

NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS, BOARD OF FIRE COMMISSIONERS AND BOARD OF HIGHWAY COMMISSION

October 6th, 2026
Esmeralda County Courthouse
10:00 A.M.
Commission Chambers
403 E. Crook Ave., 2nd Floor
Goldfield, Nevada

All Public Comments have a three-minute time limit per person

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***APPROVAL OF EXPENDITURES.**
4. ***DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor's Office.
5. ***APPROVAL OF THE MINUTES FROM: August 4th, 2026 & August 18th, 2026, Esmeralda County Board of County Commissioners, Board of Highway Commission and Fire Board Commission Meeting Minutes & August 24th, 2026, Board of County Commissioners and Board of Highway Commission Special Meeting, September 22nd, 2026 & September 29th, 2026, Board of County Commissioners Special Meeting Minutes.**
6. **UPDATE OF CURRENT AND FUTURE MEETINGS AND ACTIVITIES OF:**
Robert Glennen – District Attorney
Julian Melendez – Sheriff
DEM Coordinator – Paul Melendrez
Esmeralda County Fire District – Chief Jeffrey Bushnell
LaCinda Elgan – Clerk/Treasurer – In the packet
Kathy Keyes – Assessor – In the Packet
Vera Boyer – Auditor/Recorder
Danielle Johnson – Justice of the Peace
Adrian Roberts – Goldfield Utilities/Es. Co. Public Works Supervisor
Carl Shrider – Road Dept. Supervisor – In the Packet
Carl Shrider – Solid Waste Supervisor – In the Packet

Esmeralda County is an equal opportunity employer and Provider.

Commissioners' Administrative Assistant
Sylvia Rich – Public Administrator
Robert Glennen – Public Guardian
Esmeralda County Land Use Advisory Committee
Fish Lake Valley Park Board
Esmeralda County Library Board
Goldfield Visitor Center – Natalie Colunga
Goldfield Water Advisory Committee – Sharon Artlip
Esmeralda County Manager – Joe Dunn

7. **Update of Current and Future Meetings and Activities of Commissioner's Zakas, Holt, and Perez.** (This is only an update. No decisions will be made.)

ELECTED OFFICIAL / DEPARTMENT SUPERVISOR / GENERAL PUBLIC ACTION ITEMS:

8. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Purchase of a meeting owl 4+ 360-degree, 4k smart video conference camera, microphone, and speaker (automatic focus, zooming, noise equalizing, certified for Microsoft teams). The current virtual equipment for county meetings is very difficult to hear and at the land use advisory committee yesterday at the Goldfield Community Center the sound was very echoing. (Dan Peterson)
9. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discussion Update on the audit for fiscal year 2025-2026. (Dan McArthur/Commissioner Mary Jane Zakas)
10. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the Multiforce Systems Corporation Software and Support Services (CSS) Agreement, Fuel Force. Then approve to pay invoice 825895 in the amount of \$7,842.03. (Vera Boyer)
11. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval for Joseph Bowman, Bailiff to have a county credit card with the standard limit of \$1,000.00 (Judge Danielle Johnson)
12. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and sign Memorandum of Understanding with NYE Communities Coalition from July 1st, 2026, to June 20th, 2027. (Natalie Colunga)
13. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss online options for Esmeralda County Fire District out of service vehicle auction and approve method to list vehicles for sale. (Chief Jeffrey Bushnell)
14. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval of the USDA – Community Facilities Grant Agreement in the amount of \$1,540,600 with County Match in the amount of \$513,662 budgeted for in the Road Capital Project Fund during the FY27 budget. This agreement is to fund the Silver Peak Road Drainage Mitigation Project. Further authorizing the Chairman to sign the agreement and all related documents for this project. (County Manager Joseph Dunn)

15. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval to enter into an agreement with Shaw Engineering for the services related to the Goldfield Clinic Facility Improvements – Construction Phase Support Service Proposal in the amount of \$35,000 with funding to come from the RHT Flex Grant. (County Manager Joseph Dunn)
16. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval of a resolution of Board of County Commissioners Esmeralda County, Nevada, Defining Administrative Authority for County Management and Road Department Oversight, and further granting the County Manager the authority to interview and select the recommended candidate for the position of Esmeralda County Road Supervisor. Upon selection, and in compliance with NRS 403, the recommended candidate will be appointed by the Board of County Commissioners. (County Manager Joe Dunn)
17. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval by the Board of County Commissioners to enter into a consulting agreement between Elise Reynoso and Esmeralda County for additional administration services of DW2603 Arsenic Treatment Improvement Project. The duration of this consulting agreement is from the date of this agreement to the end of the project. (County Manager Joe Dunn)
18. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval to pass a resolution of the Board of County Commissioners of Esmeralda County, Nevada, approving an amendment to the employment agreement of the County Manager and authorizing the Chair to Execute the Amendment shown as Exhibit “A” to the resolution. (County Manager Joe Dunn)
19. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide to fill vacant position for the Esmeralda County Fish Lake Valley Park and Community Center Advisory Board. (Commissioner Zakas)
20. **CORRESPONDENCE:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
21. ***RECAP OF ANY AGENDA’S THAT NEED TO BE PLACED ON THE NEXT MEETING:**
22. **PUBLIC COMMENT:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
23. ***FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues, and other personnel matters.
24. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.

25. ***FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
26. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.
27. **PUBLIC COMMENT:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
28. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Board of Commissioner & Board of Highway Commission Meeting

Tuesday, October 6th, 2026, 10:00 AM - 7:00 PM (PDT)

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

Dial in by phone

Telephone # 1(213) 204-1795

Phone Conference ID: 952 206 451#

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTA2YzY1MjctY2MzYi00NTUwLWFkOWltMmlzMmE3MTFiNmNh%40thread.v2/0?context=%7b%22Tid%22%3a%22c0d55359-34ff-4357-bea0-54123e0c4113%22%2c%22Oid%22%3a%22f58fa65e-2750-4be8-979f-755ea3168799%22%7d

NOTE: The asterisk “*” denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The meeting of the Esmeralda County Board of Commissioners and Board of Highway Commission will be held on Tuesday, October 6th, 2026, beginning at 10:00 A.M.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library. Notice of this meeting was posted on the internet through the Esmeralda County Website at accessesmeralda.com.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Natalie Colunga at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on September 30th, 2026.

Angela Jewell
Esmeralda County Senior Chief Deputy Clerk/Treasurer