

NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS, BOARD OF FIRE COMMISSIONERS AND BOARD OF HIGHWAY COMMISSION

July 21st, 2026
Esmeralda County Courthouse
10:00 a.m.
Commission Chambers
403 E. Crook Ave., 2nd Floor
Goldfield, Nevada

ALL PUBLIC COMMENTS HAVE A THREE-MINUTE TIME LIMIT PER PERSON

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***APPROVAL OF EXPENDITURES.**
4. ***DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor's Office.
5. ***FINANCIAL REPORTS**
June 2026

Office	Amount	Date Submitted
Assessor	\$717.47	7/2/2026
Clerk's	\$683.71	6/30/2026
Justice Court	\$40,319.00	7/8/2026
Recorder – June	\$24,641.90	07/13/2026
Sheriff's	\$1,312.00	7/9/2026
Tax Collector	\$49,593.98	6/30/2026
GF Utilities	\$12,974.02	6/30/2026
SP Utilities	\$7,607.12	6/30/2026
Total	\$137,849.20	
6. ***TREASURER'S REPORT**
7. ***AUDITOR'S REPORT**

8. ***APPROVAL OF MINUTES: June 16th, 2026, Board of County Commissioners and Board of Highway Commission and Fire Board Meeting Minutes; June 18th, 2026, Esmeralda County Special Meeting Minutes; June 29th, 2026, Special Meeting Minutes and July 7th, 2026, Esmeralda County Supplemental Meeting Minutes.**
9. **Update of Current and Future Meetings and Activities of Commissioner's Zakas, Holt, and Perez.** (This is only an update. No decisions will be made.)
10. **Update of current and Future meetings and activities of Elected Officials and Department Supervisors as needed.** (This is only an update. No decisions will be made.)
11. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Century Lithium is proposing a new lithium mining operation in Esmeralda County, west of Goldfield and adjacent to the Silver Peak Mine. Representatives from the company would like to present information regarding our plans to the Board of County Commissioners, including details on the mining and processing of our ore, through reclamation and closure. Information will also be provided regarding the status of our federal permitting process. (Teresa Connor & Bill Willoughby)
12. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve and sign Road Maintenance Agreement. (Nicci Beedle)
13. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To reimburse the Goldfield Chamber of Commerce for the port-a-potties and wash stations for the Goldfield Day events. This will not exceed \$800.00 and can come out the Festival Fund. (Sharon Artlip or a representative for the Chamber)
14. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Centerra Gold proposes to lease or otherwise get a permit to explore on Esmeralda County Indian Springs Patented Mining Claims listed below:

000-003-64	Cleveland	20.661	3524
000-003-65	Cleveland	20.657	3524
000-003-66	Springfield	20.661	3524
000-003-67	Florence No 1	20.661	3524
000-003-68	Florence No 2	20.661	3524
000-003-69	Florence No 3	20.661	3524
000-003-70	Florence No 4	20.661	3524

 (Jeff Geirer)
15. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** I am requesting to add an amendment to the county road agreement that Centerra Gold has with the county. (Centerra Gold US Inc)
16. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Adopt step and grade for the Justice Court, Dispatch and District Attorney's Office, job descriptions are also being updated as needed. (Judge Johnson/Bob Glennen/Sheriff Melendrez)

17. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval to move forward with the purchase of 2 Roll-Off Dumpsters for the Solid Waste Department, to come out of the General Capital Project Fund that was approved during the FY27 Budget process. With purchase not to exceed the amount of \$24,000.00. (Carl Shrider)
18. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval of resolution authorizing to submit renewal application for the Lida Junction Airport Lease to the BLM. (Carl Shrider)
19. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval to update the Road and Solid Waste Departments Step and Grade per the \$1.00 increase approved at the June 16th, 2026, Commissioner's Meeting. (Carl Shrider)
20. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To ratify the public works decision to hire budget drilling in the amount of \$13,246.00 to repair broken pump system at the Silver Peak Haul Water Well. Requesting to be paid out of District 2 Services and Supplies Fund (297-500-52210) or another fund deemed appropriate. (Adrian Roberts)
21. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To approve updated asset management plan for Silver Peak. (Adrian Roberts)
22. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To approve proposal from Johnson Control for Fish Lake Valley Community Center Fire Alarm System. (Adrian Roberts)
23. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval to amend the existing contract between Esmeralda County and Ed Rannells. The amendment would authorize Mr. Rannells to provide hands-on training to the Esmeralda County Utility Team in the installation of water and sewer service connections, assisting the County in addressing the current backlog of utility applications. Mr. Rannells brings more than three decades of pipeline experience and, prior to his retirement, served as the Esmeralda County Road Department Manager, giving him extensive knowledge of County operations and infrastructure. (Adrian Roberts)
24. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To approve a county credit card for Lori Kelley in the amount of \$1,000.00. (Lori Kelley)
25. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide, accepting and signing the Travel Nevada Rural Marketing Grant FY27 Grant Agreement. (Natalie Colunga)
26. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide purchasing a county vehicle not to exceed \$50,000.00. (Natalie Colunga)
27. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To approve delegating authority to the County Manager to Execute Grant and Loan Amendments and Environmental Review Documents, with the Exception of CDBG Award Acceptance Documents. (County Manager Joe Dunn)

28. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION: DISCUSSION ONLY:** This is the initial meeting regarding the 2027 – 2028 CDBG Grant Cycle. The purpose of this meeting is to provide information about the CDBG Grant Program and to encourage public participation by inviting community members to submit project ideas for potential funding during the upcoming 2027 – 2028 fiscal year. (County Manager Joe Dunn)
29. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve Esmeralda County Board of County Commissioners Administrative Assistant, Board of County Commissioners; Director Senior Transportation; Administrator Commodities Job Description and Approve Esmeralda County Board of County Commissioners Administrative Clerk Job Description. (County Joe Dunn)
30. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss, decide accepting and offering the BOCC Administrative Assistant position to an applicant. (Commissioner Zakas)
31. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and decide next steps in BOCC office with Administrative Assistant and Administrative Clerk. (Commissioner Zakas)
32. ***PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
33. **CORRESPONDENCE:**
34. ***FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues, and other personnel matters.
35. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.
36. ***FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
37. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.
38. *** PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
39. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Board of Commissioner Meeting
Tuesday, July 21st, 2026, at 10:00am – 7:00pm

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

Dial in by phone

Telephone: 1-213-204-1795

Phone Conference ID: 952 206 451#

NOTE: The asterisk “*” denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The regular meeting of the Esmeralda County Board of Commissioners will be held on Tuesday, July 21st, 2026, beginning at 10:00 a.m.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office, Boonies, and Esmeralda Market.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Natalie Colunga at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I, Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on July 15th, 2026.

Angela Jewell
Esmeralda County Senior Chief Deputy Clerk/Treasurer