilities

	Min. <u>Step 1</u>
7/1/2018	2,037.60
7/1/2019	2,068.16
7/1/2020	2,099.19

INS1 - Senior Inspector - Plumbing, Wire, Building

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,690.97	1,717.14	1,743.32	1,769.48	2,136.91
7/1/2019	1,716.33	1,742.90	1,769.47	1,796.02	2,168.96
7/1/2020	1,742.08	1,769.04	1,796.01	1,822.96	2,201.50

ITC - Information Technology Clerk

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>	Max. <u>Step 7</u>
7/1/2018	1,028.75	1,131.86	1,209.54	1,287.17	1,364.70	1,442.23	1,489.01
7/1/2019	1,044.18	1,148.84	1,227.68	1,306.48	1,385.17	1,463.86	1,511.35
7/1/2020	1,059.84	1,166.07	1,246.10	1,326.07	1,405.95	1,485.82	1,534.02

JCEN - Junior Civil Engineer

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,575.95	1,625.91	1,653.56	1,685.51	1,703.59
7/1/2019	1,599.59	1,650.30	1,678.36	1,710.79	1,729.14

7/1/2020	1,623.58	1,675.05	1,703.54	1,736.45	1,755.08
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PELC - Police Electric I

	Min. <u>Step 1</u>	Max. <u>Step 2</u>
7/1/2018	2,052.32	2,386.26
7/1/2019	2,083.10	2,422.05
7/1/2020	2,114.35	2,458.38

PKCO - Parking Control Officer (40 hours)

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	Max. <u>Step 4</u>
7/1/2018	1,466.60	1,510.58	1,555.91	1,586.97
7/1/2019	1,488.60	1,533.24	1,579.25	1,610.77
7/1/2020	1,510.93	1,556.24	1,602.94	1,634.94

PTPL - Plumber/Facilities

	Min - Max <u>Step 1</u>
7/1/2018	2,037.60
7/1/2019	2,068.16
7/1/2020	2,099.19

PTPL - Painter/Facilities

	Min - Max <u>Step 1</u>
7/1/2018	1,888.79
7/1/2019	1,917.12
7/1/2020	1,945.88

PRSP - Printing Services Specialist

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,355.31	1,405.13	1,454.97	1,504.79	1,554.63
7/1/2019	1,375.64	1,426.21	1,476.79	1,527.36	1,577.95
7/1/2020	1,396.27	1,447.60	1,498.95	1,550.27	1,601.62

PT40 - Senior Clerk (PT) 40 Hours

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	581.05	616.67	652.28	688.06	723.82
7/1/2019	589.77	625.92	662.06	698.38	734.68
7/1/2020	598.61	635.31	672.00	708.86	745.70

SCEM - Senior Clerk 80 Hours EMS

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,162.10	1,233.34	1,304.56	1,376.11	1,447.65
7/1/2019	1,179.53	1,251.84	1,324.13	1,396.75	1,469.36
7/1/2020	1,197.22	1,270.62	1,343.99	1,417.70	1,491.41

SCPC - Sewer Commission, Industrial Pretreatment Coordinator

	Min.
	<u>Step 1</u>
7/1/2018	2,328.17
7/1/2019	2,363.09
7/1/2020	2,398.54

EDT - Emergency Dispatcher/Telecommunications

	Min.		
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>
7/1/2018	1,495.00	1,595.00	1,695.00
7/1/2019	1,517.43	1,618.93	1,720.43
7/1/2020	1,540.19	1,643.21	1,746.23

SPAY - Supervisor of Payroll

	Min.				
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,594.48	1,644.31	1,694.13	1,743.97	1,793.79
7/1/2019	1,618.40	1,668.97	1,719.54	1,770.13	1,820.70
7/1/2020	1,642.67	1,694.01	1,745.34	1,796.68	1,848.01

SRCH-Senior Cashier

	Min.					
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,035.14	1,104.59	1,174.15	1,243.63	1,313.07	1,406.22
7/1/2019	1,050.67	1,121.16	1,191.76	1,262.28	1,332.77	1,427.31
7/1/2020	1,066.43	1,137.98	1,209.64	1,281.22	1,352.76	1,448.72

SWAM-Sealer of Weights and Measures

	Min - Max
	<u>Step 1</u>
7/1/2018	1,859.24
7/1/2019	1,887.13
7/1/2020	1,915.44

SWT3 - Water Treatment Plant Supervisor - 3

	Min.				
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>

7/1/2018	1,877.27	1,942.81	1,966.70	1,996.49	2,026.28
7/1/2019	1,905.43	1,971.95	1,996.20	2,026.44	2,056.67
7/1/2020	1,934.01	2,001.53	2,026.14	2,056.83	2,087.52

SWT4 - Water Treatment Plant Supervisor - 4

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,914.61	1,980.17	2,003.97	2,033.82	2,063.65
7/1/2019	1,943.33	2,009.87	2,034.03	2,064.33	2,094.60
7/1/2020	1,972.48	2,040.02	2,064.54	2,095.29	2,126.02

WFG2 - Water Treatment Operator Grade II

	Min. <u>Step 1</u>
7/1/2018	1,562.60
7/1/2019	1,586.04
7/1/2020	1,609.83

WTOP - Water Treatment Operator

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.25	1,760.48	1,788.18	1,815.87
7/1/2019	1,702.44	1,764.32	1,786.89	1,815.00	1,843.11
7/1/2020	1,727.98	1,790.79	1,813.69	1,842.23	1,870.75

WTO3 - Water Treatment Operator Grade III

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,677.28	1,738.25	1,760.48	1,788.18	1,815.87
7/1/2019	1,702.44	1,764.32	1,786.89	1,815.00	1,843.11
7/1/2020	1,727.98	1,790.79	1,813.69	1,842.23	1,870.75

WTO4 - Water Treatment Operator Grade IV

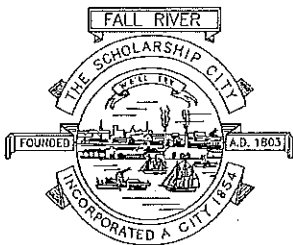
	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
7/1/2018	1,677.28	1,738.25	1,760.48	1,788.18	1,815.87	2023.18
7/1/2019	1,702.44	1,764.32	1,786.89	1,815.00	1,843.11	2,053.53
7/1/2020	1,727.98	1,790.79	1,813.69	1,842.23	1,870.75	2,084.33

XXB-Motor Equipment Repairman Person -Police

	Min. <u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	Max. <u>Step 5</u>
7/1/2018	1,409.23	1,438.15	1,466.94	1,495.75	1,524.34
7/1/2019	1,430.37	1,459.72	1,488.94	1,518.19	1,547.21
7/1/2020	1,451.82	1,481.62	1,511.28	1,540.96	1,570.41

XIXB-Signal Maintainer - Police Dept.

	Min.				Max.
	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>
7/1/2018	1,372.31	1,401.14	1,429.98	1,458.95	1,487.46
7/1/2019	1,392.89	1,422.16	1,451.43	1,480.83	1,509.77
7/1/2020	1,413.79	1,443.49	1,473.20	1,503.05	1,532.42



City of Fall River
Massachusetts
Office of the Mayor

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2019 FEB 13 P 1:15

CITY CLERK _____
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 13, 2019

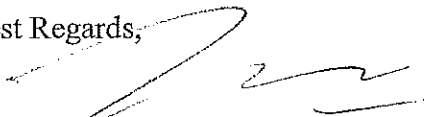
The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

The City is estimating a surplus in the Healthcare account due to savings in the School expense. At this time, I am requesting a transfer of \$1,000,000 from the General Fund - Insurance Appropriation to the General Fund - School Appropriation.

If you have any questions or concerns regarding this, please feel free to contact me.

Best Regards,


Jasiel F. Correia II
Mayor

February 19, 2019

2

1


ORDERED:

That the sum of \$1,000,000 be, and the same is, hereby appropriated from the INSURANCE APPROPRIATION to SCHOOL APPROPRIATION.

FY19 Appropriation/Transfer Number Analysis

Line	Original/Revised Appropriation	Amount Transferred	Adjusted Balance
Insurance Appropriation	\$ 41,954,256.00	\$ (1,000,000.00)	\$ 40,954,256.00
School Appropriation	\$ 97,880,155.00	\$ 1,000,000.00	\$ 98,880,155.00

I certify that there are sufficient funds available for these transfers.

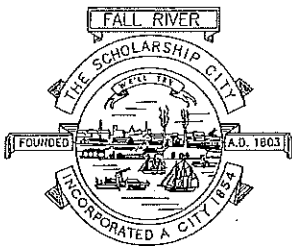

 Jennifer Argo, City Auditor
 February 19, 2019

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 FALL RIVER, MA

2



City of Fall River
Massachusetts
Office of the Mayor

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2019 FEB 13 P 1:16

CITY CLERK _____
FALL RIVER, MA

3

JASIEL F. CORREIA II
Mayor

February 12, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

In accordance with the provisions of Chapter 44, Section 32 of the Massachusetts General Laws, I recommend the following appropriations to you Honorable Body.

As part of the on-going review of our Capital Plan and the review of our operating budget, we are requesting the following appropriations:

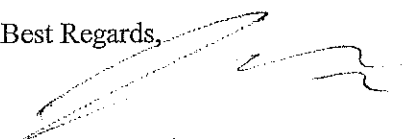
1. \$338,968.99

That the sum of \$338,968.99 be, and the same is, hereby appropriated to the SCHOOL DEPARTMENT CAPITAL from the following inactive capital project funds for the purchase of chillers:

Morton Middle School	\$316,825.77
Small Elementary School	\$22,143.22

If you have any questions or concerns regarding this, please feel free to contact me.

Best Regards,


Jasiel F. Correia II
Mayor,



FALL RIVER PUBLIC SCHOOLS
Facilities & Operations

Matthew H. Malone, Ph.D.
Superintendent of Schools

Kenneth C. Pacheco
Chief Operations Officer

3

February 13, 2019

Honorable Mayor Jasiel F. Correia II
One Government Center
Fall River, MA 02722

CITY CLERK
FALL RIVER, MA

2019 FEB 13 P 4:03

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Dear Honorable Mayor:

I am attaching herewith, for your information and approval a request through you to the City Council to appropriate \$339,000 to replace the Chiller at Durfee High School. The replacement chiller has been engineered and designed as a two unit installation; each unit will be 197 ton air cooled chiller. The design of two smaller units rather than one as we currently have will allow the School Department to repurpose the units after the new school is operational, one at the auditorium building and one at either Greene or Henry Lord, depending on critical need. The requested amount will cover the purchase of the equipment and installation.

Sincerely,

Kenneth C. Pacheco,
Chief Operations Officer

February 19, 2019

3

2

ORDERED:

Transfer and appropriate \$338,968.99 for Chillers from the following Inactive Capital Projects:

Morton Middle School	\$316,825.77
Small Elementary School	<u>\$22,143.22</u>
Total	<u><u>\$338,968.99</u></u>

And Transfer and appropriate \$338,968.99 to the following Capital Projects:

SCHOOL CAPITAL	<u>\$338,968.99</u>
Total	<u><u>\$338,968.99</u></u>

3

FY19 Appropriation/Transfer Number Analysis

Line	Original/Revised Appropriation	Amount Transferred	Adjusted Balance
Morton Middle School	\$ 316,825.77	\$ (316,825.77)	\$ -
Small Elementary School	\$ 22,143.22	\$ (22,143.22)	\$ -
School Capital	\$ -	\$ 338,968.99	\$ 338,968.99

I certify that there are sufficient funds available for these transfers.


Jennifer Argo, City Auditor
February 19, 2019

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2019 FEB 13 P 1:16

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FALL RIVER, MA



City of Fall River
Massachusetts
Office of the Mayor

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CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 12, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Honorable Council Members:

I would like to rescind the proposed council order submitted on February 5, 2019 to the City Council regarding the \$160,000 transfer to Maplewood Park Acquisition. In place of it and in accordance with the provisions of Chapter 44, Section 32 of the Massachusetts General Laws, I recommend the following appropriations to you Honorable Body.

1. \$151,525.77

That the sum of \$151,525.77 be, and the same is, hereby appropriated to the MAPLEWOOD PARK ACQUISITION from the following inactive capital project funds for the purchase of land:

Morton Middle/North Park	\$30,926.81
Westall Repairs	\$4,083.71
City Hall Renovations	\$12,485.80
Park Improvements – Lafayette/Maplewood	\$6,271.44
Highland & Kennedy Park	\$397.00
City Park Repairs	\$53,331.56
Industrial Park Improvement	\$3,707.80
Fire Dept Equipment	\$850.19
Thomas Chew Park	\$39,471.46

If you have any questions or concerns regarding this, please feel free to contact me.

Best Regards,



Jasiel F. Correia II

Mayor,

4

February 19, 2019

3

ORDERED:

Transfer and appropriate \$151,525.77 to purchase land at Maplewood Park from the following Inactive Capital Projects:

Morton Middle/North Park	\$30,926.81
Westall Repairs	\$4,083.71
City Hall Renovations	\$12,485.80
Park Improvements-Lafayette/Maplewood	\$6,271.44
Highland & Kennedy Parks	\$397.00
City Park Repairs	\$53,331.56
Industrial Park Improvement	\$3,707.80
Fire Dept Equipment	\$850.19
Thomas Chew Park	\$39,471.46
Total	<u>\$151,525.77</u>

And Transfer and appropriate \$151,525.77 to the following Capital Projects:

Maplewood Park Acquisition	\$151,525.77
Total	<u>\$151,525.77</u>

FY19 Appropriation/Transfer Number Analysis

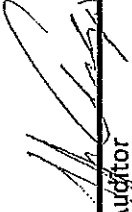
Line	Original/Revised Appropriation	Amount Transferred	Adjusted Balance
Morton Middle/North Park	\$ 30,926.81	\$ (30,926.81)	-
Westall Repairs	\$ 4,083.71	\$ (4,083.71)	-
City Hall Renovations	\$ 12,485.80	\$ (12,485.80)	-
Park Improvements - Lafayette/Maplewood	\$ 6,271.44	\$ (6,271.44)	-
Highland & Kennedy Park	\$ 397.00	\$ (397.00)	-
City Park Repairs	\$ 53,331.56	\$ (53,331.56)	-
Industrial Park Improvement	\$ 3,707.80	\$ (3,707.80)	-
Fire Dept Equipment	\$ 850.19	\$ (850.19)	-
Thomas Chew Park	\$ 39,471.46	\$ (39,471.46)	-
Maplewood Park Acquisition	\$ -	\$ 151,525.77	151,525.77

RECEIVED

2019 FEB 13 P 1:16

CITY CLERK
FALL RIVER, MA

I certify that there are sufficient funds available for these transfers.


Jennifer Argo, City Auditor
February 19, 2019

4



**City of Fall River
Massachusetts
Office of the Mayor**

5a+b

RECEIVED

2019 FEB 13 P 4:43

CITY CLERK _____
FALL RIVER, MA

JASIEL F. CORREIA II

Mayor

February 13, 2019

Honorable City Council
One Government Center
Fall River, Massachusetts 02722

RE: Maplewood Park Land Purchase

Honorable Councilors:

In confirmation of the City's opportunity to purchase land adjacent to Maplewood Park, the Administration has made an Offer to Purchase to People Incorporated for Lots 1 and 2 in accordance with the attached Plan of Land. The Offer, included herein, has been accepted by People Incorporated.

Accompanying the signed Offer is a letter from People Incorporated President and CEO Megan Scheffer noting that the price is firm at \$80,000 per lot. President Scheffer indicates that People Incorporated has another bona fide offer, in this same amount, which can be accepted by People Incorporated should the City be unwilling to purchase the lots in accordance with the signed Offer.

In accordance with the provisions in the signed Offer, I am requesting an affirmative vote of the Fall River City Council authorizing the purchase of said real estate.

Regards,

Jasiel F. Correia II
Mayor



people incorporated

The Path to Opportunity

Main Office

4 South Main Street
Fall River, MA 02721
Phone: (508) 679-5233
Fax: (508) 679-6211
www.peopleinc-fr.org

New Bedford Office

128 Union Street
New Bedford, MA 02741
Phone: (508) 999-9300

Taunton Office

70 Main Street
Taunton, MA 02780
Phone: (508) 822-9023

Adult Foster Care
Behavior Services
Children's Center
Community Supports
Day Habilitation
Diabetes Association, Inc.*
Early Intervention
Early Intervention Partnerships Program
Employment Services
Environmental Concepts
Family Advocacy Community and Education (FACE) Center
Healthy Families
People Improving Communities And Neighborhoods, Inc.*
Preschool
Property Innovations, Inc.*
Residential Supports
Southcoast Mentoring Initiative for Learning, Education and Service, Inc. (SMILES)*
Spiritual Connections
Transportation
United Partnerships
Urban Youth Collaborative
Welcome Family
Workforce Development
Young Parents' Learning Center

* affiliates

A United Way Agency



February 13, 2019

RECEIVED

2019 FEB 13 P 4:45

CITY CLERK
FALL RIVER, MA

City of Fall River
One Government Center
Fall River, MA 02722

To whom it may concern:

Please find enclosed an executed offer to purchase real estate. The terms stated therein are acceptable. Please note that the price is firm, and People Incorporated does have a bona fide offer for the same amount for both lots; however, our agency is willing to sell both lots to the City of Fall River before accepting other offers.

Sincerely,

Megan Scheffer
President & CEO

5a+b

OFFER TO PURCHASE REAL ESTATE

From: BUYER/ Name: **City of Fall River**
Address: One Government Center, Fall River, MA
To: OWNER OF RECORD ("SELLER")/ Name: **People Incorporated**
Address: 4 South Main Street, Fall River, MA 02721

The BUYER offers to purchase the real property described as Lots 1 and 2 on the attached Plan of Land by Hayward-Boynton & Williams dated June 6, 2013 (the "Premises").

1. Purchase Price: The BUYER agrees to pay the total sum of \$160,000.00 (80,000.00 per lot) to the SELLER for the purchase of the Premises (the "Offer"), payable as follows:
 - i. \$8,000.00 as deposit upon executing a Purchase And Sale Agreement;
 - ii. Balance by banks, cashiers, treasurers or certified check or wire transfer at time of closing.
2. Duration of Offer. This Offer is valid until 5 p.m. April 1, 2019 by which time a copy of this Offer shall be signed by the SELLER, accepting this Offer and returned to the BUYER, otherwise this Offer shall be deemed rejected and the money tendered herewith shall be returned forthwith to the BUYER.

TIME IS OF THE ESSENCE AS TO EACH PROVISION.

UPON ACCEPTANCE OF THIS OFFER, BUYER AGREES TO SEEK AN AFFIRMATIVE VOTE OF THE FALL RIVER CITY COUNCIL AUTHORIZING THE PURCHASE OF SAID REAL ESTATE ON SUCH CONDITIONS AND TERMS AS WILL BE CONTAINED IN A MUTUALLY AGREED UPON PURCHASE & SALE AGREEMENT.

IT IS ANTICIPATED THAT THE MUTUALLY AGREED UPON PURCHASE & SALE AGREEMENT WILL CONTAIN THE USUAL CONTINGENCIES AS WELL AS, AT A MINIMUM, GOOD CLEAR RECORD AND MARKETABLE TITLE, CLEAN 21E, RIGHT TO COMPLETE SITE INSPECTION THE RESULTS TO BE ACCEPTABLE TO BUYER, THE OMISSION OF ANY "AS IS" CLAUSE.

Accepted: People, Incorporated

By

Duly Authorized President

Date

2/13/19

City of Fall River

By

Date

MAP 512
LOT 90
NIP
CITY OF FALL RIVER
(HAPLEWOOD PARK)

MAP E22
LOT 34
NIP
EDWARD & DORIS E.
COTE

MAP E22
LOT 48
NIP
WILLIAM L. JR. & LOUISE L.
SEW

FOR RESIDENT USE ONLY

APPROVAL UNDER SUBDIVISION
CONTROL LAW NOT REQUIRED

CITY OF FALL RIVER
PLANNING BOARD
DATE: 3-19-24

- 1) PLANNING BOARD DISCRETION IS NOT CONFORMANCE WITH THE ZONING ORDINANCE.
- 2) NO DETERMINATION OF COMPLIANCE WITH ZONING REQUIREMENTS HAS BEEN MADE OR INTENDED BY THIS DISCRETION.
- 3) PLANNING BOARD DISCRETION SHALL NOT BE CONSTRUED AS A DETERMINATION OF COMPLIANCE WITH ZONING REQUIREMENTS.

- 1) THE PURPOSE OF THIS PLAN IS TO CREATE PARCELS "X" AND "Y" FROM LAND OWNED BY THE ROYAL CANADIAN MOUNTED POLICE (RCMP) AND SITING ON ALEXANDER MAP E-22, BLOCK PLOTS 1, 2, AND PLAT 22.
- 2) PARCELS "X" AND EXISTING MAP E-22, PLAT 3 (PARCELS "B") ARE TO BE CONSIDERED WITH ALEXANDER MAP E-22, BLOCK PLAT 3, CITY OF FULL BORO (LOCALIZED PRAIRIE).
- 3) JOINING DISTRICT LINE TAKEN FROM CITY OF FULL BORO (SEE MAP).
- 4) PARCELS "X" IS NOT TO BE CONSIDERED A SEPARATE AUTOMATED LOT.

CHICAGO - PUBLIC - 40' wide - STREET

DATE 2-20-14 PROFESSIONAL LAND SURVEYOR [Signature]

DISTRICT: R-4 TWO-FAMILY RESIDENCE DISTRICT

31 MEA
LOT WIDTH
75 FT
8,000 S.F. (+2,000 S.F. FOR SECOND UNIT)

STANDARD REQUIREMENTS:

LOT AREA	8,000 S.F.
LOT WIDTH	80 FT
FRONT YARD	15 FT
SIDE YARD	10 FT
REAR YARD	20 FT

CONCLUSIONS

ARMED & DANGEROUS
P.O. BOX 2577

FALL RIVER, MA 02722

DEED BOOK 115 PAGE 304 (MAP E-22 PLOTS 1 & 2)
NEED BOOK ENDS PAGE 780 (SUB E 33 NOT ON)

WHEED BOOK 753 PAGE 71-75 (MAP E-22 PLOT 3)

BOOK 2 PAGE 1

PLAN OF LAND

— 42 & 50 CHICAGO STREET —
ASSESSORS MAP E-22 LOTS 1, 2, 3 & 28
FALL RIVER, MASSACHUSETTS

PREPARED FOR: ROMAN CATHOLIC BISHOP OF FALL RIVER
P.O. BOX 2577
450 HIGHLAND AVENUE
FALL RIVER, MA 02722

DESIGNED BY: MOB
CHECKED BY: BJA

Hayward-Boynton & Williams

A THOMPSON FARMERS COMPANY

390 COUNTY STREET, NEW BEDFORD, MA 02740 F.508.717.3473 F.508.717.348
55 LONGMEADOW ROAD, TAUNTON, MA 02780 F.508.822.8570 F.508.820.8581
WWW.THESMITHSONIAN.ATL.COM



SHEET 1 OF 1

City of Fall River, In City Council

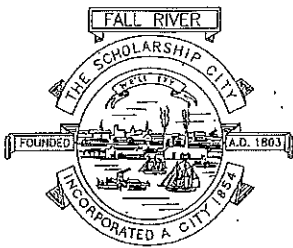
5a

ORDERED, that the Mayor is hereby authorized to enter into a Purchase and Sales Agreement and accept a Quitclaim Deed in form determined acceptable by the Corporation Counsel for the acquisition of a certain parcel of land, known as Lot 1 located on Stafford Road, Fall River, Massachusetts, Lot E-22-0001 Assessors map, for \$80,000.00.

City of Fall River, *In City Council*

5b

ORDERED, that the Mayor is hereby authorized to enter into a Purchase and Sales Agreement and accept a Quitclaim Deed in form determined acceptable by the Corporation Counsel for the acquisition of a certain parcel of land, known as Lot 2 located on Chicago Street, Fall River, Massachusetts, Lot E-22-0002 Assessors map, for \$80,000.00.



City of Fall River
Massachusetts
Office of the Mayor

6

RECEIVED

2019 FEB 13 P 4:58

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 13, 2019

Honorable Members of the City Council
City of Fall River
One Government Center
Fall River, MA 02722

Dear Members of the City Council:

It is respectfully requested that the City Council approve acceptance of a donation of a public art installation highlighting Fall River's rich heritage. This opportunity has been presented by Bristol County Chamber of Commerce Foundation and sculptor Barney Zeitz.

Your approval of this donation is respectfully requested.

Best Regards,

Jasiel F. Correia II
Mayor

City of Fall River, *In City Council*

6

ORDERED, that under the provisions of M.G.L. Chapter 44, Section 53A ½ , the City Council be, and the same is hereby authorized to accept a gift of public art and installation on the Government Center building highlighting Fall River's rich heritage, valued at approximately \$60,000 from the Bristol County Chamber of Commerce Foundation and sculptor Barney Zeitz.

6

BRISTOL COUNTY

CHAMBER OF COMMERCE FOUNDATION

200 Pocasset Street, Fall River, MA 02721 • Telephone: (508) 676.8226 • Fax: (508) 675.5932

February 11, 2019

Mayor Jasiel F. Correia II
Mayor's Office
One Government Center
Room 619
Fall River, MA 02722

Council President Cliff Ponte
Fall River City Council
One Government Center
Room 212
Fall River, MA 02722

RECEIVED
2019 FEB 13 P 4:17
CITY CLERK
FALL RIVER, MA

Dear Mayor and City Council President:

For the past several years, Bristol County Chamber of Commerce Foundation has been helping to fund initiatives in the Greater Fall River area centered on Education. Recognizing that investments in Arts and Culture can also have an impact on the region's economy, we are excited to be able to partner with nationally recognized artist Barney Zeitz on a unique public art installation that will highlight the various groups that have contributed to Fall River and its rich heritage. He is responsible for several art installations around the world including the Immigrant Memorial in Plymouth Massachusetts. Mr. Zeitz grew up in Fall River and feels passionately about this opportunity to give back to the city. As part of the project, he will also outreach to local area students who are interested in the arts. Our hope is that this high-quality arts project and program will draw positive attention to the city and all it has to offer.

The total expected cost for the project as currently designed is approximately \$60,000, but it can be expanded if additional funding is available. To date, the Chamber Foundation has received funding commitments from area businesses for this project totaling \$50,000 with additional grants pending. We are not looking for any additional funding from the City to make this project a reality – only the approval from the City Council for installation of the sculpture on the City Hall building. Attached are preliminary renderings of the proposed sculpture and Mr. Zeitz is hoping to present an example of his work at the City Council Meeting on Tuesday, February 19, 2019. Upon formal approval of this project by the City Council, formal drawings and plans will be drawn and production on the stainless steel sculpture will begin in the next couple months or so with installation tentatively scheduled for Fall 2019.

2019 Co-Title Sponsors

Saint Anne's
Hospital
ASSISTANCE



BayCoast
BAYVIEW

BRISTOL COUNTY

CHAMBER OF COMMERCE FOUNDATION

6

200 Pocasset Street, Fall River, MA 02721 • Telephone: (508) 676.8226 • Fax: (508) 675.5932

Several years ago, the then Fall River Chamber of Commerce and Industry and its members contributed to the flag poles that line Granada Plaza. This project would once again represent the commitment and support of the business community and the Chamber for the City of Fall River. On behalf of the Board of the Bristol County Chamber Foundation, I ask for the opportunity to present this project to the City Council under Citizen Input for consideration, discussion and possible approval at your next meeting on February 19, 2019. I look forward to the opportunity to discuss this project with you and answer any questions you may have.

Sincerely,



Michael O'Sullivan
President and CEO
Bristol County Chamber of Commerce

Attachments

cc: City Councilor Steve Camara
City Councilor Steve Long

2019 Co-Title Sponsors

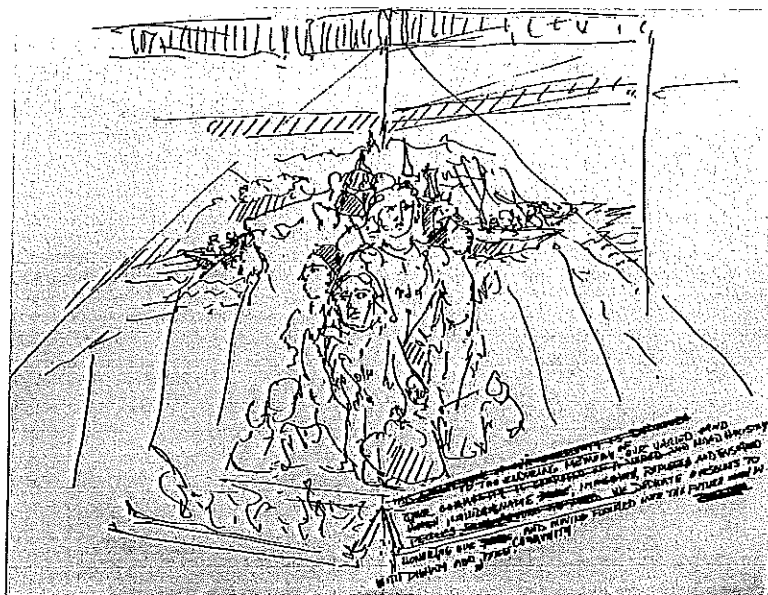
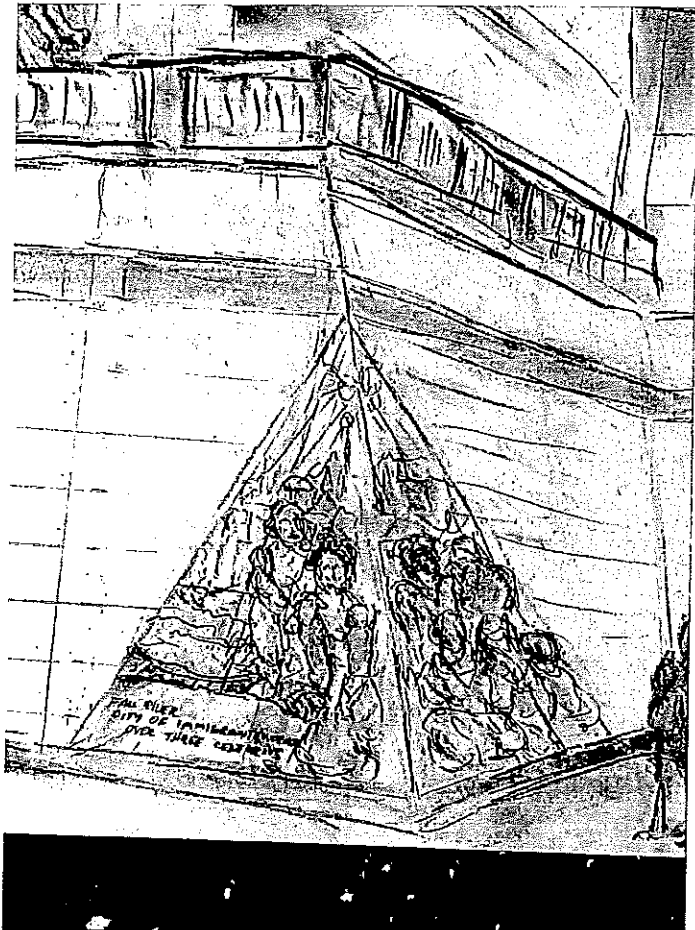


6

BRISTOL COUNTY

CHAMBER OF COMMERCE FOUNDATION

200 Pocasset Street, Fall River, MA 02721 • Telephone: (508) 676.8226 • Fax: (508) 675.5932

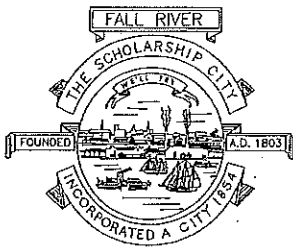


2019 Co-Title Sponsors

Saint Anne's
Hospital
A STERLING FAMILY HOSPITAL



BayCoast
BANK.



**City of Fall River
Massachusetts
Office of the Mayor**

7
RECEIVED

2019 FEB 11 A 10:28

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 8, 2019

Honorable Members of the City Council
One Government Center
Fall River, MA 02722

RE: Library Trustees

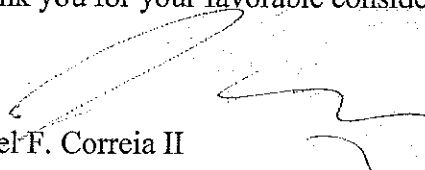
Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following reappointment:

Fran E. Rachlin
1170 Wilson road, Unit 5
Fall River, MA 02720

As a member of the Library Trustees, with a term commencing 02/08/2019 and expiring 02/08/2020.

Thank you for your favorable consideration in this regard.


Jasiel F. Correia II
Mayor

7

FRAN RACHLIN
1170 Wilson Road, Unit 15
Fall River, MA 02720
508-674-0518
Mintybrownies19@comcast.net

EDUCATION

Bristol Community College, Fall River, MA Liberal Arts
Bridgewater State University, Bridgewater, RI Bachelor of Science in Education
Lesley College and UMass Dartmouth: Assorted Post-Graduate Work

WORK EXPERIENCE

Fall River Public Schools, Fall River, MA 36 years experience
Elementary School Teacher

I served as a teacher in the Fall River school system, including Brayton Avenue Elementary School, the Osborn School, the Davol School, and the Tansey School.

- Taught first, third, fourth, and fifth grade students
- Taught all subjects with a specialty in science
- Served as a Peer Science Coach for all grades
- After-School Tutoring Coordinator
- Worked as a Summer School Coordinator at Davol School

PROFESSIONAL VOLUNTEER WORK

- Fall River Historical Society – Volunteer, Gift Shop and Tea Room, 9 years
- Friends of the Fall River Public Library – President, 5 years; member, 8 years
- Friends of the Fall River Public Library Bookstore – one of the founding members of the bookstore; currently in charge of bookstore operations
- Fall River Garden Club – Vice-President, 2 years; member, 3 years
- Forever Paws – Volunteer



**City of Fall River
Massachusetts
Office of the Mayor**

8

RECEIVED

2019 FEB 11 A 10:28

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 8, 2019

Honorable Members of the City Council
One Government Center
Fall River, MA 02722

RE: Library Trustees

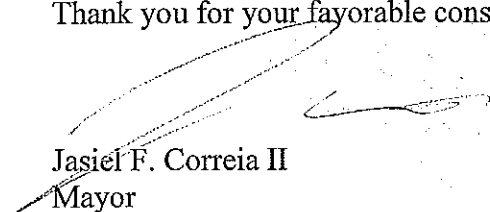
Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following reappointment:

Ronald Caplain
295 Albany Street
Fall River, MA 02720

As a member of the Library Trustees, with a term commencing 03/31/2019 and expiring 03/31/2021.

Thank you for your favorable consideration in this regard.


Jasiel F. Correia II
Mayor

8

Ronald Caplain
295 Albany St
Fall River, MA 02720
rbikamera@comcast.net
www.ron-caplain-photography.com

EDUCATION

1978-9	Boston University	MBA Program
1953-7	Syracuse University	BS Management

SPECIAL TRAINING

1998 Mordencage Worksho	Jonathan Bailey
1998 Platinum Workshop	Michael Silver
1990 Maine Photo Workshop	C. Manos
1985 Maine Photo Workshop	S. Kernan
1983 Ansel Adams Workshop	J. Dater, J. Meyerowitz
1970 Apeiron Workop	G. Tice
Various Workshops	Polaroid
	Gum
	Infrared
	People
	Altered Images
	Encaustic

ONE PERSON EXHIBITS

2010 Deblois Gallery	Newport, RI
2007 Deblois Gallery	Newport, RI
2004 Deblois Gallery	Newport, RI
2003 Bristol Community College	Fall River, MA
1991 Haffenreffer Museum-Brown U	Bristol, RI
1990 Public Library	Fall River, MA
1990 Bristol Community College	Fall River, MA
1989 Union Station	Providence, RI
1988 Historical Society	Fall River, MA
1988 Providence Art Club	Providence, RI
1988 Office of Dr. Bernard Lown	Boston, MA
1986 Witkin Gallery	New York, NY
1986 Ariel Gallery	New York, NY
1984 Providence Art Club	Providence, RI

1984 Historical Society	Fall River, MA
1983 Bristol Community College	Fall River, MA
1982 Boston University	Boston, MA
1982 Photoworks Gallery	Boston, MA
1978 Art Association	Fall River, MA

GROUP EXHIBITS

2012 FR Art Association	Fall River, MA
2012 Sandywoods Gallery	Tiverton, RI
2010 Artworks	New Bedford, MA
2008 Royal Photographic Society	Bath, England
2006 Jessica Hagen Gallery	Newport, RI
2003 Hilles Library- Radcliffe College	Cambridge, MA
2002 Univ. of Mass. Medical Center	Worcester, MA
2002 Copley Society	Boston, MA
1999 Wheelock College	Boston, MA
1998 Photo Resource Center	Boston, MA
1998 Heritage Park	Fall River, MA
1998 City Hall	Fall River, MA
1990 Royal Photographic Society	Bath, England
1990 Hilles Library- Radcliffe College	Cambridge, MA
1989 Mystic Art Association	Mystic, CT
1987 Portland School of Art	Portland, ME
1986 Chataqua Assoc.	Chataqua, NY
1986 Gallerie Triangle	Washington, DC
1985 Ariel Gallery	New York, NY
1985 Royal Photographic Society	Bath, England
1985 Mystic Art Association	Mystic, CT
1984 Mystic Art Association	Mystic, CT
1980 Zoller Gallery-	Penn State U
1980 Kansas City Art Assoc	Kansas City, MO
1980 Anyart Gallery	Providence, RI

MONOGRAPHS

1986 Illusions	Morgan and Morgan
2005 Faces and Voices	NORC

PUBLICATIONS

2012 Newport Mercury
2011 ArtForum
1998 Spinner Publications
1998 Project Concern Publications
1997 Project Concern Publications
1991 Shots Magazine
1990 Arthritis Foundation Magazine
1989 Photo Review
1989 Photographers Forum

1987 Royal Photographic Society Journal

1985 Entry magazine

1983 Photographers Forum

1982 Photographers Forum

1982 Camera Portfolio

COLLECTIONS

Rhode Island School of Design Museum

Bibliothèque Nationale

Museum of the Diaspora

Ben Zvi Institute

Providence, RI

Paris, France

Tel Aviv, Israel

Jerusalem, Israel

HONORARIES

1988 Royal Photographic Society

2005 Royal Photographic Society

Licentiate'ship

Associate'ship

PROFESSIONAL ASSOC.

Royal Photographic Society

Copley Society

Deblois Gallery

Ward-Nasse Gallery

Fall River Public Library Chmn Trustees

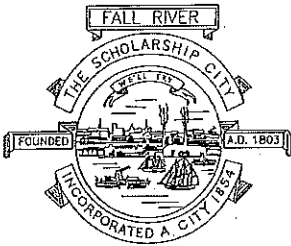
Bath, England

Boston, MA

Newport, RI

New York, NY

Fall River, MA



**City of Fall River
Massachusetts
Office of the Mayor**

9

RECEIVED

2019 FEB 13 P 4:03

CITY CLERK _____
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

February 13, 2019

Honorable Members of the City Council
One Government Center
Fall River, MA 02722

RE: Cultural Council

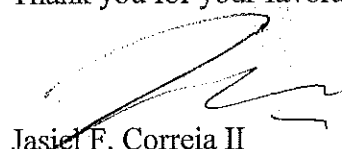
Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following reappointment:

Dr. Donald Corriveau
345 Hanover Street
Fall River, MA 02720

as a member of the Cultural Council, with a term commencing 02/13/2019 and expiring 02/13/2022.

Thank you for your favorable consideration in this regard.


Jasiel F. Correia II
Mayor

Donald P. Corriveau, Ph. D.
Curriculum Vitae

Date of Birth: 1951
Marital Status: Married, three children
Home Address: 690 County Street
Fall River, Massachusetts 02723
Phone: 508-678-1845

Education:

B.A. Psychology: Providence College, 1973
M.A. Psychology: University of Rhode Island, 1975
Ph.D. Psychology: University of Rhode Island, 1978

Professional License: Licensed Clinical Psychologist (1981) and Health Care
Provider (1987) Commonwealth of Massachusetts

Professional Experience

2014 – Present: Chancellor Professor Emeritus, University of
Massachusetts – Dartmouth.

1980 – 2014: Professor of Psychology, University of Massachusetts –
Dartmouth. (Chairperson: 1984 - 1986; 1997 – 2002) –
Chancellor Professor (2001)

1996 – 2017: Pain Management Center – Chief Psychologist -
Department of Behavioral Medicine. Saint Anne's
Hospital; Fall River, MA.

1981 – 2018: Director: Psychology Associates (Fall River). Private
Group Practice of Psychology and Behavioral Health

1981 – 2000: Behavioral Consultant: Lifestream (previously named
Harbor Services). Provided consultation in behavioral
program development, provided managerial consultation,
and conducted system wide program evaluations.

9

- 1979-1981 Assistant Professor of Psychiatry and Human Behavior: Brown University Program in Medicine. Responsibilities included clinical supervision of psychology interns and psychiatric residents.
- 1978-1980 Director: Behavior Training Clinic – Providence V.A. Medical Center. This specialized outpatient clinic provided services to both outpatients and inpatients. Responsibilities included the coordination of several clinical research trials, numerous inservice training programs, and the supervision of psychiatric residents, psychology interns, nurses, and social workers.
- 1978-1981 Clinical Psychologist (with full hospital privileges): Providence V.A. Medical Center.
- 1980-1982 Director: V.A. Clinical Psychology Summer Traineeship Program. Received national VA funding to create this model program.
- 1979 – 1983 Adjunct Professor: University of Rhode Island. Supervised graduate students' research and participated on Ph.D. dissertation committees.

University Courses Taught:

General Psychology
 Statistics
 Experimental Methods
 Psychological Testing
 Psychology of Learning
 Counseling I
 Counseling II
 Fieldwork
 Special Topics: Social Skills Training
 Special Topics: Clinical Research
 Special Topics: Behavioral Medicine and Health
 Health Psychology
 Independent Study
 Directed Study
 Honors Thesis Research
 Contract Learning
 Graduate Research Methods
 Graduate Evaluation Techniques (Psychological Testing)
 Graduate Behavioral Medicine
 Graduate Field Experience

Graduate Clinical Practicum
Graduate Clinical Methods
Graduate Directed Studies
Graduate Thesis Research

Publications:

Monti, P.M, Brown, W.A,& Corriveau D.P. (1977) Testosterone and components of aggressive and sexual behavior in man. American Journal of Psychiatry, 134, 691-694

Corriveau, D.P., Brown,W.A., & Monti, P.M., (1977) Orthogonal components of reported male sexual behavior. Psychological Reports, 41, 57-58.

Brown, W.A., Corriveau, D.P., & Monti, P.M. (1977) Anger arousal following a motion picture: A methodological note. American Journal of Psychiatry, 134, 930-931.

Corriveau, D.P. (1977) Time series analysis and behavioral research: Answers to Bernstein's questions. Association for the Advancement of Behavior Therapy: Newsletter, 4, 23-25.

Brown, W.A., Monti, P.M., & Corriveau, D.P. (1978) Serum testosterone and sexual activity in men. Archives of Sexual Behavior, 7, 97-103.

Corriveau, D.P., Contildes, K., & Smith, N.F. (1978) Social facilitation following response prevention. Psychological Reports, 43, 127-133.

Brown, W.A., Corriveau, D.P., & Ebert, M.H. (1978) Acute psychological and neuroendocrine effects of dextroamphetamine and methylphenedate. Psychopharmacology, 58, 189-195.

Corriveau, D.P., & Smith, N.F. (1978) Fear reduction and safety test behavior following response prevention: A multivariate analysis. Journal of Experimental Psychology: General, 107, 145-158.

Curran, J.P., Corriveau, D.P.,Monti, P.M., & Hagerman,S.B. (1980) Social skills and social anxiety: Self report measurement in a psychiatric population. Behavior Modification, 4, 493-512.

Corriveau, D.P., (1981) Review of the Psychiatric clinics of North America. Behavior Modification, 5, 143.

Monti, P.M., Curran, J.P., & Corriveau,D.P. (1980) Effects of social skill training groups with psychiatric patients. Journal of Consulting and Clinical Psychology, 48, 241-248.

- Curran, J.P., Beck, J.G., Corriveau, D.P., & Monti, P.M. (1980) Recalibration of Judges to Criterion: A Methodological Note for Social Skills Research. *Behavioral Assessment*, 2, 261-266.
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- Corriveau, D.P., Vespucci, R., Curran, J.P., & Monti, P.M. (1981) Various rater training procedures in the assessment of social skill. *Journal of Behavioral Assessment*, 3, 93-97.
- Wessberg, H.W. Coyne, N.A., Curran, J.P., Monti, P.M., & Corriveau, D.P., (1982) Two Studies of observers' rating characteristics in social anxiety and skill research. *Behavioral Assessment*, 4, 299-306.
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- Curran, J.P., Monti, P.M., & Corriveau, D.P. Schizophrenia. In M. Hersen, A. Bellack and A. Kazdin (Eds), *International Handbook of Behavior Modification and Therapy*, Plenum Press. 1982.
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- Monti, P.M. & Corriveau, D.P., Curran, J.P. (1982) Assessment of social skills in the day hospital: Does the clinician see something other than the researcher sees? *International Journal of Partial Hospitalization*. 3, 245-250.
- Curran, J.P., Wessberg, H.W., Farrell, A.B., Monti, P.M., Corriveau, D.P. & Coyne, N.A., (1982) Social skills and social anxiety: Are different laboratories measuring the same construct? *Journal of Consulting and Clinical Psychology*, 50, 396-406.

9

- Velicer, W., DiClementi, C., & Corriveau, D.P., (1984) Item format and the structure of the personal orientation inventory. *Applied Psychological Measurement*, 8, 409-419.
- Velicer, W.F., Govia, J.M., Cherico, N.P., & Corriveau, D.P. (1985) Item format and the structure of the Buss-Durkee Hostility Inventory. *Aggressive Behavior*, 11, 65-82.
- Kelly, M.N. & Corriveau, D.P. (1995) The Corriveau-Kelly Death Anxiety Scale. *Omega: Journal of Death and Dying*, 31, 311-315.
- Corriveau, Donald P. (1997) Reflections on "To Speak Against: Identifying DoubleSpeak" *PsychNews International*, 2, Issue 3. (Available at http://userpage.fu-berlin.de/expert/psychnews/2_3/index.htm)
- Corriveau, Donald P. (1997) On The Behavior of Scientists or The Impact of the Internet on Psychology: Part I. *PsychNews International*, 2, Issue 4, (Available at http://userpage.fu-berlin.de/expert/psychnews/2_4/index.htm)
- Corriveau, Donald P. (1997) On the Behavior of Scientists or The Impact of the Internet on Mental Health Professions: Part II. *PsychNews International*, 2, Issue 5, (Available at http://userpage.fu-berlin.de/expert/psychnews/2_5/index.htm)
- Corriveau, Donald P. (1997) What's New On News? *PsychNews International*, 3, Issue 1, 1997. (Available at http://userpage.fu-berlin.de/expert/psychnews/3_1/index.htm)
- Corriveau, D. P. (1998) Moral Responsibility: The On-line Trial of the Century. *PsychNews International*, 3, Issue 2, Available at http://userpage.fu-berlin.de/expert/psychnews/3_2/index.htm)
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- Corriveau, D.P. (1998) Contemplating Moral Responsibility. *PsychNews International*, 3, Issue 4. (Available at http://userpage.fu-berlin.de/expert/psychnews/3_4/index.htm)
- Hoepfner, B.B., Barnett, N.P., Jackson, K.M., Colby, S.M., Kahler, C.W., Monti, P.M., Read, J., Tevyaw, T., Wood, M., Corriveau, D. and Fingeret, A. (2012) Daily College Student Drinking Patterns Across the First Year of College. *Journal of Studies on Alcohol and Drugs*. 73(4), 613-624.

Sousa, S.A., Corriveau, D., Lee, A.F., Bianco, L.G., Sousa, G.M. (2012) The LORS-Enabled Dialogue: A Collaborative Intervention to Promote Recovery from Psychotic Disorders. *Psychiatric Services in Advance*.
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Sousa, S.A., Corriveau, D., Lee, A.F., Bianco, L.G., Sousa, G.M. (2013) The LORS-Enabled Dialogue: A Collaborative Intervention to Promote Recovery from Psychotic Disorders. *Psychiatric Services*, 64, 58-64.

Corriveau, D.P. and Sousa, S. (2013) Levels of Recovery Scale (LORS): Psychometric Properties of a New Instrument To Assess Psychotic Symptoms and Patient Awareness. *Psychological Reports*, 113 (2) 435-440.

Barnett, N. P., Clerkin, E., Wood, M., Monti, P. M., Tevyaw, T. O., Corriveau, D., Fingeret, A., & Kahler, C. W. (2014) Description and predictors of positive and negative alcohol-related consequences in the first year of college. *Journal of Studies on Alcohol and Drugs*. 75, 103-114.

Papers Presented:

Corriveau, D.P. & Colby, J. A multi phase conditioning technique to establish secondary reinforcing control of a mentally retarded child. Presented at the American Association on Mental Deficiency, October, 1973.

Corriveau, D.P. The effects of appetitive conditioning on the bar-press avoidance response: Response typography? Presented at the Psychology Colloquim Series, University of Rhode Island, Spring, 1974.

Corriveau, D.P. Effects of interpolated CRF training on the partial reinforcement effect. Presented at the Psychology Colloquim Series, University of Rhode Island, Fall, 1974.

Corriveau, D.P. & Smith, N.F. A multi-modal behavior analysis of fear reduction following response prevention. Presented to the Eastern Psychological Association, April, 1976.

Monti, P.M., Brown, W.A., & Corriveau, D.P. Testosterone, aggressive and sexual behavior in man. Presented to the American Association of the Advancement of Science. January, 1977.

Brown, W.A., Corriveau, D.P., & Ebert, M.H. Mood and endocrine correlates of serum amphetamine. Presented to the American Psychiatric Association, May, 1977.

- Corriveau, D.P. UCS intensity and safety testing behavior following response prevention. Presented to the Eastern Psychological Association, April, 1977.
- Monti, P.M., Curran, J.P., Corriveau, D.P., Hay, L.R., & Hagerman, S. The comparability of social skill and social anxiety procedures in a psychiatric population. Presented to the American Psychological Association, 1978.
- Corriveau, D.P., Curran, J.P., Monti, P.M., & Beck, J.G. Reducing rater drift in behavior observations. Presented to the Annual Meeting of the Association for the Advancement of Behavior Therapy, San Francisco, December, 1979.
- Corriveau, D.P., Curran, J.P., Monti, P.M., Coyne, N.A., & Vespucci, R. The effects of various training procedures on the behavioral assessment of social skill and social anxiety. Presented to the Annual Meeting of the Association for the Advancement of Behavior Therapy, San Francisco, December, 1979.
- Velicer, W., DiClementi, C., & Corriveau, D.P. Item format and the structure of the personal orientation inventory. Presented to the Annual Meeting of the Eastern Psychological Association, April 10, 1979.
- Cherico, N., Velicer, W. & Corriveau, D.P., Item format and the structure of the Buss-Durkee hostility inventory. Presented to the Annual Meeting of the American Psychological Association, New York City, September, 1979.
- Corriveau, D.P., & Smith, N.F. A direct comparison of three fear-assessment methodologies. Presented to the Annual Meeting of the American Psychological Association, New York City, September, 1979.
- Monti, P.M., Curran, J.P., Corriveau, D.P., De Lancey, A., & Hagerman, S. Comparison skills and sensitivity training with psychiatric patients. Presented to the Annual Meeting of the American Psychological Association, New York City, September 1979.
- Neill, S., Smith, N.F. & Corriveau, D.P. Persistence of fear reduction following response prevention. Presented to the Annual Meeting of the Eastern Psychological Association, Hartford, April, 1980.
- Corriveau, D.P., Curran, J.P., Monti, P.M., Zwick, W. & Champagne, G.P. Determining Common Components: Theoretical and Applied Illustration. Presented to the Annual Meeting of the American Psychological Association, Montreal, Canada, September, 1980.

- Monti, P.M., Curran, J.P., Wessberg, H.W., Corriveau, D.P., & Coyne, N.A. Patients vs. Controls on a Social Skill/Anxiety Role-Play test. Presented to the Annual Meeting of the American Psychological Association. Montreal, Canada, September, 1980.
- Monti, P.M., Corriveau, D.P., & Zwick, W. The assessment of social skills among alcoholics vs. other psychiatric patients. Presented to the Annual meeting of the New England Psychological Association, Boston, October, 1987.
- Williams, B.W., Corriveau, D.P., & Brown, W.A. A new methodology for assessing Physiological Response to stress. Presented to the Annual Meeting of the New England Psychological Association, Boston, October, 1980.
- Corriveau, D.P., Essential Hypertension: Psychological interventions. Presented to the annual meeting of the New England High Blood Pressure Council, Danvers, MA, March 1981.
- Corriveau, D.P., Turner, S., & Paxton, M. Interpersonal Self-Efficacy Test. Presented to the Annual meeting of the American Psychological Association, Los Angeles, August, 1981.
- Corriveau, D.P. Social Skills Training. Presented as guest speaker to the yearly Spring Colloquium, Providence College, May 1981.
- Corriveau, D.P. The assessment of social skill. A rose by any other name. Presented to the U.R.I. Colloquium series, March 1982.
- Corriveau, D.P. Behavioral Medicine: Three piece suit or old hat. Presented to the U.S. Navy Medical Education series, Newport Regional Medical Center, January, 1982.
- Corriveau, D.P., Woods, S., & Galuska, E. Live vs videotaped confederates in the assessment of social skill and anxiety. Presented to the annual meeting of the American Psychological Association, August, 1982.
- Corriveau, D.P. Behavioral Medicine: Psychology's Contribution to Medicine. Presented to the Medical Education Series. Charlton Memorial Hospital, April, 1984.
- Corriveau, D.P., Galuska, E., Woods, S., Mello, T. & Gordon, M. Practical Innovations in the Assessment of Social Skills and Social Anxiety. Presented at the annual meeting of the Association for the Advancement of Behavior Therapy, November, 1984.

Corriveau, D.P. (1995) Theatre Workshop Improves Self-Confidence in Children. Silver Anniversary Sigma Xi Research Exhibit – UMass Dartmouth, April 27, 1995.

Corriveau, D.P. (1998) Integrating the Internet in the Classroom: The Case of Disappearing Excuses. Presented to the annual conference on Teaching in Community Colleges. (This was an online conference incorporating web pages and MOO discussion groups. The paper is found at: <http://tcc.kcc.hawaii.edu/2010/welcome.html>.)

Holt, W., Corriveau, D.P., Condon, M. (1998) Putting the Byte on Staff Training. Presented to UMass Instructional Technology Conference 98, April 16.

Holt, W. Corriveau, D.P. Teaching the Internet on the Internet. This was presented via video tape to the Ghana Computer Literacy and Distance Learning Conference, Ghana, Africa, on 5/20/98.

Holt, W., Corriveau, D.P., and Condon, M. (1998) An Internet Approach to Regionalized Teacher Training. Presented to MECC'98 on 6/2/98.

Corriveau, D. P., Hughes, D. & Condon, M. (1999) Prevalence and Patterns of Depression and Anxiety in a Chronic Pain Population. Eastern Psychological Association, April 16, 1999.

Corriveau, D. P., Hughes, D. & Condon, M. (1999) Patterns of Depression and Anxiety in a Chronic Pain Population. University of Massachusetts-Dartmouth Research Exposition, May 3-4, 1999

Corriveau, D. P. Coping with Pain: Psychology's Contribution to Multidisciplinary Pain Management. Presented to American Society of Pain Management Nurses. Brocton, MA January 18, 2001.

Corriveau, D. P. Comprehensive care of pain management patients. Presented to Family Services of Fall River. February, 2001.

Waters, D. & Corriveau, D.P. (2003) Symptoms of anxiety and depression in a chronic pain population. New England Psychological Association, Nashua N.H., October 19, 2002.

Corriveau, D.P. & Waters, D. (2003) Symptoms of anxiety and depression in a chronic pain population. Eastern Psychological Association, Baltimore, March 15, 2003

Corriveau, D.P. (September, 2006) The Psychology of Pain. (Regional Pain Awareness Conference attended by 200 medical and mental health professionals.)

- Barnett, N. P., Hustad, J., Borsari, B., Corriveau, D., Fingeret, A. (July, 2007). Drinking before the party: Is pregame associated with greater alcohol consequences? Presented at the annual meeting of the Research Society on Alcoholism, Chicago, IL.
- Corriveau, D.P., MMPI-2 Norms for screening chronic pain patients for Spinal Cord Stimulators. Poster presented to the Annual Conference of the Eastern Psychological Association, Boston, March 12, 2011.
- Corriveau, D.P. and Sousa, S. Psychometric Properties of the LORS: A new instrument to assess psychotic symptoms and patient awareness of their symptoms. Paper presented to the Annual Conference of the Eastern Psychological Association, Boston, March 11, 2011.
- Corriveau, D.P., and Stout, R. Dissimulation effects (faking) in predicting risk factors for opioid therapy. Poster presented to the annual conference of the UMD Chapter of Sigma Xi, April 19, 2011.
- Sousa, S. and Corriveau, D.P. The LORS: A new instrument to assess psychotic symptoms and patient awareness. Poster presented to the annual conference of the UMD Chapter of Sigma Xi, April 19, 2011.
- Corriveau, D.P., MMPI-2 Norms for screening chronic pain patients for Spinal Cord Stimulators. Poster presented to the annual conference of the UMD Chapter of Sigma Xi, April 19, 2011.
- Corriveau, D.P., and Stout, R. Dissimulation effects (faking) in predicting risk factors for opioid therapy. Poster presented to the annual UMD Psi Chi Research Conference. May 7, 2011.
- Apodaca, N.L., Richardson, E.E., Ayotte, B., and Corriveau, D. P. First year college women and the alcohol munchies: A brief intervention focusing on decreasing alcohol use. Poster presented to the annual UMD Psi Chi Research Conference. May 7, 2011.
- Sousa, S., Corriveau, D.P., Lee, A.F., Bianco, L., and Sousa, G. The LORS Enabled Dialogue: Shared Decision-making in Treatment using Discrepancy to Motivate Enhanced Insight in Psychotic Disorders. Poster presented to the 2nd Annual Clinical & Translational Science Research Conference, May 20, 2011, UMass-Medical School.
- Corriveau, D.P., MMPI-2 Norms for screening chronic pain patients for Spinal Cord Stimulators. Poster presented to the Annual Conference of the Eastern Psychological Association, Boston, March 12, 2011.
- Sousa, S., Corriveau, D.P., Lee, A.F., Bianco, L., and Sousa, G. The LORS Enabled Dialogue: Shared Decision-making in Treatment using

Discrepancy to Motivate Enhanced Insight in Psychotic Disorders. Poster presented to the Annual Meeting of the American Society of Clinical Psychopharmacology, June 14, 2011, Boca Raton, Florida.

Corriveau, D. P. Faking-susceptibility of paper and pencil measures of opioid therapy risk factors. Poster presented to The International Conference on Opioids. June 9-11, 2013. Boston, Massachusetts.

Grants:

Corriveau, D.P. V.A. Clinical psychology traineeship grant. Grant recipient to develop and direct a pre-intern graduate clinical traineeship program.

Corriveau, D.P. Psychophysiological assessment of stress in essential hypertension. S.M.U. Research and grants. Funded 1981.

Corriveau, D.P. The development of psychological interventions for essential hypertension. S.M.U. Foundation. Funded 1981.

Corriveau, D.P. Authored, composed, and produced "We'll Try" – a musical that toured local school systems. Fall River Cultural Council, 1991.

Corriveau, D.P. Developing a Theatre Workshop Program as a Vehicle for Social Skills Training in Children. Healy Public Service Grant Program. 1992

Manuscript Review:

Journal of Behavioral Assessment
 Journal of Behavior Therapy and Experimental Psychiatry
 Behavioral Counseling Quarterly
 Behavioral Assessment
 Journal of Behavior Modification
 Psychological Review
 Omega: Journal of Death and Dying
 Journal of Consulting and Clinical Psychology

Textbook Review

John Wiley Publishers
 Allyn and Bacon
 Houghton Mifflin

9

Advanced Post-Doctoral Training

National Certification in Biofeedback Training (1985)

Completed training in psychopharmacology (PPR Program) and received
diplomate status as F.P.P.R. (1997)



**City of Fall River
Massachusetts**

Department of Community Maintenance

CEMETERIES • TREES • PARKS • SANITATION • ENGINEERING
STREETS & HIGHWAYS • TRAFFIC & PARKING • VEHICLES

Parks Division

RECEIVED

2019 FEB -1 A 10:43

CITY CLERK
FALL RIVER, MA

JASIEL F. CORREIA II
Mayor

NANCY SMITH
Parks Manager

January 25, 2019

Alison Bouchard, City Clerk
One Government Center
Fall River, MA 02722

Dear Ms. Bouchard:

Please be advised that the Board of Park Commissioners voted at their meeting held on Wednesday, January 9, 2019 to vote Park Board member Mr. Joseph Shulenburg, 87 Orswell Street, Fall River, Massachusetts to serve as the Park Board representative on the Urban Tree Commission.

If you have any questions, please feel free to contact the Park Office.

Sincerely,
Board of Park Commissioners

Nancy Smith
Parks Director

cc: City Council
Mayor

**City of Fall River
Massachusetts**

Office of Traffic and Parking

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11:40

Laura Ferreira
Parking Clerk

CITY CLERK
FALL RIVER, MA

January 30, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019, the following request met all guidelines, requirements and was approved in a motion made by the Traffic Board Commission.

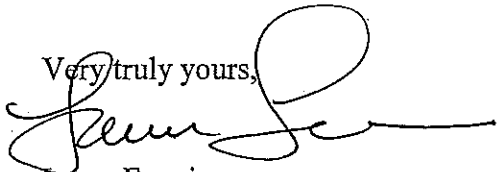
That Chapter 70, Section 241, of the Revised Ordinances be amended in the following section.

Article: 70 STOP SIGN
Section: 241

By inserting in proper alphabetical order the following:

High Street, north bound at the intersection of French Street.

Very truly yours,



Laura Ferreira
Parking Clerk

**City of Fall River
Massachusetts**

Office of Traffic and Parking

RECEIVED

2019 FEB 13 A 10:44

Jasiel F. Correia II
Mayor

Laura Ferreira
City Clerk
Director of Traffic & Parking
FALL RIVER, MA

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019, the following request met all guidelines, requirements and was approved in a motion made by the Traffic Board Commission.

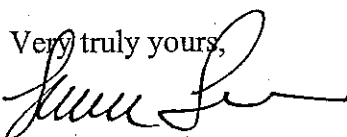
That Chapter 70, Section 241, of the Revised Ordinances be amended in the following section.

Article: 70 STOP SIGN
Section: 241

By inserting in proper alphabetical order the following:

Name of Street:	Direction of Travel	At Intersection of
South Beach Street	Southbound	Arch Street

Very truly yours,



Laura Ferreira
Parking Clerk

**City of Fall River
Massachusetts**

RECEIVED

2019 FEB 13 A 10: 44

Office of Traffic and Parking

CITY CLERK _____
FALL RIVER, MA

**Jasiel F. Correia II
Mayor**

**Laura Ferreira
Director of Traffic & Parking**

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019, the following request met all guidelines, requirements and was approved in a motion made by the Traffic Board Commission.

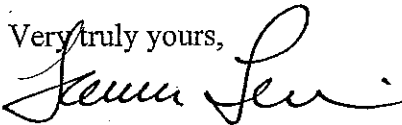
That Chapter 70, Section 241, of the Revised Ordinances be amended in the following section.

Article: 70 STOP SIGN
Section: 241

By inserting in proper alphabetical order the following:

Name of Street:	Direction of Travel	At Intersection of
Arch Street	Westbound	South Beach Street

Very truly yours,



Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division
RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A-11:40

LAURA FERREIRA
Parking Clerk

CITY CLERK
FALL RIVER, MA

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70 **Parking Prohibited at all times**
Section: 371

By inserting in proper alphabetical order the following.

INSERT

Name of Street	Side	Location
Clinton Street	North	Starting at a point 80 feet west of North Main Street, for a distance of 66 feet westerly

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

RECEIVED

2019 FEB -6 A 11:41

CITY CLERK
FALL RIVER, MA

Jasiel F. Correia II
Mayor

LAURA FERREIRA
Parking Clerk

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387 **Handicapped Parking**

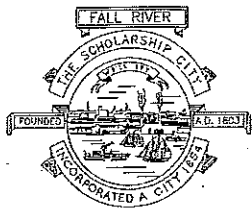
By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street	Side	Location
Middle Street	North	Starting at a point 30 feet west of Second Street, for a distance of 20 feet westerly.

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

Jasiel F. Correia II
Mayor

RECEIVED

2019 FEB -6 A 11:41

LAURA FERREIRA
Parking Clerk

CITY CLERK
FALL RIVER, MA

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387

Handicapped Parking

By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street

Side

Location

Bradford Avenue

North

Starting at a point 214 feet east of Bay Street, for a distance of 25 feet easterly.

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11:40

LAURA FERREIRA
Parking Clerk

CITY CLERK
FALL RIVER, MA

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387

Handicapped Parking

By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street

Side

Location

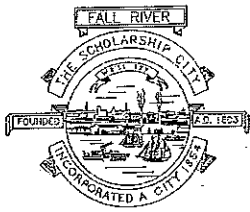
Rodman Street

East

Starting at a point 163 feet north of Brayton Avenue for a distance of 25 feet northerly.

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

RECEIVED

2019 FEB -6 A 11:40

CITY CLERK _____
FALL RIVER, MA

Jasiel F. Correia II
Mayor

LAURA FERREIRA
Parking Clerk

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

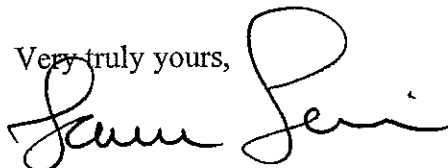
Article: 70
Section: 387

Handicapped Parking

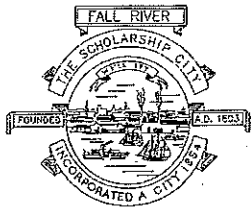
By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street	Side	Location
Robeson Street	West	Starting at a point 262 south of Locust Street, for a distance of 20 feet southerly.

Very truly yours,


Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division
RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11: 40

LAURA FERREIRA
Parking Clerk

CITY CLERK _____
FALL RIVER, MA

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70

Section: 387

Handicapped Parking

By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street

Side

Location

Tuttle Street

East

Starting at a point 76 south of Dwelley Street, for a distance of 20 feet southerly.

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division
RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11:40

LAURA FERREIRA
Parking Clerk

CITY CLERK _____
FALL RIVER, MA

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

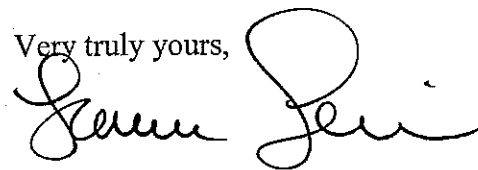
That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387 **Handicapped Parking**

By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street	Side	Location
Hamlet Street	North	Starting at a point 83 feet east of Melville Street, for a distance of 20 feet easterly.

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

RECEIVED

2019 FEB -6 A 11:40

Jasiel F. Correia II
Mayor

LAURA FERREIRA
Parking Clerk

CITY CLERK
FALL RIVER, MA

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387

Handicapped Parking

By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street

Side

Location

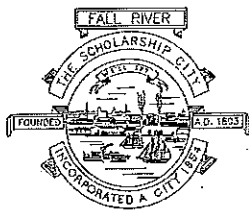
East Main Street

West

Starting at a point 20 feet south of Slade Street, for a distance of 20 feet southerly.

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11:40

LAURA FERREIRA
Parking Clerk

CITY CLERK _____
FALL RIVER, MA

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387

Handicapped Parking

By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street

Side

Location

Forest Street

West

Starting at a point 130 feet north of Park Street, for a distance of 20 feet northerly.

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

Jasiel F. Correia II
Mayor

RECEIVED

2019 FEB -6 A 11:40

LAURA FERREIRA
Parking Clerk

CITY CLERK _____
FALL RIVER, MA

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request was heard and approved by the Traffic Commission.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387

Handicapped Parking

By striking out in proper alphabetical order the following.

STRIKE OUT

Name of Street

Side

Location

Buffinton Street

North

Starting at a point 132 feet east of Dover Street, for a distance of 20 feet easterly.

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division
RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11:40

LAURA FERREIRA
Parking Clerk

CITY CLERK
FALL RIVER, MA

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387

Handicapped Parking

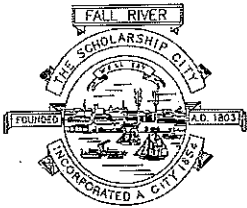
By inserting in proper alphabetical order the following:

INSERT

Name of Street	Side	Location
Walnut Street	North	Starting at a point 101 feet east of Linden Street, for a distance of 20 feet easterly

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11:40 **LAURA FERREIRA**
Parking Clerk

CITY CLERK
FALL RIVER, MA

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387 Handicapped Parking

By inserting in proper alphabetical order the following:

INSERT

Name of Street	Side	Location
North Main Street	West	Starting at a point 86 feet south of Wever Street, for a distance of 20 feet southerly

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

RECEIVED

Jasiel F. Correia II
Mayor

LAURA FERREIRA
2019 FEB -6 A 11:39 *Parking Clerk*

CITY CLERK _____
FALL RIVER, MA

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387 **Handicapped Parking**

By inserting in proper alphabetical order the following:

INSERT

Name of Street	Side	Location
Bay Street	East	Starting at a point 113 feet north of Swift Street, for a distance of 20 feet northerly

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division

Jasiel F. Correia II
Mayor

RECEIVED

LAURA FERREIRA
Parking Clerk

2019 FEB -6 A 11:39

CITY CLERK
FALL RIVER, MA

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387 **Handicapped Parking**

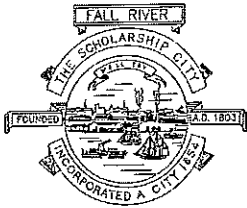
By inserting in proper alphabetical order the following:

INSERT

Name of Street	Side	Location
Forest Street	West	Starting at a point 306 feet south of Cottage Street, for a distance of 20 feet southerly

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division
RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11: 39

LAURA FERREIRA
Parking Clerk

CITY CLERK
FALL RIVER, MA

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387 **Handicapped Parking**

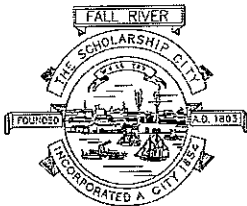
By inserting in proper alphabetical order the following:

INSERT

Name of Street	Side	Location
Conant Street	South	Starting at a point 23 feet west of Whipple Street, for a distance of 20 feet westerly

Very truly yours,

Laura Ferreira
Parking Clerk



**CITY OF FALL RIVER
MASSACHUSETTS**

Traffic & Parking Division
RECEIVED

Jasiel F. Correia II
Mayor

2019 FEB -6 A 11: 39

LAURA FERREIRA
Parking Clerk

CITY CLERK _____
FALL RIVER, MA

February 5, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02720

Honorable Council Members:

At a meeting of the Traffic Board Commission held on Wednesday, January 30, 2019 the following request met all the guidelines, requirements and was approved by the Traffic Commission Board.

That Chapter 70 of Revised Ordinances be amended in the following Section:

Article: 70
Section: 387 **Handicapped Parking**

By inserting in proper alphabetical order the following:

INSERT

Name of Street	Side	Location
Whipple Street	West	Starting at a point 20 feet south of Conant Street, for a distance of 20 feet southerly

Very truly yours,

Laura Ferreira
Parking Clerk

CITY OF FALL RIVER

12

To the City Council

Councillors:

The Committee on Finance, at a meeting held on February 5, 2019 voted 5 yeas, 3 nays to recommend that the accompanying resolution be granted leave to withdraw, with Councilors Shawn E. Cadime, Pam Laliberte-Lebeau, and City Council President Cliff Ponte voting in the negative and Councilor Stephen R. Long absent and not voting.


City Clerk

City of Fall River, *In City Council*

12

(Councilor Richard Cabeceiras)

WHEREAS, it is vital that we invest in a new Durfee High School, and

WHEREAS, our children deserve a learning facility that is vibrant for learning, and

WHEREAS, the means of paying for the school has not really been discussed to this point other than the matching portion of the SBA Grant and a debt exclusion, now therefore

BE IT RESOLVED, that the Administration and any other involved entities be invited to a future meeting of the City Council Committee on Finance by February 1, 2018 to discuss the current plan for paying Fall River's portion of the new Durfee High School's debt service.

2:57 PM
Kama
2nd Bldg
6000 5413N

In City Council, December 19, 2017
Adopted, as amended

A true copy. Attest:

Alison M. Bouchard

City Clerk

(President Cliff Ponte)

WHEREAS, the City of Fall River has struggled with parking in the downtown area for years, and

WHEREAS, the Fall River City Council unanimously voted on January 8, 2019 to accept the transfer of the parking garages located at Third Street and Pearl Street, and

WHEREAS, the City also accepted the adjacent parking lot located on Third Street, now therefore

BE IT RESOLVED, that the Administration immediately obtain bids and present to the City Council a plan to install a multiple level parking garage, and that a discussion take place with the City Council Committee on Finance within 60 days.

WHEREAS, prior to the 9C cuts of 2008, the then Administration mandated that the Fall River Little League, Fall River Youth League and local Babe Ruth Baseball Leagues take over the financial responsibility of paying for and maintaining the lights at the baseball fields.

WHEREAS, it has always been challenging for these baseball leagues to fundraise in order to maintain the lighting as well as their additional expenses, and

WHEREAS, our children, parents, coaches and volunteers work tremendously hard to give our children the best experience possible during the baseball season, therefore

BE IT RESOLVED, that the Committee on Finance convene as soon as possible to discuss this matter, and the Administration be prepared to present what the costs would be to the City in order to take this burden away from the local non-profit baseball leagues starting this year.

(President Cliff Ponte)

WHEREAS, it is known that the State has approved one of the locations for billboards on land owned by the Water Department, and

WHEREAS, the City continues to tax our residents with the stormwater fee and other higher rates for water, now therefore

BE IT RESOLVED, that the finance team prepare a presentation before the Finance Committee on utilizing this revenue to reduce water rates as soon as revenues are realized.



22

RECEIVED

2019 FEB -1 P 1:12

CITY CLERK #119-15
FALL RIVER, MA

City of Fall River
Notice of Claim

1. Claimant's name: Kevin Pacheco SR.
2. Claimant's complete address: 161 Stockton St Fall River Ma.
3. Telephone number: Home: 508-679-1520 Work: 401-785-3900
* (cell - 774-644-5243) *
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):
Blown out tire on a pothole on a city street.
5. Date and time of accident: 4:15 pm Amount of damages claimed: \$
6. Exact location of the incident: (include as much detail as possible):
Corner of Rodman + Chicago Street Fall River Ma.
7. Circumstances of the incident: (attach additional pages if necessary):
about 4:15 pm I was driving home when my R
passenger front tire hit a pothole + blew out.
on the corner of Rodman + Chicago St.
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.

Date: 2/2/19

Claimant's signature: Kevin Pacheco

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Return this form to : City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722

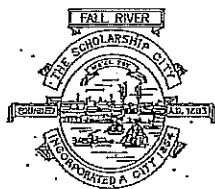
You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☐ City Administrator

DPW

Date: 2/1/19



RECEIVED

City of Fall River
Notice of Claim

2019 FEB -5 A 11:31

1. Claimant's name: Constance A. Levesque-Salameh #19-16
2. Claimant's complete address: 116 IRVING STREET FALL RIVER, MA 02723
3. Telephone number: Home: 5086777925 Work: 5086791411
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):
REMOVAL OF (2) TREES AT OAK GROVE CEMT.
5. Date and time of accident: 7/1/2018 Amount of damages claimed: \$ 20,000
6. Exact location of the incident: (include as much detail as possible):

7. Circumstances of the incident: (attach additional pages if necessary):
(2) TREES WERE PLANTED AT OAK GROVE CEMT WITH PERMISSION OF CEMT DIRECTOR THOMAS EATON IN 1995. (1) FOR MY HUSBAND. (1) FOR MY CHILD CHRIS PARAYNO DID NOT HAVE MY PERMISSION TO REMOVE MY TREES THAT WERE THERE FOR 23 YEARS!!
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.

Date: 2/1/2019

Claimant's signature: Constance A. Salameh

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Return this from to: City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☐ City Administrator ☒ Cem.

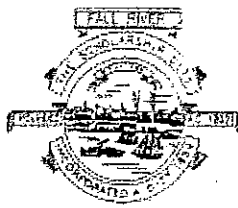
Date: 2/5/19

over 111

- ON JULY 2018 (2) Trees were Removed By CHRIS PARAYNO
Cent Director. These Trees were For my Husband
And my Child THAT WERE BURY AT OAK GROVE CENT
1. I CONTACTED CHRIS PARAYNO AND WAS TOLD ALL TREES WERE
TO BE REMOVED. I STATED I HAD PERMISSION TO PLACE THE TREES
AT THE GRAVES OF MY HUSBAND AND CHILD. I STATED I WAS GOING
TO CALL THE MAYORS OFFICE REGARDING THIS MATTER. CHRIS PARAYNO
SAID DO WHAT YOU HAVE TO DO.
 2. JULY 2018 CONTACTED MAYOR OFFICE (MAYOR ON VACATION)
 3. JULY 2018 JEN ANDRADE / CATHY ANN VIVEIROS SPOKE TO ME
Via phone.
 4. I WAS TOLD THEY WERE GOING TO FIND OUT WHAT HAPPEN TO MY TREE
 5. AUG I DID NOT BOTHER MAYORS OFFICE TO DUE (ST ANNE'S FEAST)
 6. SEPT STILL WAITING TO ANSWERS (MOVIE BEING MADE)
 7. OCT STILL WAITING. MAYOR WAS ARRESTED
 8. NOV APP WAS MADE WITH HELP OF (SID) IN MAYORS OFFICE
 9. APP WAS CANCELLED FOR FOLLOWING DAY I DO NOT KNOW WHY
 10. NOV AFTER THANKS GIVEN MET WITH MAYOR / JEN ANDRADE / CATHY VIVEIROS
MY DAUGHTER HOLLY HENDERSON AND MY SELF PROVIDED
PROFF OF TREES PLANTED PROFESSIONALLY AND CARE FOR BY MYSELF
AND MY DAUGHTER FOR 23 YEARS
 11. STILL WAITING FOR ANSWERS ON MY TREES
 12. DEC CHRISTMASS STILL WAITING FOR ANSWERS
 13. JAN 2019 NO CONTACT FROM MAYORS OFFICE. I CALLED
SPOKE WITH (SID) FROM MAYORS OFFICE AND CATHY VIVEIROS
VIA SID STATED SHE DID NOT KNOW WHAT HAPPEN
TO MY TREES. I EXPLAIN TO SID I WAS FILING
A CLAIM REGARDING THIS MATTER.
 14. WHY WILL THE CENT NOT LET THE DEAD REST. 23 YEARS
LATER. I AM HEART BROKEN!!

06 Hyundai Sonata
GLS

148,808 Miles



22

RECEIVED

City of Fall River
Notice of Claim

2019 FEB -7 A 10:20

#19-17

1. Claimant's name: JUDY JOHNSON CITY CLERK FALL RIVER, MA
2. Claimant's complete address: 77 MACOMBER Ave SWANSEA MA
3. Telephone number: Home: 508-677-9170 Work: _____
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage) CRACKED PAVEMENT Side RIM on Pot Hole
5. Date and time of accident: 1/24/19 7:30 Amount of damages claimed: \$ 169.54
6. Exact location of the incident: (include as much detail as possible) BROADWAY Street Near Bayle Funeral Home
7. Circumstances of the incident: (attach additional pages if necessary): Heading out of F.R. toward Somerset
I Hit A MAJOR Pot Hole Near Bayle Funeral Home IT WAS A RAINY NIGHT
I WAS Heading out of F.R. toward Somerset
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.

Date: 2/1/19

Claimant's signature: Judy Johnson

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

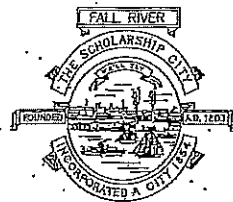
Return this from to : City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☐ City Administrator ☒ DCM

Date: 2/7/19



22

RECEIVED

City of Fall River
Notice of Claim

2019 FEB -7 P 4:39

CITY CLERK 19-18
FALL RIVER, MA

1. Claimant's name: Dylan Estrella
2. Claimant's complete address: 95 Lea Lane
3. Telephone number: Home: 508-642-4201 Work: _____
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):
Pothole in Public way.
5. Date and time of accident: 1/07/19 8:00 am Amount of damages claimed: \$ 55.00
6. Exact location of the incident: (include as much detail as possible):
Hancock St. In the middle before Patted area, (hit huge Pothole)
7. Circumstances of the incident: (attach additional pages if necessary):
Unavoidable Pot hole / Wet roads.
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge:

Date: 1/25/19

Claimant's signature: Dylan Estrella

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

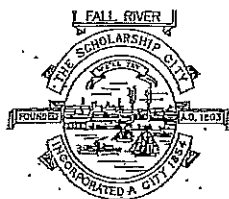
Return this from to : City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☒ City Administrator ☒ DCM

Date: 2/7/19



22

19-19

RECEIVED

City of Fall River
Notice of Claim

2019 FEB -7 P 4:39

1. Claimant's name: Dylan Estrella CITY CLERK
2. Claimant's complete address: 95 Lea Lane FALL RIVER, MA
3. Telephone number: Home: 508-642-4201 Work: N/A
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):

5. Date and time of accident: 1/09/19 4:00 PM Amount of damages claimed: \$ 55.00
6. Exact location of the incident: (include as much detail as possible):
Hancock St. in the middle before New Sign
7. Circumstances of the incident: (attach additional pages if necessary):
Unavoidable pot hole / wet roads

8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge:

Date: 1/25/19

Claimant's signature: Dylan Estrella

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Return this from to : City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☐ City Administrator ☒ DEM

Date: 2/7/19



22

RECEIVED

City of Fall River
Notice of Claim

2019 FEB -8 P 4:34

CITY CLERK 19-20
FALL RIVER, MA

1. Claimant's name: Joseph Teixeira
2. Claimant's complete address: 1149 GLOBE ST. F.R. MASS 02721
3. Telephone number: Home: 508-674-9736 Work: 508-679-5256
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):
HIT A POT HOLE
5. Date and time of accident: 1/25/19 7:00PM Amount of damages claimed: \$ 267.22
6. Exact location of the incident: (include as much detail as possible):
CORNER CHICAGO + ROMAN STS.
7. Circumstances of the incident: (attach additional pages if necessary):
IT WAS MISTY OUT AND DARK. HIT POT HOLE
WITH FRONT AND REAR TIRE BOTH WENT FLAT
PATRICIA GUAY 1149 GLOBE ST. FR MA. 02721
DON GUAY 125 FOUR WINDS FR. MA. 02720
508-9651093
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.

Date: 2/8/19Claimant's signature: Joseph Teixeira

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Return this from to : City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☒ City Administrator ☒ DCMDate: 2/8/19

RECEIVED



PROGRESSIVE®

22

2019 FEB 11 P 12:43

City of Fall River
Notice of Claim

CITY CLERK
FALL RIVER, MA

1. Claimant's name: Susan M. Souza
2. Claimant's complete address: 3211 Main Rd. Tiverton, RI 02878
3. Telephone number: Home: 401-226-6096 Work: _____
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):
Property damage
5. Date and time of accident: 1/24/2019/1:15 pm Amount of damages claimed: \$ 5,379.99
6. Exact location of the incident: (include as much detail as possible):
580 Bradford Ave. Fall River, MA
7. Circumstances of the incident: (attach additional pages if necessary):
Susan was driving down Bradford Ave. in a 2017 Nissan Sentra. Men were cutting down trees in the road. No signs saying do not enter. One of the trees fell down on the vehicle. The workers came over and apologized, stated the city would pay for it. Officer Jose Deprada from Fall River PD came to the scene. Police report #19-170-AC.
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☒ Yes ☐ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge.

Date: 2/7/2019

Claimant's signature: _____

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Return this form to : City Clerk, 2nd Fl., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☒ Law ☒ City Council ☐ City Administrator

DCM

Date: 2/11/19



22

RECEIVED

City of Fall River
Notice of Claim

2019 FEB 13 A 11:46

1. Claimant's name: BEVERLY A. OLIVEIRA CITY CLERK 19-22
2. Claimant's complete address: 1201 LANGLEY ST. FALL RIVER, MA 02720
3. Telephone number: Home: 508-67-39279 Work: Cell 508-821-0375
4. Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):
DAMAGED TO CAR FRONT END. HIT potholes.
5. Date and time of accident: FEB 4, 2019 12:15 P.M. Amount of damages claimed: \$311,99
6. Exact location of the incident: (include as much detail as possible):
ALBERT ST. & TUCKER ST. FALL RIVER, MASS 02720
7. Circumstances of the incident: (attach additional pages if necessary):
ON FEB 4, 2019 HEADING TO ALPHA DENTAL 230 RHODE ISLAND AVE F.R. MASS. TOOK EASTERN AVE TO BRAYTON AVE, LEFT ON ROSSMAN R. ON ALBERT ST. HIT DEEP pothole ON ALBERT ST. THEN TOOK LEFT ON STAFFORD RD TO TUCKER ST. HIT ANOTHER pothole. AFTER INCIDENT CAR DID NOT SEE affected papers.
8. Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company: ☐ Yes ☒ No

Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).

I swear that the facts stated above are true to the best of my knowledge:

Date: FEB. 12, 2019Claimant's signature: Beverly A. Oliveira

WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.

Return this from to : City Clerk, 2nd FL., One Government Center, Fall River, MA 02722

You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.

For official use only:

Copies forwarded to: ☒ City Clerk ☐ Law ☒ City Council ☐ City Administrator ☒ DCMDate: 2/13/19

COMMITTEE ON FINANCE

MEETING: Tuesday, January 22, 2019 at 6:00 p.m.
Council Chamber, One Government Center

PRESENT: President Cliff Ponte, presiding;
Councilors Shawn E. Cadime, Joseph D. Camara, Steven A. Camara,
Bradford L. Kilby, Pam Laliberte-Lebeau and Stephen R. Long,
Leo O. Pelletier and Derek R. Viveiros

ABSENT: None

IN ATTENDANCE: Cathy Ann Viveiros, City Administrator
Mary Sahady, Director of Financial Services
Chief John Lynch, Fall River Fire Department
Joseph I. Macy, Corporation Counsel

The chair called the meeting to order at 6:01 p.m. and announced that the meeting may be recorded with audio or video and transmitted through any medium.

Councilor Stephen R. Long arrived at 6:04 p.m.

In accordance with a resolution adopted, as amended May 8, 2012, allowing persons to address the Council for a period of three minutes prior to the beginning or at the conclusion of business in the Committee on Finance, the following persons spoke on the subjects listed:

Citizens' Input Time – Before Discussion of Financial Matters:

Richard Branco, 137 Fifth Street – City Business

David Mello, 28 Gatehouse Dr. – Reinstatement of Nancy Fell to Library Board of Trustees

2. Transfers and appropriations

The City Administrator gave an overview of the transfers and appropriations. Chief John Lynch stated that \$94,000 is for stretchers and a back-up squad vehicle and the \$40,000 is for the lease agreement for a new Rescue #4 vehicle.

3. Discussion of Fiscal Year 2019 – Quarter 2 Budget Report

The Director of Financial Services stated that excise taxes based on the Collector's prediction, are on track. Councilor Leo O. Pelletier asked the City Administrator how many employees are on Worker's Compensation. The City Administrator stated that she was unsure, but would forward that information to him. Councilor Shawn E. Cadime asked why rental income was only at 40%. The Director of Financial Services stated that this is a timing matter. Councilor Shawn E. Cadime then asked the Director of Financial Services what the collection amounts for tax title income have been for the previous three years. The Director of Financial Services stated that she would forward that information to the City Council. Councilor Derek R. Viveiros asked what the sales tax is on marijuana. The Director

of Financial Services stated that she believes it is 6%. Councilor Shawn E. Cadime asked the Director of Financial Services if the City of Fall River accepted the section of Massachusetts General Laws pertaining to imposing an excise tax on the retail sales of marijuana for adult use at the rate of 3 percent. The Director of Financial Services stated that this has been accepted.

Council President Cliff Ponte requested Corporation Counsel to provide information on how many licenses are pending for marijuana. Corporation Counsel stated that there are 10 organizations involved. He then stated that 7 or 8 originally applied for a medical marijuana license and one for recreational marijuana and there are two entities that are looking to provide edibles, which would fall under the recreational marijuana. He also mentioned that the ultimate control is with the Cannabis Control Commission. Councilor Shawn E. Cadime stated that a city or town must allow at least 20% of the number of liquor licenses that are available for marijuana licenses, unless regulated by city ordinance.

Council President Cliff Ponte asked the Director of Financial Services what the status is of all streetscape projects. The Director of Financial Services stated that South Main Street, North Main Street and Rock Street Streetscape Projects haven't expended any monies yet. Columbia Square has incurred design expenses and Bedford Street has advertised a RFP for design services but has not incurred any expenses.

Citizens' Input Time – After Discussion of Financial Matters:

None

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Stephen R. Long, it was unanimously voted to adjourn at 7:22 p.m.

List of documents and other exhibits used during the meeting:

Agenda packet (attached)

DVD of meeting

Cullen A. Taylor
Clerk of Committees



24

Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Martin Suuberg
Commissioner

CITY CLERK
FALL RIVER, MA

2019 FEB - 1 A 10:43

RECEIVED

JAN 30 2019

Vanasse Hangen Brustlin, Inc.
c/o Daniel Padien
99 High Street, 10th Floor
Boston, MA 02110

RE: ISSUANCE OF CHAPTER 91 WATERWAYS LICENSE No: 14859

MassDOT South Coast Rail, Filled Tidelands of the Taunton River, Fall River, Bristol County

Dear Mr. Padien:

The Department of Environmental Protection hereby issues the above Waterways License, enclosed, authorizing the Licensee to perform certain activities pursuant to M.G.L. c. 91, the Public Waterfront Act, and the Waterways Regulations at 310 CMR 9.00. Any change in use or alteration of any structure or fill not authorized by this License shall render this License void.

RECORDING OF THE LICENSE

This License must be recorded at the Bristol County Registry of Deeds or, if registered land, with the Land Registration Office within sixty (60) days from the date of license issuance. Failure to record this License within sixty (60) days of the date of issuance will render this License void pursuant to 310 CMR 9.18.

A Waterways License Recordation Notice Form has been enclosed for your use in notifying the Department of the recording information for this License. Failure to notify the Department of the recording of this License is a violation of 310 CMR 9.00 and is subject to enforcement action by the Department.

CERTIFICATE OF COMPLIANCE

Pursuant to 310 CMR 9.19, once the licensed project is complete, the Licensee must file a

24

Request for a Certificate of Compliance (Form BRP WW05), within sixty (60) days of completion but in no event later than five (5) years from the License's issuance date. A license for any project for which such a request is not filed and certificate issued may be revoked pursuant to 310 CMR 9.26.

Please feel free to contact Frank Taormina of my staff at frank.taormina@mass.gov or (617) 292-5551 if you have any questions.

Sincerely,



Ben Lynch
Section Chief
Waterways Regulation Program

Cc: Mayor Jasiel F. Correia II, City of Fall River
Fall River City Council
Fall River Planning Board
Fall River Conservation Commission
Massachusetts Department of Transportation
Encl: Waterways License No: 14859
Notification of Waterways License Recording Form

24

Frank Taormina
Department of Environmental Protection
Waterways Regulation Program
1 Winter Street, 5th Floor
Boston, MA 02108

RE: NOTIFICATION OF RECORDING CHAPTER 91 WATERWAYS LICENSE No: 14859
MassDOT South Coast Rail, Filled Tidelands of the Taunton River, Fall River, Bristol County

Dear Mr. Taormina:

This is to notify you that the above referenced Waterways License was recorded with the appropriate Registry of Deeds/ Land Court for this project location and to provide your office with the following recordation information.

Date Recorded: _____

Name of County Registry of Deeds/ Land Court: _____

Book Number _____, **Page Number(s)** _____ **and**

Plan Book Number _____, **Page Number(s)** _____

I will apply for a Certificate of Compliance with your office when the authorized work or change in use is completed.

Sincerely,

Ch.91 Waterways Licensee (or designee)
(sign and print name)

LICENSE VOID IF NOT RECORDED WITHIN 60 DAYS OF ISSUANCE

The Commonwealth of Massachusetts



No. 14859

Whereas, Massachusetts Department of Transportation

of -- Boston -- in the County of -- Suffolk -- and Commonwealth aforesaid, has applied to the Department of Environmental Protection for license to -- construct and maintain a railroad layover facility for the Massachusetts Bay Transportation Authority (MBTA) South Coast Rail Project with associated uses, structures, and fill, as further described below -----

and has submitted plans of the same; and whereas due notice of said application, ~~and of the time and place fixed for a hearing thereon~~, has been given, as required by law, to the -- Mayor and City Council -- of the -- City of Fall River; -----

NOW, said Department, having heard all parties desiring to be heard, and having fully considered said application, hereby, subject to the approval of the Governor, authorizes and licenses the said -----

Massachusetts Department of Transportation -- subject to the provisions of the ninety-first chapter of the General Laws, and of all laws which are or may be in force applicable thereto, to -
- construct and maintain a railroad layover facility for the MBTA South Coast Rail Project consisting of six (6) approximately 950-foot long railroad tracks with associated ballasts, bumpers, signals, guardrail, fencing, lighting, aboveground and underground utilities, access and service roads, stormwater management system with infiltration basin, vegetative screening; site grading and placement of 22,000-cubic yards of new fill on previously filled tidelands, and maintenance of an existing drainage system -----

on filled tidelands of the -- Taunton River-- at 2680 North Main Street -- in the -- City of Fall River -- and in accordance with the locations shown and details indicated on the accompanying

24

License Plan No. 14859 (Sheets 1-7), dated December 2018 -----

No specific Legislative Authorizations and/or Licenses have been previously issued for the project site.

The structures authorized hereby shall be limited to the following uses: ancillary facility to a water-dependent public service project, conveyance of stormwater, aboveground and underground utilities, and vehicular roadway.

The structures authorized herein are valid for an unlimited term pursuant to 310 CMR 9.15(1)(c). The Department may amend the license to authorize a structural alteration upon written request by the licensee accompanied by appropriate plans.

This License is subject to the following Special Conditions and Standard Conditions:

Special Condition 1: The Licensee shall maintain all structures in accordance with the terms and conditions specified herein or this License may expire, pursuant to 310 CMR 9.25(1)(c).

Special Condition 2: Issuance of this authorization does not relieve the Licensee of the obligation to comply with all other applicable state and/or federal statutes or regulations. Any changes made to the project authorized herein will require further notification to and approval by the Department in accordance with the 310 CMR 9.05(1), 9.22(3) or 9.24.

Special Condition 3: All structures authorized under this License shall be constructed to meet the Engineering and Construction Standards pursuant to 310 CMR 9.37.

Special Condition 4: The Licensee shall allow agents of the Department to enter the project site to verify compliance with the conditions of this License.

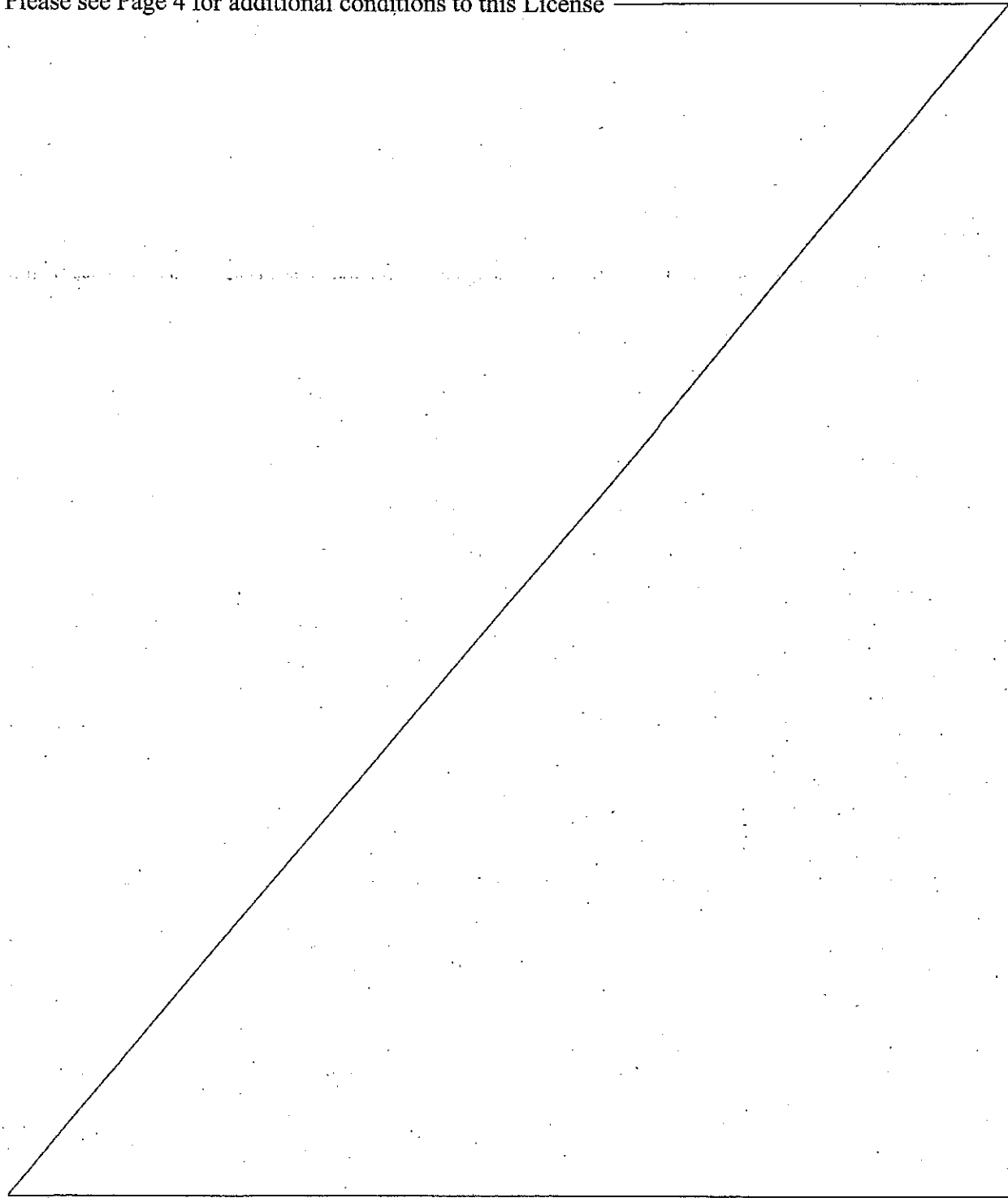
Special Condition 5: All work authorized herein shall be completed within five (5) years of the date of license issuance. Said construction period may be extended by the Department for one or more one year periods without public notice, provided that the Applicant submits to the Department thirty (30) days prior to the end of the construction period, a written request to extend the period and provides adequate justification for said extension.

Special Condition 6: The Licensee shall request in writing that the Department issue a Certificate of Compliance within sixty (60) days completion of the licensed project, but in no event later than five (5) year from the date of license issuance, or any extension thereof, in accordance with 310 CMR 9.19(1). The request shall be accompanied by a certification by a registered professional

24

engineer licensed to do business in the Commonwealth that the project was completed in accordance with the plans, specifications, and conditions of this License.

Please see Page 4 for additional conditions to this License



Duplicate of said plan, License No. 14859 on file in the office of said Department, and original of said plan accompanies this License, and is to be referred to as a part hereof.

24

STANDARD WATERWAYS LICENSE CONDITIONS

1. Acceptance of this Waterways License shall constitute an agreement by the Licensee to conform with all terms and conditions stated herein.
2. This License is granted upon the express condition that any and all other applicable authorizations necessitated due to the provisions hereof shall be secured by the Licensee prior to the commencement of any activity or use authorized pursuant to this License.
3. Any change in use or any substantial structural alteration of any structure or fill authorized herein shall require the issuance by the Department of a new License in accordance with the provisions and procedures established in Chapter 91 of the Massachusetts General Laws. Any unauthorized substantial change in use or unauthorized substantial structural alteration of any structure or fill authorized herein shall render this License void.
4. This License shall be revocable by the Department for noncompliance with the terms and conditions set forth herein. This License may be revoked after the Department has given written notice of the alleged noncompliance to the Licensee and those persons who have filed a written request for such notice with the Department and afforded them a reasonable opportunity to correct said noncompliance. Failure to correct said noncompliance after the issuance of a written notice by the Department shall render this License void and the Commonwealth may proceed to remove or cause removal of any structure or fill authorized herein at the expense of the Licensee, its successors and assigns as an unauthorized and unlawful structure and/or fill.
5. The structures and/or fill authorized herein shall be maintained in good repair and in accordance with the terms and conditions stated herein and the details indicated on the accompanying License Plans.
6. Nothing in this License shall be construed as authorizing encroachment in, on or over property not owned or controlled by the Licensee, except with the written consent of the owner or owners thereof. The Licensee stated that Weaver Cove Industrial Park, LLC was the property owner at the time the application was submitted.
7. This License is granted subject to all applicable Federal, State, County, and Municipal laws, ordinances and regulations including but not limited to a valid final Order of Conditions issued pursuant to the Wetlands Protection Act, M.G.L. Chapter 131, §40.
8. This License is granted upon the express condition that the use of the structures and/or fill authorized hereby shall be in strict conformance with all applicable requirements and authorizations of the MassDEP.
9. This License authorizes structure(s) and/or fill on:

_____ Private Tidelands - In accordance with the public easement that exists by law on Private Tidelands, the Licensee shall allow the public to use and to pass freely upon the area of the subject property lying between the high and low water marks, for the purposes of fishing, fowling, navigation, and the natural derivatives thereof.

X _____ Commonwealth Tidelands - The Licensee shall not restrict the public's right to use and to pass freely, for any lawful purpose, upon lands lying seaward of the low water mark. Said lands are held in trust by the Commonwealth for the benefit of the public.

_____ Great Pond of the Commonwealth - The Licensee shall not restrict the public's right to use and to pass freely upon lands lying seaward of the high water mark for any lawful purpose.

_____ Navigable River or Stream - The Licensee shall not restrict the public's right to use and to pass freely, for any lawful purpose, in the waterway.

No restriction on the exercise of these public rights shall be imposed unless otherwise explicitly provided in this License.

10. Unless otherwise expressly provided by this License, the Licensee shall not limit the hours of availability of any areas of the subject property designated for public passage, nor place any gates, fences, or other structures on such areas in a manner that would impede or discourage the free flow of pedestrian movement thereon.

24

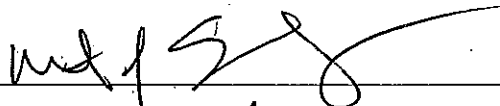
The amount of tidewater displaced by the work hereby authorized has been ascertained by said Department, and compensation thereof has been made by the said -- Massachusetts Department of Transportation -- by paying into the treasury of the Commonwealth -- (N/A) -- for each cubic yard so displaced, being the amount hereby assessed by said Department (N/A)

Nothing in this License shall be so construed as to impair the legal rights of any person.

This License shall be void unless the same and the accompanying plan are recorded within 60-days from the date hereof, at the Registry of Deeds for the -- Fall River District -- of the County of -- Bristol --

IN WITNESS WHEREAS, said Department of Environmental Protection have hereunto set their hands this 30th day of January in the year 2019.

Commissioner



Section Chief



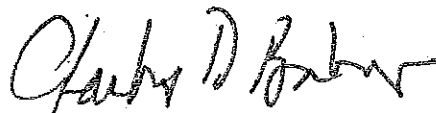
*Department of
Environmental Protection*

THE COMMONWEALTH OF MASSACHUSETTS

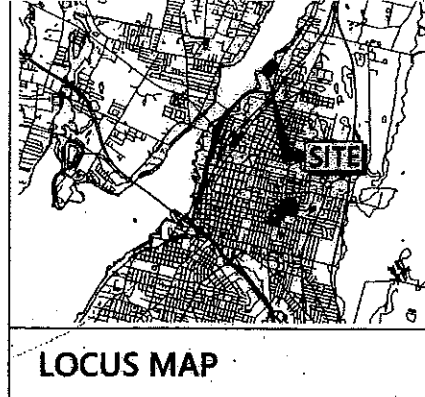
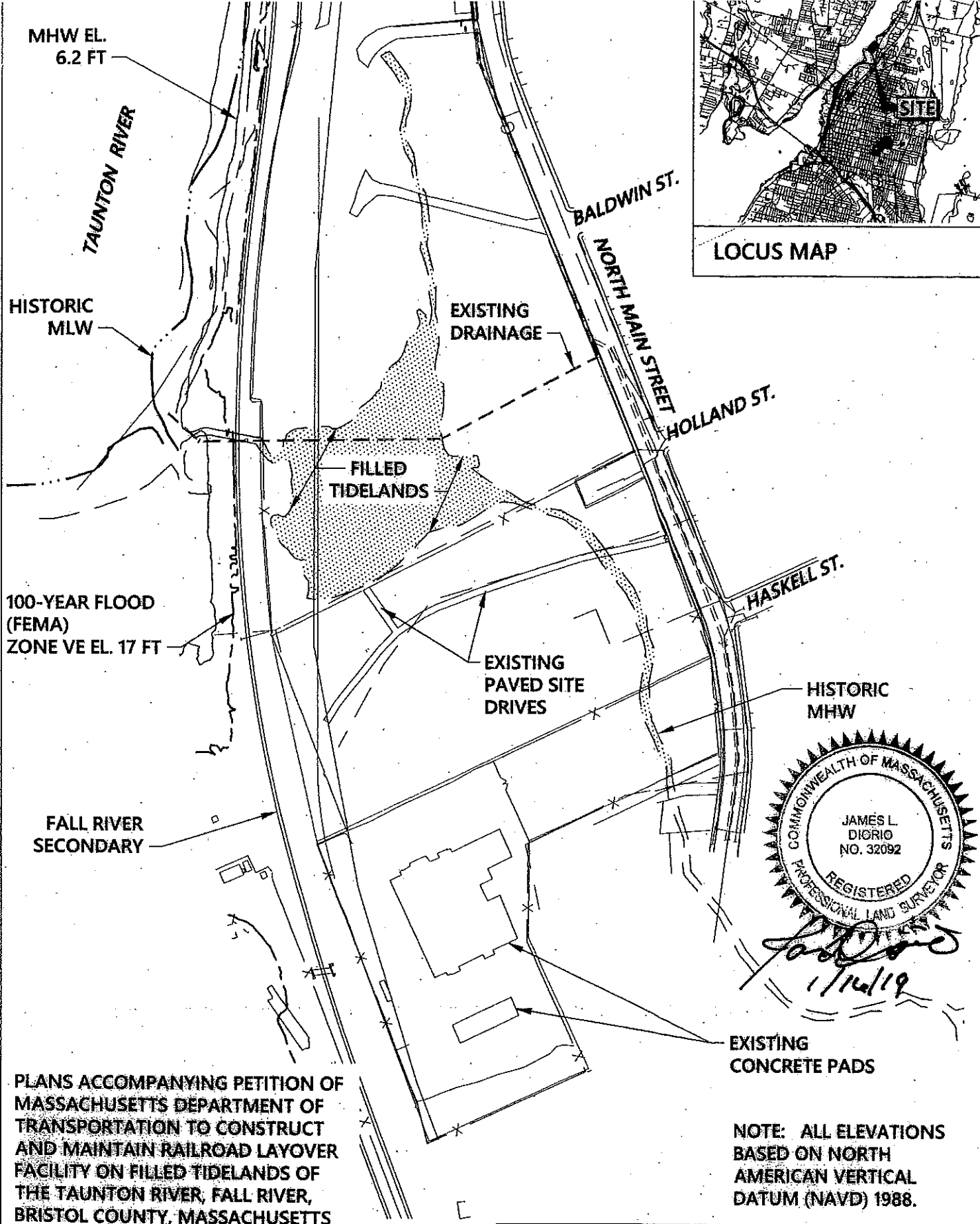
This License is approved in consideration of the payment into the treasury of the Commonwealth by the said -- Massachusetts Department of Transportation -- the further sum of -- (N/A) -- the amount determined by the Governor as a just and equitable charge for rights and privileges hereby granted in the land of the Commonwealth.

BOSTON,

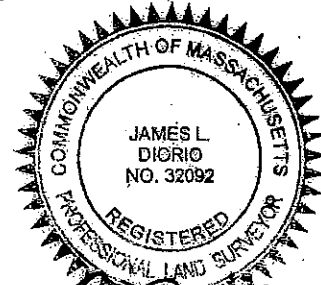
Approved by the Governor.



Governor

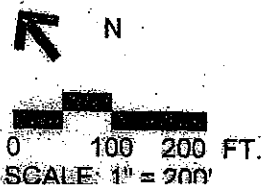


PLANS ACCOMPANYING PETITION OF MASSACHUSETTS DEPARTMENT OF TRANSPORTATION TO CONSTRUCT AND MAINTAIN RAILROAD LAYOVER FACILITY ON FILLED TIDELANDS OF THE TAUNTON RIVER, FALL RIVER, BRISTOL COUNTY, MASSACHUSETTS



EXISTING CONCRETE PADS

NOTE: ALL ELEVATIONS BASED ON NORTH AMERICAN VERTICAL DATUM (NAVD) 1988.



EXISTING CONDITIONS

SHEET 1 OF 7
DATE: DECEMBER 2018

LICENSE PLAN NO. 14859

Approved by Department of Environmental Protection of Massachusetts

[Signature] JAN 30 2019

24

MHW EL.
6.2 FT

TAUNTON RIVER

HISTORIC
MLW

100-YEAR FLOOD
(FEMA)
ZONE VE EL. 17 FT

SHEET 3

SECTION LINE

BALDWIN ST.

NORTH MAIN STREET

HOLLAND ST.

VEGETATIVE
SCREENING

HASKELL ST.

HISTORIC
MHW / LIMIT
OF CHAPTER 91
JURISDICTION

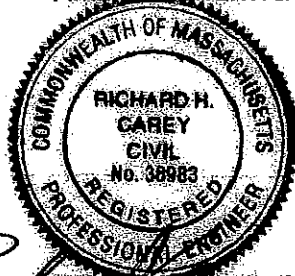
SHEET 5.

SHEET 4

Approved by Department of
Environmental Protection
LICENSE PLAN NO. 14859
Date: JAN 30 2019

0 100 200 FT.
SCALE: 1" = 200'

NOTE: ALL ELEVATIONS BASED ON NORTH
AMERICAN VERTICAL DATUM (NAVD) 1988.



PROJECT OVERVIEW
SHEET 2 OF 7
DATE: DECEMBER, 2018

24

HISTORIC MLW

FALL RIVER
SECONDARY

MHW EL.
6.2 FT

PROPOSED
STORMWATER
DRAINAGE

BUMPER AND
SIGNAL (TYP.)

INFILTRATION
BASIN

PROPOSED
TRACK AND
BALLAST (TYP.)

HISTORIC MHW
/ LIMIT OF
CHAPTER 91
JURISDICTION

100-YEAR FLOOD
(FEMA)
ZONE VE EL. 17 FT

MAINTAIN
EXISTING
DRAINAGE

FILLED
TIDELANDS

LICENSE PLAN NO.

14859

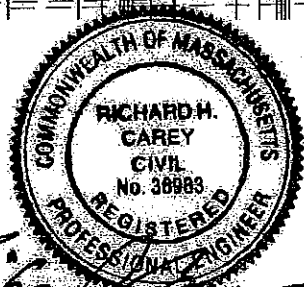
Approved by Department of Environmental Protection

Date;



0 30 60 FT.
SCALE: 1" = 60'

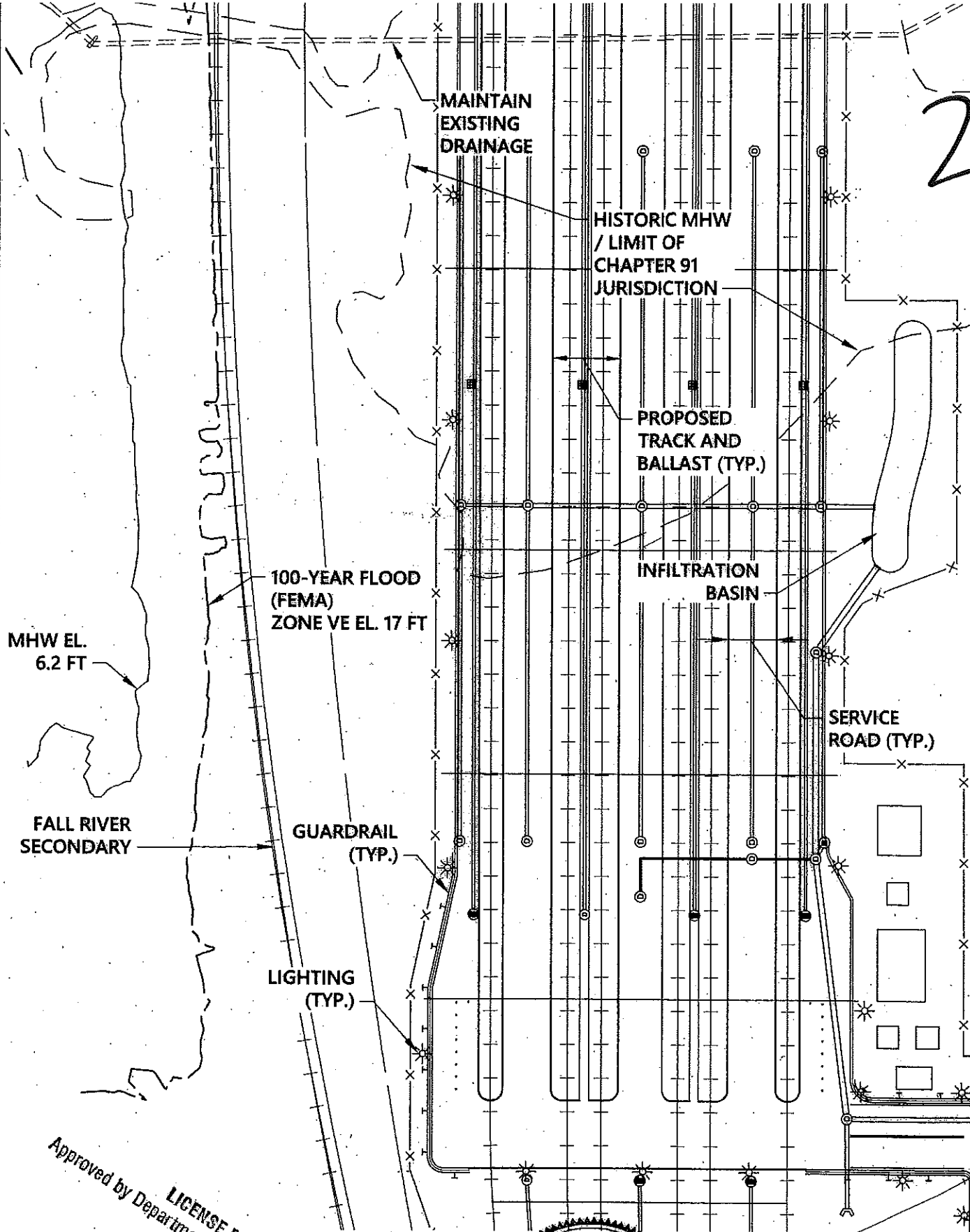
JAN 30 2019



PROPOSED LAYOVER
FACILITY

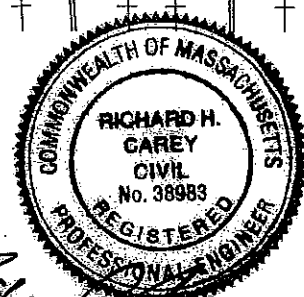
SHEET 3 OF 7
DATE: DECEMBER, 2018

24



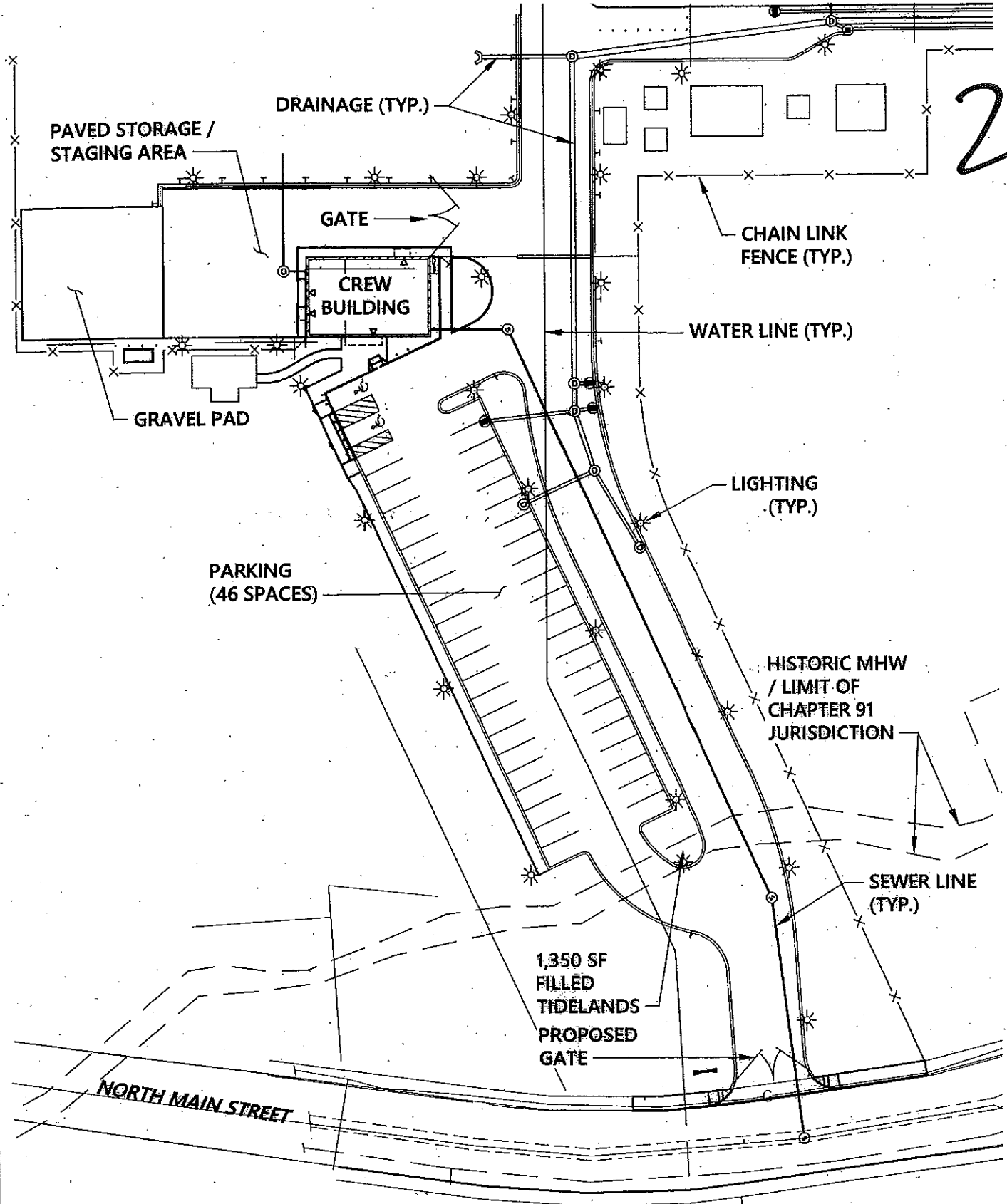
Approved by Department of Environmental Protection
LICENSE PLAN NO. 14859
Date: JAN 30 2019

0 30 60 FT.
SCALE: 1" = 60'



PROPOSED LAYOVER FACILITY
SHEET 4 OF 7
DATE: DECEMBER, 2018

24



Approved by Department of Environmental Protection
LICENSE PLAN NO. 14859
Date;

JAN 30 2013



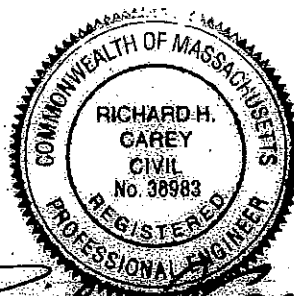
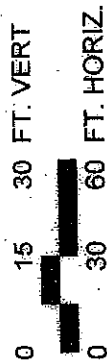
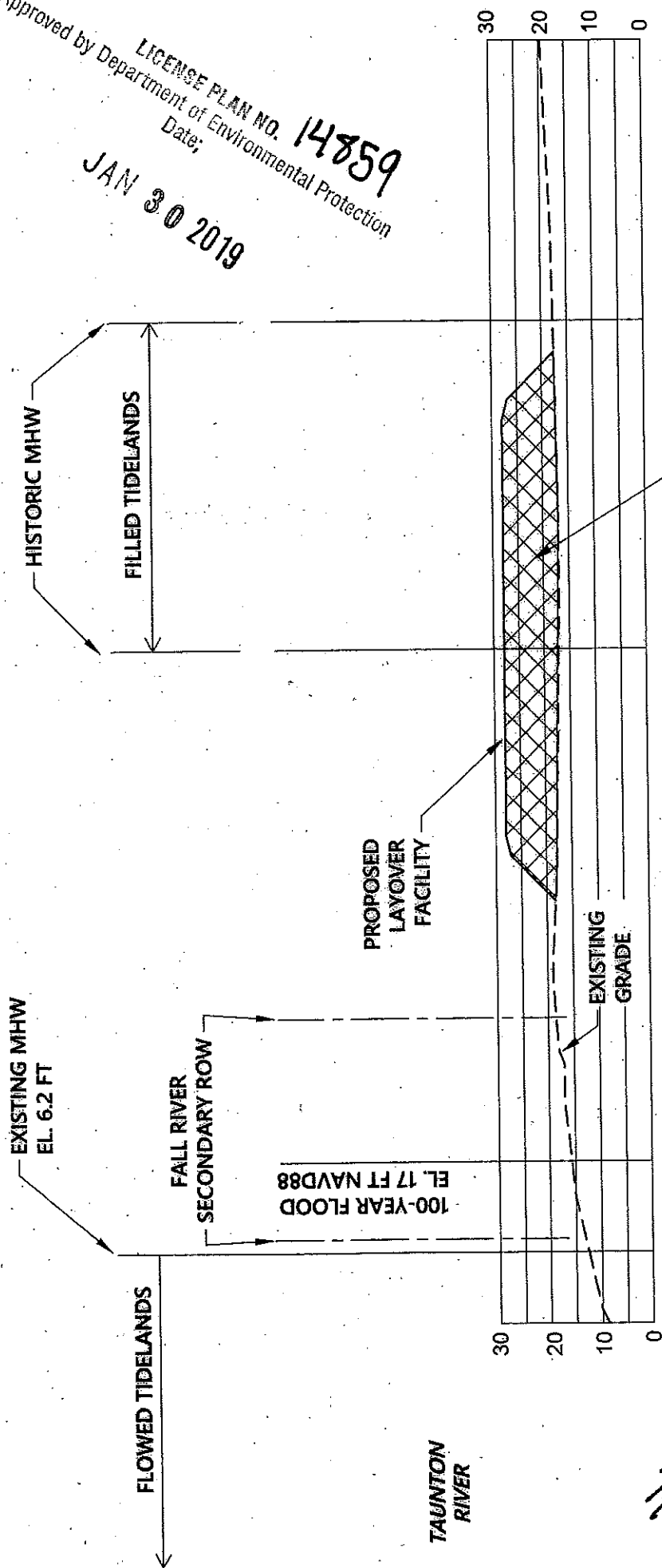
PROPOSED
PARKING AREA

SHEET 5 OF 7
DATE: DECEMBER, 2018

0 30 60 FT.
SCALE: 1" = 60'

24

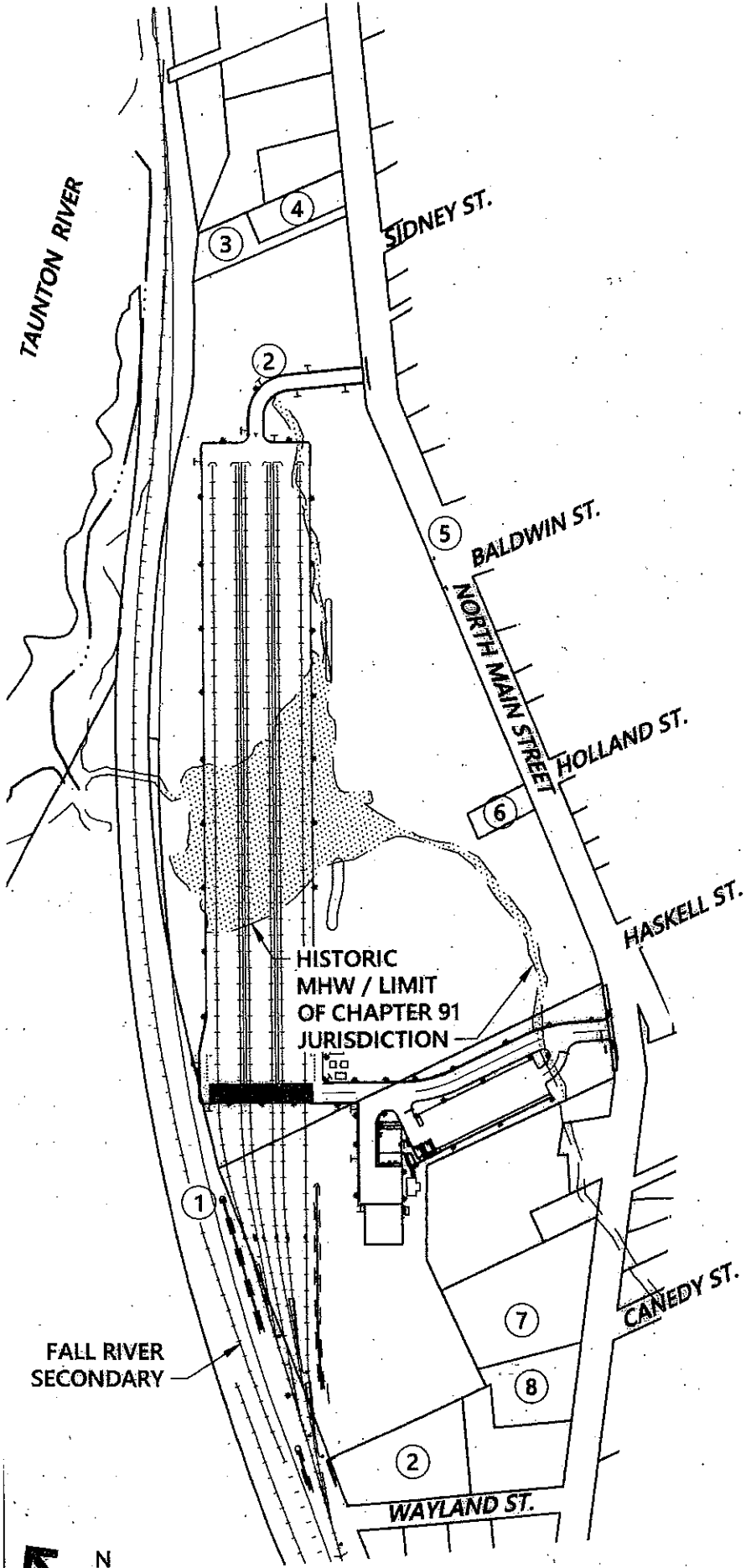
Approved by Department of Environmental Protection
 LICENSE PLAN NO. 14859
 Date;
 JAN 30 2019



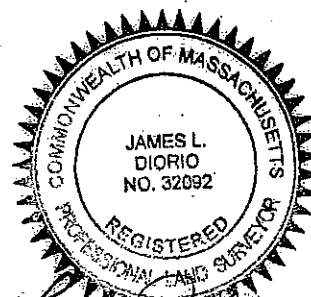
Richard H. Garey
 1/14/19

CROSS SECTION
 SHEET 6 OF 7
 DATE: DECEMBER, 2018

24



1. RAILROAD ROW
MASSDOT
10 PARK PLAZA, SUITE 4160
BOSTON, MA 02116
2. PARCEL T-01-0038, T-15-0033
WEAVERS COVE INDUSTRIAL
PARK LLC
85-87 BOSTON ST
EVERETT, MA 02149
3. PARCEL T-16-0029
MATTHEW R HART
2990 N MAIN STREET
FALL RIVER, MA 02720
4. PARCEL T-16-0001
DONALD HORNBY
3000 N MAIN STREET
FALL RIVER, MA 02720
5. NORTH MAIN STREET
CITY OF FALL RIVER
ONE GOVERNMENT CENTER
FALL RIVER, MA 02722
6. PARCEL T-15-0005
KATHLEEN GONCALO
2804 N MAIN STREET
FALL RIVER, MA 02720
7. PARCEL T-01-0036
HENRY C LETENDRE
2674 N MAIN STREET
FALL RIVER, MA 02720
8. PARCEL T-01-0028
COSTA DENNIS T TRUSTEE
2634 N MAIN STREET
FALL RIVER, MA 02720



James L. Diorio
1/27/19



0 125 250 FT.
SCALE: 1" = 250'

LICENSE PLAN NO.
Approved by Department of Environmental Protection
Date: JAN 30 2019

ABUTTERS PLAN
SHEET 7 OF 7
DATE: DECEMBER, 2018



City of Fall River
Massachusetts
Office of the Mayor

25

JASIEL F. CORREIA II
Mayor

January 31, 2019

The Honorable City Council
City of Fall River
One Government Center
Fall River, MA 02722

CITY CLERK
FALL RIVER, MA

2019 JAN 31 P 4:52

RECEIVED

Dear Honorable Council Members:

In accordance with the provisions of Chapter 44, Section 32 of the Massachusetts General Laws, I recommend the following appropriations to your Honorable Body.

1. \$160,000 That the sum of \$160,000 be, and the same is, hereby appropriated to the MAPLEWOOD PARK ACQUISITION from the MORTON MIDDLE SCHOOL INACTIVE FUND.

If you have any questions or concerns regarding this, please feel free to contact me.

Respectfully,


Jasiel F. Correia II
Mayor

CITY OF FALL RIVER
IN CITY COUNCIL
FEB - 5 2019

City Council to meet with Corporation Counsel in executive session at the next City Council meeting for purposes of discussing strategy in regards to the purchase and sale of two lots, 6 years, 2 days. The matter was also referred to the Committee on Real Estate. Such meeting is to be scheduled once the executive session is held by the City Council.

February 5, 2019

1

ORDERED:

**That the sum of \$160,000 be, and the same is, hereby appropriated from the
MORTON MIDDLE SCHOOL INACTIVE CAPITAL FUND to
MAPLEWOOD PARK ACQUISITION CAPITAL FUND to purchase land.**

**CITY OF FALL RIVER
IN CITY COUNCIL**

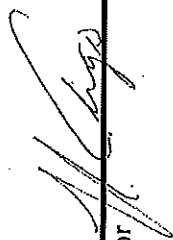
FEB. 5, 2019

City Council to meet with Corporation Counsel in executive session at the next City Council meeting for purposes of discussing strategy in regards to the purchase and sale of two lots, 6 years, 2 nays. The matter was also referred to the Committee on Real Estate. Such meeting is to be scheduled once the executive session is held by the City Council.

FY19 Appropriation/Transfer Number Analysis

Line	Original/Revised Appropriation	Amount Transferred	Adjusted Balance
Morton Middle School Capital Fund	\$ 316,825.77	\$ (160,000.00)	\$ 156,825.77
Maplewood Park Acquisition Capital Fund	\$ -	\$ 160,000.00	\$ 160,000.00

I certify that there are sufficient funds available for these transfers.



Jennifer Argo, City Auditor
February 5, 2019

25

Douglas Sousa
48 Gertrude Street
Somerset, MA 02726

09/18/2018

People Inc
4 South Main Street
Fall River, MA 02721

RE: N/A
Lot 1 Stafford Road
Fall River, MA 02722
File No. Lot1Stafford2018
Case No.

Dear Sir or Madam,

In accordance with your request, I have personally inspected and prepared an appraisal report of the real property located at:

Lot 1 Stafford Road, Fall River, MA 02722

The purpose of this appraisal is to estimate the market value of the property described in the body of this appraisal report.

Enclosed, please find the appraisal report which describes certain data gathered during our investigation of the property. The methods of approach and reasoning in the valuation of the various physical and economic factors of the subject property are contained in this report.

An inspection of the property and a study of pertinent factors, including valuation trends and an analysis of neighborhood data, led the appraiser to the conclusion that the market value, as of 09/14/2018 is:

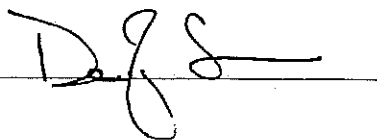
\$ 95,000

The opinion of value expressed in this report is contingent upon the limiting conditions attached to this report.

It has been a pleasure to assist you. If I may be of further service to you in the future, please let me know.

Respectfully submitted,

Signature: _____



Douglas Sousa
MA Certified Residential RE Appraiser #70798

25

Douglas Sousa
48 Gertrude Street
Somerset, MA 02726

09/18/2018

People Inc
4 South Main Street
Fall River, MA 02721

RE: N/A
Lot 2 Chicago Street
Fall River, MA 02722
File No. Lot2ChicagoSt2018
Case No.

Dear Sir or Madam,

In accordance with your request, I have personally inspected and prepared an appraisal report of the real property located at:

Lot 2 Chicago Street, Fall River, MA 02722

The purpose of this appraisal is to estimate the market value of the property described in the body of this appraisal report.

Enclosed, please find the appraisal report which describes certain data gathered during our investigation of the property. The methods of approach and reasoning in the valuation of the various physical and economic factors of the subject property are contained in this report.

An inspection of the property and a study of pertinent factors, including valuation trends and an analysis of neighborhood data, led the appraiser to the conclusion that the market value, as of 09/14/2018 is:

\$ 95,000

The opinion of value expressed in this report is contingent upon the limiting conditions attached to this report.

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Signature: 

Douglas Sousa
MA Certified Residential RE Appraiser #70798