JOINT MEETING OF ESSEX AND UNION COUNTIES
500 SOUTH FIRST STREET
ELIZABETH, NEW JERSEY 07202

NOTICE TO BIDDERS ADVERTISEMENT OF BID

NOTICE is hereby given that sealed bids for **Furnishing and Delivering Removal, Transportation And Disposal of Grit And Screenings** will be received by the Purchasing Officer of the Joint Meeting of Essex and Union Counties ("Joint Meeting") at https://jmeucprocurement.ionwave.net on **Tuesday, September 15, 2026 at 9:00 A.M.**, or as soon thereafter as the matter may be reached for; and the bid opening will be conducted via Zoom. The zoom meeting ID is **882 674 1827** and the Password is **793215.**

Furnishing & Delivering Removal, Transportation and Disposal of Grit and Screening to the Joint Meeting's Wastewater Treatment Facility located at 500 South First Street, Elizabeth, New Jersey, in accordance with the Specifications and Information to Bidders prepared by the Joint Meeting.

No bids shall be received other than at the time and place herein designated for their receipt.

Information to Bidders, Form of Proposal, and Specifications may be examined and obtained at https://jmeucprocurement.ionwave.net

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. (Affirmative Action Program, Equal Employment Opportunity).

These bids are being solicited through a Fair and Open process in accordance with N.J.S.A. 19:44A-20.4 et seq.

The successful bidder shall be required to comply with all of the provisions of New Jersey prevailing local wage rates, as determined by the New Jersey Department of Labor and Industry.

BID: F & D REMOVAL, TRANSPORTATION AND DISPOSAL OF GRIT AND SCREENINGS

The Joint Meeting reserves the right to reject any and all bids, to waive any informalities or to accept the bid which in its judgment shall be in the best interest of the Joint Meeting. Bids must be prepared and submitted in standard proposal form in the manner designated within the Information to bidders.

By Order of the Joint Meeting

JOINT MEETING OF ESSEX
AND UNION COUNTIES

BY: _____
Hanifa Z. Johnson,
Executive Director