

NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY SPECIAL MEETING AGENDA

September 29th, 2026

10:00 A.M.

Esmeralda County Courthouse

Commission Chambers

403 E. Crook Ave., 2nd Floor

Goldfield, Nevada

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval to award the bid for the Goldfield Wellness Clinic Facility improvements PWPES 2026 502 with funding for award from NVHA RHT IN226006 CMS RHTCMS 5332074-01 and authorize the chairman to sign agreements and related documents thereto. (Cody Black and Joe Dunn)
4. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve contract between Esmeralda County and Great Basin College to administer the Flex 15 RHT Grant for \$24,929. This agreement will not become effective until GBC receives actual notice from County that County has received disbursement of the Grant. The term of this agreement shall commence on the effective date and shall terminate on November 30th, 2027, unless earlier terminated in accordance with this agreement or extended by written amendment executed by both parties. (County Manager Joe Dunn)
5. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval to enter into an agreement with the Nevada Health Authority for the Flex 15 Grant in the amount of \$1,956,091. This project will support improved health outcomes, strengthening rural health care infrastructure, attract/retain more health care providers, and technology innovation across rural Nevada. (County Manager Joe Dunn)
6. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve and accept job description and authorize designee to advertise and hire 3 Clinic Support/Telehealth assistant positions (annual salary of \$43,544.00) to be paid in full through Rural Health Transformation Grant. (Chief Bushnell/Noah Walker)

7. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Authorize and approve purchase of 3 New Dodge 4500 4x4 ambulances with down payment of \$414,336.00. To be paid in full Rural Health Transformation Grant. (Chief Bushnell)
8. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Sign and execute contract with Rural Medavac Alliance Inc. dba Battleborn Medavac to provide full time paramedic coverage across Esmeralda County stationed out of Goldfield, NV. (Chief Bushnell)
9. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve and accept job descriptions of Esmeralda County Fire District per diem positions at a range of \$400-\$450/24hr period (depending on certification, qualifications, and experience) and authorize to advertise and hire as needed to ensure 24/7 emergency coverage to be funded in full through Rural Health Transformation Grant. (Chief Bushnell)
10. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve and accept job descriptions for Esmeralda County Fire District positions and authorize to advertise and hire 3 full time Emergency Medical Personnel (annual salary range of 58,000 - \$63,165 depending on certification, qualifications, and experience) to be funded in full through Rural Health Transformation Grant. (Chief Bushnell)
11. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
12. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Special Meeting Agenda
Tuesday, September 29th, 2026, 10:00 am – 5:00 pm

Microsoft Teams meeting

[Join the meeting now](#)

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

Dial in by phone

Telephone: 1-213-204-1795

Phone Conference ID: 952 206 451#

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NOTE: The asterisk “*” denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The Esmeralda County Board of County Commissioners Special Meeting will be held on Tuesday, September 29th 2026, in the Courtroom, Esmeralda County Courthouse, 233 Crook Ave., 2nd floor, Goldfield, Nevada beginning at 10:00 AM.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library. Notice of this meeting was posted on the internet through the Esmeralda County Website at accessesmeralda.com.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Natalie Colunga at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

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Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I Angela Jewell, Esmeralda County Deputy Clerk/Treasurer, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on September 17th, 2026.

Angela Jewell
Esmeralda County Senior Chief Deputy Clerk/Treasurer