

# City of Fall River Massachusetts

Office of the City Clerk

2018 NOV 21 P 3: 11



ALISON M. BOUCHARD CITY CLERK

# MEETINGS SCHEDULED CITY COUNCIL CHAMBER, ONE GOVERNMENT CENTER TUESDAY, NOVEMBER 27, 2018 AGENDA ASSISTANT CITY CLERK

# 5:45 P.M. PUBLIC HEARINGS

# **Auto Body Shop License**

 Steven Melo, 118 Raymond Allard Blvd., Swansea, MA, Choice Collision Center, Inc., for a license to operate an auto body shop at 645 Brayton Avenue, on Lot F-07-0004, Assessors Plan.

# **Auto Repair Shop License**

2. Luis Pimentel, 25 Wyoming Street #4, Dorchester, MA, d/b/a L and S Auto Repair, for a license to operate an auto repair shop at 1138 Pleasant Street, on Lot K-13-59, Assessors Plan.

# **Curb Removals**

3. Hyde Development, LLC, 1500 Vine Street, Somerset, MA, requests the removal of curbing as follows:

|                     | Existing | Proposed | Existing To Be | Total    |
|---------------------|----------|----------|----------------|----------|
|                     | Driveway | Driveway | Replaced       | Driveway |
|                     |          | Access   |                | Access   |
| 217 Napoleon Street | 0,       | 25'      | 0'             | 25'      |

The petitioner is requesting to construct a 25 foot driveway opening as part of a new home construction. The driveway does not interfere with utilities or signage, and does not have an adverse effect on on-street parking.

4. Hyde Development, LLC, 1500 Vine Street, Somerset, MA, requests the removal of curbing as follows:

|                     | Existing | Proposed | Existing To Be | Total    |
|---------------------|----------|----------|----------------|----------|
|                     | Driveway | Driveway | Replaced       | Driveway |
|                     |          | Access   |                | Access   |
| 143 Napoleon Street | 0,       | 28'      | 0'             | 28'      |

The petitioner is requesting to construct a 28 foot driveway opening as part of a new home construction. The driveway does not interfere with utilities or signage, and does not have an adverse effect on on-street parking.

5. Brigida Viveiros, 572 Locust Street, requests the removal of curbing as follows:

|                   | Existing<br>Driveway | Proposed<br>Driveway<br>Access | Existing To Be<br>Replaced | Total<br>Driveway<br>Access |
|-------------------|----------------------|--------------------------------|----------------------------|-----------------------------|
| 572 Locust Street | 25'                  | 11'                            | 0'                         | 36'                         |

The petitioner is requesting to remove an additional 11 feet of curbing to the already existing 25 foot driveway opening. This removal will provide access to park a towed camper, RV, or similar vehicle. No utilities or signage are affected by the request. Depending on the size of the vehicles and how careful people are parking, this would represent a reduction of between a partial space which would not otherwise be utilized, and a full space.

6. Michael Couto, 555 Broadway, requests the removal of curbing as follows:

|                                  | Existing<br>Driveway | Proposed<br>Driveway | Existing To Be<br>Replaced | Total<br>Driveway |
|----------------------------------|----------------------|----------------------|----------------------------|-------------------|
|                                  | •                    | Access               | ·                          | Access            |
| 555 Broadway on<br>Oliver Street | 17'                  | 10' 7"               | 0,                         | 27' 7"            |

The petitioner is requesting to remove an additional 10 feet 7 inches of curbing to the already existing 17 foot driveway opening on Oliver Street. The parcel contains a commercial building and a residential building. The existing curb opening is necessary for the viability of the commercial business and the request will provide additional access to park a vehicle. The additional driveway area does not adversely affect parking on Oliver Street.

# **Underground Conduit**

7. North Main Street

National Grid requests to install conduit duct bank from manhole 38 in the sidewalk on the northwest side of North Main Street to manhole 185. Pavement, sidewalk and curb will be restored to original conditions. In accordance with Plan No. 23992703 dated October 15, 2018.

# **Tax Classification**

8. \*Adoption of the percentage of the local tax levy to be borne by each class of property for Fiscal Year 2019

# 6:00 P.M. COMMITTEE ON FINANCE (OR IMMEDIATELY FOLLOWING THE PUBLIC HEARINGS SHOULD THEY RUN PAST 6:00 P.M.)

- 1. Citizen Input
- 2. \*Loan order \$250,000 for Resiliency Preparatory Academy/Westall Feasibility Study (referred 11-6-18)
- 3. \*Communication from Mayor requesting discussion of purple bag program (referred 11-6-18)
- 4. \*Communication from Mayor requesting the parking facilities controlled by the Fall River Redevelopment Authority be transferred back to the City (referred 10-23-18)

# 7:00 P.M. REGULAR MEETING OF THE CITY COUNCIL OR IMMEDIATELY FOLLOWING THE COMMITTEE ON FINANCE MEETING IF THAT MEETING RUNS PAST 7:00 P.M.

# **PRIORITY MATTERS**

- 1. \*Mayor requesting confirmation of the following appointments:
  - a. Daniel Reitzas Board of Police
  - b. Rev. Mr. Jay Mello, S.T.L Greater Fall River Vocational School District Committee
  - c. John Garcia Planning Board
  - d. Ryan Lyons Election Commission
- 2. \*Mayor requesting confirmation of the following re-appointments:
  - a. James Souza Community Preservation Committee
  - b. Joan Menard Greater Fall River Vocational School District Committee
  - c. Charles J. Moniz Planning Board
- 3. \*Mayor requesting approval of TIF for Millstone Medical Outsourcing LLC
- 4. \*Mayor requesting re-approval of the Order of Taking for 1941-1945 Bay Street, Lots A-14-0034 and A-14-0036

# **PRIORITY COMMUNICATIONS**

- 5. Traffic Commission recommending an amendment to the traffic ordinance
- \*Board of Election Commissioners re: the Official Results of the State Election held on November 6, 2018
- 7. \*Mayor regarding name change amendment for Historical Commission member from Patti Rego Platt to Patricia Rego

# **COMMITTEE REPORTS** - None

# ORDINANCES - None

## RESOLUTIONS

\*City Council President establish a Special Committee or Task Force to establish a Home Rule Charter to create a City Council/City Manager form of government for the City of Fall River

# **CITATIONS** – None

# **ORDERS - HEARINGS**

# Auto Body Shop License:

9. \*Steven Melo, 118 Raymond Allard Blvd., Swansea, MA, Choice Collision Center, Inc., located at 645 Brayton Avenue

# Auto Repair Shop License:

 \*Luis Pimentel, 25 Wyoming Street #4, Dorchester, MA, d/b/a L and S Auto Repair, located at 1138 Pleasant Street

### Curb Removals:

- 11. \*Hyde Development, LLC, 1500 Vine Street, Somerset, MA, Total of 25 feet at 217 Napoleon Street
- 12. \*Hyde Development, LLC, 1500 Vine Street, Somerset, MA Total of 28 feet at 143 Napoleon Street
- 13. \*Brigida Viveiros, 572 Locust Street Total of 36 feet at 572 Locust Street
- 14. \*Michael Couto, 555 Broadway Total of 27 feet 7 inches at 555 Broadway on Oliver Street

# **Underground Conduit:**

\*North Main Street 15.

# Tax Classification:

- \*Order Fiscal Year 2019 Tax Factor 16.
- 17. \*Order – Fiscal Year 2019 Tax Levy

# **ORDERS - MISCELLANEOUS**

Police Chief's report on licenses:

# 2018 Taxicab Drivers:

Raymond Cabral

Deena Feldman

Soneck Figaro

**David Justice** 

Mark Silvia

Ashley Smith

# 2018 Private Livery Drivers:

Christopher Botelho Rhonda Coppinger

# 2019 Taxicab Drivers:

Thomas Andrade Deena Feldman

Michael Coelho

Robert Collins David Justice

Jacques Dumont

Renan Pereira

Soneck Figaro Gerald Pinault

Edward Rego

Donald Pelletier

Mark Silvia

Walter Woods

**Paul Santos** 

Ashley Smith

2019 Private Livery Drivers:

Christopher Botelho Patrick Cantwell

Anthony Correia

Rhonda Coppinger

Auto Body Shop License Renewal: 19.

Globe Auto, Inc., d/b/a Globe Auto located at 165 Tucker Street

Auto Repair Shop License Renewals: 20.

Everett J. Mello, Dave's Tire and Auto Service, Inc., located at 325 Bedford Street Michael Camara, John's Auto Service, Inc., located at 334 President Avenue Globe Auto, Inc., d/b/a Globe Auto, located at 165 Tucker Street George Moreira, George's Auto Tech, LLC, located at 581 Pleasant Street

Transfer auto repair shop license no. 183 from Karen and Donald Rochefort, Rochefort Auto 21. Repair to Ziad Elkhoury, Jbiel, LLC d/b/a Rochefort Auto Repair at located at 127 Eastern Avenue

# <u>COMMUNICATIONS – INVITATIONS – PETITIONS</u>

- 22. \*Claims
- 23. \*Communication from the Attorney General's Division of Open Government regarding Open Meeting Law Complaint from Patrick Higgins for July 12, 2018 City Council Meeting
- \*Communication from the Attorney General's Division of Open Government 24. regarding Open Meeting Law Complaint from Jo Goode for July 12, 2018 City Council Committee on Finance Meeting
- \*Communication from PERAC regarding Fiscal Year 2020 Appropriation 25.
- Communication from the Department of Public Utilities Notice of filing and public hearing 26.
- \*Communication from National Grid and Eversource Energy regarding the Bell Rock 27. Substation Rebuild Project and Acushnet to Fall River Reliability Project

- 28. \*Street opening request from City Engineer for pavement less than five years old at 152 John Street
- 29. Structure On or Over a Public Way 30"x72" sign for Saint Stanislaus Parish, 36 Rockland Street (on Broadway side of property)
- 30. \*Planning Board Minutes September 27, 2018
- 31. \*Planning Board Minutes October 30, 2018

# **City Council Meeting Minutes:**

- 32. \*Public Hearing November 6, 2018
- 33. \*Committee on Finance October 23, 2018
- 34. \*Committee on Finance November 6, 2018
- 35. \*Regular Meeting of the City Council October 23, 2018

# **BULLETINS - NEWSLETTERS - NOTICES** - None

his deite
Assistant City Clerk



JASIEL F. CORREIA II

Mayor

# City of Fall River Massachusetts

PUBLIC HEARING-TAX CLASSIFICATION

Department of Financial Services
TREASURER • COLLECTOR • AUDITOR • ASSESSOR 2018 NOV 20 P 4: 52

Board of Assessors

EDY CLERK FALL ROVER, MA

RICHARD A. GONSALVES, MAA, CHAIRMAN ROGER P. TACHE RICHARD B. WOLFSON

November 20, 2018

RE: FISCAL YEAR TAX FACTOR

Dear Mayor Correia and Councilors:

The public hearing concerning the classification of property within the City of Fall River has been scheduled for Tuesday, November 27<sup>th</sup> at 5:30 p.m. within the City Council Chambers. The hearing will be held in order to establish a tax factor. If a tax factor of 1.00 were established, Fall River would have an approximate single tax rate of \$18.24 for Fiscal Year 2019. The single rate would apply to all residential, commercial, industrial, and personal property. The classification hearing is a process that allows reallocation of the percentage of the local tax levy to be borne by each class property.

Legislation mandates that the tax factor cannot exceed 1.75. As the factor increases from 1.00 to 1.75, the residential rate decreases and therefore the commercial, industrial, and personal property, (C.I.P.) tax rate increases.

The city currently maintains a tax factor for Fiscal Year 2018 of 1.70.

A copy of the various tax rates that would result from tax factors ranging from 1.00 to 1.75 have been attached to this letter for your review.

Before any tax factor can be utilized, it must be adopted by the City Council and approved by the Mayor.

If any additional information is required, please feel free to contact the Assessor's office.

Respectfully yours,

Benjamen Mello

Benjamin Mello M.A.A.

Administrator of Assessing

# PUBLIC HEARING -

| Estimated Tax Rates S.S. Com Ind PP | 18,43 18.43 18.43 | 18.61 18.61 18.61 | 18.79 18.79      | 18.97 18.97     | 19.16 19.16 19.16 | 19.34 19.34 19.34   | 19.52 19.52 19.52       | 19,70 19,70 19,70                    | 19.88 19.88            | 20.07 20.07 20.07 | 20.25 20.25 20.25  | 20.43 20.43 20.43 | 20.61 20.61 20.61 | 20.80 20.80 20.80 | 20.98 20.98 | 21.16 21,16 21.16  | 21.34 21.34 21.34  | 21.53 21.53 21.53 | 21.71 21.71 21.71                               | 21.89 21.89 21.89                      | 22.07 22.07 22.07            | 22.26 22.26 22.26 | 22.44 22.44 22.44 | 22.62 22.62 22.62 | 22.80   22.80   22.80 |       |   |
|-------------------------------------|-------------------|-------------------|------------------|-----------------|-------------------|---------------------|-------------------------|--------------------------------------|------------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------|--------------------|--------------------|-------------------|---|--|------------------------------|-------------------|-------------------|-------------------|-----------------------|-------|---|
| Estimated                           |                   | -                 | <del>-</del>     | <del></del>     | -                 |                     |                         |                                      |                        | 8                 |                    |                   |                   |                   |             |                    |                    | .,                |   |  |                              | JA.               |                   |                   |                       |       |   |
| Res                                 | 18.19             | 18.14             | 96 18,09         | 18.04           | 17.99             | 17.94               | 96 17,89                | 96 17.84                             | 96 17.79               | 96 17.74          | 96 17.68           | 96 17.63          | 96 17.58          | 96 17.53          | 96 17.48    | 17.43              | 17.38              | 17.33             | 17.28   | 17,23                                  | 17.18                        | 17.13             | 396 17.08         | 17.02             | 396 16.97             |       |   |
| Total                               | 102,122,896       | 102,122,896       | 102,122,896      | 102,122,896     | 102,122,896       | 102,122,896         | 102,122,896             | 102,122,896                          | 102,122,896            | 102,122,896       | 102,122,896        | 102,122,896       | 102,122,896       | 102,122,896       | 102,122,896 | 102,122,896        | 102,122,896        | 102,122,896       | 102,122,896                                     | 102,122,896                            | 102,122,896                  | 102,122,896       | 102,122,896       | 102,122,896       | 5 102,122,896         |       |   |
| PP                                  | 3,442,933         | 3,477,022         | 3,511,110        | 3,545,199       | 3,579,287         | 3,613,376           | 3,647,464               | 3,681,553                            | 3,715,641              | 3,749,730         | 3,783,818          | 3,817,906         | 3,851,995         | 3,886,083         | 3,920,172   | 3,954,260          | 3,988,349          | 4,022,437         | 4,056,526                                       | 4,090,614                              | 4,124,702                    | 4,158,791         | 4,192,879         | 4,226,968         | 4,261,056             |       |   |
| nts<br>Ind                          | 5,994,759         | 6,054,113         | 6,113,468        | 6,172,822       | 6,232,176         | 6,291,530           | 6,350,884               | 6,410,238                            | 6,469,592              | 6,528,946         | 6,588,300          | 6,647,654         | 6,707,008         | 6,766,362         | 6,825,716   | 6,885,070          | 6,944,424          | 7,003,778         | 7,063,132                                       | 7,122,486                              | 7,181,840                    | 7,241,195         | 7,300,549         | 7,359,903         | 7,419,257             |       |   |
| Levy Amoun                          | 13,016,041        | 13,144,912        | 13,273,784       | 13,402,656      | 13,531,528        | 13,660,399          | 13,789,271              | 13,918,143                           | 14,047,014             | 14,175,886        | 14,304,758         | 14,433,629        | 14,562,501        | 14,691,373        | 14,820,244  | 14,949,116         | 15,077,968         | 15,206,860        | 15,335,731                                      | 15,464,603                             | 15,593,475                   | 15,722,346        | 15,851,218        | 15,980,090        | 16,108,961            |       |   |
| \$0                                 | -                 | 0                 |                  | 0               | 0                 | 0                   | 0                       | -                                    | .0                     | 0                 | 0                  | 0                 | 0                 | 0                 | 0           | 0                  | · ·                | -                 | 0 2   | 0                                      | 0                            | 24                | 0.                | 36                | 22                    |       |   |
| Res                                 | 79,669,162        | 79,446,848        | 79,224,534       | 79,002,220      | 78,779,906        | 78,557,591          | 78,335,277              | 78,112,963                           | 77,890,649             | 77,668,335        | 77,446,020         | 77,223,706        | 77,001,392        | 76,779,078        | 76,556,764  | 76,334,449         | 76,112,135         | 75,889,82         | 75,667,507                                      | 75,445,193                             | 75,222,878                   | 75,000,564        | 74,778,250        | 74,555,936        | 74,333,622            |       | - |
| . Lego                              | 100.0000          | 100.0000          | 100.0000         | 100.0000        | 100,0000          | 100.0000            | 100.0000                | 100,0000                             | 100.0000               | 100,0000          | 100.0000           | 100.000           | 100,000           | 100.000           | 100,000     | 100.0000           | 100.0000           | 100.0000          | 100.0000  | 100,0000                               | 100.0000                     | 100.0000          | 100.0000          | 100,0000          | 100,000               |       |   |
| dd                                  | 3.3714            | 3 3.4047          | 3,4381           | 3,4715          | 3.5049            | 7 3,5383            | 9 3.5716                | 3.6050                               | 1 3.6384               | 2 3.6718          | 3 3.7052           | 5 3.7385          | 6 3.7719          | 7 3.8053          | 3.8387      | 9 3.8721           | 3,9054             | 3.9388            | 3.9722  | 44 4.0056                              | 25 4.0390                    | 57 4.0723         | 38 4.1057         | 39 4.1391         | 50 4.1725             |       |   |
| re Percentag                        | <u>  ",</u>       | .8717 5.9283      | 79 5.9864        | 40 6.0445       | 6.1026            | 64 6.1607           | 5026 6.2189             | .6288 6.2770                         | 550 6.3351             | 312 6,3932        | .0074 6.4513       | 336 6,5095        | 2598 6.5676       | 960 6.6257        | 5122 6.6838 | 6384 6.7419        | 1.7646 6.8001      | 1,8907 6,6582     | 169 6.9163                                      | 15.1431 6.9744                         | 15,2693 7.0325               | 15.3955 7.0907    | 15.5217 7.1488    | 15.6479 7.2069    | 5.7741 7,2650         |       |   |
| Sha                                 | 127               | - 2               | 0.0000 12.9979   | 0.0000 13.1240  | 0.0000 13.2502    | 0.0000 13.3764      | 0,0000 13.50            | 0.0000 13.6;                         | 0,0000 13.7550         | 0.0000 13.8812    | 0.0000 14.00       | 0.0000 14.1336    | 0.0000 14.2       | 0.0000 14.3860    | 0.0000 14.5 | 0.0000 14.6        | 0.0000 14.7        | 0,0000 14.8       | 0.0000 15.0169                                  | 0.0000 15.1                            | 0.0000 15.2                  | 0,0000 15.3       | 0.0000 15.5       | 0.0000 15.6       | 0,0000 15.7           |       |   |
| Res O.S                             | <u> </u>          | 77.7953 0.0000    | 0.0 0.01         | 77.3599 0.0     | 77.1423 0.0       | 76.9246 0.0         | 76.7069 0.0             | 76.4892 0.0                          | 76.2715 0.0            | 76.0538 0.0       | 75.8361 0.0        | 75.6184 0.0       | 75.4007 0.0       | 75.1830 0.0       | 74.9653 0.0 | 74.7476 0.0        | 74.5299 0.0        | 74.3122 0.0       | 74.0946 0.0                                     | 73.8769 0.0                            | 73,6592 0.0                  | 73.4415 0.1       | 73,2238 0.        | 73.0061 0.        | 72.7884 0.            |       |   |
| Res                                 | <b>-</b>          | 99,4435 77        | 99,1652 7.       | 98.886          | 98,6086           | 98.3304 71          | 98.0521                 | 7 8677.79                            | 97.4956 7              | 97.2173           | 96.9390 7          | 96,6608 7         | 96.3825 7         | 96.1042 7         | 95,8259     | 95.5477 7          | 95.2694 7          | 94,9911           | 94.7129   | 34.4346                                | 94.1563                      | 93.8781           | 93.5998           | 93,3215           | 93.0432               |       |   |
| CIP                                 | H                 | 1.02              | 1.03             | 1.04            | 1.05              | 1.06                | 1.07                    | 1.08                                 | 60                     | 1.10              | 7                  | 1.12              | 1.13              | 1.14              | 1,15        | 1.16               | 1.17               | £.<br>85          | 6.  | 1.20                                   | 1.2                          | 1.22              | 123               | 1.24              | 1.25                  |       |   |
| What IfScenario Worksheet           | %                 | 78                | 0.0000% 78.2307% | 08 12.6193%     | 00 5.8120% CIP %  | 50 3.3380% 21.7693% | 5,597,908,805 100.0000% | V PAGE DOWN TO COMPLETE DATA ENTRY ↓ | CLASSIFICATION OPTIONS | ļ                 | Residential Exempt | Small Commercial  | Exemption         |                   |             | 896 Estimated Levy | 24 Single Tax Rate |                   | Note:<br>This table should be used for planning | purposes only. Actual calculations may | nplete Recap.                | : .<br>23         |                   |                   | •                     | AON   |   |
| What IfSce                          | CLASS VALUE       |                   | so               | Сот 705,415,508 | Ind 325,351,700   |                     | Total 5,597,908,8       | V PAGE DOWN TO                       | CLASSIFICA             |                   |                    |                   |                   | LEVY              |             | \$102,122,896      | 18.24              |                   | Note:<br>This table should                      | purposes only. A                       | calculations, complete Recap |                   |                   |                   |                       | HOW : |   |

# 11/20/2018 4:48 PM

# PUBLIC HEARING-

What If...Scenario Worksheet

| Res. Factor Res. C.S. Com Ind PP Total Ress.   | Com Ind PP Total                              | Com Ind PP Total                      | Ind PP Total                   | PP Total               | Total           |          | Res       |            | So  | Com        | pul       | dd        | Total       | Res   | so | Com   | 필     | a<br>a |
|--|---|---------------------------------------|--------------------------------|------------------------|-----------------|----------|-----------|------------|-----|------------|-----------|-----------|-------------|-------|----|-------|-------|--------|
| 92.7650 72.5707 0.0000 15.9003 7.3231 4.2058 100.0000 74,111,307   | 0.0000 15,9003 7,3231 4,2059 100,0000         | 15,9003 7,3231 4,2059 100.0000        | 9003 7.3231 4.2059 100.0000    | 4,2059 100.0000        | 100.0000        |          | 74,111,30 |            | .0  | 16,237,833 | 7,478,611 | 4,295,145 | 102,122,896 | 16.92 |    | 22.99 | 22.99 | 22.99  |
| 92.4667 72.3530 0.0000 16.0265 7.3813 4.2392 100.0000 73,888,993   | 0.0000 16.0265 7.3813 4.2392 100.0000         | 16,0265 7,3813 4,2392 100,0000        | .0265 7.3813 4.2392 100.0000   | 4.2392 100.0000        | 100.0000        |          | 73,888,99 | <u>.</u>   | •   | 16,366,705 | 7,537,965 | 4,329,233 | 102,122,896 | 16.87 |    | 23.17 | 23.17 | 23.17  |
| 92.2084 72.1353 0.0000 16.1527 7.4394 4.2726 100.0000 73,656,679   | 0.0000 16.1527 7.4394 4.2726 100.0000         | 16.1527 7.4394 4.2726 100.0000        | 7,4394 4,2726 100,0000         | 4.2726 100.0000        | 100.0000        |          | 73,666,67 | gn         | 0   | 16,495,576 | 7,597,319 | 4,363,322 | 102,122,896 | 16.82 |    | 23.35 | 23,35 | 23.35  |
| 91.9302 71.9176 0.0000 16.2789 7.4975 4.3060 100.0000 73,444.365   | 0.0000 16.2789 7.4975 4.3060 100.0000         | 16.2789 7.4975 4.3080 100.0000        | 2789 7,4975 4.3060 100.0000    | 4.3050 100.0000        | 100.0000        |          | 73,444,3  | 92         | 0   | 16,624,448 | 7,656,673 | 4,397,410 | 102,122,896 | 16.77 |    | 23.53 | 23,53 | 23.53  |
| 91.8519 71.6989 0.0000 18.4051 7.5558 4.3394 100.0000 73.222,051   | 0.0000 16,4051 7.5556 4.3394 100.0000         | 16,4051 7,5556 4,3394 100.0000        | 7.5556 4.3394 100.0000         | 4,3394 100,0000        | 100.0000        |          | 73,222    | 150,       | 0   | 16,753,320 | 7,716,027 | 4,431,499 | 102,122,896 | 16.72 |    | 23.72 | 23.72 | 23.72  |
| 91.3736 71.4822 0.0000 16.5313 7.6137 4.3728 100.0000 72,999,736   | 0,0000 16,5313 7,8137 4,3728 100,0000         | 16.5313 7.6137 4.3728 100.0000        | .5313 7,6137 4,3728 100.0000   | 4.3728 100.0000        | 100.000         |          | 72,999    | .736       | . 0 | 16,882,192 | 7,775,381 | 4,465,587 | 102,122,896 | 16.67 |    | 23.90 | 23,90 | 23.90  |
| 91,0954 71,2646 0,0000 16,6574 7,6719 4,4061 100,0000  | 0.0000 16,6574 7,6719 4,4061 100,0000         | 16,6574 7,6719 4,4061 100,0000        | 7.6719 4.4061 100.0000         | 4.4061 100.0000        | 100.0000        |          | 72,77     | 7,422      | O   | 17,011,063 | 7,834,735 | 4,499,675 | 102,122,896 | 16.62 |    | 24.08 | 24.08 | 24.08  |
| 90.8171 71.0469 0.0000 16.7836 7.7300 4.4395 100.0000 72.55  | 0.0000 16.7836 7.7300 4.4395 100.0000         | 16.7836 7.7300 4.4395 100.0000        | 7.7300 4.4395 100.0000         | 4.4395 100.0000        | 100.0000        |          | 72,55     | 72,555,108 | -0  | 17,139,935 | 7,894,089 | 4,533,764 | 102,122,896 | 16.57 |    | 24.26 | 24.26 | 24.26  |
| 90.5388 70.8292 0.0000 16.9098 7.7881 4.4729 100.0000 72,33  | 0.0000 16.9098 7.7881 4.4729 100.0000         | 16.9098 7.7881 4.4729 100.0000        | 7.7881 4.4729 100.0000         | 4.4729 100,0000        | 100,000         |          | 72,33     | 72,332,794 | 0   | 17,268,807 | 7,953,443 | 4,567,852 | 102,122,896 | 16.52 | -  | 24.45 | 24.45 | 24,45  |
| 90,2605 70,6115 0,0000 17,0360 7,8462 4,5063 100,0000 72,110,480   | 0.0000 17,0360 7,8462 4,5063 100,0000         | 0.0000 17,0360 7,8462 4,5063 100,0000 | 7,0360 7,8462 4,5063 100,0000  | 7.8462 4.5063 100.0000 | 100.0000        |          | 72,11     | 0,480      | 0   | 17,397,678 | 8,012,797 | 4,601,941 | 102,122,896 | 16.47 | -  | 24.63 | 24.63 | 24.63  |
| 89.3823 70.3838 0,0000 17.1622 7.9044 4.5397 100.0000 71,888.166   | 0,0000 17.1622 7.9044 4.5397 100.0000         | 17.1622 7.9044 4.5397 100.0000        | 17.1622 7.9044 4.5397 100.0000 | 7,9044 4,5397 100.0000 | 100.0000        |          | 71,888    | 1,166      | Ó   | 17,526,550 | 8,072,151 | 4,636,029 | 102,122,896 | 16,42 |    | 24.81 | 24.81 | 24.81  |
| 89,7040 70,1761 0,0000 17,2884 7,8525 4,5730 100,0000 71,685,861   | 0.0000 17.2884 7.8625 4.5730 100.0000         | 0.0000 17.2884 7.8625 4.5730 100.0000 | 7.9625 4.5730 100.0000         | 7.9625 4.5730 100.0000 | 100.0000        |          | 71,665    | 851        | 0   | 17,655,422 | 8,131,505 | 4,670,118 | 102,122,896 | 16.36 |    | 24.99 | 24.99 | 24.99  |
| 89,4257 69,9584 0.0000 17,4146 8.0208 4,6064 100,0000 71,443,537   | 0.0000 17.4146 8.0206 4.6064 100.0000         | 0.0000 17.4146 8.0206 4.6064 100.0000 | 17,4146 8.0206 4.6064 100.0000 | 4.6064 100.0000        | 100.0000        |          | 71,443    | ,537       | 0   | 17,784,293 | 8,190,859 | 4,704,206 | 102,122,896 | 16.31 |    | 25.18 | 25,18 | 25.18  |
| 89.1475 69.7407 0.0000 17.5408 8.0767 4.6398 100.0000 71,221,223   | 0.0000 17,5408 8.0787 4.6398 100.0000         | 0.0000 17,5408 8.0787 4.6398 100.0000 | 17,5408 8.0787 4,5388 100,0000 | 4,6398 100,0000        | 100.0000        |          | 71,221    | 223        | 0   | 17,913,165 | 8,250,213 | 4,738,295 | 102,122,896 | 16.26 |    | 25.36 | 25.36 | 25.36  |
| 68.8692         69.5230         0.0000         17.6670         8.1368         4.6732         100.0000         70.998,909 | 0.0000 17.6670 8.1368 4.6732 100.0000         | 0.0000 17.6670 8.1368 4.6732 100.0000 | 17.6670 8.1368 4.6732 100.0000 | 8.1368 4.6732 100.0000 | 100.0000        |          | 70,991    | 906'8      | 0 , | 18,042,037 | 8,309,567 | 4,772,383 | 102,122,896 | 16.21 |    | 25.54 | 25.54 | 25.54  |
| 86.5909 69.3053 0.0000 17.7932 8.1950 4.7066 100.0000 70,77  | 0.0000 17.7932 8.1950 4.7066 100.0000         | 0.0000 17.7932 8.1950 4.7066 100.0000 | 17.7932 8.1950 4.7066 100.0000 | 8.1950 4.7066 100.0000 | 100,000         |          | 70,77     | 70,776,595 | 0   | 18,170,908 | 8,368,922 | 4,806,471 | 102,122,896 | 16.16 |    | 25.72 | 25.72 | 25.72  |
| 88.3127 69.0876 0.0000 17.9194 8.2531 4.7399 100.0000 70,55  | 0.0000 17.9194 8.2531 4.7399 100.0000         | 0.0000 17.9194 8.2531 4.7399 100.0000 | 17.9194 8.2531 4.7399 100,0000 | 8,2531 4.7399 100,0000 | 100,0000        |          | 70,55     | 70,554,280 | 0   | 18,299,780 | 8,428,276 | 4,840,560 | 102,122,896 | 16.11 |    | 25.91 | 25.91 | 25.91  |
| 88.0344 68.8699 0.0000 18.0456 8.3112 4.7733 100.0000 70.33  | 68.8699 0.0000 18.0456 8.3112 4.7733 100.0000 | 0.0000 18,0456 8,3112 4,7733 100.0000 | 18.0456 8.3112 4.7733 100.0000 | 8.3112 4.7733 100.0000 | 4.7733 100.0000 |          | 70,3      | 70,331,966 | - 6 | 18,428,652 | 8,487,630 | 4,874,648 | 102,122,896 | 16.06 |    | 26,09 | 56.09 | 26.09  |
| 87.7561 68.6522 0.00000 18.1718 8.3693 4.8067 100.0000 70,11   | 68.6522 0.0000 18.1718 8,3693 4.6057 100.0000 | 0.0000 18.1718 8.3693 4.8057 100.0000 | 18.1718 8.3693 4.5057 100.0000 | 8,3693 4.6067 100,0000 | 100,0000        |          | 10,1      | 70,109,652 | 0   | 18,557,524 | 8,546,984 | 4,908,737 | 102,122,896 | 16.01 |    | 26.27 | 26.27 | 26.27  |
| 87.4778 68.4345 0.0000 18.2979 8.4274 4.8401 100.0000 69,88  | 68.4345 0.0000 18.2979 8.4274 4.8401 100.0000 | 0.0000 18.2979 8.4274 4.8401 100.0000 | 18,2979 8,4274 4,8401 100.0000 | 8.4274 4.8401 100.0000 | 4,8401 100,0000 |          | 88,69     | 69,887,338 | 0   | 18,686,395 | 8,606,338 | 4,942,825 | 102,122,896 | 15,96 | -  | 26.45 | 26.45 | 26.45  |
| 87.1996 68.2169 0.00000 18.4241 8.4856 4.8735 100.0000 69.865,024  | 68.2169 0.0000 18.4241 8.4856 4.8735 100.0000 | 0.0000 18,4241 8,4856 4.8735 100.0000 | 18,4241 8,4856 4.8735 100,0000 | 8,4856 4.8735 100.0000 | 4.8735 100.0000 |          | 69,66     | 5,024      | 0   | 18,815,267 | 8,665,692 | 4,976,914 | 102,122,896 | 15.91 |    | 26,63 | 26.63 | 26.63  |
| 86.9213 67.9992 0.0000 18.5503 8.5437 4.9068 100.0000 69,442,709   | 67.9992 0.0000 18.5503 8.5437 4.9088 100.0000 | 0.0000 18,5503 8,5437 4,9068 100.0000 | 18,5503 8,5437 4,9068 100.0000 | 8.5437 4.9068 100.0000 | 100.0000        |          | 69,442    | 502        | 0   | 18,944,139 | 8,725,046 | 5,011,002 | 102,122,896 | 15.86 |    | 26.82 | 26.62 | 26.82  |
| 86.5430 67.7815 0.0000 18.6765 8.6018 4.9402 100.0000 69.22  | 67.7815 0.0000 18.6765 8.6018 4.9402 100.0000 | 0,0000 18,6765 8,6018 4,9402 100,0000 | 18.6765 8.6018 4.9402 100.0000 | 8.6018 4.9402 100.0000 | 4.9402 100:0000 | ·        | 69,22     | 69,220,395 | 0   | 19,073,010 | 8,784,400 | 5,045,091 | 102,122,896 | 15,81 |    | 27.00 | 27.00 | 27.00  |
| 86.3648 67.5638 0.0000 18.8027 8.6539 4.9736 100.0000 66.99  | 67.5638 0.0000 18.8027 8.6599 4.9736 100.0000 | 0,0000 18,8027 8,6599 4,9736 100,0000 | 18.8027 8.6599 4.9736 100.0000 | 8.6599 4.9736 100.0000 | 4,9736 100.0000 | 100.0000 | 98.90     | 68,998,081 | 0   | 19,201,882 | 8,843,754 | 5,079,179 | 102,122,896 | 15,76 |    | 27.18 | 27.18 | 27.18  |
| 0.0000 18.9269 8.7180 5.0070 100.0000  | 67.3461 0.0000 18.9289 8.7180 5.0070 100.0000 | 0.0000 18.9289 8.7180 5.0070 100.0000 | 18.9289 8.7180 5.0070 100.0000 | 8,7180 5.0070 100.0000 | 5.0070 100.0000 | 100.0000 | 68.7      | 68,775,767 | 0   | 19,330,754 | 8,903,108 | 5,113,268 | 102,122,896 | 15.70 |    | 27.36 | 27.36 | 27.36  |

# Dana 2 of

# PUBLIC HEARING-

What If... Scenario Worksheet

| Column   C | ,                                   |                  |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | •                             |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                                |                                |                        |
|--|-------------------------------------|------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|
| E. S. S. S. C.   | ARMANA.                             | dd               | 27.55                         | 27.73                         | 27.91                         | 28,09                         | 28.28                         | 28.46                         | 28.64                         | 28.82                         | 29.01                         | 29.19                         | 29.37                         | 29.55                         | 29.74                         | 29.92                         | 30,10                         | 30.28                         | 30.47                         | 30.65                         | 30.83                         | 31.01                         | 31.20                         | 31,38                         | 31.56                          | 31,74                          | 31.93                  |
| Figure   Case   Case  | tates ::                            | Jud              | 27.55                         | 27.73                         | 27.91                         | 28.09                         | 28.28                         | 28.46                         | 28.64                         | 28.82                         | 29.01                         | 29.19                         | 29.37                         | 29.55                         | 29.74                         | 29.92                         | 30.10                         | 30.28                         | 30.47                         | 30.65                         | 30.83                         | 31.01                         | 31.20                         | 31,38                         | 31.56                          | 31.74                          | 31.93                  |
| Figure   Case   Case  | ted Tax                             | Сет              | 27.55                         | 27.73                         | 27.91                         | 28.09                         | 28.28                         | 28,46                         | 28.64                         | 28.82                         | 29.01                         | 29.19                         | 29.37                         | 29.55                         | 29.74                         | 29.92                         | 30.10                         | 30.28                         | 30.47                         | 30.65                         | 30.83                         | 31.01                         | 31.20                         | 31,38                         | 31.56                          | 31.74                          | 31.93                  |
| Figure   Cont.   Con | Estim                               |                  |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | -                             |                               |                               |                               |                               |                               |                               | ٠                             |                               |                                |                                |                        |
| Secretaria   Sec |                                     | Res              | 15.65                         | 15.60                         | 15.55                         | 15.50                         | 15,45                         | 15.40                         | 16.35                         | 15.30                         | 15.25                         | 15.20                         | 15.15                         | 15.10                         | 15.04                         | 14.99                         | 14.94                         | 14.89                         | 14.84                         | 14.79                         | 14.74                         | 14.69                         | 14.64                         | 14,59                         | 14.54                          | 14.48                          | 14.44                  |
| Secretary   Common   Common  | AND SHOWING                         | Total            | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                   | 102,122,896                    | 102,122,896                    | 102,122,896            |
| R5.5002         GT.1284         C.S.         Com.         Ind.         PP.         TOSIS         Res         O.S.         Com.           85.5002         67.1284         C.O.COO         19.0551         8.772         5.0404         10.0000         68.255,453         0         19.458,E25           85.5002         67.1284         C.O.COO         19.1613         8.8343         5.0777         10.0000         68.256,453         0         19.458,E25           85.5267         66.5269         6.0000         19.3075         8.8244         10.0000         68.768,478         0         19.458,E25           84.156         66.5276         6.0000         19.3075         8.8266         5.1405         10.0000         68.768,478         0         19.458,E25           84.156         66.5276         6.0000         19.3075         8.8267         10.0000         68.768,478         0         19.458,E25           84.156         66.5276         6.0000         19.6723         9.746         10.0000         68.747,878         0         19.458,E25           83.5077         6.0000         19.6866         9.736         6.747         100.0000         67.447,802         0         19.447           84.156 <t< th=""><th></th><th>dd</th><th>5,147,356</th><th>5,181,444</th><th>5,215,533</th><th>5,249,621</th><th>5,283,710</th><th>5,317,798</th><th>5,351,887</th><th>5,385,975</th><th>5,420,064</th><th>5,454,152</th><th>5,488,240</th><th>5,522,329</th><th>5,556,417</th><th>5,590,506</th><th>5,624,594</th><th>5,658,683</th><th>5,692,771</th><th>5,726,860</th><th>5,760,948</th><th>5,795,037</th><th>5,829,125</th><th>5,863,213</th><th>5,897,302</th><th>5,931,390</th><th>5,965,479</th></t<>  |                                     | dd               | 5,147,356                     | 5,181,444                     | 5,215,533                     | 5,249,621                     | 5,283,710                     | 5,317,798                     | 5,351,887                     | 5,385,975                     | 5,420,064                     | 5,454,152                     | 5,488,240                     | 5,522,329                     | 5,556,417                     | 5,590,506                     | 5,624,594                     | 5,658,683                     | 5,692,771                     | 5,726,860                     | 5,760,948                     | 5,795,037                     | 5,829,125                     | 5,863,213                     | 5,897,302                      | 5,931,390                      | 5,965,479              |
| Ficher         Factor         Fried         Free           Factor         Factor         Fried         Free           Factor         Factor         Fried         Free           Factor         Factor         Factor         Fried           65.5082         GF.7284         COmm         19.0551         B.7722         5.0404         100.0000         68.553.453         0           65.2617         G6.6830         COROD         19.0551         B.7722         5.0404         100.0000         68.533.453         0           84.6851         G6.6830         COROD         19.3075         B.8205         6.1071         100.0000         68.7843         0           84.6851         G6.5830         COROD         19.3375         B.8205         6.1071         100.0000         68.7849         0           84.6851         G6.5839         COROD         19.8372         100.0000         67.741,882         0           84.6851         G6.5864         G.0000         19.8123         5.2740         100.0000         66.774,882         0           83.5021         G6.5864         G.0000         19.8123         5.2742         100.0000         66.784,982         0           83.4278<  | ints was also                       | Ind              | 8,962,462                     | 9,021,816                     | 9,081,170                     | 9,140,524                     | 9,199,878                     | 9,259,232                     | 9,318,586                     | 9,377,940                     | 9,437,294                     | 9,496,649                     | 9,556,003                     | 9,615,357                     | 9,674,711                     | 9,734,065                     | 9,793,419                     | 9,852,773                     | 9,912,127                     | 9,971,481                     | 10,030,835                    | 10,090,189                    | 10,149,543                    | 10,208,897                    |                                |                                | 10,386,959             |
| Resident         Resident         Resident         Provided  | Levy Amou                           | Сощ              | 19,459,625                    | 19,588,497                    | 19,717,369                    | 19,846,240                    | 19,975,112                    | 20,103,984                    | 20,232,856                    | 20,361,727                    | 20,490,599                    | 20,619,471                    | 20,748,342                    | 20,877,214                    | 21,006,086                    | 21,134,957                    | 21,263,829                    | 21,392,701                    | 21,521,572                    | 21,650,444                    | 21,779,316                    | 21,908,187                    | 22,037,059                    | 22,165,931                    | 22,294,803                     | 22,423,674                     | 22,552,546             |
| ### Fator   Share Percentages   1.752   1.7541 | SEESE SEE SEE                       |                  | 0                             | o                             | O                             | 0                             | 0                             |                               |                               | 0                             | o                             |                               | 0                             | o                             | 0                             |                               |                               |                               | o                             |                               | 0                             | o                             | <u> </u>                      | 0                             | o                              | . 0                            | 0                      |
| Restor         C.S.         Common Control   |                                     | Res              | 68,553,453                    | 68,331,138                    | 68,108,824                    | 67,886,510                    | 67,684,196                    | 67,441,882                    | 67,219,567                    | 66,997,253                    | 66,774,939                    | 66,552,625                    | 66,330,311                    | 66,107,996                    | 65,885,682                    | 65,663,368                    | 65,441,054                    | 65,218,740                    | 64,996,425                    | 64,774,111                    | 64,551,797                    | 64,329,483                    | 64,107,169                    | 63,884,855                    | 63,662,540                     | 63,440,226                     | 63,217,912             |
| Restor         Shairs Percentages           Restor         C.S.         Com         Ind         PP-Process           65.5289         66.9107         0.0000         19.1813         8.8343         5.0404           65.5289         66.9107         0.0000         19.3075         8.8924         5.1071           64.9734         66.6930         0.0000         19.3075         8.8924         5.1071           84.9734         66.5930         0.0000         19.3075         8.8924         5.1071           84.9734         66.5930         0.0000         19.3075         8.9605         5.1405           84.6951         66.2576         0.0000         19.3861         9.0086         5.1739           84.1386         66.2576         0.0000         19.3865         9.1896         5.1739           84.1386         66.2576         0.0000         19.3865         9.1896         5.740           83.2627         66.2576         0.0000         19.3865         9.1806         5.2740           83.2627         66.2576         0.0000         20.432         9.4736         5.406           83.2627         66.2568         0.0000         20.432         9.4736         5.409   | wayaninin                           | Total            | 100.000                       | 100.0000                      | 100.0000                      | 100,0000                      | 100,0000                      | 100.0000                      | 100,000                       | 100,000                       | 100.0000                      | 100.0000                      | 100,0000                      | 100.0000                      | 100.000                       | 100,000                       | 100,000                       | 100,000                       | 100.000                       | 100.0000                      | 100.000                       | 100,000                       | 100.000                       | 100,0000                      | 100,000                        | 100,000                        | 100,000                |
| 85,8082 65,9107 0,0000 85,5299 66,9107 0,0000 84,9734 66,4753 0,0000 84,9734 66,2576 0,0000 84,8957 66,8959 0,0000 83,8953 65,1692 0,0000 83,8953 65,1692 0,0000 82,4959 64,9515 0,0000 82,4959 64,9515 0,0000 82,4959 64,2884 0,0000 82,4959 64,2884 0,0000 81,373 64,2884 0,0000 81,374 64,2884 0,0000 81,374 64,2897 0,0000 81,375 63,4276 0,0000 80,5211 62,9922 0,0000 80,5211 62,9922 0,0000 80,5211 62,9922 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000  | 15 (SES)                            | 3P               | 8                             |                               | -                             | in                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | -                             |                               |                               |                               | 17.                            | -                              | အ                      |
| 85,8082 65,9107 0,0000 85,5299 66,9107 0,0000 84,9734 66,4753 0,0000 84,9734 66,2576 0,0000 84,8957 66,8959 0,0000 83,8953 65,1692 0,0000 83,8953 65,1692 0,0000 82,4959 64,9515 0,0000 82,4959 64,9515 0,0000 82,4959 64,2884 0,0000 82,4959 64,2884 0,0000 81,373 64,2884 0,0000 81,374 64,2884 0,0000 81,374 64,2897 0,0000 81,375 63,4276 0,0000 80,5211 62,9922 0,0000 80,5211 62,9922 0,0000 80,5211 62,9922 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000 79,6863 62,5568 0,0000  | 100                                 | 100              | 5.04                          | 5.073                         | 5.107                         | 5,140                         | 5.1739                        | 5.2073                        | 5.2406                        | 5.2740                        | 5.3074                        | 5.3408                        | 5,3742                        | 5.4075                        | 5,4409                        | 5.4743                        | 5.5077                        | 5.5411                        | 5.5744                        | 5.6078                        | 5.6412                        | 5.6746                        | 5.7080                        | 5.7413                        | 5.77                           | 5.808                          |                        |
| 85,8082 65,9107 0,0000 85,8082 66,9107 0,0000 84,9734 66,65930 0,0000 84,9734 66,4753 0,0000 83,803 66,8035 0,0000 83,803 66,8035 66,8035 83,803 66,8035 83,803 66,8035 83,803 66,8035 83,803 83,803 66,8035 83,803 83,803 64,7338 0,0000 82,1907 64,2884 0,0000 82,1907 64,2884 0,0000 81,9124 64,0807 0,0000 81,9124 64,0807 0,0000 81,9124 64,0807 0,0000 81,0776 63,4276 0,0000 80,5211 62,9922 0,0000 80,5211 62,9922 0,0000 80,5211 62,9922 0,0000 80,5211 62,9922 0,0000 79,8683 62,3588 0,0000 79,8683 62,3598 0,0000  | centages                            |                  |                               |                               |                               |                               |                               |                               |                               |                               |                               | <del></del>                   |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | 9,9386                        |                               | 10.0548                        |                                |                        |
| #5.8082<br>85.8082<br>85.8082<br>85.5289<br>84.9734<br>84.6951<br>84.4699<br>82.7472<br>83.0255<br>83.0255<br>83.0255<br>83.7472<br>83.4690<br>83.1907<br>81.3159<br>81.5342<br>81.5342<br>80.7994<br>80.5211<br>80.5211   |                                     | pu]              | 8.7762                        | 8.8343                        | 8.8924                        | 8.9505                        | 9.0086                        | 9.0668                        | 9,1249                        | 9.1830                        | 9.2411                        | 9.2992                        | 9.3574                        | 9.4155                        | 9.4736                        | 9.5317                        | 9.5898                        | 9.6480                        | 9.7061                        | 9.7642                        | 9.8223                        | 9.8804                        | 9,9386                        | 9.9967                        | 8313 10.0548                   | 10.1129                        | 22.0837 10.1710 5.841  |
|  |                                     | S Gom Ind        | 19.0551 8.7762                | 19.1813 8.8343                | 19.3075 8.8924                | 19,4337 8,9505                | 19,5599 9,0086                | 19.6861 9.0668                | 19,8123 9,1249                | 19.9385 9.1830                | 20.0646 9.2411                | 20.1908 9.2992                | 20.3170 9.3574                | 20,4432 9,4155                | 20.5694 9.4736                | 20,6956 9,5317                | 20.8218 9.5898                | 20,9480 9.6480                | 21.0742 9.7061                | 21.2004 9.7642                | 21.3266 9.8223                | 21.4528 9.8804                | 21,5790 9,9386                | 0.0000 21.7052 9.9967         | 21.8313 10.0548                | 21.9575 10.1129                |                        |
|  |                                     | O.S. Com Ind     | 0.0000 19.0551 8.7762         | 0.0000 19.1813 8.8343         | 0.0000 19.3075 8.8924         | 0.0000 19,4337 8,9505         | 0,0000 19,5599 9,0086         | 0.0000 19.6861 9.0668         | 0.0000 19.8123 9.1249         | 0.0000 19.9385 9.1830         | 0.0000 20.0646 9.2411         | 0.0000 20.1908 9.2992         | 0.0000 20.3170 9.3574         | 0.0000 20.4432 9.4155         | 0,0000 20,5694 9.4736         | 0,0000 20,6956 9,5317         | 0.0000 20.8218 9.5898         | 0.0000 20.9480 9.6480         | 0.0000 21.0742 9.7061         | 0.0000 21.2004 9.7642         | 0.0000 21.3266 9.8223         | 0.0000 21.4528 9.8604         | 0,0000 21,5790 9,9386         | 62,5568 0.0000 21,7052 9,9967 | 62.3391 0.0000 21.8313 10.0548 | 0.0000 21.9575 10.1129         | 0.0000 22.0837 10.1710 |
|  | I SALESTANDOS CONTRACTOR CONTRACTOR | Res O.S. Com Ind | 67.1284 0.0000 19.0551 8.7762 | 66.9107 0.0000 19.1813 8.8343 | 66.6930 0.0000 19.3075 8.8924 | 66.4753 0.0000 19.4337 8.9505 | 66.2576 0.0000 19.5599 9.0086 | 66.0399 0.0000 19.6861 9.0668 | 65.8222 0.0000 19.8123 9.1249 | 65.6045 0.0000 19.9385 9.1830 | 65.3868 0.0000 20.0646 9.2411 | 65,1692 0.0000 20,1908 9,2992 | 64.9515 0.0000 20.3170 9.3574 | 64.7338 0.0000 20.4432 9.4155 | 64,5161 0,0000 20,5694 9.4736 | 64.2984 0.0000 20.6956 9.5317 | 64.0807 0.0000 20.8218 9.5898 | 63.8630 0.0000 20.9480 9.6480 | 63.6453 0.0000 21.0742 9.7061 | 63.4276 0.0000 21.2004 9.7642 | 63,2099 0,0000 21,3266 9.8223 | 62.9922 0.0000 21.4528 9.8604 | 62,7745 0,0000 21,5790 9,9386 | 62,5568 0.0000 21,7052 9,9967 | 62.3391 0.0000 21.8313 10.0548 | 62.1215 0.0000 21.9575 10.1129 | 22.0837 10.1710        |

# PUBLIC HEARING-TAX CLASSIFICATION

| City of Fall River Tax Scenario  |   |          |                  |             |         |   |            |   |   |
|--|---|----------|------------------|-------------|---------|---|------------|---|---|
| FY2019 using a factor of 1   |   |          |                  |             |         |   |            |   |   |
|  |   |          |                  |             |         | FY2019                                  | FY2019     |   |   |
| Estimated Levy \$102,122,896.00  | Average Single Family Value             | Tax Rate | Average Tax Bill | Change +/-  | Factors | Residential                             | Commercial |   |   |
| The state of the s | Residential                             |          |                  | -           | 1 00    | Kate < 218.24                           | Rate       |   |   |
| Fiscal Year 2018   | \$217,050.00                            | \$18.32  | \$3,976.36       | }           | 1.25    | \$16.97                                 | \$22.80    |   |   |
|  |   |          |                  |             | 1.50    | \$15.70                                 | \$27.36    |   |   |
| Fiscal Year 2019   | \$225,300.00                            | \$18.24  | \$4,109.47       | \$133.12    | 1.69    | \$14.74                                 | \$30.83    | -                                       |   |
|  | **************************************  | -        | 1                |             | 1.70    | \$14.69                                 | \$31.01    | FY2018 Factor                           |   |
|  | Average Commercial Value                | Tax Rate | ₹                | Change +/-  | 1.71    | \$14.64                                 | \$31.20    |   |   |
| Fiscal Year 2018   | \$607,600.00                            | \$18.32  | \$11,131.23      | -           | 1.72    | \$14.59                                 | \$31.38    | FY2019 Factor                           |   |
| Fiscal Vest 2019   | \$521.830.00                            | ¢18.24   | \$11 242 18      | \$310.05    | 1.73    | \$14.54                                 | \$31.56    |   |   |
| יוזכתו ובמו לחדם   | 20202077                                | 47.015   | 07746.70         | 52.01.53    | 17.7    | \$17.45<br>\$17.50                      | \$31.02    |   |   |
|  |   |          |                  |             | C/-T    | 44.44¢                                  | 557766     |   |   |
| FY2019 using a factor of 1.50  | Average Single Family Value             | Tax Rate | Average Tax Bill | Change +/-  |         |   |            |   |   |
|  | Residential                             |          |                  |             |         |   |            |   |   |
| Fiscal Year 2018   | \$217,050.00                            | \$15.68  | \$3,403.34       |             |         |   |            |   | • |
| THE TRACE AND A STATE OF THE ST |   |          |                  |             |         |   |            |   |   |
| Fiscal Year 2019   | \$225,300.00                            | \$15.70  | \$3,537.21       | \$133.87    |         | *************************************** | 1000       |   | ÷ |
| THE PROPERTY OF THE PROPERTY O | - 1                                     | Tax Rate | Average Tay Rill | Change 4/-  |         |   |            |   |   |
| Fiscal Year 2018   | \$607.600.00                            | \$27.47  |                  | 71. 25110   |         |   |            |   |   |
|  | 1                                       |          |                  |             |         |   |            |   |   |
| Fiscal Year 2019   | \$621,830.00                            | \$27.36  | \$17,013.27      | \$322.50    |         |   |            |   |   |
|  |   |          |                  |             |         |   |            |   |   |
| EV2019 using a factor of 1.69  | Average Cingle Family Value             | Tav Bato | Buorseo Toy Bill | Change 1./. |         |   |            |   |   |
|  | Decidential                             | 1000     |                  | , , ,       |         |   |            |   |   |
| Fiscal Year 2018   | \$217.050.00                            | \$14.68  | \$3.186.29       |             |         |   |            |   |   |
|  |   |          |                  |             |         |   |            |   |   |
| Fiscal Year 2019   | \$225,300.00                            | \$14.74  | \$3,320.92       | \$134.63    |         |   |            |   |   |
|  |   | 1        |                  |             |         |   |            |   |   |
| 3  | Average Commercial Value                | Tax Rate | ₹                | Change +/-  |         |   |            |   |   |
| riscal Teat 2018   | 290,000,000                             | 250.95   | \$18,8US.22      |             |         |   |            |   |   |
| Fiscal Year 2019   | \$621,830.00                            | \$30.83  | \$19,171.02      | \$365.80    |         |   |            |   |   |
|  |   |          |                  |             |         |   |            |   |   |
| EV2019 using a factor of 1.70  | Average Cingle Family Walte             | Tay Rate | Average Tay Bill | Change 4/-  |         |   |            |   |   |
|  | 2000 4000000000000000000000000000000000 | ****     |                  | 1. 16.10.1  |         |   |            |   |   |
|  | Kesidential                             |          | 22.00            |             |         |   |            | *************************************** |   |
| Fiscal Year 2018   | \$217,050.00                            | \$14.62  | 53,173.27        |             |         |   |            |   |   |
| Fiscal Year 2019   | \$225,300.00                            | \$14.69  | \$3,309.66       | \$136.39    |         |   |            |   |   |
|  |   |          |                  |             |         | *************************************** |            |   |   |
| Class 1 Nove 1000  | Average Commercial Value                | Fax Rate | Average Tax Bill | Change +/-  |         |   |            |   |   |
| USCAI TEAT ZOLO  | 00:000'/000                             | 71.156   | TC:006'0TC       |             |         |   |            |   |   |
|  |   |          |                  |             | ,       |   |            |   |   |

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SAL OPERAN

# PUBLIC HEARING-TAX CLASS IFICATION

| Figure 1   Figure 2018   Fig   | Fiscal Year 2019   | \$621,830.00   | \$31.01      | \$19,282.95                             | \$374.44   |   |   |   |
|--|--|--|--------------|---|------------|---|---|---|
| g a factor of 1.72   Average Single Family Value   Tax Rate   Average Tax Bill   Change +/-     Residential  |  |  |              |   |            |   |   |   |
| Residential   Residential   S11,050,000   S14,29   S3,151,57   S13,556   S12,57,13   S13,556   S12,57,13   S13,556   S12,57,600   S14,29   S3,287,13   S13,556   S12,57,600   S14,59   S12,513,03   S13,536   S12,513,03   S13,536   S12,513,03   S13,536   S12,513,03   S13,513,03  | FY2019 using a factor of 1.72  | Average Single Family Value  | Tax Rate     | Average Tax Bill                        | Change +/- |   |   |   |
| \$217,050,000 \$14,25 \$3,153.57 \$183.55   |  | Residential  |              |   |            |   |   |   |
| \$225,300.00 \$14.59 \$3.287.13 \$135.56  Average Commercial Value Tax Rate Average Tax Bill Change 4/- \$207,600.00 \$31.50 \$13.130 \$1373.63  \$21,500 \$13.130 \$1.50 \$1. | Fiscal Year 2018   | \$217,050.00   | \$14.52      | \$3,151,57                              |            |   |   |   |
| ### Average Commercial Value   Tax Rate   Average Tax Bill   Change 4/-    \$621,830,000   \$31,500   \$19,139,40     \$621,830,000   \$31,500   \$19,139,40     \$621,830,000   \$31,500   \$31,500     \$217,000,000   \$14,36   \$31,16.84     \$217,000,000   \$14,44   \$23,253,33   \$136,49     \$217,000,000   \$14,44   \$23,253,33   \$136,49     \$217,000,000   \$21,500   \$19,473,58     \$217,000,000   \$21,500   \$19,473,58     \$217,000,000   \$21,500     \$21,73   \$17,70   \$1,70   \$14   \$17,70     \$217,000,000   \$21,70     \$218,70  | enderson entropy and an entropy and  | מט טטני זכרי   | 014          | ¢5 207 43                               | 6496 66    |   |   |   |
| Secondary   Average Commercial Value   Tax Rate   Average Tax Bill   Change +/-  | HISCAI TEAT ZULY   | 00.006,622,5   | 6C-+T¢       | CT: /07/CC                              | 0.757.5    |   |   |   |
| Sec1,830,000   \$31,50   \$19,513.03   \$373.63   \$373.63   \$31,50   |  | Average Commercial Value   | Tax Rate     | Average Tax Bill                        | Change +/- |   |   | *************************************** |
| g a factor of 1.75  Average Single Family Value  Tax Rate  Residential  Residential  S225,300.00  S14.46  S3,216.84  S3,216.84  S3,216.84  Average Commercial Value  Average Commercial Value  Tax Rate  S19,473.58  S19,473.58  S19,473.58  S19,473.58  S19,473.58  Tax rate will decrease by .11 cents.  Tax rate will decrease the  Sy.03 cents and the commercial tax rate  OG cents.  atton for Fiscal Veer 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).   | Fiscal Year 2018   | \$607,600.00   | \$31.50      | \$19,139.40                             |            |   |   |   |
| g a factor of 1.75       Average Single Family Value       Tax Rate       Average Tax Bill       Change 4/-         g a factor of 1.75       Residential       123.7050.00       \$14.36       \$3,116.84       \$316.84         Residential         Average Tax Bill       Change 4/-         Average Tax Bill       Change 4/-         Average Commercial Value       Tax Rate       Average Tax Bill       Change 4/-         Sex Tax Bill       Average Commercial Value       Tax Rate       \$32.05       \$19,473.58         Tax rate will decrease the         Average Tax rate will decrease the         OG cents.         atton for Fiscal Year 2019 by the Meyor and the Board of Assessors is a tax factor of (1.72).  | and the state of t | CO CO FOOT   | 00,700       | 147                                     |            |   |   |   |
| g a factor of 1.75  Residential  Residential  S117,050.00  \$14.36  \$3,116.84  S212,04.30  \$14.44  \$2,253.33  \$136.49  Average Single Family Value  \$14.44  \$2,253.33  \$136.49  Average Commercial Value  Tax Rate  Average Tax Bill  Average Tax Bill  Average Commercial Value  \$2225,300.00  \$14.44  \$2,253.33  \$136.49  \$212,050.00  \$14.44  \$2,253.33  \$136.49  \$2,10,0173.69  \$2,10,0173  | riscal Year 2019   | 00.058,124¢  | \$27.26      | en:ere/ere                              | 53/3,03    |   |   |   |
| g a factor of 1.75         Average Single Family Value         Tax Rate         Average Tax Bill         Change +/-           Residential         \$217,050.00         \$14.36         \$3,16.84         8           Average Commercial Value         Tax Rate         Average Tax Bill         Change +/-           Average Commercial Value         Tax Rate         Average Tax Bill         Change +/-           Sof7,600.00         \$32.05         \$19,473.58         8           Ax factor that was used in F/2018 (1.70) the tax         \$621,830.00         \$31.93         \$19,835.03         \$381.45           In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate will decrease the         In Fig. 1,72) the tax rate  |  |  |              |   |            |   |   |   |
| Residential  | FY2019 using a factor of 1.75  | Average Single Family Value  | Tax Rate     | Average Tax Bill                        | Change +/- |   |   |   |
| Sizione   Sizi   |  | Residential  |              |   |            |   |   |   |
| Average Commercial Value   Fax Rate   Average Tax Bill   Change +/-   Signormal Change +/-   Average Commercial Value   Tax Rate   Average Tax Bill   Change +/-   S607,600.00   S32.05   \$19,473.58   S381.45   S607,600.00   S31.93   \$19,855.03   \$381.45   S607,600.00   S31.93   \$19,855.03   \$381.45   S907,600.00   S31.93   \$19,855.03   \$381.45   S907,600.00   S31.93   \$10,870.00   S31.93   \$10,870.00   S31.93   S  | Fiscal Year 2018   | \$217,050.00   | \$14.36      | \$3,116.84                              |            |   |   |   |
| Average Commercial Value   FAX Rate   Average Tax Bill   Change +/-     Average Commercial Value   Tax Rate   Average Tax Bill   Change +/-     S607,600.00   \$32.05   \$19,473.56     S19,473.56   \$381.45     Sax rate will decrease the     S621,830.00   \$31.93   \$19,855.03   \$381.45     Sax rate will decrease the     Sax rate will decrease   |  |  |              |   |            |   |   |   |
| ax factor that was used in F72018 (1.70) the tax rate will decrease the roll of cents.  Tof (1.72) the tax rate will decrease the stion for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).  | Fiscal Year 2019   | \$225,300.00   | \$14.44      | \$3,253.33                              | \$136.49   |   |   |   |
| ax factor that was used in FY2018 (1.70) the tax tax rate will decrease by .11 cents.  To [(1.72) the tax rate will decrease the y.03 cents and the commercial tax rate  9, 03 cents.  axin for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of [1.72].  |  | Average Commercial Value   | Tax Rate     |   | Change +/- |   |   |   |
| ax factor that was used in P/2018 (1.70) the tax  the residential rate by .07 cents  tax rate will decrease by .11 cents.  rof (1.72) the tax rate will decrease the  9y .03 cents and the commercial tax rate  106 cents.  ation for Fiscal Year 2019 by the Meyor and the Board of Assessors is a tax factor of (1.72).  | Fiscal Year 2018   | \$607,600.00   | \$32.05      |   |            | - |   |   |
| ax factor that was used in FY2018 (1.70) the tax  the residential rate by .07 cents  ax rate will decrease by .11 cents.  r of [1.72] the tax rate will decrease the  y .03 cents and the commercial tax rate  66 cents.  atton for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).  |  | -  |              |   |            |   |   |   |
|  | Fiscal Year 2019   | \$621,830.00   | \$31.93      | \$19,855.03                             | \$381.45   |   |   |   |
|  |  |  |              |   |            |   |   |   |
|  |  |  |              |   |            |   |   |   |
|  | Using the same tax factor that was used in FY2018 (1.70) th  | e tax  |              |   |            |   |   |   |
| the commercial tax rate will decrease by .11 cents.  Using a tax factor of (1.72) the tax rate will decrease the residential rate by .03 cents and the commercial tax rate  will increase by .06 cents.  The recommendation for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).  | rate will increase the residential rate by .07 cents   |  |              |   |            |   | 1 |   |
| Using a tax factor of (1.72) the tax rate will decrease the residential rate by .03 cents and the commercial tax rate will increase by .06 cents.  Will increase by .06 cents.  The recommendation for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).   | the commercial tax rate will decrease by .11 cents.  | Control of the Contro |              |   |            |   |   |   |
| Using a tax factor of 1.72) the tax rate will decrease the residential rate by .03 cents and the commercial tax rate will increase by .06 cents.  The recommendation for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).   | Name of the state  |  |              | *************************************** |            |   |   |   |
| residential rate by .03 cents and the commercial tax rate Will increase by .06 cents.  The recommendation for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).  | Using a tax factor of (1.72) the tax rate will decrease the  |  |              |   |            |   |   |   |
| will increase by .06 cents.  The recommendation for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).  | residential rate by .03 cents and the commercial tax rate  |  |              |   |            |   |   |   |
| The recommendation for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).   | will increase by .06 cents.  | HALLOCAL ALLOCATION OF THE OWNER OWNER OWNER OF THE OWNER OWNE |              | -                                       |            |   |   |   |
| The recommendation for Fiscal Year 2019 by the Mayor and the Board of Assessors is a tax factor of (1.72).   |  |  |              |   |            |   |   |   |
|  | The recommendation for Fiscal Year 2019 by the Mayor and   | the Board of Assessors is a tax facto  | r of (1.72). |   |            |   |   |   |
|  |  |  |              |   |            |   |   |   |
|  |  |  |              |   |            |   |   |   |
| The state of the s   |  |  |              |   |            |   |   |   |

# City of Fall River, In City Council

# FINANCE 2

# LOAN ORDER

# (RESILIENCY PREPARATORY ACADEMY/WESTALL FEASIBILITY STUDY)

ORDERED: That the City appropriates the amount of Two Hundred and Fifty Thousand Dollars (\$250,000) for the purpose of paying costs of a feasibility study for the replacement of boilers and a partial roof replacement at the Stone School at Westall and roof replacement and a boilers at the Resiliency Preparatory Academy School including the payment of all cost incidental or related thereto, and for which the City may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of Fall River School Building Committee. To meet this appropriation, the City Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44, or pursuant to any other enabling authority. The City acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City incurs in excess of any grant approved by and received from MSBA shall be the sole responsibility of the City, and that the amount borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the City and the MSBA, and,

BE IT FURTHER ORDERED: That the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bond of the City to be issued pursuant to this Order, and to provide such information and execute such documents as such officials of the Commonwealth my require.

CITY OF FALL RIVER
IN CITY COUNCIL

authorized to be publis

ammittee on Linance



Mayor

# City of Fall River Massachusetts Office of the Mayor



RECEIVED

2018 OCT 31 P 4: 48

CITY CLERK\_\_\_\_\_\_

October 31, 2018.

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Appropriation/Loan Orders

Mr. President and Members of the Honorable City Council:

Superintendent Matthew Malone is respectfully requesting that the City appropriate the sum of \$250,000 for a feasibility study at the Stone School at Westall and the Resiliency Preparatory Academy School. The MSBA as part of the Massachusetts School Building Authority's Accelerated Buildings Repair Program will reimburse the City 80% of the study.

Your approval of appropriation/loan order is respectfully requested.

Best Regards,

Jasiel F. Coreira II

Mayor

CITY OF FALL RIVER IN CITY COUNCIL

NOV - 6 2018





# FALL RIVER PUBLIC SCHOOLS

Facilities & Operations

Matthew H. Malone, Ph.D. Superintendent of Schools

Kenneth C. Pacheco Chief Operations Officer

November 1, 2018

The Honorable Jasiel F. Correia II
City of Fall River
1 Government Center
Fall River, MA 02722

Dear Mayor Correia:

I am attaching herewith, for your consideration and approval, a request through the Mayor; to the City Council to appropriate funds for the Feasibility Study of the RPA/Westall proposed projects so authorized by the School Committee. The request to the City is for \$250,000 which is eligible for an 80/20% grant opportunity. The School District along with the City submitted two Statements of Interest for consideration in the Massachusetts School Building Authority's Accelerated Buildings Repair Program and was invited into the next round which is the feasibility study round. This study will determine if the projects which have been presented to the MSBA are sound in nature and economically feasible. The proposed projects are for the replacement of boilers and a partial roof replacement at the Stone School at Westall as one request, the second request will be for roof replacement and boilers at the Resiliency Preparatory Academy School.

Thank you in advance for your consideration to this matter.

Sincerely,

Kenneth C. Pacheco,

**Chief Operations Officer** 



# MOTION/VOTE/ORDER

That the City of Fall River appropriate the amount of two hundred fifty thousand (\$250,000) Dollars for the purpose of paying costs of procuring an Owners Project Manager and a Design Firm to conduct a feasibility study for The Resiliency Preparatory Academy located at 290 Rock Street, this project includes a full roof replacement and the replacement 2 Boilers; Stone School at Westall, this project includes a partial roof replacement and the replacement of 2 boilers, including the payment of all costs incidental or related thereto, and for which City of Fall River may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of Director of Facilities Maintenance. To meet this appropriation the City Council, with the approval of the Mayor is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44, or pursuant to any other enabling authority. The City of Fall River acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Fall River incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Fall River, that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the City of Fall River and the MSBA.



JASIEL F. CORREIA II

Mayor

# City of Fall River Massachusetts Office of the Mayor



CEVED

7018 NOV -1 ₱ 4: 45

COLERN TO THE MAN

November 1, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02720

Council President and Members of the City Council,

As you know the City continues to struggle with the purple bag program. Citizens of the City have concerns about the program, including not only the cost but the compliance and who is ultimately responsible for enforcement. I believe this Council should further discuss the need for the current City Ordinance requirement that disposal of trash be placed in a purple bag for collection.

At this time, I am asking that the discussion of the purple bag program continue with this Council and that my request be sent to the Ordinance Committee to be further vetted.

Best Regards,

Jasiel F. Correia II-

Mayor

CITY OF FALL RIVER

IN CITY COUNCIL

NOV - 6 2018

Referred to the Committee



JASIEL F. CORREIA II

Mayor

# City of Fall River Massachusetts Office of the Mayor



2018 OCT 18 P 2: 58

CITY CLERK FALL RIVER, MA

October 18, 2018

Honorable City Council
One Government Center
Fall River, Massachusetts 02722

# Councilors:

As part of the City's efforts to revitalize our Central Business District, we have acknowledged the parking constraints being confronted by visitors and employees within the District. The City's Traffic Department has been assessing the resources available within the downtown and has advised my Administration that the parking facilities currently controlled by the Fall River Redevelopment Authority (RDA) would afford the City an opportunity to develop a comprehensive, parking management strategy. As said garages and flat surface parking areas were originally transferred from the City to the RDA, we are respectfully requesting that these properties be transferred back to the City.

At a meeting of the Redevelopment Authority held on October 10, 2018, the Board voted to authorize their counsel to prepare for the transfer pending City Council acceptance of assets.

As this transfer is subject to approval by the Fall River City Council, I respectfully request that the matter be referred to the Real Estate Committee. My Administration is preparing a financial proforma for the garages and additional engineering information will be provided. Your favorable decision in this regard is respectfully requested.

Best Regards,

Jasiel F. Correia II

Mayor

CITY OF FALL RIVER
IN CITY COUNCIL

OCT 2 3 2018 Referred to the Committee



# City of Fall River Massachusetts Office of the Mayor

2018 NOV 15 A II: 51

CATY CLERK FALL RIVER, MA

Jasiel F. Correia II Mayor

October 14, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Board of Police

Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following appointment:

Daniel Reitzas 295 Montgomery Street Fall River, MA 02720

As a member of the Board of Police with a term commencing on 11/14/2018.

Thank you for your favorable consideration in this regard.

Jasiel F. Correia II

Mayor

# Daniel Reitzas

295 Montgomery Street Fall River, MA 02720 508-676-6617 frknitting@gmail.com



| EDUCATION  |  |      |
|--|--|------|
| University of Massachusetts - Dartmouth, North Dartmouth, MA<br>BS - Textile Technology  | Diploma  | 1995 |
| Boston University- Boston, MA<br>College of Basic Studies  | 1988 - 1989  |      |
| BMC Durfee High School, Fall River, MA 02720   | Diploma  | 1988 |
| EXPERIENCE   |  |      |
| Fall River Knitting Mills, Fall River, MA 02723  |  |      |
| Outlet Store / Stockroom Stocked inventory in outlet store   | 1985 - 1987  |      |
| Maintenance Maintained interior and exterior of factory Routine machinery maintenance  | 1987 - 1989  |      |
| Knitting Machine Operator Operated a section of knitting machines Inspected fabric for quality control   | 1989 - 1991  |      |
| Assistant to the Plant Manager Assisted the plant manager in all phases of production Processed work-in-process reports, inventory reports Ordering of raw materials and inventory management Assisted in cost sheets, material requirements | 1991 - 1995  |      |
| Plant Manager  Managed all areas of production, maintenance and quality control  Developed processes to maximize factory efficiency  | 1995 - 2005  |      |
| President Provide leadership in implementing long range plans and policies Plan, develop and implement fiscal goals  | 2005 - Present   |      |
| ORGANIZATIONS / BOARDS   |  |      |
| President - New England Knitwear & Sportswear Association Board Member - Salvation Army Traffic Commissioner - City of Fall River, MA Member - Lions Club International  | 1998 - 2000<br>1993 - 1999<br>2007 - Present<br>2013 - Present |      |



# City of Fall River Massachusetts Office of the Mayor



RECENTO

2018 NOV 19 A 11:50

JASIEL F. CORREIA II

Mayor

November 19, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Greater Fall River Vocational School District Committee

Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following appointment:

Rev. Mr. Jay Mello, S.T.L St. Michael's Church 189 Essex Street Fall River, MA 02720

As a member of the Commission on Greater Fall River Vocational School District Committee, with a term commencing 11/19/2018 and expiring 11/19/2021.

Thank you for your favorable consideration in this regard.

Jasiel F. Correia II

Mayor

# REV. MR. JAY MELLO, S.T.L. PASTOR

St. Michael's Church, 189 Essex St. St. Joseph's Church, 1335 N. Main St. Fall River, MA 02720

(Cell) 508.496.6350 Email: fatherjaymello@gmail.com

Father Jay Mello, S.T.L. was ordained a priest of the Diocese of Fall River at St. Mary's Cathedral in Fall River in 2007 and has been working in different parish and diocesan assignments since his return from studies in Rome in 2008. Fr. Mello grew up in Fall River attending Saints Peter and Paul elementary school and Diman Regional Vocational Technical High School, of which he was inducted into the Hall of Fame in 2013. After serving in a number different assignments, Fr. Mello returned home to Fall River in 2015 to be the pastor of both St. Michael's and St. Joseph's and head of St. Michael's School.

# Experience:

Pastor,

St. Michaels and St. Joseph's Parishes, Fall River, MA 2015 - Present

Assistant Diocesan Director of Vocations 2011-2015

Administrator

Our Lady of Fatima Parish, New Bedford, MA 2014

Parochial Vicar,

St. Mary's Parish, Mansfield, MA 2012-2014

Parochial Vicar,

St. Patrick's Parish, Falmouth, MA 2010 – 2012

Chaplain,

Falmouth Hospital, Falmouth, MA 2010 - 2012

Parochial Vicar,

St. Julie Billiart Parish, North Dartmouth, MA 2008-2010

Chaplain,
Bishop Stang High School, I

Bishop Stang High School, North Dartmouth, MA 2008 - 2010

Chaplain,

Saint Mary's College Rome Program, Rome, Italy Fall 2005 - Spring 2008

# Education

License in Sacred Theology (S.T.L.), Magna Cum Laude (Dogmatic Theology)
Pontifical Gregorian University, Rome, Italy
2006 - 2008

Bachelor in Sacred Theology (S.T.B.) Magna Cum Laude Pontifical Gregorian University, Rome, Italy 2003 – 2006

Pontifical North American College Vatican City State 2003-2008

Bachelor of Arts, Philosophy, Theology & Religious Education, Cum Laude. Franciscan University of Steubenville Steubenville, OH 1999-2003

Pre-theologate House of Formation Franciscan University of Steubenville Steubenville, OH 1999 – 2003

Diman Regional Vocational Technical High School Fall River, MA
Culinary Arts Dept.
Inducted into the Hall of Fall (2013)
1994 - 1998

# Work Experience

Instructor, Online Catechetical Program Magdalen College, Warner, NH 2010

Clerical Assistant
Diocese of Rome,
Postulation for the Beatification of Pope John Paul II 2007 - 2008

Tour Guide, Vatican Scavi Tours Vatican City State 2004-2008

Coordinator of Student Orientation, Franciscan University of Steubenville, Steubenville, OH 2002 - 2003



Mayor

# Office of the Mayor

2018 NOV 20 ₱ 3: 54

CITY CLERK FALL RIVER, MA

November 20, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Planning Board

Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following appointment:

City of Fall River Massachusetts

John Garcia 116 Merchant Street Fall River, MA 02723

As a member of the Planning Board, with a term commencing 11/20/2018 and expiring 06/01/2019.

Thank you for your favorable consideration in this regard.

Jasiel F. Correia II

Mayor

116 Merchant Street ♦ Fall River, MA 02723 ♦ (508) 250-4931 ♦ johng1673@gmail.com

# WAREHOUSE MANAGER/ OPERATIONS MANAGER / CRIMINAL JUSTICE

# **QUALIFICATIONS PROFILE**

Management professional with 10+ years of experience working in fast-paced environments demanding strong organizational, technical, and interpersonal skills. Highly trustworthy, reliable, ethical, and discreet; committed to building and maintaining strong business relationships. Confident and poised in interactions with individuals at all levels. Detail-oriented and resourceful in completing projects; able to multi-task effectively and ability to lead and coach others to success. Capabilities include:

- Customer Service
- Project Management
- Purchase/Lease Negotiations

- Client Relations
- Advanced Computer Skills
- Troubleshooting

- Invoicing & Ordering
- Shipping/Receiving
- Inventory Control

- Staff Training & Supervision
- Quality Assurance
- Daily/Monthly Reporting

- Security & Public Safety
- Production

Time Studies

# SELECT SKILLS.

Trilingual (English, Portuguese, Spanish)

# **EMPLOYMENT HISTORY**

Aramark Uniforms RSS, February 2013 to Present

Warehouse Manager, FTDI West, San Bernadino, CA - May 2009 to June 2012

Property Coordinator #1, Bristol County Sheriff's Office, Dartmouth, MA - 2006 to 2009

Canteen Clerk, Bristol County Sheriff's Office, Dartmouth, MA - 1999 to 2006

Deputy, Bristol County Sheriff's Office, Dartmouth, MA - 2000 to present

# **EDUCATION AND DEVELOPMENT**

Bristol Community College - Law Enforcement

Self defense skills, trige certified, FEMA certified, first responder certified,

Southcoast Intermediate, Deputy Academy

Forklift Operator Certified, State of CA

Palette Jack Certified, State of CA

Class A Firearms Licensed, State of MA

# **TECHNOLOGIES**

All MS Office products, GAIC, Log On

# SPECIAL INTERESTS

Volunteering, fishing, soccer, coaching and spending time with my family



Mayor

# City of Fall River Massachusetts Office of the Mayor

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2018 NOV 20 P 3: 54

November 20, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Election Commission

Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following appointment:

Ryan Lyons 763 Plymouth Avenue #2W Fall River, MA 02721

as a member of the Election Commission, with a term commencing 11/20/2018 and expiring 04/01/2022.

Thank you for your favorable consideration in this regard.

Jasiel F. Correia II

Mayor

# **Ryan Lyons**

763 Plymouth Avenue #2W

(774) 357-6464

Fall River, MA. 02721

ryanlyons24@gmail.com

# **Professional Qualifications**

Strong passion for client service. Consistently achieved strong record of outperforming sales plans, developing new business and strengthening client relationships with advanced knowledge of innovative product solutions. Energized by new challenges. Expert presentation solutions, and communication skills with keen abilities in planning, goal setting, strategy implementation and follow-ups.

# Professional Experience

**Realty Plus** 

Office Administrator

June 2009-Present

Professional manager responsible for all administrative processes within the office, as well as providing general secretarial support to enable the effective and efficient running of the business. Responsibilities include:

- Manage all administrative functions including scheduling, calender maintenance and all correspondence.
- Served as primary coordinator with clients and other key business associates.
- Maintained records concerned with rental, sales and management of real estate including commissions received by realtors.
- Arranged and participated in interviews of prospective realtors and office support staff.
- Composed and prepared all routine rental notices, MLS listings and material for advertisement.

**Burlington Coat Factory** 

Markdown Team Supervisor

November 2017-Present

 Supervise a team of 5 associates who are responsible to merchandise various departments to adjust prices.

- Required to sort and display regular price and clearance merchandise appropriately ensuring all departments remain fully-stocked, organized and uncluttered.
- Support all floor moves and maintain displays.

## Elizabeth Arden, Inc.

## Account Coordinator

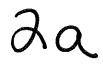
October 2006-December 2008

Experienced professional charged with increasing sales in high volume regional accounts while expanding local clientele base. Focus on selling solutions to fit clients' unique needs; flexibly adapt sales tactics and presentation to match sales cycles. Target a broad market and meet client demand with exceptional service and accommodation. Key accomplishments included:

- Exceeded annual sales plans for four consecutive seasons. Grew sales to \$1.8 Million in a twelve month period.
- Adept at perceiving individual clients' unique needs and recommending products accordingly.
- Led the development and training of regional account managers and artistry teams to expand client services and annual revenue.
- Coordinated with Regional Vice President to develop cutting-edge selling strategies, cosmetic events and visual marketing to enhance account revenues.



# City of Fall River Massachusetts Office of the Mayor



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2018 NOV 19 A 11: 48

CHIP CLERK FALL RIVER, MA

JASIEL F. CORREIA II Mayor

November 15, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Community Preservation Committee

Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following reappointment:

James Souza 300 Stetson Street Fall River, MA 02720

As a member of the Community Preservation Committee, with a term commencing 11/15/2018 and expiring 11/15/2021.

Thank you for your favorable consideration in this regard.

Jasiel F. Correia II

Mayor

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# JAMES SOUZA

**300 Stetson Street Fall River Ma. 02720 508 264-6700**NBB92@aol.com

# Experience

# Proprietor/ New Boston Bakery 1992 – Present

Opened Bakery in 1992 without any formal business knowledge or experience.

Developed the entire concept of the operation thru two locations including product menu design as well as interior building design.

As a sole proprietor able to run all aspects of the business including baking, product ordering, accounting and employee hiring.

General Fitness 2003 – Present Certified Spin Instructor

Syscon Corporation 1981 – 1993

# **Computer Programmer**

Responsible for creating and updating simulation programs for Mk48 torpedoes as well as general systems updates

# Education

A. S. Computer Science. 1981

Bristol Community College

da

# Volunteerism

- . Fall River Preservation Society 2004 Present Vice President
- . Fall River Community Preservation Committee 2013 Present Chairman

# **Awards and Acknowledgements**

2013 Benevolent Entrepeneur Award2017 Excellence in Business Award2017 25 year business recognitionCommonwealth of Mass.





# City of Fall River Massachusetts Office of the Mayor

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2818 NOV 19 A II: 50

HT / CLERK FALL RIVER, MA

Mayor

November 19, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Greater Fall River Vocational School District Committee

Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following reappointment:

Joan Menard 4700 No. Main St; Apt 1J Fall River, MA 02720

As a member of the Commission on Greater Fall River Vocational School District Committee, with a term commencing 11/19/2018 and expiring 11/19/2021.

Thank you for your favorable consideration in this regard.

Jasiel F. Correia II

Mayor

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4700 NORTH MAIN STRLET 11 • FALL RIVER, MA 02720 PHONE 508.287.7749 • JOANMENARD@BRESTOLCC.EDU

# JOAN M. MERARD

# **KEY STRENGTHS & ABILITIES**

- 32 years of experience of public service and leadership
- Advocate for decisive change in education, social services, health care and human rights
- Established leader in coalition building, higher education, communication, management & external relations

# PROFESSIONAL EXPERIENCE

### 01/2014-Present

# **Bristol Community College**

Fall River, MA

# External and Legislative Affairs Consultant to the President

- Managed external affairs and legislative issues for the community and region.
- Provided assistance to the President on state and federal educational and higher education projects and initiatives.
- College representative on numerous local, regional and state workforce and economic development organizations.
- Provided assistance to the Vice President of Workforce Development in the areas of Workforce Development, Adult Literacy, Corporate Education and Off Shore Wind.

# 01/2011 to 1/2014

# **Bristol Community College**

Fall River, MA

# Vice President of Workforce Development & External Affairs

- Member of Senior Executive leadership team and President's Cabique.
- Managed Workforce Education Institute (WEi) that includes Workforce Development, Adult Literacy,
   Corporate Education and Grant Development.
- Managed external affairs and legislative issues for the community and region.
- Provided assistance with state and federal educational and higher education projects and initiatives.
- Provide leadership and direction to three Deans and overall scall of 25 professional and administrative associates.
- Provided oversight of funding for BCC projects related to workforce requirements and alignments with industry growth in the region, state and nation.
- College representative on numerous local, regional and state workforce and economic development organizations.

### 1978-2010

# Commonwealth of Massach

Boston, MA

# State Representative (1978-1999), State Senator (1999-2010)

- Served 32 years in state government, with 11 years as that Senator and 21 years as a state Representative.
- Filled high level roles in legislature including Assistant Majority Leader of the Senate, Majority Whip of the Senate, Majority of the House of Representatives, A Majority Whip of the House of Representatives, and other leadership roles.
- Sat on numerous committees including Senate Committee on Election Laws and the Joint Committee on Labor and Work of the Development.
- Chaired the Massachusetts Democratic Party for over seven processes.
- Served as President of the Association of State Democratic Chairs.

## **EDUCATION**

Honorary Juris Doctorate, 2010, Southern New England School of ....., Dartmouth, MA

Honorary Juris Doctorate in Public Service, 2008, Westfield State College, Westfield MA

Certificate of Advanced Graduate Study in Education Administrati

Masters of Education, 1971, Bridgewater State College, Bridgewat

Bachelor of Science, Education, 1967, Bridgewater State College.

93, Boston College, Chestnut Hill, MA

gewater, MA

# PROFESSIONAL & COMMUNITY ACTIVITIES

New England Board of Higher Education, Past President

BankFive, Executive Committee

Hellenic American University, Board Chairperson

Steppingstone, Board Member

SSTAR, Board Member

Katie Brown Educational Fund, Board Member

SouthCoast Development Partnership, Executive Committee

Greater Fall River/Bristol County Chamber of Commerce, Education Committee

Diman Regional Vocational Technical High School, Board Member



# AWARDS/MEMORABILIA Mass Credit Union League"In recognition of your suport to the Credit Union Movement" No Date Patricia Cronin Foundation "Pat's Friend Award" No Date Women 2 Women "Leadership Award" No Date The MA Psychiatric Society "2010 Legislative Award" Town of Westport "Official Ciation of Appreciation" Temple beth EL "Recognition of Service to the 2010 Greater Fall River Community" 71 11 Mass Bar Association "Legislator of the Year" MA Bar Association "Legislator of the Year" Picture of Courthouse throughout your career in service to the 2.110 Commonwealth" City of Fall River Proclamation "Senator Joan 2 10 Menard Day" Fall River Bank5 "Committee member of Distinction" Common Cause MA "Legislative Achievement Award for National Popular Vote" 2:110 Southern New England School of Law Honorary 7 19 Degree "Doctor of Laws" Council of State Governments "Congratulations Upon Retirement" State Colleges of MA "Certificate of Appreciation" SMEDA (Southeastern Mass Exectutive Directors association) " Award of Appreciation" State of Rhode Island "Resolution Honoring retirement" Jewish Community Reliations Council "Legislative Achievement Award" Mass Mentoring Partnership and the MA Service Alliance "Advocate of Mentoring" Presidential Inaugural Committee Inviation to the Inauguration of Physident Barack Obama Westfield State Code - Doctorate of Public service

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| Massachusetts"   |    | 7    |
| Mass Society of Eye Physicians "Legislator of the  |    |      |
| Year"  | *: | 7    |
| People Incorporated "Legislator of the Year  |    |      |
| Award"   |    | 7    |
| Alzheimer's Association Memory Walk  |    |      |
| "Honorary Chair Jour, pastern MA Walk"   |    | 7    |
| MA Family Planning Association "Legislative  |    |      |
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| Fall River Police Relief Association 8th Annual  |    |      |
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# Joan Menard reflects on steps that led to her respected political career.

By <u>Lauren Daley</u> Bulletin correspondent December 21, 2012 4:41 PM

She was born in the Bronx during the Great Depression.

She lived in Japan during the end of World War II.

After her father died when she was 11, she and her little brother were raised by their widowed mother in Fall River.

Joan Menard overcame many obstacles to become part of the first generation of women in politics. The now retired-Massachusetts State Senator served over 30 years, working tirelessly for education, and pushing through major state law changes, such as gay marriage.

As a woman, Menard was a minority at the State House in Boston and in Washington, D.C., to be sure — but she says she never once felt disrespected or lesser than her male colleagues.

Menard, 77, is truly a self-made woman and politician. Although she retired from politics in 2010, today, she is the Vice President for Work Force Development, Lifelong Learning, Grant Development and External Affairs at Bristol Community College in Fall River.

"I think we're all self-made, really. We are the effort we put in. All I had was good luck, good genes, and hard work," said Menard, of Somerset.

Born Joan Hickey in the Bronx, N.Y., in 1935, Menard's parents, Fall River natives, had left Spindle City for New York during the Great Depression in search of work.

She lived in the Bronx until she was five. When World War II started, her father went to work for the U.S. Air Force. After living all over the U.S., her father was transferred to Japan at the end of World War II.

"It was interesting because it was right after World War II, and we weren't allowed to associate with the Japanese. We lived on the Air Force base, went to school on the base. The only contact we had with the Japanese was with the maids who worked for us," said Menard.

And then, suddenly, her father had a heart attack and died. "I was 11. My brother was four. And so my mother was alone in Japan, and like, 'What do I do now?'"

What she did was move back home to Fall River. The three of them lived on South Main Street, and Joan went to Dominican Academy, graduating high school there in 1953.

In 1954, at age 19, she married her high school sweetheart, Charles Menard.

Charles went to work at Firestone, and the couple had their first child, Jody, in 1958. Jennifer would follow in 1969.

When Firestone went on strike, Charles enrolled at Stonehill College in Easton.

"When he went, I thought, 'I can do this,'" Menard recalled.

So in 1959, she enrolled at Bridgewater State College, majoring in education and working full-time at an insurance agency in Fall River at the same time.

"It took me eight years to graduate, but I did it," said Menard, who graduated with a degree in Education in 1967. She got a job as a fourth-grade teacher at Chase Street School in Somerset. After getting her Masters' Degree in Education from Bridgewater in 1971, she became the Director of Special Education for Somerset in 1974.

And then, suddenly, came her desire to enter politics. "I don't know what sparked the interest, because I truly loved teaching; I'd go back to teaching tomorrow. But I was interested in making things better and making people's lives better. I thought I could play a different role. To me, running for office, wasn't such a big thing—everyone else thought it was," she said with a laugh.

"I was the President of the League of Women Voters. One day my friends from the League decided that one of us should run for State Representative. So I did, and I won. I won by something like 126 votes, because I went to every door in the district. Every single door," she said. "I remember the night I won; I was so excited. We didn't know until 2 a.m., because they used to count ballots by hand."

In 1979, Menard took office, working 100 hours a week. Her daughter Jennifer was in middle school, and her husband "was great, and took responsibility." Charles became a teacher at Westport High, and eventually principal—a position he held until retiring in 1994. Being a mother and politician "wasn't easy, but I never thought it was hard. If I had, I would've left politics. It demanded a lot, but I enjoyed every minute."

So in 1980, Menard ran again. "And again and again for the rest of forever," she said with a laugh.

From 1979 to 2000, Menard represented the 5th Bristol District in the Massachusetts House of Representatives. In 1991, she served as the House Assistant Majority Whip and in 1984 and again from 1992 to 1996, she was the Majority Whip. From 1993 to 2000, Menard served as the chairman of the Massachusetts Democratic Party.

In 2000, Menard was elected to the Massachusetts Senate, representing the 1st Bristol and Plymouth District. She served as Senate Majority Whip from 2003 until her retirement in 2010.

"I always felt like I was taken seriously. I knew I was the exception, but I was comfortable with what I did"» When I was appointed as a member of the Leadership Committee, I was the first woman ever to be appointed to that position"» It was fine, though. I mean, I never felt unequal. I had a great relationship with my majority leader," she said. "But there's no question that we have a long way to go. We just elected the first woman U.S senator in Massachusetts ever (Elizabeth Warren), so it's slow, but it's coming."

"I don't know what makes some people gravitate towards being a leader. I just felt comfortable doing it, I felt at ease taking a leadership role—the chair of this, or president of that. To me, it was just hard work. There are a lot of people who do the same thing. It's just hard work, good genes and good luck."

A teacher at heart, Menard was always a champion for education.

"As a legislator, from 1979 to 1999, we increased aid for education; we made sure special ed laws were implemented and financed. UMass-Dartmouth was taking shape at the time, BCC was making new buildings and new programs; many non-profits were taking shape, and I'm very proud of all of them."

Then in 2009, she decided not to run again. "I don't know why. Something just said to me, 'OK. I'm done," she said.

Joan Menard reflects on steps that led to her respected political career | SouthCoastToday.... Page 3 of 3

Then 74 years old, Menard wasn't near ready to retire. "BCC wasn't in my plans. But in 2010, I had a talk with BCC President Jack Sbrega and he asked if I was interested in workforce development. So I retired from the Senate in (Dec. 2010) and started at BCC in January."

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Nearing 80, Menard still isn't ready to relax on a beach anytime soon.

"I like what I'm doing at BCC; I think BCC has a great mission," she said. "We're working with people who might not have the opportunity for college if we weren't here. I love the school's mission."

Lauren Daley is a freelance writer. Contact her at ldaley33@gmail.com.



## PRESS RELEASE

For Immediate Release: January 5, 2011



Contact: Scott Ferson 617.571.9595 cell 617.695.0369 office

Conor Yunits 508,728,2964

## JOAN MENARD JOINS BRISTOL COMMUNITY COLLEGE

Former educator will oversee workforce development, external affairs

Fall River – Bristol Community College announced today that former Massachusetts State Senator Joan Menard has joined the college as Vice President of Workforce Development, Lifelong Learning, Grant Development, and External Affairs.

In announcing the hire, Bristol Community College President Dr. John J. Sbrega praised Menard's experience and knowledge of higher education issues. "Throughout my tenure as president," said Sbrega, "Joan has fought to expand the role of Bristol Community College in the economy and the community. She has served in the legislature, taught in the classroom, and helped to shape higher education policy throughout New England. Nobody knows this school better, and nobody knows our issues better." He added, "We have been looking for the right person to help Bristol Community College take the next step in workforce development, adult education, and government affairs, and we have found that person in Joan Menard."

In accepting the position, Menard will be returning to her roots in education. She taught for seven years in the Somerset school system, and for a time served as the town's Director of Special Education. Menard earned both a Bachelor of Science and Master of Science in Education at Bridgewater State College (now Bridgewater State University), and also earned a certificate of Advanced Graduate Study in Education Administration from Boston College. During her time in the State Senate she was a leading voice for higher education, and Chaired the New England Board of Higher Education for the past four years.

"I am honored to join Bristol Community College," said Menard. "Over the past 45 years, BCC has become one of our region's most important institutions. That importance will only grow as employer needs continue to shift in the new and changing economy. I look forward to helping Dr. Sbrega expand the college's workforce development programs, increase the region's adult education success, and connect the needs of SouthCoast and Massachusetts employers with the skills of our workforce."



Mayor

# City of Fall River Massachusetts Office of the Mayor

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2018 NOV 15 A 11:51

EALL RIVER, MA

November 15, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Planning Board

Mr. President and Members of the Honorable Council:

I hereby request the confirmation of the City Council for the following reappointment:

Charles J. Moniz 181 Division Street Fall River, MA 02721

as a member of the Planning Board commencing on 11/15/2018 and expiring on 11/15/2021.

Thank you for your favorable consideration in this regard.

Jasiel F. Correia II

Mayor



181 Division Street Fall River, Ma 02721 Home: 508-674-2055 Work: 508-995-6400

### **Professional Profile:**

• Supervisor with proven success in leadership and organization

Effective team builder with a focus on setting and attaining goals and objectives

## Experience:

# BRISTOL COUNTY SHERIFF'S OFFICE-North Dartmouth, MA

1998-Present

### **Assistant Director of Maintenance**

• Responsible for the oversight of initiating, monitoring, and completion of maintenance projects and day to day maintenance duties at four correctional facilities.

• Responsible for coordinating with security team and the processing maintenance needs in accordance with various levels of security guidelines

## Maintenance Engineer, HVAC

- Performed maintenance responsibilities as a member of a team and supervised maintenance all HVAC work at all facilities.
- Responsible for monitoring inmate workers and coordinating jobs with security.

## **DURO TEXTILE PRINTERS**, Fall River, MA

1978-1993

1995-1998

Developed 500-gallon camouflage mixing tanks and filtering system. Supervised and made all dyes and colors for Duro Finishing and DTP. Kept all formulas and government standards for camouflage program.

Managed, developed and trained employees and save and restore old color to be reused. Promoted to manager of color kitchen, mastering all aspects of production. Subsequently trained all color kitchen personnel, and trained assistant printers in how to order color and keep waste down.

Developed a fiber reactive color book and received specialized training by Wolfgang Gunter of Germany on how to develop Ciba Geigey Fiber Reactive Wet Print.

Successfully completed course on color matching at Data Color.

Over numerous years, responsible for troubleshooting, repairing and rebuilding print machine, IPS2000, color kitchen, stork agers and washers. Ran shutdown crews, cleaned chemical spills and was responsible for staffing plants during emergency snowstorms and hurricanes.

ac

Managed and trained many employees for First Aid, receiving training from The Red Cross. First Aid certified.

## SANFORD FISHING, Sanford North Carolina

1993-1995

Project Manager Was sent to design equipment and train employees to use that equipment, and implemented a safety program that reduced induce injury costs from \$3000,000 to \$3,000.

| <u>FAMILY SERVICES</u> , Fall River, MA<br>Child Outreach Worker            | 1976-1978 |
|---|-----------|
| CITY OF FALL RIVER, Fall River, MA Skilled Pipe Fitter for Water Department | 1972-1976 |
| DURO TEXTILE PRINTERS, Fall River, MA Roller print color mixer              | 1971-1972 |
| UNITED STATES NAVY  | 1969-1971 |
| WAGNER HAT, Fall River, MA  | 1967-1969 |

### Education:

BRISTOL COMMUNTIY COLLEGE - Fall River, MA, June 2001, General Education Degree

### Certification:

- MA Facilities Managers Association, Certified Training Program: Facility Supervisor, MAFMA University
- Oil Burner Technician License, Old Colony Trade School, Brockton
- Apprentice Plumber, Old Colony Trade School, Brockton

#### Service:

**UNITED STATES NAVY**, Honorable Discharge

1969-1971

Awards and Recognition:

Bristol County Sheriff's Office Unit Citation Award for outstanding efforts, January 2014 American Racing Pigeon Hall of Fame Oklahoma City, 2010 Centennial 2010 Award

Avelwin Anderson Legends of the Sport Award
Sports Promotion Person of the Year
Bristol County Sheriff's Office special employee award for going above and beyond the call of duty, 2000
Milliken-Silva Basketball League, Awarded highest honor 1990-1991
Fall River Housing Authority Blacktop Basketball League, 2000

Member of City Of Fall River Planning Board 2014

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Member of City of Fall River Preservation Committee 2017



# City of Fall River Massachusetts Office of the Mayor



JASIEL F. CORREIA II

Mayor

November 15, 2018

The Honorable City Council City of Fall River One Government Center Fall River, MA 02722

RE: Millstone Medical Outsourcing LLC

Honorable Council Members:

The Tax Increment Financing (TIF) Board will be meeting on Monday, November 26, 2018 to consider approval of a TIF Agreement for Millstone Medical Outsourcing LLC. The TIF will provide real estate tax relief for an expansion of their facility valued at approximately \$10,000,000. As this application will be presented to the Massachusetts Economic Assistance Coordinating Council (EACC) on December 7, 2018, your approval of the TIF Board recommendation at your November 27, 2018 meeting is respectfully requested.

The owner has committed to adding 100 new full time jobs, while maintaining their existing workforce of 271 full-time employees. An incremental, assessed value of \$10,000,000 will result in a real estate tax exemption, over 10 years, totaling \$1,945,000.

As the TIF Board has yet to review and approve this Agreement, the full TIF Agreement will be provided to you after TIF Board approval on November 26, 2018. Your consideration of the proposed TIF Agreement at your November 27, 2018 Meeting will enable the EACC to consider the community's support for Millstone at their meeting on December 7, 2018.

Your accommodation of this request is respectfully requested.

Best Regards,

Jasiel F. Correia II

Mayor



# JASIEL F. CORREIA II Mayor

# City of Fall River Massachusetts Office of the Mayor



2018 NOV 20 P 2: 25

ON Y CLERK FALL RIVER, MA

November 20, 2018

The Honorable City Council One Government Center Fall River, MA 02722

Dear Councilors:

Please find enclosed a previously approved order of taking for land at 1941-1945 Bay Street, Lots A-14-0034 and A-14-0036. Due to minor issues waiting for certain releases to be procured the time for recording the order of taking has elapsed. I respectfully request that the order of taking be approved again so that proper recording at the Registry of Deeds can be completed. The description of the reasoning and cost for the taking is repeated below for your information.

The lots at 1941-1945 Bay Street are adjacent to the Wastewater Treatment Facility. The former house has been demolished. The lots shall be secured for potential future use and as lay down area for the future rehabilitation of the Wastewater Treatment Facility. Funding has been secured within the authorization approved by the voters in the ballot referendum of November of 2017. The appraisal value was \$77,000. The agreed acquisition price is \$77,000. Of that acquisition price \$13,000 shall be paid to the estate of the former owner and the remainder shall be applied to past taxes.

Please contact Mr. Terrance Sullivan if you have any questions.

Sincerely,

Jasiel F. Correia II

Mayor

## ORDER OF TAKING

WHEREAS, the City of Fall River (hereinafter the "City") is a duly organized municipal corporation under the General Laws of the Commonwealth of Massachusetts, with offices at One Government Center, Fall River, Massachusetts; and

WHEREAS, the City has determined that it is a public purpose to acquire the fee interest in the parcels described below for use relative to the maintenance of the City's Secondary Waste Treatment Facility, and for other municipal purposes reasonably related thereto, now therefore

BE IT ORDERED, that the City of Fall River, Massachusetts, under authority of Massachusetts General Laws Chapters 79 & 82 respectively, does hereby take by eminent domain, the fee interest in the following parcels described below for use relative to the maintenance of the City's Secondary Waste Treatment Facility, and for other municipal purposes reasonably related thereto:

### Parcel 1:

The land with buildings thereon located at 1941 -1945 Bay Street, Fall River, Massachusetts described in a deed recorded with the Bristol County (Fall River District) Registry of Deeds in Book 6606, Page 86 and shown on Fall River Assessors Map A14 as Parcel 0034.

### Parcel 2:

The vacant land located on the west side of Bay Street, Fall River, Massachusetts described in a deed recorded with the Bristol County (Fall River District) Registry of Deeds in Book 6606, Page 86 and shown on Fall River Assessors Map A14 as Parcel 0036.

Both of the above Parcels now or formerly of:

Theresa J. Almeida, of Fall River, MA; Theresa Tedesco, of Cranston, RI; Estate of Constance M. Raposa, of North Providence, RI; Judy Rossi, of Johnston, RI; Ashley Nichole Raposa, of Cranston, RI; Jamie Kalil, of North Providence, RI; Mark Anthony DeShaies, of Cranston, RI; Destiny Marie Raposa, of Cranston, RI; Jonathan Taylor O'Brien, of Cranston, RI.

BE IT FURTHER ORDERED, that an award of damages for said taking is hereby made in the amount of Seventy Seven Thousand and 00/100 (\$77,000.00) Dollars for any damages sustained by the supposed owner {names & addresses of owners} and all other persons having an interest in said land who are entitled to damages for said taking.

BE IT FURTHER ORDERED, that this Order of Taking shall be filed with the Bristol County (Fall River District) Registry of Deeds in accordance with the provisions of Massachusetts General Laws Chapter 79, Section 3.

# CITY OF FALL RIVER, MASSACHUSETTS



## BOARD OF ELECTION COMMISSIONERS ONE GOVERNMENT CENTER TEL. 508-324-2630

COMMISSIONERS

KELLY A. SOUZA-YOUNG, CHAIRPERSON MANUEL LEITE, CLERK DAVID J. DENNIS DARYL GONYON

November 15, 2018

Alison M. Bouchard, City Clerk One Government Center Fall River MA 02722

Dear Alison M. Bouchard,

The Board of Election Commissioners certify that the names on the attached list are the Official Results of the State Election held on November 6, 2018. No recount papers were filed.

Sincerely,

Kelly A. Souza-Young, Chairperson Board of Election Commissioners 718 NOV 15 P 2:50

# The Commonwealth of Massachusetts William Francis Galvin, Secretary of the Commonwealth Elections Division

Return of Votes - STATE ELECTION November 06, 2018

### **FALL RIVER**

Total Number of Persons Who Voted in the STATE ELECTION 20348

\*\*\*\*\*\*\* ATTENTION CLERK: SIGN AND RETURN AT ONCE \*\*\*\*\*\*\*\*

I certify that all ballots cast for candidates in the STATE ELECTION held on November 06, 2018 have been counted and recorded in accordance with the law, and that the following return of votes is correct

Clerk: Kelly Source-If

Record the number of votes for each listed candidate and for each write-in or sticker candidate. The space between the last candidate's name and the designation 'All Others' is to be used to record the names, addresses (if known) and votes of any write-ins. Also, record the number of votes for No Preference and Blanks. The total vote for each office is the sum of votes for listed candidates, write-ins and blanks. The total vote should be equal to the number of people who voted in the STATE ELECTION

Do not send results of ward or town committee candidates to this office.

6

Office Name:

**SENATOR IN CONGRESS** 

District Name:

0001

**STATEWIDE** 

Town Name:

095 FALL RIVER

|   | Candidates          | Votes | Party:       |
|---|---------------------|-------|--------------|
| 1 | ELIZABETH A. WARREN | 11662 | DEMOCRAT     |
| 2 | GEOFF DIEHL         | 7162  | REPUBLICAN   |
| 3 | SHIVA AYYADURAI     | 684   | UNENROLLED   |
|   |                     |       |              |
|   |                     |       |              |
|   |                     |       |              |
|   | All Others          | 11    | •            |
|   | Blanks              | 829   |              |
|   | Total Votes Cast    | 20348 |              |
|   |                     | ***** | ************ |

Office Name:

**GOVERNOR AND LIEUTENANT GOVERNOR** 

District Name:

0001

**STATEWIDE** 

Town Name:

095 FALL RIVER

|    | Candidates           | Votes | Party:     |   |
|----|----------------------|-------|------------|---|
| 1  | BAKER AND POLITO     | 12801 | REPUBLICAN |   |
| .2 | GONZALEZ AND PALFREY | 6540  | DEMOCRAT   |   |
|    |                      |       |            |   |
|    | All Others           | 30    |            |   |
|    | ••                   | 977   |            | • |
|    | Blanks               |       |            |   |
|    | Total Votes Cast     | 20348 |            |   |

Office Name:

ATTORNEY GENERAL

District Name:

0001

STATEWIDE

Town Name:

| Candidates     | Votes | Party:   |
|----------------|-------|----------|
| 1 MAURA HEALEY | 12620 | DEMOCRAT |

ATTORNEY GENERAL

District Name:

0001

STATEWIDE

Town Name:

095 **FALL RIVER** 

|   | Candidates                      | Votes  | Party:              |
|---|---------------------------------|--------|---------------------|
| 2 | JAMES R. McMAHON, III           | 6442   | REPUBLICAN          |
|   | All Others                      | 39     |                     |
|   | Blanks                          | 1247   |                     |
|   | Total Votes Cast                | 20348  |                     |
|   | ~~~~~~~~ <del>~~~~~~~~~~~</del> | ****** | ******************* |

Office Name:

SECRETARY OF STATE

District Name:

**STATEWIDE** 0001

Town Name:

095 **FALL RIVER** 

| Candidates               | Votes | Party:        |
|--------------------------|-------|---------------|
| 1 WILLIAM FRANCIS GALVIN | 12903 | DEMOCRAT      |
| 2 ANTHONY M. AMORE       | 5343  | REPUBLICAN    |
| 3 JUAN G. SANCHEZ, JR.   | 708   | GREEN-RAINBOW |
|                          |       |               |
|                          |       | ,             |
| All Others               | 9     |               |
| Blanks                   | 1385  |               |
| Total Votes Cast         | 20348 |               |

Office Name:

**TREASURER** 

District Name:

STATEWIDE 0001

Town Name:

|   | Candidates          | Votes | Party:     |
|---|---------------------|-------|------------|
| 1 | DEBORAH B. GOLDBERG | 12250 | DEMOCRAT   |
| 2 | KEIKO M. ORRALL     | 5691  | REPUBLICAN |

TREASURER

District Name:

0001

STATEWIDE

Town Name:

095 **FALL RIVER** 

|   | Candidates       | Votes | Party:        |
|---|------------------|-------|---------------|
| 3 | JAMIE M. GUERIN  | 674   | GREEN-RAINBOW |
|   |                  |       |               |
|   |                  |       |               |
|   | All Others       | 8     |               |
|   | Blanks           | 1725  |               |
|   | Total Votes Cast | 20348 |               |

Office Name:

**AUDITOR** 

District Name:

0001

STATEWIDE

Town Name:

095

|   | Candidates       | Votes | Party:        |
|---|------------------|-------|---------------|
| 1 | SUZANNE M. BUMP  | 11678 | DEMOCRAT      |
| 2 | HELEN BRADY      | 5606  | REPUBLICAN    |
| 3 | DANIEL FISHMAN   | 740   | LIBERTARIAN   |
| 4 | EDWARD J. STAMAS | 432   | GREEN-RAINBOW |
|   |                  |       |               |
| • | All Others       | 7     |               |
|   | Blanks           | 1885  |               |
| ٠ | Total Votes Cast | 20348 |               |

REPRESENTATIVE IN CONGRESS

District Name:

0005 FOURTH DISTRICT

Town Name:

095 FALL RIVER

|   | Candidates             | Votes | Party:       |
|---|------------------------|-------|--------------|
| 1 | JOSEPH P. KENNEDY, III | 7684  | DEMOCRAT     |
|   |                        |       |              |
|   | All Others             | 80    |              |
|   | Blanks                 | 2120  |              |
|   | Total Votes Cast       | 9884  |              |
|   |                        |       | ************ |

Office Name:

REPRESENTATIVE IN CONGRESS

District Name:

0010 NINTH DISTRICT

Town Name:

095 FALL RIVER

|     | Candidates        | Votes | Party:      | _   |
|-----|-------------------|-------|-------------|-----|
| 1 . | BILL KEATING      | 6550  | DEMOCRAT    |     |
| 2   | PETER D. TEDESCHI | 3261  | REPUBLICAN  |     |
|     |                   |       |             |     |
|     |                   |       |             |     |
|     | All Others        | 3     | •           |     |
|     | Blanks            | 650   |             |     |
|     | Total Votes Cast  | 10464 |             |     |
|     |                   |       | *********** | *** |

Office Name:

COUNCILLOR

District Name:

COGINCIELON

D(0())01 ((0))

0012 FIRST DISTRICT

Town Name:

|   | Candidates         | Votes | Party:   |  |
|---|--------------------|-------|----------|--|
| 1 | JOSEPH C. FERREIRA | 13161 | DEMOCRAT |  |

COUNCILLOR

District Name:

0012 FIRST DISTRICT

Town Name:

095 **FALL RIVER** 

|   | Candidates      | Votes | Party:     |  |
|---|-----------------|-------|------------|--|
| 2 | THOMAS F. KEYES | 5525  | REPUBLICAN |  |
|   |                 |       |            |  |
|   |                 |       | ·          |  |
|   |                 |       |            |  |
|   | All Others      | 6     |            |  |
|   | Blanks          | 1656  |            |  |

Office Name:

**Total Votes Cast** 

**SENATOR IN GENERAL COURT** 

District Name:

0021

FIRST BRISTOL & PLYMOUTH DISTRICT

20348

Town Name:

095

|   | Candidates           | Votes | Party:   |
|---|----------------------|-------|----------|
| 1 | MICHAEL J. RODRIGUES | 15523 | DEMOCRAT |
|   |                      |       |          |
|   |                      |       |          |
|   |                      | 400   |          |
|   | All Others           | 160   |          |
|   | Blanks               | 4665  |          |
|   | Total Votes Cast     | 20348 |          |

**DISTRICT ATTORNEY** 

District Name:

0225

**BRISTOL DISTRICT** 

Town Name:

**FALL RIVER** 095

|    | Candidates           | Votes       | Party:   |
|----|----------------------|-------------|----------|
| ·1 | THOMAS M. QUINN, III | 15765       | DEMOCRAT |
|    | All Others<br>Blanks | 125<br>4458 |          |
|    | Total Votes Cast     | 20348       |          |

Office Name:

**CLERK OF COURTS** 

District Name:

0233

**BRISTOL COUNTY** 

Town Name:

**FALL RIVER** 095

|     | Candidates                         | Votes         | Party:                 |
|-----|------------------------------------|---------------|------------------------|
| 1 2 | MARC J. SANTOS<br>JOHN G. DE JESUS | 12770<br>4684 | DEMOCRAT<br>UNENROLLED |
|     |                                    |               |                        |
|     | All Others                         | 38            |                        |
|     | Blanks                             | 2856          |                        |
|     | Total Votes Cast                   | 20348         |                        |
|     |                                    | *****         | *******************    |

Office Name:

**COUNTY COMMISSIONER** 

District Name:

0233

**BRISTOL COUNTY** 

Town Name:

| Candidates             | Votes | Party:   |
|------------------------|-------|----------|
| 1 JOHN THOMAS SAUNDERS | 12544 | DEMOCRAT |

COUNTY COMMISSIONER

District Name:

0233 BRISTOL COUNTY

Town Name:

095

**FALL RIVER** 

|   | Candidates       | Votes | Party:     |  |
|---|------------------|-------|------------|--|
| 2 | D. ROSA          | 5578  | REPUBLICAN |  |
|   |                  |       |            |  |
|   |                  | •     |            |  |
|   |                  |       |            |  |
|   | All Others       | 17    |            |  |
|   | Blanks           | 2209  |            |  |
|   | Total Votes Cast | 20348 |            |  |
|   |                  |       |            |  |

Office Name:

REGISTER OF DEEDS

District Name:

0254 FALL RIVER DISTRICT

Town Name:

| Candidates                   | Votes | Party:   |  |
|------------------------------|-------|----------|--|
| <br>BERNARD J. McDONALD, III | 15398 | DEMOCRAT |  |
|                              |       |          |  |
|                              |       |          |  |
| •                            |       |          |  |
| All Others                   | 115   |          |  |
| Blanks                       | 4835  |          |  |
| Total Votes Cast             | 20348 |          |  |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 5 Precinct: B

|     | Candidates                           | Votes     | Party:                 |       |
|-----|--------------------------------------|-----------|------------------------|-------|
| 1 2 | CAROLE A. FIOLA<br>DAVID L. STEINHOF | 206<br>74 | DEMOCRAT<br>REPUBLICAN |       |
|     |                                      |           | •                      |       |
|     | All Others                           | 1         |                        |       |
|     | Blanks                               | 16        |                        |       |
|     | Total Votes Cast                     | 297       |                        |       |
|     |                                      |           | ******                 | ***** |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095 FALL RIVER Ward: 5 Precinct: B1

|        | Candidates                           | Votes    | Party:                 |   |
|--------|--------------------------------------|----------|------------------------|---|
| 1<br>2 | CAROLE A. FIOLA<br>DAVID L. STEINHOF | 41<br>22 | DEMOCRAT<br>REPUBLICAN | , |
|        |                                      |          |                        |   |
|        | All Others                           | 0        |                        |   |

Office Name:

Blanks

**Total Votes Cast** 

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 5 Precinct: C

| Candidates        | Votes Party: |      |
|-------------------|--------------|------|
| 1 CAROLE A. FIOLA | 306 DEMO     | CRAT |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 5 Precinct: C

|   | Candidates           | Votes   | Party:     |
|---|----------------------|---------|------------|
| 2 | DAVID L. STEINHOF    | 145     | REPUBLICAN |
|   | All Others<br>Blanks | 0<br>24 |            |
|   | Total Votes Cast     | 475     | ,          |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074 SIXTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 6 Precinct: C 095

|     | Candidates                           | Votes      | Party:                 | _ |
|-----|--------------------------------------|------------|------------------------|---|
| 1 2 | CAROLE A. FIOLA<br>DAVID L. STEINHOF | 444<br>266 | DEMOCRAT<br>REPUBLICAN |   |

| All Others       | . 0 |
|------------------|-----|
| Blanks           | 37  |
| Total Votes Cast | 747 |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 6 Precinct: C1

| Candidates        | Votes | Party:   |
|-------------------|-------|----------|
| 1 CAROLE A. FIOLA | 8     | DEMOCRAT |

## Page 3 of 15

## Offices Requiring Ward and Precinct Breakdown

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 6 Precinct: C1 095

| Candidates       | Votes | Party:     |
|------------------|-------|------------|
| DAVID L STEINHOF | 3     | REPUBLICAN |

All Others Blanks **Total Votes Cast** 

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 7 Precinct: A 095

|     | Candidates        | Votes | Party:     |  |
|-----|-------------------|-------|------------|--|
| 1   | CAROLE A. FIOLA   | 524   | DEMOCRAT   |  |
| 2 - | DAVID L. STEINHOF | 291   | REPUBLICAN |  |

| All Others       | 1   |
|------------------|-----|
| Blanks           | 35  |
| Total Votes Cast | 851 |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 7 Precinct: B

|   | Candidates      | Votes | Party:   |   |
|---|-----------------|-------|----------|---|
| 1 | CAROLE A. FIOLA | 364   | DEMOCRAT | • |

Page 4 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095 FALL RIVER Ward: 7 Precinct: B

|   | Candidates        | Votes | Party:     |  |
|---|-------------------|-------|------------|--|
| 2 | DAVID L. STEINHOF | 198   | REPUBLICAN |  |
|   |                   |       |            |  |
|   |                   | •     |            |  |
|   |                   |       |            |  |
|   |                   | •     |            |  |

All Others

Blanks

12

Total Votes Cast

574

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074 SIXTH BRISTOL DISTRICT

Town Name:

FALL RIVER: Ward: 7 Precinct: C 095

|   | Candidates        | Votes      | Party:                 |  |
|---|-------------------|------------|------------------------|--|
| 1 | CAROLE A. FIOLA   | 451<br>245 | DEMOCRAT<br>REPUBLICAN |  |
| 2 | DAVID L. STEINHOF | 245        | KELODIIOAN             |  |

| All Others       | 1   |
|------------------|-----|
| Blanks           | 37  |
| Total Votes Cast | 734 |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 8 Precinct: A

|   | Candidates      | Votes | Party:   |  |
|---|-----------------|-------|----------|--|
| 1 | CAROLE A. FIOLA | 425   | DEMOCRAT |  |

Page 5 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 8 Precinct: A

|   | Candidates        | Votes | Party:     |  |
|---|-------------------|-------|------------|--|
| 2 | DAVID L. STEINHOF | 244   | REPUBLICAN |  |
|   |                   |       |            |  |

All Others 32 Blanks 701 **Total Votes Cast** 

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 8 Precinct: B 095

|   | Candidates        | Votes | Party:     |  |
|---|-------------------|-------|------------|--|
| 1 | CAROLE A. FIOLA   | 712   | DEMOCRAT   |  |
| 2 | DAVID L. STEINHOF | 404   | REPUBLICAN |  |

3 All Others 29 Blanks **Total Votes Cast** 

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

095

SIXTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 8 Precinct: C

|   | Candidates      | Votes | Party:   |  |
|---|-----------------|-------|----------|--|
| 1 | CAROLE A. FIOLA | 776   | DEMOCRAT |  |

Page 6 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 8 Precinct: C

| Candidates        | Votes | Party:     |
|-------------------|-------|------------|
| DAVID L. STEINHOF | 432   | REPUBLICAN |

All Others 0
Blanks 51
Total Votes Cast 1259

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095 FALL RIVER Ward: 9 Precinct: A

| • | Candidates        | Votes | Party.     | - |
|---|-------------------|-------|------------|---|
| 1 | CAROLE A. FIOLA   | 913   | DEMOCRAT   | · |
| 2 | DAVID L. STEINHOF | 558   | REPUBLICAN |   |

All Others 0
Blanks 43
Total Votes Cast 1514

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074 SIXTH BRISTOL DISTRICT

Town Name:

095 FALL RIVER Ward: 9 Precinct: B

Candidates Votes Party:

1 CAROLE A. FIOLA 582 DEMOCRAT

Page 7 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 9 Precinct: B

|   | Candidates        | votes | raity.     |  |
|---|-------------------|-------|------------|--|
| 2 | DAVID L. STEINHOF | 356   | REPUBLICAN |  |
|   |                   |       |            |  |
|   |                   |       |            |  |
|   |                   |       |            |  |

All Others

0

Blanks

56

Total Votes Cast

994

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0074

SIXTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 9 Precinct: C

|   | Candidates                        | Votes        | Party:                 |
|---|-----------------------------------|--------------|------------------------|
| 1 | CAROLE A. FIOLA DAVID L. STEINHOF | 603<br>- 345 | DEMOCRAT<br>REPUBLICAN |
| 2 | DAVID E. OTEMINO                  |              |                        |

All Others 1
Blanks 61
Total Votes Cast 1010

Page 8 of 15

# Offices Requiring Ward and Precinct Breakdown

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075 SEVENTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 1 Precinct: B

|   | Candidates       | Votes | Party:   |
|---|------------------|-------|----------|
| 1 | ALAN SILVIA      | 554   | DEMOCRAT |
| • |                  |       |          |
|   |                  |       |          |
|   |                  | · _   |          |
|   | All Others       | 7     |          |
|   | Blanks           | 168   |          |
|   | Total Votes Cast | 729   |          |
|   |                  |       | *******  |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075

SEVENTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 1 Precinct: C 095

|   | Candidates  | Votes | Party:   |  |
|---|-------------|-------|----------|--|
| 1 | ALAN SILVIA | 568   | DEMOCRAT |  |
|   |             |       | •        |  |

All Others 187 Blanks 762 **Total Votes Cast** 

Page 9 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075

SEVENTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 2 Precinct: A 095

|   | Candidates       |    | Votes | Party:   | * | _ |
|---|------------------|----|-------|----------|---|---|
| 1 | ALAN SILVIA      |    | 435   | DEMOCRAT |   |   |
|   | •                |    |       |          |   |   |
|   |                  |    |       |          |   |   |
|   |                  | đ. |       |          |   |   |
|   | All Others       |    | 0     |          |   |   |
|   | Blanks           |    | 91    |          |   |   |
|   | Total Votes Cast |    | 526   |          |   |   |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075 SEVENTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 2 Precinct: B 095

|   | Candidates       | Votes | Party:   |  |
|---|------------------|-------|----------|--|
| 1 | ALAN SILVIA      | 388   | DEMOCRAT |  |
| • |                  |       |          |  |
|   |                  |       |          |  |
|   | All Others       | 12    |          |  |
|   | Blanks           | 90    |          |  |
|   | Total Votes Cast | 490   |          |  |

Page 10 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075 SEVENTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 2 Precinct: C

|   | Candidates  | Votes | Party:   |     |
|---|-------------|-------|----------|-----|
| 1 | ALAN SILVIA | 472   | DEMOCRAT |     |
|   |             |       |          |     |
|   |             | ,     |          |     |
|   | All Others  | . 0   |          |     |
|   | Blanks      | 132   |          | · . |

Office Name:

**Total Votes Cast** 

REPRESENTATIVE IN GENERAL COURT

604

District Name:

0075 SEVENTH BRISTOL DISTRICT

Town Name:

095 FALL RIVER Ward: 3 Precinct: A

|   | Candidates       | Votes | Party:   |   |
|---|------------------|-------|----------|---|
| 1 | ALAN SILVIA      | 685   | DEMOCRAT |   |
|   |                  |       |          | • |
|   | All Others       | 2     |          |   |
|   | Blanks           | 131   |          |   |
|   | Total Votes Cast | 818   | _        |   |

Page 11 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075 SEVENTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 3 Precinct: B

|   | Candidates       | Votes_ | Party:   |   |
|---|------------------|--------|----------|---|
| 1 | ALAN SILVIA      | 576    | DEMOCRAT | • |
|   |                  |        |          |   |
|   |                  |        |          |   |
|   |                  | į      |          |   |
|   | All Others       | 5      |          |   |
|   | Blanks           | 137    |          |   |
|   | Total Votes Cast | 718    |          |   |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

Total Votes Cast

0075 SEVENTH BRISTOL DISTRICT

Town Name:

095 FALL RIVER Ward: 3 Precinct: C

|   | Candidates       | Votes | Party:   |  |
|---|------------------|-------|----------|--|
| 1 | ALAN SILVIA      | 643   | DEMOCRAT |  |
|   |                  |       |          |  |
| , |                  |       |          |  |
| • |                  |       |          |  |
|   | All Others       | 13    |          |  |
|   | Blanks           | 145   |          |  |
|   | Total Votes Cast | 801   |          |  |

Page 12 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075

SEVENTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 4 Precinct: A

|   | Candidates  | <br>Votes | Party:   |
|---|-------------|-----------|----------|
| 1 | ALAN SILVIA | 425       | DEMOCRAT |
|   |             |           |          |

All Others

Blanks

117

**Total Votes Cast** 

542

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075 SEVENTH BRISTOL DISTRICT

Town Name:

FALL RIVER Ward: 4 Precinct: B 095

|   | Candidates  | Votes   | Party:   | <u> </u> |
|---|-------------|---------|----------|----------|
| 1 | ALAN SILVIA | <br>378 | DEMOCRAT |          |

All Others Blanks

Page 13 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075 SEVENTH BRISTOL DISTRICT

Town Name:

095

FALL RIVER Ward: 4 Precinct: C

| CRAT |
|------|
| •    |
|      |
|      |
| ·    |
|      |
|      |
|      |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0075 SEVENTH BRISTOL DISTRICT

Town Name:

095 FALL RIVER Ward: 5 Precinct: A

|   | Candidates  |   | Votes | Party:   | · · · · · · · · · · · · · · · · · · · |
|---|-------------|---|-------|----------|---------------------------------------|
| 1 | ALAN SILVIA |   | 282   | DEMOCRAT | •                                     |
|   |             |   |       |          |                                       |
|   | •           |   |       |          |                                       |
|   |             |   |       | •        | •                                     |
|   | All Others  | • | 0     | . •      | •                                     |
|   | Blanks      |   | 69    |          |                                       |

351

**Total Votes Cast** 

## Page 14 of 15

# Offices Requiring Ward and Precinct Breakdown

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0076

**EIGHTH BRISTOL DISTRICT** 

Town Name:

095

FALL RIVER Ward: 1 Precinct: A

|   | Candidates          | Votes | Party:   |  |
|---|---------------------|-------|----------|--|
| 1 | PAUL A. SCHMID, III | 813   | DEMOCRAT |  |
|   |                     |       |          |  |
| • |                     |       |          |  |
|   |                     |       | ٠.       |  |
|   | All Others          | 12    | ,        |  |
|   | Blanks              | 260   |          |  |
|   | Total Votes Cast    | 1085  |          |  |
|   |                     |       |          |  |

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0076

**EIGHTH BRISTOL DISTRICT** 

Town Name:

095

FALL RIVER Ward: 6 Precinct: A

| Candidates            | Votes | Party:   | , |
|-----------------------|-------|----------|---|
| 1 PAUL A. SCHMID, III | 663   | DEMOCRAT |   |

All Others 6
Blanks 254
Total Votes Cast 923

Offices Requiring Ward and Precinct Breakdown

Page 15 of 15

Office Name:

REPRESENTATIVE IN GENERAL COURT

District Name:

0076

**EIGHTH BRISTOL DISTRICT** 

Town Name:

095

FALL RIVER Ward: 6 Precinct: B

|   | Candidates          | Votes | Party:   |          |
|---|---------------------|-------|----------|----------|
| 1 | PAUL A. SCHMID, III | 483   | DEMOCRAT | ·        |
|   |                     | ·     |          |          |
|   |                     |       | •        |          |
|   | All Others          | 4     |          |          |
|   | Blanks              | 130   |          |          |
|   | Total Votes Cast    | 617   |          |          |
|   |                     |       |          | ·++++++* |

Town Name: 0095

**FALL RIVER** 

Question 1

PET H: PATIENT SAFETY (LAW)

Yes 5965

No 12562

Blank 1821

Total 20348

Question 2

PET D: CITIZEN COMMISSION FOR CONST. AMEND. (LAW)

Yes 12391

No 6193

Blank **1764** 

Total 20348

Question 3

**REF: TRANSGENDER ANTI-DISCRIMINATION** 

Yes 11203

No 7582

Blank **1563** 

Total 20348



# City of Fall River Massachusetts Office of the Mayor

7818 NOV 20 P 12: 16

CITY CLERK FALL RIVER, MA

JASIEL F. CORREIA II

Mayor

November 20, 2018

Honorable Members of the City Council One Government Center Fall River, MA 02722

RE: Historical Commission

Patti Rego Platt 25 Ward Street

Fall River, MA 02720

Dear Mr. President and Members of the Council:

I hereby request a name change amendment for Historical Commission member, Pattie Rego Platt. This change is to reflect her legal name Patricia Rego.

Thank you for your favorable consideration in this regard.

Jasiel F. Correia II

Mayor

#### **PROFILE**

- Tactical thinker with a fresh, unique perspective, and an ability to approach challenges with creative and costeffective solutions
- Experienced leader with exceptional project management skills; from inception to completion with a keen attention to detail & organizational efficiencies
- Self-motivated collaborator committed to achieving a common goal by sharing ideas and information

#### CORE COMPETENCIES

- Effective Communicator
- Partnership Development
- Marketing Copywriting
- Event Planning/Production
- Project Management
- Multiplatform Competency

#### **EXPERIENCE**

The Marion Institute Marketing Director Marion, MA February 2017 – Current

- Responsible for leading all aspects of the organization's marketing ventures to include developing and implementing strategies to
  strengthen the Institute's 6 core programs, which center around innovative approaches to sustainability, healthcare, communitybuilding and social justice.
- Cultivate partnerships with like-minded organizations to increase visibility and further the scope of the Institute's work
- Implement marketing strategy including development campaigns, events, digital marketing, and public relations
- Develop website content and manage layout to improve visitor experience and increase donor engagement
- Manage social media presence for multiple platforms and direct initiatives to improve social media reputation and recognition

WeLoveFallRiver Media Editor-in-Chief/Co-Founder Fall River, MA February 2016 – Current

WeLoveFallRiver started as a website directory of local businesses and events, mixed with positive stories about Fall River, MA. The company has since put the website on hiatus and embraced a social media-centric platform. WLFR is in a brand building phase, connecting with the community by sharing only "pro-Fall River" content by like-minded organizations and local media. We shine a spotlight on the best that the city has to offer and we encourage residents and visitors alike to #ExperienceFallRiver and #FallinLovewithFallRiver.

Project-Based Consultant Marketing/Events/Project Management New York & Rhode Island July 2013 – Current

Previous Contract Assignments:

- Marketing and Public Relations Advisor, Bio/Med Center New England (2/2018 present)
- Advertising Account Services Specialist, CVS Health (10/2015 7/2016)
- Senior Director, Promotions & Events Women's Health (4/2015 8/2015)
- Integrated Marketing Consultant Health Magazine (1/2015 3/2015)
- Consumer Marketing Consultant Financial Times (6/2014 12/2014)
- Integrated Marketing Director Health Magazine 14/2014 5/2014
- Integrafed Marketing Consultant Reader's Digest (9/2013 2/2014)

## THE WEEK Publications (Dennis Publishing Ltd.) Special Projects Director

New York, NY April 2012 - July 2013

- Spearheaded sourcing and development of large-scale national partnerships, enhancing existing programs and developing new opportunities for advertiser integration and brand-building
- Conceptualized and executed multi-platform integrated promotional programs that incorporated a mixture of digital, social media, tablet applications, events, print, OOH media, mobile programs, and retail extensions

## SHAPE / SHAPE.com

New York, NY

Integrated Marketing Consultant

November 2010 - April 2012

- Devised category-specific marketing strategies and created integrated partnership proposals, specializing in automotive, beverage/spirits, consumer packaged goods, retail, and travel-
- Managed all aspects of individual marketing programs, including timelines, sponsor activations, budgets, post-analysis, etc.

## SIMULIA Corporation (Dassault Systemès)

Providence, RI / New York, NY

November 2008 - March 2011

Events Marketing Specialist

- Supervised brand participation and logistics for a multi-industry global events program comprised of an international 3D/SLM software users' conference, 75+ tradeshows and a multi-city regional road show
- Developed creative, efficient, and effective ways to bring the SIMULIA brand to life across multiple platforms to drive customer engagement and lead generation

George P. Johnson Experience Marketing Agency

Boston, MA

Marketing Communications Strategist (Contract)

May 2008 - November 2008

W Magazine (Condé Nast Publications / Fairchild Fashion Media)

New York, NY

Promotion Manager

January 2007 - April 2008

The Wall Street Journal

New York, NY

Sales Development Manager

November 2005 - December 2006

LTB Media

New York, NY

Marketing Manager/Copywriter (Contract)

May 2005 - November 2005

SmartMoney (Hearst Corporation)

New York, NY

Marketing Manager

September 2003 - November 2004

Traditional Home (Meredith Corporation)

New York, NY

Marketina Coordinator

May 2002 - August 2003

BRIDES (Condé Nast Publications)

New York, NY

Creative Services Coordinator / Retail & Fashion Sales Assistant

August 2000 - October 2001

#### **EDUCATION**

Bachelor of Science Degree in Advertising and Marketing Communications, 2000 Fashion Institute of Technology, New York, NY

#### TECHNICAL SKILLS

Proficiency with Microsoft Office Suite, Adobe InDesign, Google Analytics, Search Console, WordPress, Canva, Classy, SurveyMonkey, MailChimp, Bloomerang, Qgiv



(Councilor Steven A. Camara)

BE IT RESOLVED, that the City Council President establish a Special Committee or Task Force to review suggestions and/or proposals to establish a Home Rule Charter to create a City Council/City Manager form of Government for the City of Fall River.

ORDERED, that permission be and the same is hereby granted to:

Steven Melo, 118 Raymond Allard Blvd., Swansea, MA, Choice Collision Center, Inc., for a license to operate an auto body shop at 645 Brayton Avenue, on Lot F-07-0004, Assessors Plan.

q

10

ORDERED, that permission be and the same is hereby granted to:

Luis Pimentel, 25 Wyoming Street #4, Dorchester, MA, d/b/a L and S Auto Repair, for a license to operate an auto repair shop at 1138 Pleasant Street, on Lot K-13-59, Assessors Plan.

## Restriction:

The public is not allowed in the building.

ORDERED, that permission be and the same is hereby granted to:

Hyde Development, LLC, 1500 Vine Street, Somerset, MA, requests the removal of curbing as follows:

|                     | Existing | Proposed | Existing To Be | Total    |
|---------------------|----------|----------|----------------|----------|
|                     | Driveway | Driveway | Replaced       | Driveway |
|                     | •        | Access   |                | Access   |
| 217 Napoleon Street | 0,       | 25'      | 0,             | 25'      |

The petitioner is requesting to construct a 25 foot driveway opening as part of a new home construction. The driveway does not interfere with utilities or signage, and does not have an adverse effect on on-street parking.

ORDERED, that permission be and the same is hereby granted to:

Hyde Development, LLC, 1500 Vine Street, Somerset, MA, requests the removal of curbing as follows:

|                     | Existing | Proposed | Existing To Be | Total    |
|---------------------|----------|----------|----------------|----------|
|                     | Driveway | Driveway | Replaced       | Driveway |
|                     |          | Access   |                | Access   |
| 143 Napoleon Street | 0,       | 28'      | 0'             | 28'      |

The petitioner is requesting to construct a 28 foot driveway opening as part of a new home construction. The driveway does not interfere with utilities or signage, and does not have an adverse effect on on-street parking.

ORDERED, that permission be and the same is hereby granted to:

Brigida Viveiros, 572 Locust Street, requests the removal of curbing as follows:

|                   | Existing | Proposed | Existing To Be | Total    |
|-------------------|----------|----------|----------------|----------|
|                   | Driveway | Driveway | Replaced       | Driveway |
|                   |          | Access   |                | Access   |
| 572 Locust Street | 25'      | 11'      | 0'             | 36'      |

The petitioner is requesting to remove an additional 11 feet of curbing to the already existing 25 foot driveway opening. This removal will provide access to park a towed camper, RV, or similar vehicle. No utilities or signage are affected by the request. Depending on the size of the vehicles and how careful people are parking, this would represent a reduction of between a partial space which would not otherwise be utilized, and a full space.

ORDERED, that permission be and the same is hereby granted to:

Michael Couto, 555 Broadway, requests the removal of curbing as follows:

|                 | Existing | Proposed | Existing To Be | Total    |
|-----------------|----------|----------|----------------|----------|
|                 | Driveway | Driveway | Replaced       | Driveway |
|                 | -        | Access   |                | Access   |
| 555 Broadway on | 17'      | 10' 7"   | 0'             | 27' 7"   |
| Oliver Street   |          |          |                |          |

The petitioner is requesting to remove an additional 10 feet 7 inches of curbing to the already existing 17 foot driveway opening on Oliver Street. The parcel contains a commercial building and a residential building. The existing curb opening is necessary for the viability of the commercial business and the request will provide additional access to park a vehicle. The additional driveway area does not adversely affect parking on Oliver Street.

ORDERED, that permission be and the same is hereby granted to:

Massachusetts Electric Company for an underground conduit location, as follows:

## North Main Street

National Grid requests to install conduit duct bank from manhole 38 in the sidewalk on the northwest side of North Main Street to manhole 185. Pavement, sidewalk and curb will be restored to original conditions. In accordance with Plan No. 23992703 dated October 15, 2018.

ORDERED, that in accordance with Chapter 40, Section 56 of the Massachusetts General Laws, the City Council of the City of Fall River does hereby adopt a residential factor of 0.799645 which shall be used by the Board of Assessors to determine the percentages of the local tax levy to be borne by each class of real and personal property for Fiscal Year 2019.

ORDERED, that in accordance with Chapter 40, Section 56 of the Massachusetts General Laws, the City Council of the City of Fall River does hereby determine the percentages of the local tax levy to be borne by each class of real property, as defined in Chapter 59, Section 2A of the Massachusetts General Laws, and personal property for Fiscal Year 2019, to be as follows:

| Residential       | (Class I)   | 62.5568 |
|-------------------|-------------|---------|
| Open Space        | (Class II)  | -0-     |
| Commercial        | (Class III) | 21.7052 |
| Industrial        | (Class IV)  | 9.9967  |
| Personal Property | (Class V)   | 5.7413  |





## City of Fall River Notice of Claim

PECENED

2018 NOV -5 P 10: 23 DITY CLERK #18 -166 FALL RIVER, MA

| 1. | Claimant's name:  |
|----|---|
| 2. | Claimant's complete address: 58 DeniJer Street  |
| 3. | Telephone number: Home: 508-525-2438 Work:  |
| Ì  | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):   |
| 5. | Date and time of accident: CC+29th 3'. 42 Amount of damages claimed: \$ 116.77  |
| 6. | Exact location of the incident: (include as much detail as possible): No. Quarry behavior Blunck Sector of truthic light.   |
| 7. | Circumstances of the incident: (attach additional pages if necessary):  |
|    | (See attached)  |
|    |   |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:  Yes Wo  Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
|    | I swear that the facts stated above are true to the best of my knowledge.  Date: 1/-5-20/7 Claimant's signature: Serneira   |
|    | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.  |
|    | Return this from to: City Clerk, 2 <sup>nd</sup> Fl., One Government Center, Fall River, MA 02722   |
|    | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.  |
|    | For official use only:  Copies forwarded to: O'City Clerk D'Law O'City Council City Administrator DDW Date: 11518   |

RECEIVED

Fall River MODIZI

Monday OCH 29th I was transling 23 up owary street anto No. Whiteman when I hit a pot hole that blew Out my tire (pics Attached) I called the Following day it was patched up but as of today Nov 5th HS approach up again along with another nowly pot hole on awany st. in between the 60s Station and advanced auto pars. I have submitted this letter along With pictures and receipt of a new tire I had to purchase and would ille to be rembused Leonor Ferreira Thank You 58 Denverst

}



## City of Fall River Notice of Claim

REDEIVED

2018 NOV -5 PII: 53

|    | 16 1/7  |
|----|---|
| 1. | Claimant's name: Verizon  Claimant's name: Verizon  Claimant's name: Verizon  |
| 2. | Claimant's complete address: 726 W Sheridan 10kc 10k 73102  |
| 3. | Telephone number: Home: Work: <u>\$\langle 00-321-415-\rangle \rightarrow \</u> |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  Property_demoge  |
| 5. | Date and time of accident: 10-10-018 Amount of damages claimed: \$ pending repends  |
| 5. | Exact location of the incident: (include as much detail as possible):  Purchase St and Cherry St  |
| 7. | Circumstances of the incident: (attach additional pages if necessary):  |
|    | The City of fall River was upgrading Services and damaged a Verizon   |
|    | <u>Cable</u> ;  |
|    |   |
|    |   |
| 8. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:  Sefficient DNo   |
|    | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).  |
|    | I swear that the facts stated above are true to the best of my knowledge.   |
|    | Date: 10-29.18 Claimant's signature: Melber Longelleuri   |
|    | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.  |
|    | Return this from to: City Clerk, 2 <sup>nd</sup> Fl., One Government Center, Fall River, MA 02722   |
|    | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.  |
|    | For official use only:  Caning forwarded to: FAity Clark May Kity Council Deliver Administrator W 110 M Date: 715 M   |



CMR Claims Department P.O. Box 60770 Oklahoma City, OK 73146-0770 1,800,321,4158

## \*\*\*\*\*NOTICE OF CLAIM\*\*\*\*

Date: 10-16-2018

## CERTIFIED MAIL, RETURN RECEIPT REQUESTED

To: CITY OF FALL RIVER

CITY CLERKS OFFICE

ONE GOVERNMENT CENTER FALL RIVER, MA 02722

CERTIFIED MAIL# 92148901066154000129672931

RE: Damage to VERIZON Property

**VERIZON Claim Num:** 

MAPR181854

Damage/Discovery Date:

10-12-2018

Damage Location:

PURCHASE ST, FALL RIVER, MA

Damage County:

BRISTOL

Damage Amount:

UNDETERMINED

Dear Sir/Madam:

Please be advised that VERIZON Facilities sustained damage as a result of the negligent acts or omissions by employees or agents of CITY OF FALL RIVER.

Investigation has revealed that on or about 10-12-2018 employees or agents of CITY OF FALL RIVER, THE CITY OF FALL RIVER WAS UPGRADING SERVICES AND DAMAGED A VERIZON CABLE in the area of PURCHASE ST, FALL RIVER, MA.

This letter is the written presentment of VERIZON's claim pursuant to G.L. c. 258, sec. 4.

## REQUEST FOR GOVERNMENTAL NOTICE FORM

If your Governmental Entity requires the completion of its own form to complete proper notice, please forward a copy to the address listed above. Every good faith effort has been made to identify the proper office and address to perfect our notice. Please forward to your attorney, if misdirected, to contact us. Matters herein stated are alleged on information and belief this pleader believes to be true. If there is insurance to cover this matter, kindly advise as to the name of the insurance company, its address and the claim number assigned. If you have any questions, or need additional information, please contact me at 1-800-321-4158 ext 8232.

NOTARY

Sincerely.

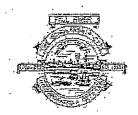
Chelsea Dongelewic

**CMR Claims DEPT** 

Chelsea Dongelewic

Commission Expires

EX PUB. OF ON



## City of Fall River Notice of Claim

RECEIVED

2018 NOV -6 P 10: 50:

CITY CLERK #18108

| 1. | Claimant's name: VIRIATO F. BALA CHYCLERA FAIT RIVER, MA   |
|----|--|
| 2. | Claimant's complete address: 4 GADISON LANE ACUSANET MA  |
| 3. | Telephone number: Home: 508 646 8666 Work:   |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  PotHole DAmage to Ticl  |
| 5. | Date and time of accident: $1/\sqrt{3}/\sqrt{8}$ Amount of damages claimed: \$ $166.26$  |
| 6. | Exact location of the incident: (include as much detail as possible):  338 QUACCY ST FAII QUET MA  |
| 7. | Circumstances of the incident: (attach additional pages if necessary):  H. + Pot Hole And Blow with TIRE   |
|    |  |
|    |  |
|    | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
|    | I swear that the facts stated above are true to the best of my knowledge.  |
|    | Date: 11/6/18 Claimant's signature:  |
| :  | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.   |
|    | Return this from to: City Clerk, 2 <sup>nd</sup> Fl., One Government Center, Fall River, MA 02722  |
|    | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens:   |
| 1  | For official use only:  Copies forwarded to: City Clerk Blaw . Dity Council D City Administrator B DPW Date: 1116118   |



## City of Fall River Notice of Claim

RECEIVEL

MIS MOV. -6 P 11: 08

| 1  | 1. Claimant's name: hendrick pives   |
|----|--|
| 2  | 2. Claimant's complete address: 124 Garden Street, Fall Ruled VFR 62720  |
| 3  | $\mathcal{L}$  |
| 4  |  |
| 5. | . Date and time of accident: 11 5 18 8 PM Amount of damages claimed: \$ ~ 500 - 606  |
| 6: | Exact location of the incident: (include as much detail as possible):  Quarry 8t, ccross street Fren Actionic Auto Parts at exit of Gosstation   |
| 7. | Circumstances of the incident: (attach additional pages if necessary):   |
|    | Coming towards intersection, away from Dunkin Donutes. Pot hole was.   |
|    | raining was unable to swerre out as the way as Histor close to   |
|    | The curb and a cor in the appointe love next to me.  |
| 3. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:  |
|    | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).   |
|    | I swear that the facts stated above are true to the best of my knowledge.  |
|    | Date: 10 6 18 Claimant's signature:  |
|    | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.   |
|    | Return this from to: City Clerk, 2 <sup>nd</sup> Fl., One Government Center, Fall River, MA 02722  |
|    | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.   |
|    | For official use only:  Copies forwarded to:   City Clerk Law Dity Council City Administrator Dipy Date:   Dat |

## LAW OFFICE OF MICHAEL J. REED, JR.

22

Michael J. Reed, Jr.\*
Colleen S. Nicholson
Randall Johnson\*
Jeffrey Pethick\*
Daniel E. Collins
Sean S. Lancey
Jackie Aoude
Kimberly Downing

111 Speen Street, Suite 101 Framingham, Massachusetts 01701 Fax: (877) 223-6308

> STAFF COUNSEL Allstate Insurance Company Encompass Insurance

All Attorneys are Employees of Allstate Insurance Company

This Office is not a Partnership or a Corporation

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PECEIVED

/ PLERK \_ / 8-/ 70

\*Admitted to practice in Rhode Island

> Paralegal (860) 293-7042

Attorney 508-416-1205

Administrative Assistant (860) 293-7042

November 6 2018

Please send all correspondence to:

Law Offices of Mark S. Gilcreast

Attn: Subrogation Department
21 Oak Street, Suite 201

Hartford, CT 06106

<u>Via U.S. Certified Mail</u> <u>Return Receipt Requested</u> 70022410000164038080

City of Fall River Attn: City Clerk

One Government Center, Room 227

Fall River, MA 02722

Re: Allstate a/s/o Diane Barnhart

VS: City of Fall River

Date of Loss: August 07, 2017 Our Claim Number: 0469963515.1 Your Employee: Ronald Furtado

Location of Loss: 867 State Road, Westport, Massachusetts

Dear Sir/Madam:

Allstate Fire and Casualty Insurance Company has referred the above subrogation claim to our office to initiate litigation to recover the damages caused by your insured on the date of the accident listed above. I have enclosed a copy of the police report, insured's appraisal and proof of payments for your review.

The amount of subrogation damages we seek to recover are as follows:

Repairs Deductible TOTAL \$3,490.84 \$500.00 \$3,990.84

11-14-18 :: City Clerk Law Dept City Council Fire Dept



Date of Loss: August 07, 2017

November 6, 2018

Page 2 of 2

Please contact me within 14 days of this letter to discuss how we can work together to resolve this subrogation action. You may contact me at 508-416-1205 or by email at colleen.beaver@allstate.com.

Sincerely,

Colleen S. Nicholson, Es

Colleen.beaver@allstate.com

/ni

**Enclosures** 



## 2018 NOV 15 A 11: 53 22 HEY CLERK #18-191 FALL RIVER, MA

2018 NOV 15 A 11:53 # 18-171

## City of Fall River Notice of Claim

|     | FALC RIVER, MA   |
|-----|--|
| 1   | . Claimant's name: <u>EDWARD</u> F. STEVENS  |
| 2   | . Claimant's complete address: 571 Almy Rp, Samenser, W.A. 02726   |
| 3.  | Telephone number: Home: 508-678-383 Work:  |
| 4.  | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage): Pothole Damace Ribut Front Tire.   |
| 5.  | Date and time of accident: 11/13/18 10 Am Amount of damages claimed: \$ 175,50   |
| 6.  | Exact location of the incident: (include as much detail as possible):  ENST MAN ST. (NORTHBOUND OF PAINER ST.) UNMARKER POTABLE  |
| 7.  | Circumstances of the incident: (attach additional pages if necessary):   |
|     | ON THES, NOV. 13,2018 AT MOUT 10 HM, I was TAMBELIE WOAR ON EAST MAINST, STOPPED AT THE.   |
| . , | INTERSCITION of PHIMPRST, PROCESSED NORTH HEAVY BAME THE TIME WHAT LOKES LIVE A PORTULE WAS  |
|     | ACTUALLY ALOUS AT A 6-8" PORTOR CUN MARKER-Speed WAS BRING RESUMFACES - IST LAYER PUT DOWN-DIE   |
| Ī   | Expert 4 portale on New Suppose, Hit Portale @ ABOUT 10 Mp H, -TIRE Slices on SIDOUGHT-NO RIM DAMHES   |
| 3.  | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:  |
|     | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained). |
|     | I swear that the facts stated above are true to the best of my knowledge.  Date: 1/15/18 Claimant's signature: Liward F. Hums  |
| 1   | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.   |
| Ţ   | Return this from to: City Clerk, 2 <sup>nd</sup> Fl., One Government Center, Fall River, MA 02722  |
|     | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.   |

For official use only:

Copies forwarded to: Ø City Clerk Ø Law Ø City Council @ City Administrator Ø DCM Date: 11/15/18



1100 Crown Colony Drive P.O. Box 69915 Quincy, MA 02269-9195 617.328.2800 arbella.com

-

November 7, 2018

FALL RIVER CITY HALL 1 GOVERNMENT CENTER FALL RIVER, MA 02722 2818 HOV 15 P 12: 39

TY CLERK 18-172

Claim Number:

033969191

Policy Number:

HC677700

Company Name:

Arbella Mutual Insurance Company

Date of Loss:

10/08/2018

Place of Accident:

Fall river

Time of Loss:

2:00:00 PM EDT

Dear whomever this may concern for the City of Fall River

Please accept this letter as legal notice of a defect in a public way under Massachusetts General Law Chapter 84 which requires that notice be given to the <u>City of Fall River</u>, Massachusetts.

On behalf of our insured, Arbella is giving notice of this claim and a demand for compensation. Arbella further asserts our right by assignment for reimbursement as outlined below.

#### Cause of Action:

A pothole or defect in a public way at 193 east main street.

#### Injured Party:

Desiree Smith-Bennett 193 East Main Street Fall River, MA 02721

I would like to work with you to resolve this issue. Please confirm in writing that you have received this letter, and give me a call to discuss. I look forward to hearing from you.

Sincerely,

Chris Barrett Claim Service Specialist Bridgewater Claim Office 800-272-3552 ext. 7373 Fax 617-773-4760

City Clerk 1 Copy Law 1 original 1 Copy DPW 1 Copy agy Council 1 copy



## City of Fall River Notice of Claim

2018 NOV 16 P 2: 02

|       | 18-115   |
|-------|--|
| 1.    | Claimant's name: LIBERA BATISTA CITY CLERK TO LITY CLERK T |
| 2.    | 100 OMAN STORCE ETAN RULEN MA. 02721   |
| 3.    | Telephone number: Home: 774-930-2055 Work: NO WURK   |
| 4.    | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  |
| 5.    | Date and time of accident: 10:20 AM Amount of damages claimed: \$  |
| 6.    | Exact location of the incident: (include as much detail as possible):  |
| 7.    | THE LEST TWO STAPS I DO TUMBO I DO   |
|       | I DO WENT ST-ANNES HOSATAL ON AMBUCANCIE   |
| 8.    | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:  |
|       | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).   |
| WEDNE | I swear that the facts stated above are true to the best of my knowledge  Date: 1-14-2018  Claimant's signature: 1000000000000000000000000000000000000   |
|       | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.   |
| •     | Return this from to: City Clerk, 2 <sup>nd</sup> Fl., One Government Center, Fall River, MA 02722  |
|       | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.   |
|       | For official use only:  Conjugated to: Detty Clerk Delay Delay Delay Council Delay Administrator B Dew Date: 11 16 18  |





The Lawyers for the Injured and Disabled

Personal Injury Law RI, MA & CT

Social Security Disability Nationwide

Veterans Disability Nationwide

2018 NOV 16 P 1:50 CITY CLERK 18-174

Certified Mail/Return Receipt Requested 7017 0530 0000 4903 9721

October 25, 2018

#### STATUTORY PRESENTMENT AND DEMAND

Ms. Allison Bouchard, City Clerk Fall River City Hall 1 Government Center, Rm227 Fall River, MA 02722

Re: Our Client: Courtney L. Swift

Dear Ms. Allison Bouchard,

This letter of presentment is being sent to you pursuant to M.G.L Ch. 258 §4, and M.G.L. Ch. 84 §18. Please be advised that I represent Courtney L. Swift of 522 North Main Street, Fall River, MA 02720 win regards to injuries sustained in a premises occurrence on October 18, 2018, at the Fall River Library located on 104 North Main Street, Fall River, MA 02720, due to your insured's negligence.

On October 18, 2018, at 1:10 PM, our client was seated in the computer bank section of the Fall River Public Library when, without notice, a portion of the ceiling collapsed from above. Ceiling material landed on our pregnant client causing head trauma and respiratory distress. Please see the attached form for additional information.

Demand — as the client is still treating at this time and the full value of their injuries is unknown, the value to settle this claim at this time is five million dollars, \$5,000,000.00. This demand is being provided according to the requirements set forth under chapter 258, section 4 of The Massachusetts General Laws.

Thank you for your anticipated cooperation in this matter.

ture a Land

Very truly yours,

David A. LaFazia, Esq.

### THE HEAVY HITTER®

544 Douglas Ave. - Providence, RI 02908 - local: 401-621-7000 - toll free 800-LAW-2201 - www.roblevine.com

1 original + Copy Law
1 copy DCM
1 copy - ceek
1 copy - council





## The Lawyers for the Injured and Disabled

Personal Injury Law RI, MA & CT

Social Security Disability Nationwide

Veterans Disability Nationwide

### **Claimant Information**

Name: Courtney L. Swift

Insurance Company Name (If Applicable): Insurance Company Claim # (If Applicable):

Telephone #(s):

Address: Steppingstone Inc 522 North Main Street Fall River, MA 02720

#### Claim Against

Name of Commonwealth of Massachusetts: City of Fall River.

Name of Commonwealth Agency Involved: Library Board of Trustees and the Fall River Public

Library.

Was a police report Completed? No

Date of Incident: October 18, 2018

Time of Incident: 1:10 PM

Location of Incident: 104 North Main St., Fall River, MA 02720





City of Fall River Notice of Claim

|    | MOURE OF CIGITI  |
|----|--|
| 1  | . Claimant's name: Peles Auto Glass : Claimant |
| 2  | . Claimant's complete address: 439 E Main St. Fall River MA 02724.   |
| 3. | Telephone number: Home: Work: 508-678-8421   |
| 4. | Nature of claim: (e.g., auto accident, slip and fall on public way or property damage):  OUD CICLIAIN+   |
| 5. | Date and time of accident: 11-14-18 1100 Amount of damages claimed: \$ 204.33  |
| 6: | Exact location of the incident: (include as much detail as possible):  IN Fron of Jou's Collision— ino Jeffurson St FR 02721.  |
| 7. | Circumstances of the incident: (attach additional pages if necessary):  My van was parked. City truck hit our divers side.   |
| •  | City truck # T-16 driver: wayne Manchesky  |
|    | F150 + M89011  |
| 3. | Have you submitted a claim to any insurance company for damages arising from this incident? If so, name and address of insurance company:   ☐ Yes ☐ No   |
|    | Be sure to attach the original of any bills issued or any written estimates of repair or replacement costs. (Any documents that you provide will become the property of the City of Fall River; therefore, please retain copies of any such documents for your files.) Attach any other information you believe will be helpful in the processing of your claim (for example, names and addresses of any witnesses, written medical records if personal injury was sustained).   |
|    | I swear that the facts stated above are true to the best of my knowledge.  |
|    | Date: 11-19-18: Claimant's signature: Rudro Albergonou.  |
|    | WHEN TO FILE: If your claim is based on a defect in a public way, you must file within 30 days of the incident. If your claim is based on the negligence or wrongful act or omission of the City or its employees, you must file within two years of the incident. PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS.   |
| اِ | Return this from to: City Clerk, 2 <sup>nd</sup> Fl., One Government Center, Fall River, MA 02722  |
|    | You should consult with your own attorney in preparing this claim form to understand your legal rights. The Office of the Corporation Counsel is unable to provide legal assistance to private citizens.   |
|    | or official use only: opies forwarded to: A City Clerk A Law Of City Council Of City Administrator of DCM Date: 11/19/18   |



Maura Healey Attorney General

# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL TO BE 2: 11

ONE ASHBURTON PLACE BOSTON, MASSACHUSETTS 02108

EFFY CLERK FALL RIVER, MA

(617) 727-2200 (617) 727-4765 TTY www.mass.gov/ago

November 14, 2018

### VIA EMAIL ONLY

Patrick Higgins patrick@patrickhiggins.co

Dear Mr. Higgins:

We understand that on or about July 12, 2018, you filed a complaint with the Fall River City Council ("Council"), alleging a violation of the Open Meeting Law, G.L. c. 30A, §§ 18-25. The Council is required to notify our office of the complaint and any remedial action taken to address the complaint. G.L. c. 30A, § 23(b); 940 CMR 29.05(5). Our office received notification and a response from the Council on July 24, 2018.

Under the Open Meeting Law, a complaint is ripe for review by our office when the complainant files a copy of the initial complaint with the Division of Open Government, provided that at least 30 days have passed since that complaint was filed with the public body. G.L. c. 30A, § 23(b); 940 CMR 29.05(6). We sent you a letter on August 14, 2018, stating that if we did not receive the original complaint from you by October 10, 2018, we would presume the action taken by the Council was sufficient and would close this file. Our office currently has no record of a complaint filed by you in this matter. Therefore, we now consider this matter closed.

Please feel free to contact me if you have any questions or believe anything stated in this letter to be inaccurate.

Sincerely,

Kerry Kilcoyne

Keny and Kelenne

Assistant Attorney General

Division of Open Government

ce: Joseph I. Macy, Esq., Corporation Council Fall River City Council



## **OPEN MEETING LAW COMPLAINT FORM**

Office of the Attorney General One Ashburton Place Boston, MA 02108

Please note that all fields are required unless otherwise noted.

| Your Contact Information:   |
|---|
| First Name: Patrick Last Name: Higgins  |
| Address: P O Box 24   |
| City: Swansea State: MA Zip Code: 02777   |
| Phone Number: +1 (508) 674-3140 Ext.  |
| Email: PATRICK@PATRICKHIGGINS.CO  |
| Organization or Media Affiliation (if any): Patrick Higgins and Associates  |
| Are you filing the complaint in your capacity as an individual, representative of an organization, or media?  (For statistical purposes only) |
| Individual  |
|   |
| Public Body that is the subject of this complaint:  |
|   |
| Name of Public Body (including city/<br>town, county or region, if applicable): Fall River City Council                                       |
| Specific person(s), if any, you allege committed the violation:  All members  |
| Date of alleged violation: Jul 12, 2018   |

## Description of alleged violation:

Describe the alleged violation that this complaint is about. If you believe the alleged violation was intentional, please say so and include the reasons supporting your belief.

Note: This text field has a maximum of 3000 characters.

The Fall River City Council violated the open meeting law by not adopting or accepting the minutes of their meetings within 3 meetings or 30 days, which ever is longer as follows:

The meeting notice for the July 12, 2018 City Council meeting reflects that the following minutes are to be considered for adoption or acceptance:

August 15, 2017

September 14, 2017 (3 sets of minutes, one each for the Committee on Finance; Public Hearings and the full City Council meeting). It is my position that the City Council committee on Finance, and other subcommittees of the City Council should be adopting or accepting the minutes of their meetings at the subsequent committee meetings.

The City Council has been previously found in violation for not timely accepting or adopting minutes and warned that any further violations would be considered as an intent to violate the law. This is a willful violation and the Division of Open Government should impose the statutory civil fine of \$1000

What action do you want the public body to take in response to your complaint?

Note: This text field has a maximum of 500 characters.

Adopt or accept all outstanding old minutes within 30 days.

The Fall River City Councilors need to be required to attend a formal open meeting law training.

## Review, sign, and submit your complaint

1. Disclosure of Your Complaint.

Public Record. Under most circumstances, your complaint, and any documents submitted with your complaint, is considered a public record and will be available to any member of the public upon request,

Publication to Website. As part of the Open Data Initiative, the AGO will publish to its website certain information regarding your complaint, including your name and the name of the public body. The AGO will not publish your contact information.

II. Consulting With a Private Attorney.

The AGO cannot give you legal advice and is not able to be your private attorney, but represents the public interest. If you have any questions concerning your individual legal rights or responsibilities you should contact a private attorney.

III. Submit Your Complaint to the Public Body.

The complaint must be filed first with the public body. If you have any questions, please contact the Division of Open Government by calling (617) 963-2540 or by email to openmeeting@state.ma.us.

By signing below, I acknowledge that I have read and understood the provisions above and certify that the information I have provided is true and correct to the best of my knowledge.

For Use By Public Body Date Received by Public Body:

For Use By AGD Date Received by AGO:

Page 2



Maura Healey Attorney General

# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL 2018 HOV 15 P 2: 11

ONE ASHBURTON PLACE BOSTON, MASSACHUSETTS 02108

(617) 727-2200 RIVER, HA (617) 727-4765 TTY www.mass.gov/ago

CLEY CLERK

November 14, 2018

Jo Goode 207 Pocasset Street Fall River, MA 02722

Dear Ms. Goode:

We understand that on or about July 16, 2018, you filed a complaint with the Fall River City Council Committee on Finance ("Council"), alleging a violation of the Open Meeting Law, G.L. c. 30A, §§ 18-25. The Council is required to notify our office of the complaint and any remedial action taken to address the complaint. G.L. c. 30A, § 23(b); 940 CMR 29.05(5). Our office received notification and a response from the Council on August 21, 2018.

Under the Open Meeting Law, a complaint is ripe for review by our office when the complainant files a copy of the initial complaint with the Division of Open Government, provided that at least 30 days have passed since that complaint was filed with the public body. G.L. c. 30A, § 23(b); 940 CMR 29.05(6). We sent you a letter on August 23, 2018, stating that if we did not receive the original complaint from you by October 10, 2018, we would presume the action taken by the Council was sufficient and would close this file. Our office currently has no record of a complaint filed by you in this matter. Therefore, we now consider this matter closed.

Please feel free to contact me if you have any questions or believe anything stated in this letter to be inaccurate.

Sincerely,

Kerry Kilcoyne

Keny ame Kelengue

Assistant Attorney General Division of Open Government

ce: Fall River City Council Committee on Finance Joseph I. Macy, Esq., Corporation Council



## **OPEN MEETING LAW COMPLAINT FORM**

Office of the Attorney General One Ashburton Place Boston, MA 02108

Please note that all fields are required unless otherwise noted.

24 RECEIVED

2018 JUL 16 P 1:11

CITY CLERK \_\_\_\_\_

| FALL RIVER, M   | Ā |
|---|---|
| Your Contact Information:   |   |
| First Name: Jo Last Name: Goode   |   |
| Address: 207 Pocasset St.   |   |
| City: Fall River State: MA Zip Code: 02722  |   |
| Phone Number: 5086762539  |   |
| Email: jgoode@heraldnews.com  |   |
| Organization or Media Affiliation (if any): The Herald News   |   |
| Are you filing the complaint in your capacity as an individual, representative of an organization, or media?  (For statistical purposes only) |   |
| Individual Organization Media   |   |
|   |   |
| Public Body that is the subject of this complaint:  |   |
| City/Town County Regional/District State  |   |
| Name of Public Body (including city/ Fall River City Council town, county or region, if applicable):  |   |
| Specific person(s), if any, you allege committed the violation:   |   |
| Date of alleged violation: 7-12-2018  |   |

### Description of alleged violation:

Describe the alleged violation that this complaint is about. If you believe the alleged violation was intentional, please say so and include the reasons supporting your belief.

Note: This text field has a maximum of 3000 characters.

On July 12, 2018 the City Council held a Committee on Finance and Legislation meeting. Two issues involving a controversial topic were on the agenda for discussion.

A motion was made to combine the resolutions to which City Councilor Joseph Camara abstained without explaination.

Councilor Camara abstained a second time when there was a motion to table the issue.

While he abstained two times, Councilor Camara participated in the discussion at hand.

I did ask Councilor Camara after the meeting why he abstained and he said that one of the parties involved in the issue is a partner in a company his employer does business.

I have no reason to believe this possible violation was intentional, however given the conflict and two abstentions, I don't think that the councilor should have been a participant.

What action do you want the public body to take in response to your complaint?

Note: This text field has a maximum of 500 characters.

I would like the council to address the matter and create a policy or and ordinance to specifically address abstentions as well as recusals.

## Review, sign, and submit your complaint

#### I. Disclosure of Your Complaint.

Public Record. Under most circumstances, your complaint, and any documents submitted with your complaint, is considered a public record and will be available to any member of the public upon request.

**Publication to Website.** As part of the Open Data Initiative, the AGO will publish to its website certain information regarding your complaint, including your name and the name of the public body. The AGO will not publish your contact information.

#### II. Consulting With a Private Attorney.

The AGO cannot give you legal advice and is not able to be your private attorney, but represents the public interest. If you have any questions concerning your individual legal rights or responsibilities you should contact a private attorney.

#### III. Submit Your Complaint to the Public Body.

The complaint must be filed first with the public body. If you have any questions, please contact the Division of Open Government by calling (617) 963-2540 or by email to openmeeting@state.ma.us.

By signing below, I acknowledge that I have read and understood the provisions above and certify that the information I have provided is true and correct to the best of my knowledge,

Signed:

For Use By Public Body Date Received by Public Body For Use By AGO.

Date Received by AGO:

Page 2

## COMMONWEALTH OF MASSACHUSETTS | PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION COMMISSION

PHILIP Y. BROWN, ESQ., Chairman

JOSEPH E. CONNARTON, Executive Director

Auditor SUZANNE M. BUMP | KATHLEEN M. FALLON | KATE FITZPATRICK | JAMES M. MACHADO | ROBERT B. McCARTHY | JENNIFER F. SULLIVAN

MEMORANDUM

TO:

FROM:

Fall River Retirement Board

South E. Common To

Joseph E. Connarton, Executive Director

RE:

Appropriation for Fiscal Year 2020

DATE: ·

November 6, 2018

Required Fiscal Year 2020 Appropriation:

\$32,624,000

This Commission is hereby furnishing you with the amount to be appropriated for your retirement system for Fiscal Year 2020 which commences July 1, 2019.

Attached please find summary information based on the present funding schedule for your system and the portion of the Fiscal Year 2020 appropriation to be paid by each of the governmental units within your system.

The current schedule is due to be updated by Fiscal Year 2020.

If you have any questions, please contact PERAC's Actuary, Jim Lamenzo, at (617) 666-4446 Extension 921.

JEC/jrl Attachments

cc:

Office of the Mayor

City Council

Town Manager

p:\actuaria\approp\approp20\fy20 for web\fall river approp 20.docx





# Fall River Retirement Board

## Projected Appropriations

Fiscal Year 2020 - July 1, 2019 to June 30, 2020

Aggregate amount of appropriation: \$32,624,000

| Fiscal<br>Year | Estimated<br>Cost of Benefits | Funding Schedule (Excluding ERI) | ERI      | Total<br>Appropriation | Pension Fund<br>Allocation | Pension Reserve<br>Fund Allocation | Transfer From<br>PRF to PF |
|----------------|-------------------------------|----------------------------------|----------|------------------------|----------------------------|------------------------------------|----------------------------|
| FY 2020        | \$36,999,569                  | \$32,566,764                     | \$57,236 | \$32,624,000           | \$32,624,000               | 0\$                                | \$4,375,569                |
| FY 2021        | \$37,868,335                  | \$34,745,000                     | 0\$      | \$34,745,000           | \$34,745,000               | 0\$                                | \$3,123,335                |
| FY 2022        | \$38,758,757                  | \$37,003,000                     | 0\$      | \$37,003,000           | \$37,003,000               | 0\$                                | \$1,755,757                |
| FY 2023        | \$39,671,375                  | \$39,408,000                     | 0\$      | \$39,408,000           | \$39,408,000               | . \$0                              | \$263,375                  |
| FY 2024        | \$40,606,742                  | \$41,970,000                     | \$0      | \$41,970,000           | \$40,606,742               | \$1,363,258                        | 80                         |

reflect interest at the rate assumed in the most recent actuarial valuation. Payments should be made before the end of the fiscal The Total Appropriation column shown above is in accordance with your current funding schedule and the scheduled payment date(s) in that schedule. Whenever payments are made after the scheduled date(s), the total appropriation should be revised to year.

estimated Cost of Benefits for each year. If there are sufficient assets in the Pension Fund to meet the Cost of Benefits, this transfer For illustration, we have shown the amount to be transferred from the Pension Reserve Fund to the Pension Fund to meet the is optional

Fall River Retirement Board Appropriation by Governmental Unit

Fiscal Year 2020 - July 1, 2019 to June 30, 2020

Aggregate amount of appropriation: \$32,624,000

| UNIT  | Percent of Aggregate<br>Amount    | Funding Schedule (excluding ERI)                    | ERI  | Total<br>Appropriation   |
|---|-----------------------------------|---|--|--|
| City of Fall River Fall River Redevelopment Fall River Housing Authority Diman Voc. | 91.49%<br>0.03%<br>6.98%<br>1.50% | \$29,795,332<br>\$9,770<br>\$2,273,160<br>\$488,502 | \$0<br>\$0<br>\$57,236<br>\$0  | \$29,795,332<br>\$9,770<br>\$2,330,396<br>\$488,502  |
| UNIT TOTAL  | 100%                              | \$32,566,764  | \$57,236   | \$32,624,000   |
|   |                                   |   | The state of the s | THE PARTY OF THE P |

reflect interest at the rate assumed in the most recent actuarial valuation. Payments should be made before the end of the fiscal The Total Appropriation column shown above is in accordance with your current funding schedule and the scheduled payment date(s) in that schedule. Whenever payments are made after the scheduled date(s), the total appropriation should be revised to year.

## nationalgrid

### **EVERS©**URCE

November 15, 2018

Erin Whoriskey Lead Environmental Scientist

**NE Environmental Permitting** 

Michael Zylich, P.G., LSP Sr. Environmental Engineer Licensing & Permitting

Secretary Matthew A. Beaton Executive Office of Energy and Environmental Affairs

Attn: MEPA Office 100 Cambridge Street, Suite 900 Boston, Massachusetts 02114

Subject: New England Power Company d/b/a National Grid and

NSTAR Electric Company d/b/a Eversource Energy

Bell Rock Substation Rebuild Project and Acushnet to Fall River Reliability Project

**Expanded Environmental Notification Form** 

Acushnet, New Bedford, Dartmouth and Fall River, Massachusetts

Dear Secretary Beaton:

The New England Power Company d/b/a National Grid ("NEP") and NSTAR Electric Company d/b/a Eversource Energy ("Eversource") (collectively, the "Companies") are pleased to submit the enclosed Expanded Environmental Notification Form ("EENF") for the Bell Rock Substation Rebuild Project and Acushnet to Fall River Reliability Project ("AFRRP") located in the municipalities of Acushnet, New Bedford, Dartmouth and Fall River.

In December 2016, the Independent System Operator, New England ("ISO-NE") presented preliminary preferred solutions to the Planning Advisory Committee. The ISO-NE Southeastern Massachusetts and Rhode Island Area ("SEMA-RI") 2026 Solutions Study, Revision 1 was released in March 2017. The ISO-NE Second Addendum Analysis Report to the Southeastern Massachusetts and Rhode Island Area 2026 Needs Assessment was issued in July 2018. The AFRRP and the Bell Rock Substation Rebuild Project are among the projects identified in the Solutions Study as necessary to ensure the reliability of the transmission system serving SEMA-RI.

The Companies maintain that the Bell Rock Substation Rebuild Project and the AFRRP are independent projects that serve separate purposes and needs distinct from one another. Nevertheless, at the request of the MEPA Office, the Companies are including both projects in this filing. In accordance with 301 CMR 11.11, the Companies respectfully request the Secretary grant a phase one waiver to allow the Bell Rock Substation Rebuild Project to proceed in advance of filing an Environmental Impact Report ("EIR") for the AFRRP in order to ensure that the schedule for the Bell Rock Substation Rebuild Project, and the delivery of important reliability benefits from that project, is not delayed. In the alternative, if the Secretary does not grant the waiver, the Companies request that the Secretary provide the same relief by granting a special review procedure under 301 CMR 11.09.

The Bell Rock Substation Rebuild Project will accommodate transmission line connections from the existing 115 kV M13 Line into the substation. The existing M13 Line currently crosses over, but does not electrically connect into, the station. As determined by the ISO-NE, the Bell Rock Substation Rebuild Project is needed in order to split the M13 Line into the M13N and M13S Line, and terminate both lines at the substation. In order to accommodate the two new M13N and M13S transmission line terminations,

27

the existing 115 kV Bell Rock Substation needs to be rebuilt and expanded into a breaker and a half configuration.

The AFRRP involves the construction of approximately 12 miles of new 115 kV overhead transmission line within existing NEP and Eversource ROWs. The purpose and need for the AFRRP is to eliminate the potential widespread voltage collapse and loss of load across 17 municipalities following a single (N-1) transmission contingency by providing an additional transmission source into the load pocket and additional voltage support at the existing NEP Bell Rock Substation and several of Eversource's existing substations including the High Hill and Wing Lane Substations. In so doing, it ensures continued compliance with applicable federal and regional transmission reliability standards and criteria and maintains reliable electric service to the SEMA-RI area.

The Companies respectfully request that the Notice of Availability for this EENF be published in the November 21, 2018 issue of the Environmental Monitor to initiate the public review and comment period. We acknowledge that the review period for the EENF requesting a phase one waiver and Single EIR lasts for 37 Days. Copies of the EENF have been distributed to public agencies and town officials in accordance with 301 CMR 11.16 (see enclosed circulation list). The New Bedford Standard Times and the Fall River Herald News will each publish a Public Notice of Environmental Review on November 15, 2018.

Please do not hesitate to contact me at (781) 907-3598, or <u>Erin.Whoriskey@nationalgrid.com</u>, or <u>Michael Zylich</u>, 781-441-3804 or <u>michael.zylich@eversource.com</u>, if you have any questions or require additional information. Thank you for your consideration and review.

Sincerely,

Erin Whoriskey

Lead Environmental Scientist

National Grid

Michael Zylich, P.G., LSP Sr. Environmental Engineer

Licensing & Permitting

#### Attachments

c: Circulation List (attached)

D. Beron, NEP

N. Dennis, Eversource

W. Levine, NEP

L. Peloquin Shea, NEP

K. Hanecak, POWER

J. Durand, POWER





#### City of Fall River Massachusetts

#### Department of Community Maintenance

CEMÉTERIES • MUNICIPAL BUILDINGS • ENGINEERING • SANITATION •
PARKS • STREETS & HIGHWAYS • TRAFFIC & PARKING • VEHICLES 2018 NOV 20 P 4: 45

Engineering Division

JASIEL F. CORREIA II

Mayor

JOHN A. PERRY JR.

J R FREY, P.E. City Engineer

To:

Fall River City Council

From:

J R Frey, P.E., City Engineer

Date:

November 20, 2018

Subject:

Street Opening Request for Pavement Less Than Five Years Old

The Engineering Division has received a request for a road opening to install natural gas service at 152 John Street. John St. between Highland Ave. and Ray St. was paved in 2016. The improvements are two years old.

The Engineering Division recommends approval of the request subject to the following conditions for pavement restoration in streets less than five years old:

- 1) All work shall meet or exceed the "Standards Employed by the Public Utility Operators When Restoring Municipal Streets" (the Standards) as published by the Commonwealth of Massachusetts Division of Telecommunications and Industry and with the requirements of the Fall River City Council;
- 2) All excavated material shall be removed from the site and appropriately disposed of;
- 3) All backfill materials shall be clean sand or sand and gravel mixtures meeting USCS classifications of GW, GP, SW, or SPC, free of silt, clay, and organic silts or soils, with 100% passing 3" sieve;
- 4) Backfill shall be executed in lifts not to exceed 6", and compacted between lifts;
- 5) Pavement restoration shall meet or exceed the existing pavement thickness;
- 6) Type I binder course(s) not to exceed 2" shall be placed and thoroughly compacted to within 1.5" of finished grade;
- 7) The existing pavement edge shall be tapered into the patch area to increase the surface binding area between the existing and new pavement;
- 8) The patch area shall be heated using infrared to a surface temperature sufficient to allow remixing asphalt without oxidation or burning, but in no case shall the surface temperature exceed 350 degrees F;
- 9) A Type I surface course shall be placed with a minimum thickness of 1.5";
- 10) The surface shall be compacted using a steel drum roller, resulting in a smooth, tight, pavement surface which matches the grade of the existing pavement;





#### City of Fall River Massachusetts

#### Department of Community Maintenance

CEMETERIES • MUNICIPAL BUILDINGS • ENGINEERING • SANITATION • PARKS • STREETS & HIGHWAYS • TRAFFIC & PARKING • VEHICLES

Engineering Division

JASIEL F. CORREIA II *Mayor*  JOHN A. PERRY JR. Director

JR FREY, P.E. City Engineer

- 11) Sand should be evenly distributed over the surface to fill small voids and absorb excess sealant if surface sealant is applied;
- 12) The repaired area shall be allowed to cool to 175 degrees F before opening to traffic.

Prior to opening the street, the applicant shall provide to the City Engineer a copy of the contract for any subcontractor providing work covered by this application. A minimum of 24-hours in advance of excavation, the contractor must call the Engineering Division at 508-324-2512 to request inspection services. Material specifications shall be provided to the City Engineer for all materials brought to the site for use as backfill, base course, and surface course.

October 15, 2018

Mr. JR Frey, PE City Engineer Engineering Department City of Fall River One Government Center Fall River, MA 02722

RE: Gas Service Request for 144 & 152 John Street (the "Property")

Dear Mr. Frey:

Liberty Utilities (New England Natural Gas Company) Corp.'s (the "Company") received a gas service request to provide a gas service to the existing residential structures located at #144 & #152 John Street. Through the Company's review of the City of Fall River 5-year road moratorium list provided by the City Engineering Office (dated March 26, 2018), this section of John Street falls within a 5-year street moratorium.

The Company's Engineering Department has reviewed this gas service request and has determined that a single service line would be able to adequately service both residences, resulting in minimizing the disturbance to the paved public way through a single trench, rather than two (2) separate trenches. Enclosed with this letter, you will find a sketch depicting the proposed alignment of the service line intended to serve both residential structures.

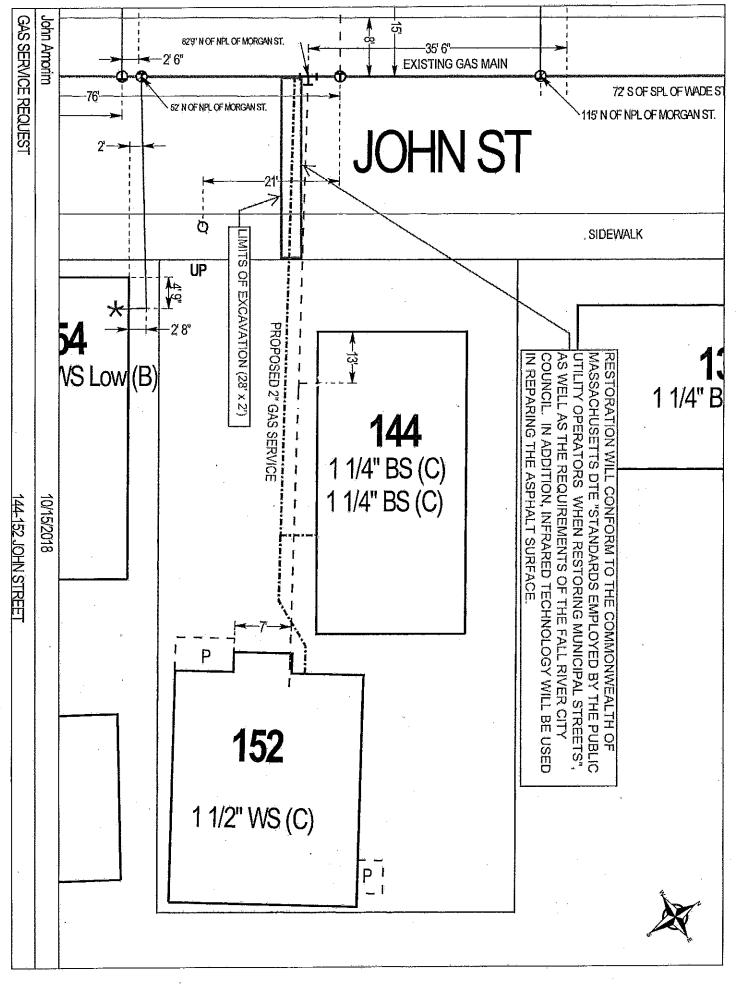
Should you have any questions, please feel free to call me at (774) 627-2541 or email me at john.amorim@libbertyutilities.com.

Sincerely.

John L. Amorim

Engineering Supervisor

cc: File







#### City of Fall River Massachusetts



Planning Division

2018 NOV 15 A 9:30

FALL RIVER. WILLIAM D. ROTH JR., AICP City Planner

TO:

Alison Bouchard

City Clerk

FROM:

Fall River Planning Board

RE:

PLANNING BOARD MINUTES

**September 27, 2018** 

The Fall River Planning Board held a Public Meeting at 5:30 p.m. on Thursday, September 27, 2018, in the First Floor Hearing Room, One Government Center, Fall River, MA for the purpose of considering the matters set forth in the agenda originally posted with your office on September 5, 2018, with a revision posted with your office on September 6, 2018, and a second revision posted with your office on September 20, 2018.

Members present:

Keith Paquette, Chairman, Mario Lucciola, Alice Fagundo, Charles Moniz and

Cynthia Sevigny

Members absent:

none

Also present:

William D. Roth, Jr. AICP, Director of Planning, and Brittany Faria, Recording

Clerk.

"Minutes" of this meeting are as follows:

Two minute delay to allow for Mr. Moniz to arrive. As he had not yet arrived, Chair called to order the start of the Meeting at 5:32pm.

#### 1. Street Acceptance- Tone St.

Mr. Roth summarized the estimated costs and overview for the needed improvements in the event the City accepts the street. The utilities wouldn't need to be constructed because they are already existing. The street would not be constructed to full street width.

Mr. Roth discussed with Board that if this petition receives the applicable approvals, funds are appropriated through Capital Improvement Projects and Chapter 90 funding, so this request would be added "in line" to other projects already awaiting funding.

No one was present in opposition to this petition.

Upon motion made by Mr. Lucciola and seconded by Ms. Sevigny, the Board unanimously VOTED 4-0 to recommend acceptance to City Council for Tone St. extending from Freedom St. to dead end.

## 2. Repetitive Petition submitted by owners Jacob Lopes & Carmen Musto regarding property at 12 Yellow Hill Road, Assessors Lot W-38-13

Dan Aguiar, Senior Project Manager at SITEC Inc., was present to address the Board. Mr. Roth stated that the Board was waiting on their fifth member but Mr. Aguiar has the choice to go forward with the petition, aware that he would need a unanimous favorable vote from all 4 members of the Board to grant the repetitive petition. Mr. Aguiar accepted the choice to go forward.

Mr. Aguiar explained the previous proposals for the subject property, having been denied by the Zoning Board of Appeals (ZBA), and would need approval by the Planning Board that this petition was materially different, so that it may go back before the ZBA to be heard on its new proposal. Mr. Aguiar explained that the first denial of the ZBA was for the use of the property to sell cars. The second denial of the ZBA was to subdivide the property and construct a new home on the front lot. Dan explained the property being U-shaped with an existing 20' Right of Way along the property edge. Technically the property would be considered landlocked without frontage but that is not what is before the Planning Board to decide. Now the proposal is for the owner to retain the back lot and ask for the front lot to be subdivided as a "non-buildable" lot and their plan is to have environmental testing on the front lot where the old foundation is located. There was a time constraint on having this petition approved, as the existing house would be up for auction soon. Mr. Aguiar reiterated that the petition needs to be considered substantially "materially" different to go back before the ZBA.

Board discussed reason for previous denial by the ZBA being that there was no hardship due to size, shape, and topography of the lot. Mr. Aguiar stated that the new proposal does not include building a home on the front lot.

No one was present in opposition to the petition.

In a motion made by Ms. Fagundo, and seconded by Ms. Sevigny, the Board unanimously vote3d 4-0 that the repetitive petition was materially different and could go back before the ZBA for their determinations on the new proposal.

Mr. Moniz entered the meeting at 5:47pm to hear the rest of the petitions.

#### 3. Application for Endorsement of Plan Believed Not to Require Approval -

A. File No. 18-1410:

Owner/Applicant-

Arsenio Souza

Location -

286 & 290 Peckham Street & 109 Cook Street

Assessor Lots:

F-28-85

Mr. Roth explained that the property recently received relief from the Zoning Board of Appeals for a variance in March of 2018. He recommended to the Board that the proposal satisfied the requirements for "approval not required" endorsement.

Upon motion made by Ms. Sevigny and seconded by Ms. Fagundo, it was unanimously VOTED 5-0: to direct the Chair to endorse the plan, "Approval Not Required Under the Subdivision Control Law".

#### B. File No. 18-1411:

Owner/Applicant-

Jose Amaral

Location-

144 Foster St.

Assessors Lot:

F-21-39

Mr. Roth explained that the property recently received relief from the Zoning Board of Appeals for a variance in March of 2018. He recommended to the Board that the proposal satisfied the requirements for "approval not required" endorsement.

Upon motion made by Ms. Fagundo and seconded by Mr. Lucciola, it was unanimously VOTED 5-0: to direct he Chair to endorse the plan, "Approval Not Required Under the Subdivision Control Law".

#### C. File No. 18-1412:

Owner/Applicant-

Evan Souza

Location-

48 Smith St. through Baker St.

Assessors Lot:

F-12-65

Mr. Roth explained that the property recently received relief from the Zoning Board of Appeals for a special permit in July of 2018. He recommended to the Board that the proposal satisfied the requirements for "approval not required" endorsement.

Upon motion made by Ms. Fagundo and seconded by Ms. Sevigny, it was unanimously VOTED 5-0: to direct he Chair to endorse the plan, "Approval Not Required Under the Subdivision Control Law".

## 4. City Council request to Planning Board to comment: Market Rate Housing Incentive Zone Amendment – Former Lincoln

Mr. Roth explained that the City Council had sent this notice to Planning Board for comment, but Mr. Roth had communicated with City Clerks and the Mayor's office in regards to application. This was not a zoning amendment, but rather a Department of Housing and Community Development zone to help provide financing to development projects, so it was not considered a matter of the Planning Board to comment. This item is on the Planning Board agenda now to close the loop of the City Council referral.

In a motion made by Mr. Lucciola and seconded by Ms. Fagundo, the Board unanimously voted 5-0 to direct the City Planner to send back communication to City Council, as it is not under the purview of the Planning Board to comment.

#### 5. Approval of Minutes- August 23, 2018 Planning Board Meeting

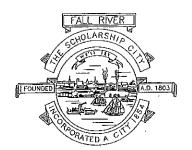
Upon motion duly made by Mr. Moniz and seconded by Ms. Fagundo, it was unanimously VOTED 5-0: to approve the Minutes of August 23, 2018.

**6. Public Input-** No member of the public provided any input.

#### 7. ADJOURNMENT

Upon motion duly made by Mr. Moniz and seconded by Mr. Lucciola, it was unanimously VOTED 5-0: to adjourn the meeting at 5:57pm.

7818:NOV 15 A 9:30



#### JASIEL F. CORREIA II Mayor

#### City of Fall River Massachusetts

Planning Division D

7018 NOV 15 A 9:30

CHO CLERK FALL RIVER, MA

WILLIAM D. ROTH JR., AICP City Planner

TO:

Alison Bouchard

City Clerk

FROM:

Fall River Planning Board

RE:

PLANNING BOARD MINUTES

October 30, 2018

The Fall River Planning Board held a Public Meeting at 5:30 p.m. on Tuesday, October 30, 2018, in the First Floor Hearing Room, One Government Center, Fall River, MA for the purpose of considering the matters set forth in the agenda originally posted with your office on October 16, 2018, with a revision posted with your office on October 19, 2018, and a second and third revision posted with your office on October 25, 2018.

Members present:

Keith Paquette, Chairman, Mario Lucciola, Charles Moniz and Cynthia Sevigny

Members absent:

none

Also present:

William D. Roth, Jr. AICP, Director of Planning, and Brittany Faria, Recording

Clerk.

"Minutes" of this meeting are as follows:

One minute delay to allow for Mr. Moniz to arrive. Chair called to order the start of the Meeting at 5:31pm.

1. Application for Endorsement of Plan Believed Not to Require Approval

A. File No. 18-1413:

Owner/Applicant-

130 Plymouth Ave. LLC

Location -

130 & 150 Plymouth Ave.

2018 HOV 15 A 9: 30

Assessor Lots:

M-11-15 & 19

Mr. Roth explained that the property was modifying the existing property lines to combine M-11-19 with a portion of M-11-15, and for the remaining portion of M-11-15 to be added to M-11-10. He recommended to the Board that the proposal satisfied the requirements for "approval not required" endorsement.

Upon motion made by Mr. Lucciola and seconded by Ms. Sevigny, it was unanimously VOTED 4-0: to direct the Chair to endorse the plan, "Approval Not Required Under the Subdivision Control Law".

#### B. File No. 18-1414:

Owner/Applicant-

City of Fall River

Location-

75 Yellow Hill Rd.

Assessors Lot:

W-38-50

Mr. Roth explained that the property has a signed purchase and sales agreement in place with the City of Fall River and the previous owner. The property recently received relief from the Zoning Board of Appeals for a variance. Mr. Roth explained the lot disbursement being proposed. He recommended to the Board that the proposal satisfied the requirements for "approval not required" endorsement.

Upon motion made by Ms. Sevigny and seconded by Mr. Moniz, it was unanimously VOTED 4-0: to direct he Chair to endorse the plan, "Approval Not Required Under the Subdivision Control Law".

2. Re-Endorsement of Plan Believed Not to Require Approval "Form A" Plan, previously approved by the Planning Board on May 9, 2018

**FILE NO. 18-1402** 

Owner/Applicant-

RGK Realty Trust, Robert G. Kfoury, Trustee

Location-

386 Kilburn St.

Assessors Lot:

B-17-1, 9, 10

Mr. Roth explained that Dan Aguiar of SITEC Inc. could not attend the meeting but that Mr. Roth was familiar with the intent of the petition and would explain. He explained that the Board had previously approved these plans to create 12 lots and nothing has changed in that proposal but the 6 months has expired from endorsement, so this was before the Board now to re-endorse and start the clock over. The applicant does not anticipate any further delays.

Upon motion made by Mr. Moniz and seconded by Mr. Lucciola, it was unanimously VOTED 4-0: to direct he Chair to endorse the plan, "Approval Not Required Under the Subdivision Control Law".

#### 3. Subdivision Minor Modification- Highland Farms/Driftwood St. File No. 16-0208

Mr. Roth explained that a representative of Bristol Pacific Homes Inc. was present to address any questions or concerns but that he was familiar with the proposal so would go over it. Mr. Roth stated that he and the City Engineer reviewed the steep grading of the property, and attempted to address concerns with the previously approved plans. The applicant worked with them to appease and resolve the concerns and are presenting these plans with minor modifications.

The three primary concerns were: Sidewalks needed to be removed at the two small cul-de-sacs, which would only affect a couple of the lots each. The need to remove them arose when reviewing the grading of the land and the storm water flow. Also, for long term maintenance of the remaining sidewalks and asphalt, they were proposing a grass strip between the curbing and the sidewalks where the trees would be located, to alleviate future breaking which is prone to happen when asphalt and curbing meet. Lastly, a small modified cul-de-sac was being added at the end of Driftwood St. which would allow for emergency vehicles a proper turnaround area. The plans show where the previously approved emergency gate was located and Mr. Roth explained the transition material in that area.

Mr. Moniz brought up the original approval meeting where there were many residents concerned about the safety of the neighborhood, and that sidewalks were a main stress at that meeting. Mr. Roth replied that the majority of the sidewalks were going to remain as planned, but that the removal of the sidewalks in the two cul-de-sacs on the modified plans would only affect a couple of the lots, and was necessary for the intent of the storm water flow, based on the grading of how steep those areas are, especially Old Pasture Way. He pointed out that the plans show the grading to better understand. Mr. Moniz and Mr. Lucciola had gone out for a site visit and stated that they understand how steep it is there.

Mr. Lucciola stated that as long as they were making a safe decision for the residents of that area, he would make a vote to allow the modifications. Mr. Roth replied that they would be keeping the crosswalks that were previously approved, and that the ADA ramps were going to still be in place.

In a motion made by Mr. Lucciola and seconded by Mr. Moniz, the Board unanimously voted 4-0 to approve the minor modifications to the Subdivision Plans as presented in the plans entitled 'Roadway Modification Plan'.

- 4. Public Input- No member of the public provided any input.
- 5. Approval of September 27, 2018 Planning Board Meeting Minutes:
  In a motion made by Ms. Sevigny and seconded by Mr. Lucciola, the Board unanimously voted to Table the approval of the minutes until the next Planning Board meeting to allow for review.
- 6. ADJOURNMENT
  Upon motion duly made by Mr. Moniz and seconded by Ms. Sevigny, it was unanimously VOTED
  4-0: to adjourn the meeting at 5:50pm.

#### CITY COUNCIL PUBLIC HEARING

MEETING:

Tuesday, November 6, 2018 at 5:55 p.m.

Council Chamber, One Government Center

PRESENT:

President Cliff Ponte, presiding;

Councilors Shawn E. Cadime, Joseph D. Camara, Steven A. Camara,

Bradford L. Kilby, Pam Laliberte-Lebeau, Stephen R. Long,

Leo O. Pelletier and Derek R. Viveiros

ABSENT:

None

IN ATTENDANCE:

None

The President called the meeting to order at 5:55 p.m. and announced that the meeting may be recorded with audio or video and transmitted through any medium and that the purpose of the hearing was to hear all persons interested and wishing to be heard on the following:

Councilor Pam Laliberte-Lebeau arrived just after roll call.

#### **Curb Removals**

1. Jacqueline Lopes, 1315 Plymouth Avenue, requests the removal of curbing as follows:

|  | Existing<br>Driveway | Proposed<br>Driveway<br>Access | Existing To Be<br>Replaced | Total<br>Driveway<br>Access |
|--|----------------------|--------------------------------|----------------------------|-----------------------------|
| 1301 Plymouth Ave.,<br>on Francis Street | 30'                  | 18'                            | 0,                         | 48'                         |

The petitioner is requesting to remove an additional 18 feet of curbing to the existing 30 foot driveway opening on the north side of the property facing Francis Street. The parcel contains a commercial building and a residential building. The existing curb opening is necessary for the viability of the commercial business and will provide additional access to park a vehicle and trailer which is currently parked on Francis Street. The proposed work improves access to the property and does not cause a significant adverse effect on on-street parking in that area.

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Stephen R. Long, it was unanimously voted that the hearing be opened. The President then directed the proponents to be heard and no one came forward. The President then directed the opponents to be heard and there were no opponents. On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Stephen R. Long, it was unanimously voted to close the hearing.

2. The City of Fall River, 417 Rock Street, requests the removal of curbing as follows:

|                    | Existing<br>Driveway | Proposed<br>Driveway | Existing To Be<br>Replaced | Total<br>Driveway |
|--------------------|----------------------|----------------------|----------------------------|-------------------|
|                    |                      | Access               |                            | Access            |
| 360 Elsbree Street | 201'                 | 80'                  | 0,                         | 281'              |

The petitioner is requesting to remove 80 feet of curbing. Durfee High School at 360 Elsbree Street has an existing driveway opening serving existing parking lots. The construction of the new Durfee High School facilities require two new 40 foot curb openings on Elsbree Street. The openings will act as construction entrances during construction. The opening has been located to avoid conflicts with existing utilities. There is no parking permitted where the openings are proposed. Traffic will not be affected as no additional travel trips are being created. The additional driveway openings will provide access to newly constructed parking areas. Curbing will be replaced where the existing driveway opening is no longer required for access.

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Leo O. Pelletier, it was unanimously voted that the hearing be opened. The President then directed the proponents to be heard and no one came forward. The President then directed the opponents to be heard and there were no opponents. On a motion made by Councilor Stephen R. Long and seconded by Councilor Pam Laliberte-Lebeau, it was unanimously voted to close the hearing.

On a further motion made by Councilor Shawn E. Cadime and seconded by Councilor Bradford L. Kilby, it was unanimously voted to adjourn at 5:57 p.m.

<u>List of documents and other exhibits used during the meeting:</u> Agenda (attached) DVD of meeting

A true copy. Attest:

Alison Bouchard

City Clerk

#### **COMMITTEE ON FINANCE**

MEETING:

Tuesday, October 23, 2018 at 6:00 p.m.

Council Chamber, One Government Center

PRESENT:

President Cliff Ponte, presiding;

Councilors Shawn E. Cadime, Joseph D. Camara,

Steven A. Camara, Pam Laliberte-Lebeau, Stephen R. Long,

Bradford L. Kilby and Leo O. Pelletier

ABSENT:

Councilor Derek R. Viveiros

IN ATTENDANCE:

Cathy Ann Viveiros, City Administrator

Mary Sahady, Director of Financial Services Marilyn Edge, Tobacco Control Coordinator

The chair called the meeting to order at 6:01 p.m. and announced that the meeting may be recorded with audio or video and transmitted through any medium.

In accordance with a resolution adopted, as amended May 8, 2012, allowing persons to address the Council for a period of three minutes prior to the beginning or at the conclusion of business in the Committee on Finance, the following persons spoke on the subjects listed:

Citizens' Input Time - Before Discussion of Financial Matters:

Robert Camara, 127 Gagnon Street - Constitution

CJ Ferry, 300 Buffinton Street – Fall River Policy Needs

Antonio Teixeira, 887 Cherry Street - Fall River Business

Dawn Saurette, 1984 Robeson Street - City Reputation

Manny Lindo, 360 Second Street - Mayor's vote

Joel Normandin, 949 High Street - Mayor's vote

Fatima Rego, 80 Edmund Street - Fall River supporting the Mayor!

At 6:28 p.m. Council President Ponte called for a 2-minute recess. He then requested that a police officer escort Fatima Rego from the Council Chamber. Councilor Shawn E. Cadime requested that the Council President read the rules for "Citizens Input Time". President Cliff Ponte then read the following:

- 3 minute time limit for each resident.
- Subjects to be addressed must be matters concerning the City Government.
- Address shall be limited to that particular matter.
- Address must always remain within the bounds of decorum.
- Person will be allowed to deliver his address without interruption.

- After the address, the members of the Council may ask pertinent questions of the person, who may respond if he so desires.
- President shall determine whether the subject proposed to be discussed is a legitimate issue, subject to appeal and decision of the Council, or the President may request the Council to make such a determination.
- Citizen input time shall not exceed 30 minutes at each Finance Committee meeting.
- Presenter must sign in with the City Clerk at any given time until the Committee on Finance adjourns.

On a motion made by Councilor Pam Laliberte-Lebeau and seconded by Councilor Shawn E. Cadime, it was unanimously voted to waive the rules to exceed thirty minutes for Citizens Input Time.

Dan Robillard, 145 Old Second Street - The current state of Fall River

2. Communication – Tobacco Control Coordinator to discuss changes to state law regarding sales and use of tobacco

The Tobacco Control Coordinator gave a brief overview of the upcoming changes to the existing state laws regarding tobacco sales and use. She stated that the changes will go into effect on December 31, 2018. These changes are as follows:

- Change in minimum legal sales age, with a grandfather clause
- Prohibition of sale of tobacco/vaping products in establishments with a pharmacy
- Prohibit parents/guardians to provide tobacco/vaping products to their own children
- · Include vaping products in the Smoke Free Workplace Law
- Include private, parochial and vocational schools in the ban on smoking on school grounds

Additionally, she mentioned that the City of Fall River's Tobacco Grant from the Massachusetts Department of Public Health has been reduced. The inspector that has worked part-time, 19 hours per week has been reduced to 5 hours per week.

3. Fiscal Year 2019 Quarter 1 Budget Report

The Director of Financial Services gave a brief overview of the Quarter 1 Budget Report, which reflects July 1, 2018 through September 30, 2018. She stated that many of the revenues are low, due to the timing of when billing occurs such as vehicle excise taxes, which are due in the spring. Councilor Joseph D. Camara asked how much is in the stabilization account. The Director of Financial Services stated approximately \$8 million dollars. Councilor Leo O. Pelletier questioned the Mayor's Office expenses. The Director of Financial Services stated that \$15,000 was for dues to Massachusetts Municipal Association. Councilor Shawn E. Cadime requested a breakdown of free cash. The Director of Financial Services stated that she will provide a breakdown as soon as possible. Councilor Stephen R. Long stated that if you look at the active projects in the City, there are many things happening. In the Water Department alone, there are almost a quarter of a billion dollars in capital fund projects. He then questioned the inactive project for the Morton Middle School for \$316,000 and asked if that project was complete. The Director of Financial Services stated that the Morton Middle School project is complete. She also stated that years ago when the loan order was processed they anticipated additional costs, but now that the project is complete these funds of \$316,000 are listed as unfunded, inactive. Councilor Stephen R. Long then asked if this \$316,000 could be transferred to reduce the amount needed to replace the roof on Government Center. The Director of Financial Services stated that the Administration could bring a transfer to the City Council, for these funds to be applied for the replacement of the roof on Government Center. Councilor Steven A. Camara asked if the Government Center roof replacement included both the main building and the City Council building. The City Administrator stated that both roofs will be replaced.

<u>Citizens' Input Time – After Discussion of Financial Matters:</u> None

On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Stephen R. Long, it was unanimously voted to adjourn at 7:09 p.m.

<u>List of documents and other exhibits used during the meeting:</u> Agenda packet (attached)

DVD of meeting

Rules of "Citizens Input Time" read by City Council Cliff Ponte

Mun (h. /ayld Clerk of Committees

#### **COMMITTEE ON FINANCE**

MEETING:

Tuesday, November 6, 2018, 2018 at 6:00 p.m. Council Chamber, One Government Center

PRESENT:

President Cliff Ponte, presiding;

Councilors Shawn E. Cadime, Joseph D. Camara,

Steven A. Camara, Pam Laliberte-Lebeau, Stephen R. Long, Bradford L. Kilby, Leo O. Pelletier and Derek R. Viveiros

ABSENT:

None

IN ATTENDANCE:

Cathy Ann Viveiros, City Administrator

Mary Sahady, Director of Financial Services

Christopher Gallagher, Director of Facilities Maintenance

John Perry, Mgr. of Operations, Streets and Highways Department

The chair called the meeting to order at 6:00 p.m. and announced that the meeting may be recorded with audio or video and transmitted through any medium.

In accordance with a resolution adopted, as amended May 8, 2012, allowing persons to address the Council for a period of three minutes prior to the beginning or at the conclusion of business in the Committee on Finance, the following persons spoke on the subjects listed:

Citizens' Input Time – Before Discussion of Financial Matters:

Jim Soule, 577 Rock Street - Historical Commission & Historic Preservation Peter Fernandes, 360 Second Street - City Issues Trott Lee, 70 Orange Street - City Charter

Richard J. Souza, 266 Kennedy Street - City Spending

Joel Normandin, 949 High Street - City Issues

Alexandria Cruz, 818 Wood Street - City Issues

Erica Scott, 187 Pitman Street - HUD - OIG Audit Issues

Richard Barlow, 50 Anderson Street - State of the City

Kyle Riley, 251 Hyde Street - City Issues

2. Resolution – Mayor submit vehicle logs for fuel, mileage, drivers, etc. for the city vehicle often driven by the Mayor and city-owned vehicles assigned to employees to take home

Council Vice-President Pam Laliberte-Lebeau took the podium to allow President Cliff Ponte to speak. President Cliff Ponte asked the City Administrator, do we have the Mayor's logs? The City Administrator stated that we have the Mayor's fuel logs. President Cliff Ponte then asked where the Mayor fuels his vehicle. The City Administrator stated at the Police Department. President Cliff Ponte then asked the City Administrator, where the Mayor's vehicle was on October 11, 2018. The City Administrator stated that she was unsure.

Council President Ponte then read the following letter from Police Chief Dupere.

I am writing in response to your inquiry regarding the circumstance surrounding the retrieval of the Mayor's vehicle on October 11, 2018. On that day, I called the City Administrator to ask if she knew the location of the vehicle. She was unsure of the exact location but said the Chief of Staff had the location. Since it is a police department vehicle, I asked her if I could send someone to pick it up and bring it to the police station until the Mayor needed it. She agreed.

I then told my Administrative Assistant, Sergeant Kevin Medeiros, to take the Police Electrician, Christopher Hathaway, and go to the Mayor's Office, see the Chief of Staff to get the keys and location of the vehicle and then go and get the vehicle. The vehicle was brought to the police parking lot a short time later.

Later that day, between 6:30 p.m. and 7:00 p.m. to the best of my recollection, the Mayor's Chief of Staff called me and asked for the vehicle for the Mayor. I then met the Chief of Staff at the police parking lot and gave her keys to the vehicle so she could return it to the Mayor.

I hope this answers your questions and please feel free to contact me with any further questions.

President Cliff Ponte then asked if there is a camera system at the Lewiston Street Garage. The Director of Facilities Maintenance stated that there is not a camera system. President Cliff Ponte then stated that there are no checks and balances and there have not been any security cameras at the Lewiston Street Garage for many years.

President Cliff Ponte then read the following excerpt from the October 14, 2014 City Council Meeting stated by City Councilor Jasiel F. Correia II to City Council President Joseph D. Camara.

With all due respect, Mr. President I have lost faith. I am new to this Council, I have tried my best to support this Administration, and what they wanted to do, I really did. It's too much. I don't know what you have to say for yourselves. I don't understand how we're going to do the work of a Council. How are we going to make Fall River a better place and how are we going to focus on education, infrastructure, economic development, when the trust is completely broken. When no one on this Council, in my opinion, and I don't want to speak for everyone can confidently trust any numbers coming from the financial team or the Mayor's Office. I feel like we're at a stalemate and that's concerning Council President. I don't know what else to say. I don't know how else to put it. I don't know if we are going to need a gathering. I don't know what we're going to do, because regardless of what's going to happen to the Mayor, we have to move Fall River forward. There's business at hand that we need to take care of. There are bonds that are going to have to be voted on. We are not spending \$30,000 per month on machines that Mr. Pacheco needs, that we can buy for \$60,000. We are burning the people's money. I'm not going to stop; it's not going to stop until the Council has trust. This is a serious issue. I'm looking at this agenda and aside from things that are relatively simple business, nothing else is going to get done. That's a problem and it's a problem that we need to fix and as a Councilor, I am going to hope that you're all doing your job and your job is to get this done. How do we fix it? So what is that?

Council President Cliff Ponte then stated that the Councilor that was in seat #3 stated exactly that, we have trust issues.

The Director of Financial Services stated that the Manager of Operations, Streets and Highways Department is awaiting quotes for a new fueling system. She also stated that some Department Heads have kept great logs, like the Veterans Department and other Department Heads have not kept any.

The City Administrator stated that this last resolution was filed after the agenda and we were not prepared. Council President Cliff Ponte stated that this resolution was adopted two weeks ago, so you had plenty of time to prepare to answer questions.

Councilor Steven A. Camara stated, point of order. He stated that he is requesting Madame Vice-President to keep the City Administrator and the Council President under control.

The City Administrator then stated that we have given you all of the information that we have. She also stated that you are correct that logs do not exist; therefore we cannot provide what does not exist.

President Cliff Ponte returned to the podium at 7:24 p.m.

Councilor Shawn E. Cadime asked to get a list of drivers of the motor pool vehicle. He then asked if there was a log showing the number of gallons of fuel that has been used by this vehicle. The City Administrator stated that from June 3, 2018 to October 24, 2018, there has been 388.559 gallons of fuel that were pumped into this vehicle. Councilor Steven A. Camara stated that he likes his Toyota Prius because he gets 51 miles per gallon. The Director of Financial Services stated that the average mileage for a Tahoe is 18 miles per gallon.

Councilor Joseph D. Camara asked if cameras would be installed at the Lewiston Street Garage. The Director of Facilities Maintenance stated that he is working on pricing to have cameras installed. He also stated that the cameras should be installed by the end of November.

Councilor Pam Laliberte-Lebeau asked if the city vehicle policy that was distributed tonight, is this a new policy or the one that was created by former Corporation Counsel Elizabeth Sousa? The City Administrator stated that this is a new policy and will be implemented within the next few days. Councilor Stephen R. Long asked how many city-owned vehicles are taken home. The City Administrator stated four vehicles. They are used by Terrance Sullivan, Paul Ferland, Chris Gallagher and Dennis Silva.

<u>Citizens' Input Time – After Discussion of Financial Matters:</u> Joshua E. Silva, 325 Pine Street – Pay as You Throw

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Stephen R. Long, it was unanimously voted to adjourn at 8:11 p.m.

List of documents and other exhibits used during the meeting:

Agenda packet (attached)

DVD of meeting

Copy of email from Erica Scott during Citizen Input

Copy of letter from Police Chief Dupere read by Council President Cliff Ponte

Clerk of Committees

#### REGULAR MEETING OF THE CITY COUNCIL

**MEETING:** 

Tuesday, October 23, 2018 at 7:00 p.m.

Council Chamber, One Government Center

PRESENT:

President Cliff Ponte, presiding;

Councilors Shawn E. Cadime, Joseph D. Camara, Steven A. Camara,

Bradford L. Kilby, Pam Laliberte-Lebeau, Stephen R. Long,

and Leo O. Pelletier

ABSENT:

Councilor Derek R. Viveiros

IN ATTENDANCE:

Terrance J. Sullivan, Administrator of Community Utilities

Cathy Ann Viveiros, City Administrator Mary Sahady, Director of Financial Services

President Cliff Ponte called the meeting to order at 7:00 p.m. with a moment of silence followed by a salute to the flag and announced that the meeting may be recorded with audio or video and transmitted through any medium.

#### **PRIORITY MATTERS**

- Motions from City Council request to address recent issues relating to Mayor Jasiel F. Correia II in accordance with Section 3-8 of the City Charter (objected to 10-16-2018):
  - a. Declare Mayor unable to perform duties in accordance with the City Charter
  - b. Vote of no confidence
  - c. Request Mayor resign from office

On a motion made by Councilor Steven A. Camara and seconded by Councilor Pam Laliberte-Lebeau, it was voted 1 yea, 7 nays to lift items #1a, 1b, and 1c from the table with Councilors Shawn E. Cadime, Joseph D. Camara, Steven A. Camara, Pam Laliberte-Lebeau, Stephen R. Long, Leo O. Pelletier and Cliff Ponte voting in the negative and Councilor Derek R. Viveiros absent and not voting and the motion failed to carry.

2. Mayor and order to establish spending limits for Vehicle Trade-In and Police Cruiser Revolving Funds for Fiscal Year 2019

A motion was made by Councilor Bradford L. Kilby and seconded by Councilor Steven A. Camara to refer the matter to the Committee on Ordinances and Legislation, but was then withdrawn by Councilor Bradford L. Kilby. On a further motion made by Councilor Shawn E. Cadime and seconded by Councilor Stephen R. Long, it was unanimously voted to adopt the order, with Councilor Derek R. Viveiros absent and not voting.

Approved, October 25, 2018, Mayor Jasiel F. Correia II



3. Mayor and orders of land acquisition:

a. Bell Rock Road, across from 318 Bell Rock Road, Parcel W-20-0010 - \$15,000

b. 400 and 425 Flag Swamp Road (Crapo Lane) in East Freetown, Assessor Map No. 256 Lot 38 – \$20,000

On a motion made by Councilor Shawn E. Cadime and seconded by Councilor Pam Laliberte-Lebeau, it was unanimously voted to waive the rules to allow the Administrator of Community Utilities to answer questions, with Councilor Derek R. Viveiros absent and not voting. The Administrator of Community Utilities gave a brief overview of the proposed land acquisitions. On a further motion made by Councilor Steven A. Camara and seconded by Councilor Leo O. Pelletier, it was voted 8 yeas to adopt both orders, with Councilor Derek R. Viveiros absent and not voting. Approved, October 25, 2018, Mayor Jasiel F. Correia II

4. Mayor requesting confirmation of the following appointments:

a. Patricia Casey – Special City Charter Committee
Councilor Shawn E. Cadime stated that he will not approve any appointments until the pending
matters regarding the Mayor are resolved. Councilor Leo O. Pelletier asked who was on the
Special City Charter Committee. The City Clerk read the list of current members. On a motion
made by Councilor Bradford L. Kilby and seconded by Councilor Stephen R. Long, it was voted 7
yeas, 1 nay to confirm the appointment, with Councilor Shawn E. Cadime voting in the negative and
Councilor Derek R. Viveiros absent and not voting.

b. Michael O'Reagan – Special City Charter Committee
The City Clerk stated that according to the resume of Michael O'Reagan, he is a city employee. On
a motion made by Councilor Steven A. Camara and seconded by Councilor Shawn E. Cadime, it
was voted 8 yeas that the appointment be granted leave to withdraw, with Councilor Derek R.
Viveiros absent and not voting.

c. Elizabeth R. Andre – Planning Board On a motion made by Councilor Steven A. Camara and seconded by Councilor Stephen R. Long, it was voted 7 yeas, 1 nay to confirm the appointment, with Councilor Shawn E. Cadime voting in the negative and Councilor Derek R. Viveiros absent and not voting.

d. Robert J. Rei – Commission on Disability
On a motion made by Councilor Steven A. Camara and seconded by Councilor Stephen R. Long, it
was voted 7 yeas, 1 nay to confirm the appointment, with Councilor Shawn E. Cadime voting in the
negative and Councilor Derek R. Viveiros absent and not voting.

5. Mayor requesting confirmation of the following reappointments:

a. Laurence Dykes, Jr. – Historical Commission

A motion was made by Councilor Bradford L. Kilby and seconded by Councilor Stephen R. Long to confirm the appointment. Councilor Steven A. Camara asked if Mr. Dykes was serving on any other boards or commissions. The City Clerk stated that he serves on the Fall River Historic District Commission. On a further motion made by Councilor Steven A. Camara and seconded by Councilor Bradford L. Kilby, it was unanimously voted to table the appointment, with Councilor Derek R. Viveiros absent and not voting.

b. Richard Mancini – Fall River Historic District Commission On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Steven A. Camara, it was unanimously voted to table the appointment, with Councilor Derek R. Viveiros absent and not voting.

- c. Kristen Cantara Oliveira Fall River Historic District Commission
  On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Steven A. Camara, it
  was unanimously voted to table the appointment, with Councilor Derek R. Viveiros absent and not
  voting.
- 6. Mayor requesting the parking facilities controlled by the Fall River Redevelopment Authority be transferred back to the City

On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Stephen R. Long, it was unanimously voted to refer the matter to the Committee on Finance, with Councilor Derek R. Viveiros absent and not voting.

#### PRIORITY COMMUNICATIONS

7. Traffic Commission recommending amendments to traffic ordinances
On a motion made by Councilor Stephen R. Long and seconded by Councilor Pam LaliberteLebeau, it was unanimously voted to refer the matter to the Committee on Ordinances and
Legislation, with Councilor Derek R. Viveiros absent and not voting.

#### **COMMITTEE REPORTS**

Committee on Public Works and Transportation recommending: Adopt:

8. Order – The Stone Bridge Fire District Agreement for dam services and raw water purchases

On a motion made by Councilor Stephen R. Long and seconded by Councilor Steven A. Camara, it was unanimously voted to adopt the order, with Councilor Derek R. Viveiros absent and not voting. Approved, October 25, 2018, Mayor Jasiel F. Correia II

#### Committee on Ordinances and Legislation recommending:

All Readings with Emergency Preamble:

9. Proposed Ordinance – Traffic, Handicapped Parking

On a motion made by Councilor Joseph D. Camara and seconded by Councilor Stephen R. Long, it was voted 8 yeas to adopt an Emergency Preamble, with Councilor Derek R. Viveiros absent and not voting. On a further motion made by Councilor Bradford L. Kilby and seconded by Councilor Steven A. Camara, it was unanimously voted to pass the proposed ordinance through first reading, second reading, passed to be enrolled and passed to be ordained, with Councilor Derek R. Viveiros absent and not voting.

Approved, October 25, 2018, Mayor Jasiel F. Correia II

#### First Reading, as amended:

10. Proposed Ordinance – Traffic, Niagara Street inserting one-way

On a motion made by Councilor Steven A. Camara and seconded by Councilor Stephen R. Long, it was voted 6 yeas to pass the proposed ordinance through first reading, as amended, with Councilors Pam Laliberte-Lebeau and Cliff Ponte abstaining and Councilor Derek R. Viveiros absent and not voting. Councilor Steven A. Camara asked if one abstains, shouldn't they provide a reason why they are abstaining. President Cliff Ponte stated that it is not required, but he is not opposed to stating the reason. He stated that his business partner is the one who went before the Traffic Commission to make this request, because he owns the building where his real estate office is located. He also stated that he does not have an ownership interest in the building but that he doesn't want any issue and for that reason he is abstaining. He also mentioned that would be for item #10 and #11, this is the former Niagara Funeral Home, which is being remodeled.

- Proposed Ordinance Traffic, Niagara Street striking out one-way On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Steven A. Camara, it was voted 6 yeas to pass the proposed ordinance through first reading, as amended, with Councilors Pam Laliberte-Lebeau and Cliff Ponte abstaining and Councilor Derek R. Viveiros absent and not voting.
- 12. Proposed Ordinance - Traffic, Dickinson Street prohibited parking On a motion made by Councilor Stephen R. Long and seconded by Councilor Pam Laliberte-Lebeau, it was unanimously voted to pass the proposed ordinance through first reading, as amended, with Councilor Derek R. Viveiros absent and not voting.
- 13. Proposed Ordinance – Traffic, Striking out handicapped parking On a motion made by Councilor Stephen R. Long and seconded by Councilor Pam Laliberte-Lebeau, it was unanimously voted to pass the proposed ordinance through first reading, as amended, with Councilor Derek R. Viveiros absent and not voting.

#### **ORDINANCES** - None

#### **RESOLUTIONS** – None

#### CITATIONS

Fall River Police Department Award Recipients and Retirees

Tyler J. Andrade Joshua L. Carreiro John DeMello

Sheila Barrett Eric Copsetta William Falandys Mark R. Bouchard Charles J. Cullen Charles D. Freitas Michael J. Malek

Shane T. Galus

David V. Lafleur Christian McCloskey Matthew Mendes

William Platt

Amy L. Robinson

John P. Ruggiero

Richard P. Saraiva

Thaddeus Tosior Jr.

On a motion made by Councilor Steven A. Camara and seconded by Councilor Shawn E. Cadime, it was unanimously voted to adopt the citations, with Councilor Derek R. Viveiros absent and not voting. Councilor Leo O. Pelletier stated that while speaking with the Police Department in the morning, he was asked to remind the Councilors of the event that is scheduled for Friday. November 2, 2018 and to call Palmira Aguiar at the Police Department for tickets.

#### **ORDERS - HEARINGS - None**

#### <u>ORDERS - MISCELLA</u>NEOUS

City Council reappointment of Laurence Dykes Jr. to the Fall River Historic District Commission

On a motion made by Councilor Steven A. Camara and seconded by Councilor Leo O. Pelletier, it was unanimously voted to table the matter, with Councilor Derek R. Viveiros absent and not voting.

16. Police Chief's report on licenses:

Taxicab Drivers:

Starlex Durcely

David Justice

Tiffany Rodriguez

Michael St. Pierre

Private Livery Drivers:

Viriato Bala

Anthony Correia

Brian Thomas

On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Stephen R. Long, it was unanimously voted to adopt the order, with Councilor Derek R. Viveiros absent and not voting.



#### 17. Auto Repair Shop License Renewals:

Fernando P. da Silva d/b/a Brodeur's Service Station at 109 Barrett Street John Cordeiro d/b/a J&J Auto Repair, Inc. at 635 Warren Street Manuel Felix d/b/a Felix Auto Collision Center at 1201 Slade Street Joseph Bilan, BP Auto Service Repair, Inc. at 1091 South Main Street

On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Stephen R. Long, it was unanimously voted to adopt the order, with Councilor Derek R. Viveiros absent and not voting. Approved, October 25, 2018, Mayor Jasiel F. Correia II

#### **COMMUNICATIONS - INVITATIONS - PETITIONS**

#### 18. Claims

On a motion made by Councilor Leo O. Pelletier and seconded by Councilor Shawn E. Cadime, it was unanimously voted to refer the claims to Corporation Counsel, with Councilor Derek R. Viveiros absent and not voting.

On a motion made by Councilor Bradford L. Kilby and seconded by Councilor Shawn E. Cadime, it was unanimously voted to take items #19 through #22 together, with Councilor Derek R. Viveiros absent and not voting.

City Council Meeting Minutes:

- 19. Special Meeting of the City Council August 27, 2018
- 20. City Council Public Hearing September 25, 2018
- 21. City Council Committee on Finance September 11, 2018
- 22. Regular Meeting of the City Council September 11, 2018

On a motion made by Councilor Steven A. Camara and seconded by Councilor Stephen R. Long, it was unanimously voted to approve items #19 through #22, with Councilor Derek R. Viveiros absent and not voting.

#### **BULLETINS - NEWSLETTERS - NOTICES - None**

## ITEMS FILED AFTER THE AGENDA WAS PREPARED: CITY COUNCIL MEETING DATE: OCTOBER 23, 2018

#### **RESOLUTION**

Mayor submit vehicle log for fuel, mileage, drivers, etc. for the City Vehicle often driven by the Mayor prior to next scheduled City Council Meeting

A motion was made by Councilor Bradford L. Kilby and seconded by Councilor Leo O. Pelletier to adopt the resolution. Councilor Stephen R. Long stated that the City Council should request logs for all city owned vehicles, not just the one the Mayor is using. A further motion was made by Councilor Joseph D. Camara to amend the resolution by adding, to have all city owned vehicle drivers submit logs to supervisors. Councilor Stephen R. Long questioned if there are any state or local laws requiring logs to be maintained on city owned vehicles. Council Vice-President Pam Laliberte-Lebeau took the podium to allow President Cliff Ponte to speak. On a motion made by Council President Cliff Ponte and seconded by Councilor Stephen R. Long, it was unanimously voted to waive the rules to allow the City Administrator and the Director of Financial Services to answer questions. Councilor Steven A. Camara asked the City Administrator if there is a policy or any procedure on the books, either as an ordinance or as an administrative regulation that addresses the issue of driver logs, vehicle drivers and who fuels the vehicle. The City Administrator stated that she had worked with former Corporation Counsel Elizabeth Sousa, regarding a vehicle policy. At that time they reduced the number of employees who were allowed to take a vehicle home and it was only those individuals that were required to respond 24/7 for an emergency. Additionally, they were instructed to leave the vehicle parked while at their home and only use this vehicle to drive from their residence to a particular location if there was an emergency during any

time other than standard work hours. They were directed not to use these vehicles for any personal use. There was also a form that was created that basically has employees attesting that they are not using the vehicle for personal use, because of the tax consequences. Councilor Steven A. Camara asked the City Administrator if she knew how many vehicles are taken home. She stated that she believes there are eight. He then asked if there is a listing of how these vehicles are fueled and she stated that the Director of Financial Services has worked on the system, which is a key system. The Director of Financial Services stated that she is unsure what type of reports are available from this system. She went on to state that forms had been created by former Corporation Counsel Elizabeth Sousa, but were never implemented. She also stated that these forms can be implemented.

Council President Cliff Ponte stated that he filed this resolution after receiving numerous phone calls. He then asked the City Administrator where the motor pool vehicle, which the Mayor uses, is fueled. She stated at the Lewiston Street garage. President Cliff Ponte then asked the City Administrator where the Mayor's vehicle was located on the morning of October 11, 2018. He also asked if she knew if the Mayor was in his own vehicle or in the city motor pool vehicle and where the vehicle was located. The City Administrator stated that she was made aware that the vehicle was back in Fall River that morning, but she was unaware what vehicle the Mayor was using and was unable to speak about any detail about the location. Council President Cliff Ponte then stated that he feels the City Council should have those details at the next City Council meeting, because it was his understanding that the city motor pool vehicle was towed from Bridgewater to the Fall River Police Department, where it stood for a multitude of hours until the Mayor's release that day. He then went on to state that his greatest concern is that the Mayor is using a public car for private use, Councilor Shawn E. Cadime stated that the Police Chief and the Fire Chief are exempt from the tax code. He then stated that some positions are allowed some reasonable personal use, such as stopping at the grocery store on the way home. He also stated that the Mayor is constantly in Providence and Boston and the day of his arrest he was in Bridgewater at a concert. With the amount of work-related meetings that he needs to attend, the Councilor believes the Mayor should have a city vehicle.

Councilor Leo O. Pelletier stated that he drove for the Veterans office for over a year and he left the cars and the bus at the fire station in the north end. Every time he picked up the vehicle, he had to log in the mileage and where he went and then logged out. He also stated that he was to fuel the vehicle every time. He also mentioned that during the time when he would be fueling the vehicle, he noticed various vehicles that are not city owned vehicles taking fuel. He then asked the City Administrator if employees are using their own vehicles for city business and then being fueled at the gasoline pumps located at Lewiston Street. The Director of Financial Services stated that she has worked with Chris Gallagher to collect all the keys to the gas pumps and then redistributed them to only the employees who needed them.

Councilor Pam Laliberte-Lebeau asked the City Administrator who went to pick up the vehicle from Bridgewater. The City Administrator stated that she did not know. Councilor Pam Laliberte-Lebeau requested that the City Administrator have this information available at the next City Council meeting.

A motion made by Councilor Steven A. Camara to amend the resolution by adding, "for the motor pool vehicle as well as for all city-owned vehicles assigned to employees allowed to take vehicles home" was seconded by Councilor Stephen R. Long and voted unanimously with Councilor Derek R. Viveiros absent and not voting. On a further motion made by Councilor Steven A. Camara and seconded by Councilor Shawn E. Cadime, it was unanimously voted to amend the resolution by adding to the final paragraph "scheduled for November 6, 2018". On yet a further motion made by Councilor Steven A. Camara and seconded by Councilor Stephen R. Long, it was unanimously voted to adopt the resolution, as amended, with Councilor Derek R. Viveiros absent and not voting. Councilor Pam Laliberte-Lebeau requested that the City Clerk read the resolution, as amended.

The City Clerk read the following:

WHEREAS, the City of Fall River has a City issued motor pool vehicle, and

WHEREAS, the Mayor uses the city vehicle, now therefore

BE IT RESOLVED, that Mayor Correia submit to the City Council prior to its next scheduled City Council Meeting the following for the motor pool vehicle as well as for all city-owned vehicles assigned to employees allowed to take vehicles home:

- Vehicle driving log from June 1, 2018 to present
- List of vehicle drivers
- Who fuels the vehicle
- · Confirmation of the vehicle's location on the morning of October 11, 2018, and

BE IT FURTHER RESOLVED, that the City Council discuss these matters at the meeting of the Committee on Finance scheduled for November 6, 2018.

Councilor Steven A. Camara requested that all Councilors receive a copy of the letter that he received from Corporation Counsel regarding estimated Counsel Fees.

On a motion made by Councilor Joseph D. Camara and seconded by Councilor Bradford L. Kilby, it was unanimously voted to adjourn at 8:13 p.m., with Councilor Derek R. Viveiros absent and not voting.

List of documents and other exhibits used during the meeting:

Agenda packet (attached)

DVD of meeting

List of Special City Charter Committee members read by the City Clerk

Communication from Corporation Counsel re: Counsel Fees

A true copy. Attest:

Boushard

City Clerk