

NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS, BOARD OF FIRE COMMISSIONERS AND BOARD OF HIGHWAY COMMISSION

September 15th, 2026
Esmeralda County Courthouse
10:00 a.m.
Commission Chambers
403 E. Crook Ave., 2nd Floor
Goldfield, Nevada

ALL PUBLIC COMMENTS HAVE A THREE-MINUTE TIME LIMIT PER PERSON

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***APPROVAL OF EXPENDITURES.**
4. ***DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor's Office.
5. ***FINANCIAL REPORTS**
August 2026

Office	Amount	Date Submitted
Assessor	\$24,342.79	9/1/2026
Clerk's	\$2,048.24	9/1/2026
Justice Court	\$46,553.00	9/3/2026
Recorder	\$	
Sheriff's	\$154.00	9/3/2026
Tax Collector	\$556,257.49	9/3/2026
GF Utilities	\$55,931.54	9/4/2026
SP Utilities	\$17,129.22	9/4/2026
Total	\$702,416.25	
6. ***TREASURER'S REPORT**
7. ***AUDITOR'S REPORT**

8. ***APPROVAL OF MINUTES: August 4th, 2026, Esmeralda County Board of County Commissioners, Board of Highway Commission and Fire Board Commission Meeting Minutes, August 18th, 2026, Esmeralda County Board of County Commissioners, Board of Highway Commission and Fire Board Commission Meeting Minutes and August 24th, 2026, Esmeralda County Special Meeting Minutes.**
9. **Update of Current and Future Meetings and Activities of Commissioner's Zakas, Holt, and Perez.** (This is only an update. No decisions will be made.)
10. **Update of current and Future meetings and activities of Elected Officials and Department Supervisors as needed.** (This is only an update. No decisions will be made.)
11. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** We would like to present a project for community awareness. The proposed project consists of the construction of an unmanned telecommunications Point of Presence (POP) facility designed to support regional communications infrastructure and network reliability. The facility will house telecommunications and associated electrical equipment and will operate continuously without on-site personnel. (Kerry Palmer)
12. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION: TIMED ITEM: 10:30AM** – LP Insurance is presenting the 2026 renewal of the medical, dental, vision and life insurance policies effective 10/01/2026. I need the commissioners to vote to move forward with securing the renewals and move forward with open enrollment. (Tim Holland)
13. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and adopt the facility use agreement of the Fish Lake Valley Community Center and multipurpose facility @ 125.00 for events explained in the document as recommended by the Fish Lake Park Board. (Patty Perez/Mary Jane Zakas)
14. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide to fill vacant position for the Esmeralda County Land Use Advisory Board. (Dan Peterson – ECLUAC)
15. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Pursuant to NRS 211.020, it is requested that the Board of County Commissioners conducts the quarterly inspection of the county jail for the 3rd quarter of 2026 and completes the quarterly inspection checklist. (Sheriff Julian Melendez)
16. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide Administrative Clerks revised job description. (Natalie Colunga)
17. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide Tourism Coordinator revised job description. (Natalie Colunga)
18. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide Administrative Assistants revised job description. (Natalie Colunga)

19. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide on a Resolution requesting the Nevada Attorney General to prosecute a misdemeanor action against a friend of the District Attorney in Case #25LV00924, Pursuant to Conflict, NRS 228.130 and Attorney General Opinion 80-37. (Robert Glennen, III, Esmeralda DA)
20. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval of Memorandum of Understanding with White Pine County Hospital District for William Bee Ririe Hospital to provide medical services from Sept 2026 to August 31st, 2027, to Esmeralda County as described in Section C: Scope of Work and Deliverables in the Grant agreement with Rural Health Transformation in the amount of \$521,858.00. (County Manager Joe Dunn)
21. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discussion on potential locations and installation methods for four plaques gifted to Esmeralda County in commemoration of the United States' 250th anniversary. The plaques included the Declaration of Independence, the United States Constitution, the Bill of Rights, and the Civil Rights Amendments. Each plaque is constructed of 3/16-inch stainless steel and weighs approximately 40 pounds. (County Manager Joe Dunn)
22. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and accept the resignation of Carl Shrider and authorize the County Manager to advertise both internally and externally for a new Road and Solid Waste Manager. The position should be filled as soon as possible to allow Carl sufficient time to provide on the job training to his successor. (County Manager Joe Dunn)
23. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Possible Action – Approval of the Grant Services Agreement between Esmeralda County and Great Basin College for administration of the Rural Health Transformation Grant (Flex16 Year 1), with costs not to exceed \$52,475. All funds to be paid through the RHT Grant. (County Manager Joe Dunn)
24. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide continuing, suspending and or cancelling the Esmeralda County Fire District Out-of-Service Vehicle Auction. (Commissioner's Office)
25. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide to fill vacant position for the Esmeralda County Fish Lake Valley Park and Community Center Advisory Board. (Commissioner Zakas)
26. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Examine the suggested changes to the ordinance that deals with NRS 328.470 money from Federally managed lands (25%) in Esmeralda County. Decide and adopt a version that is more current for the first reading of amended ordinance 241. (Commissioner Zakas)
27. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** For discussion and possible approval of visions to the Personal Policy Manual and any additional Travel Policy to clarify and adopt acceptable reimbursement procedures for per diem and travel expenses for County employees. (Commissioner Perez)

Esmeralda County is an equal opportunity employer and Provider.

28. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** For discussion and possible approval to contract with Bill Garay to provide supplemental training for the new Auditor/Recorder with financial related training. (Commissioner Fred Perez)
29. ***PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
30. **CORRESPONDENCE:**
31. **RECAP OF TABLE AGENDAS FOR NEXT COMMISSIONER MEETING:**
32. ***FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues, and other personnel matters.
33. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.
34. ***FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
35. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.
36. *** PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
37. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Board of Commissioner Meeting
Tuesday, September 15th, 2026, at 10:00am – 7:00pm

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

Dial in by phone

Telephone: 1-213-204-1795

Esmeralda County is an equal opportunity employer and Provider.

NOTE: The asterisk “*” denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The regular meeting of the Esmeralda County Board of Commissioners will be held on Tuesday, September 15th, 2026, beginning at 10:00 a.m.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office, Boonies, and Esmeralda Market.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Natalie Colunga at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I, Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on September 9th, 2026.

Angela Jewell
Esmeralda County Senior Chief Deputy Clerk/Treasurer