

NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY SPECIAL MEETING AGENDA

July 29th, 2025

10:00 A.M.

Esmeralda County Courthouse

Commission Chambers

403 E. Crook Ave., 2nd Floor

Goldfield, Nevada

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Pursuant to NRS 211.020, it is requested that the Board of County Commissioners conduct a quarterly inspection of the County Jail for the 3rd Quarter of 2025 and complete the quarterly inspection checklist. (Sheriff Julian Melendez)
4. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the Purdue and Sacklers Government Entity Settlement Agreement, and sign the Subdivision Participation and Release Form. (District Attorney Robert Glennen, III)
5. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve with Alvogen, and sign the subdivision participation and release form. (District Attorney Robert Glennen, III)
6. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the settlement with Amneal, and sign the subdivision participation and release form. (District Attorney Robert Glennen, III)
7. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the settlement with Apotex, and sign the subdivision participation and release form. (DA Robert Glennen, III)
8. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the settlement with Hikma, and sign the subdivision participation and release form. (DA Robert Glennen, III)
9. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the settlement with Indivor, and sign the subdivision participation and release form. (DA Robert Glennen, III)

10. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the settlement with Mylan, and sign the subdivision participation and release form. (DA Robert Glennen, III)
11. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the settlement with Sun, and sign the subdivision participation and release form. (DA Robert Glennen, III)
12. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the settlement with Zydus, and sign the subdivision participation and release form. (DA Robert Glennen, III)
13. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the sale by auction of 417 North Fourth St., Lot 9 in Block 40 of the Town of Goldfield as delineated on the Official Map of the Town of Goldfield, Esmeralda County, Nevada records, Assessor Parcel Number 001-156-03, pursuant to NRS 244.281 and NRS 244.283. (DA Robert Glennen, III)
14. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Workshop to explain the CDBG grant process to the citizens of Esmeralda County for FY26-27. This workshop will provide guidance on determining eligibility for submitted grand request. The workshop will provide guidance on how to request apply for grants and who needs to approve grant applications prior to submitting to CDBG staff. (County Manager Joseph Dunn)
15. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the cost to install a fence on the raised wall behind the FLV gym. Cost is slightly over \$5,000.00 dollars. This is a safety hazard that will need to be addressed. The cost of purchasing and installation should come from the FLV fund 259 under services/repairs. (County Manager Joseph Dunn)
16. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Make a one yar temporary change to permit 69220 (Silver Peak Haul Water Well) to designate it as a haul water well that will provide water to support the green link substation construction project located near the junction of US 6/95 and Highway 265. The temporary point of use application will be in affect from August 1st, 2025 through July 31st, 2026. (County Manager Joseph Dunn)
17. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
18. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Special Meeting Agenda
 Tuesday, July 29th, 2025 10am – 5pm

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NOTE: The asterisk “*” denotes action agenda items.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

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- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The Esmeralda County Board of County Commissioners Special Meeting will be held on Tuesday, July 29th, 2025, in the Courtroom, Esmeralda County Courthouse, 233 Crook Ave., 2nd floor, Goldfield, Nevada beginning at 10:00AM.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library. Notice of this meeting was posted on the internet through the Esmeralda County Website at accessesmeralda.com

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I Angela Jewell, Esmeralda County Deputy Clerk/Treasurer, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on July 23rd, 2025.

Angela Jewell
Esmeralda County Deputy Clerk