

## RESOLUTION NO. 091/22

### ANNUAL NOTICE

**BE IT RESOLVED**, that in accordance with the Open Public Meetings Law of the State of New Jersey, Chapter 231, P.L. 1975, the City of East Orange, the Township of Hillside, the Township of Irvington, the Township of Maplewood, the Township of Millburn, the City of Newark, the Borough of Roselle Park, the Township of South Orange Village, the City of Summit, the Township of Union and the Township of West Orange, organized in Joint Meeting, and commonly referred to as the Joint Meeting of Essex and Union Counties, does hereby notify the public that regular meetings of said Joint Meeting will be virtual meetings held at 4:00 p.m., prevailing time on the following dates during the year 2023:

January 19  
February 16  
March 16  
April 20  
May 18  
June 15  
July 20  
August 17  
September 21  
October 19  
November 9  
December 21

The link for the virtual meeting for Board Members and members of the public is <https://zoom.us/j/6499345533> (meeting ID # is 649 934 5533). Board Members and members of the public may telephonically participate in meeting using the dial in # 1-346-248-7799 (meeting ID # is 649 934 5533).

The meeting agenda will be posted to the Joint Meeting of Essex and Union Counties website no later than 12PM the Wednesday prior to each meeting. The public should submit comments via email or regular mail to be included in the meeting to the following:

- Email  
[gquintero@jmeuc.com](mailto:gquintero@jmeuc.com)
- Regular Mail

Joint Meeting of Essex and Union Counties  
Attn: Grace Quintero  
500 South First Street  
Elizabeth, NJ 07202

**The public may also comment by phone or through the computer live while the meeting is occurring during the public comment period.**

**BE IT FURTHER RESOLVED**, that a copy of the above notice shall be mailed to each of the Municipal Clerks of said member municipalities, and the City of Elizabeth, the County Clerk of the County of Essex, the County Clerk of the County of Union, The Star Ledger, and The Home News Tribune.

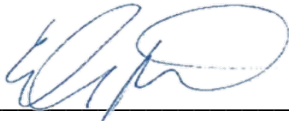


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Hanifa Z. Johnson  
Executive Director

DECEMBER 15, 2022

**APPROVED AS TO LEGAL FORM**



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**INGLESINO, WEBSTER, WYCISKALA & TAYLOR, LLC**  
**GENERAL COUNSEL**