

# NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS, BOARD OF FIRE COMMISSIONERS AND BOARD OF HIGHWAY COMMISSION

June 16<sup>th</sup>, 2026  
Esmeralda County Courthouse  
10:00 a.m.  
Commission Chambers  
403 E. Crook Ave., 2<sup>nd</sup> Floor  
Goldfield, Nevada

**\*ALL PUBLIC COMMENTS HAVE A THREE-MINUTE TIME LIMIT PER PERSON\***

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. **\*APPROVAL OF EXPENDITURES.**
4. **\*DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor’s Office.
5. **\*FINANCIAL REPORTS**  
**May 2026**

Office	Amount	Date Submitted
Assessor	\$10.00	6/1/2026
Clerk’s	\$348.64	5/28/2026
Justice Court	\$53,973.00	6/8/2026
Recorder – April	\$13,599.75	5/21/2026
Recorder – May	\$15,077.75	6/8/2026
Sheriff’s	\$1,010.00	6/2/2026
Tax Collector	\$16,758.18	5/28/2026
GF Utilities	\$16,174.00	5/28/2026
SP Utilities	\$2,321.51	5/28/2026
<b>Total</b>	<b>\$119,272.83</b>	
6. **\*TREASURER’S REPORT**
7. **\*AUDITOR’S REPORT**

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8. **\*APPROVAL OF MINUTE: April 21<sup>st</sup>, 2026, Esmeralda County Board of Commissioners, Board of Fire Commissioners and Board of Highway Commission Meeting Minutes and May 5<sup>th</sup>, 2026, Esmeralda County Board of Commissioners, Board of Fire Commissioners and Board of Highway Commission Meeting Minutes, May 19<sup>th</sup>, 2026, Esmeralda County Board of Commissioners, Board of Fire Commissioners and Board of Highway Commission Meeting Minutes and May 19<sup>th</sup>, 2026 Board of County Commissioners Supplemental Meeting Minutes, May 22<sup>nd</sup>, 2026, Board of County Commissioners Supplemental Meeting Minutes, May 28<sup>th</sup>, 2026, Esmeralda County Special Meeting Minutes, June 1<sup>st</sup>, 2026, Esmeralda County Emergency Meeting Minutes and June 2<sup>nd</sup>, 2026, Board of County Commissioners, Highway Commission and Fire Commission Meeting Minutes.**
9. **Update of Current and Future Meetings and Activities of Commissioner's Zakas, Holt, and Perez.** (This is only an update. No decisions will be made.)
10. **Update of current and Future meetings and activities of Elected Officials and Department Supervisors as needed.** (This is only an update. No decisions will be made.)
11. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION: Timed Item: 10:15 am** - Best in The Desert Racing Association respectfully requests permission from Esmeralda County to utilize and cross county roads for the 2026 Vegas to Reno off-road on August 14<sup>th</sup> & 15<sup>th</sup>, 2026, and the Legends Rally scheduled for July 23-25, 2026. The 2026 Vegas-to-Reno will be conducted in the reverse direction, starting in Reno, and finishing in Las Vegas. Best In the Desert has coordinated with the Esmeralda County Roads Department and applicable agencies and now seeks approval from the Esmeralda County Board of Commissioners. (Megan Van Cleve – Best in The Desert)
12. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION: Timed Item: 10:15 am** - Approval of Amendment No. 1 to Cooperative Agreement No. PR104-25-063 with Dept of Transportation and Esmeralda County increasing the award from Federal Highway Administration by \$135,909.63 which increases the original award amount of \$1,334,081.80 to \$1,469,991.45. Of the revised award amount the Federal ER share is \$129,113.70 for a total of \$1,396,491 with County matching amount of \$73,500.00 (Carl Shrider & Susan Dudley)
13. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION: TIMED ITEM 10:30 AM** - Open and Read aloud bids for the Silver Peak Road Permanent Repairs Project (RE BID) PW ES-2026-206 No action will be taken. (Carl Shrider & Susan Dudley)
14. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION: Timed Item: 1:00 P.M.** - This is an informational discussion item for the Esmeralda County Board of County Commissioners to learn about the work of the Community Foundation of Northern Nevada and for anyone who is interested to ask questions about the new Esmeralda Community Benefits fund. (Eaton Dunkelberger, CEO)
15. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** NDEP would like to provide an overview of Labarthe House Brownfields work being conducted currently NDEP is providing funding to

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cleanup environmental contaminants (lead and asbestos) at the site to support the redevelopment of the property. Our funding requirements dictate that we provide community engagement as part of the project work, we perform. NDEP would like to present on the history of the Labarthe House, the hazardous environmental conditions identified at the property, and the current cleanup strategy. NDEP would also like to gain feedback from the community and provide lines of communication to ensure our work aligns with the local expectations. (Dave Friedman and Scott Goldfarb – NDEP)

16. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** The Nature Conservancy would like to present an update to the Esmeralda County Board of Commissioners with an update on the contractual agreements and future opportunities for continued engagement. For possible action is a contract renewal with The Nature Conservancy. (The Nature Conservancy)
17. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Authorize and approve purchase of additional handheld portable radios for Fire and EMS personnel. (Chief Jeffrey Bushnell)
18. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve resolution by the County Commissioners of Esmeralda County, State of Nevada, Certifying the Special Assessment Fee for Solid Water Special Assessment Fee, Goldfield Utility Special Assessment Fee, Goldfield Utility Sewer Special Assessment Fee, State Special Assessment FLV Ground Water Basin #117, State Special Assessment Clayton Valley Basin #143, State Special Assessment Big Smokey Valley Basin #137B and the Tax Rate for the fiscal period starting July 1<sup>st</sup>, 2026 in accordance with NRS 361.460. (LaCinda Elgan/Angela Jewell)
19. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the list of parcels that we will determine if the county commissioners want to hold or release these parcels for the upcoming land auction that we have on August 1<sup>st</sup>, 2026. (Angela Jewell)
20. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve the 2025-2026 tax bills for Esmeralda County in the amount of \$36,297.47 for all properties for Esmeralda County. We will need to approve:
  1. Where the board would like to pay this amount of money to the Esmeralda County Treasurer, which fund code to use?
  2. For further bills that we are going to be coming out for 2026-2027 year, how does the board what the tax bills paid? Which departments will be responsible for their tax bill and what code should the responsible department use when submitting the future bills to the County Treasurer? (Spreadsheet is attached of an idea who should pay the future bills) (LaCinda Elgan)
21. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Authorize \$700.00 to be paid from the Esmeralda County Festival account 255-500-52210-000 for the Goldfield Community 4<sup>th</sup> of July fireworks celebration. (Goldfield Fire Fighters Association)
22. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** On fiscal transfers for the budgets of Esmeralda County, Silver Peak Town, and Goldfield Town Budgets. (Vera Boyer)

23. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** On the employee raises for Fiscal Year 2026-2027 excluding any employee that are in approved agreements. This will also include approving the move of the base rate for new hires from \$17.35 to \$18.35 an hour for both part-time and full-time employees. (Vera Boyer)
24. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Adopting a resolution to create a fund for the Rural Health Transformation Grant (RHT). (Vera Boyer)
25. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Pursuant to NRS 211.020, it is requested that the Board of County Commissioners conduct a quarterly inspection of the county jail for the 2<sup>nd</sup> quarter of 2026 and complete the quarterly inspection checklist. (Sheriff Julian Melendez)
26. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** The Sheriff's Office requests Commission approval to enter a Memorandum of Understanding (MOU) with Mineral County for the housing of Esmeralda County Detainees. (Sheriff Julian Melendez)
27. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve Bill Kirby as a voting member of the Esmeralda County Land Use Advisory Committee. (Maureen Glennen, Commission Office)
28. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve Terry Owens as the citizen member of the Esmeralda County Health Board, this position is a voting member of the board. (Maureen Glennen, Commission Office)
29. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discuss and approve for Maureen to attend the Sinnett Training for Pre-employment, Random and suspicion drug testing. The training is in Reno. (Maureen Glennen, Commission Office)
30. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval of an agreement with Aptus for additional services related to the Goldfield Community Center Project for which the County was recently awarded an additional CDBG grant to make necessary repairs to damage caused by water infiltration. The grant did not include architect costs for the seismic repairs discovered later. The additional costs are in the amount of \$119,750 which will be funded \$90,000 from Capital projects and \$30,000 from the Historic Preservation fund 252. (Commissioner Holt)
31. **\*PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
32. **CORRESPONDENCE:**
33. **\*FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues, and other personnel matters.
34. **\*FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.

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- 35. **\*FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
- 36. **\*FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.
- 37. **\* PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
- 38. **\*ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Board of Commissioner Meeting  
Tuesday, June 16th, 2026, at 10:00am – 7:00pm

## Microsoft Teams

### [Join the meeting now](#)

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

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### Dial in by phone

**Telephone: 1-213-204-1795**

**Phone Conference ID: 952 206 451#**

**NOTE:** The asterisk “\*” denotes action agenda items.

**NOTE:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The regular meeting of the Esmeralda County Board of Commissioners will be held on Tuesday, June 16th, 2026, beginning at 10:00 a.m.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office, Boonies, and Esmeralda Market.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I, Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on June 10<sup>th</sup>, 2026.

Angela Jewell  
Esmeralda County Senior Chief Deputy Clerk/Treasurer