

**NOTICE OF PUBLIC MEETING
OF THE
ESMERALDA COUNTY BOARD OF COMMISSIONERS, BOARD
OF FIRE COMMISSIONERS AND BOARD OF HIGHWAY
COMMISSION**

June 2nd, 2026
Esmeralda County Courthouse
10:00 A.M.
Commission Chambers
403 E. Crook Ave., 2nd Floor
Goldfield, Nevada

All Public Comments have a three-minute time limit per person

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***APPROVAL OF EXPENDITURES.**
4. ***DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor’s Office.
5. ***APPROVAL OF THE MINUTES FROM: April 21st, 2026, Esmeralda County Board of Commissioners, Board of Fire Commissioners and Board of Highway Commission Meeting Minutes and May 5th, 2026, Esmeralda County Board of Commissioners, Board of Fire Commissioners and Board of Highway Commission Meeting Minutes, May 19th, 2026, Esmeralda County Board of Commissioners, Board of Fire Commissioners and Board of Highway Commission Meeting Minutes and May 19th, 2026 Board of County Commissioners Supplemental Meeting Minutes.**
6. **UPDATE OF CURRENT AND FUTURE MEETINGS AND ACTIVITIES OF:**
Robert Glennen – District Attorney
Julian Melendez –Sheriff
DEM Coordinator – Paul Melendrez
Esmeralda County Fire District – Chief Jeffrey Bushnell
LaCinda Elgan – Clerk/Treasurer – In the Packet
Kathy Keyes – Assessor
Vera Boyer – Auditor/Recorder
Danielle Johnson – Justice of the Peace
Adrian Roberts – Goldfield Utilities/Es. Co. Public Works Supervisor

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Carl Shrider – Road Dept. Supervisor – In the Packet
Carl Shrider – Solid Waste Supervisor – In the Packet
Maureen Glennen – Commissioners’ Administrative Assistant
Sylvia Rich – Public Administrator
Robert Glennen – Public Guardian
Esmeralda County Land Use Advisory Committee
Fish Lake Valley Park Board
Esmeralda County Library Board
Goldfield Visitor Center – Natalie Colunga
Goldfield Water Advisory Committee – Sharon Artlip
Esmeralda County Manager – Joe Dunn

7. **Update of Current and Future Meetings and Activities of Commissioner’s Zakas, Holt, and Perez.** (This is only an update. No decisions will be made.)

ELECTED OFFICIAL / DEPARTMENT SUPERVISOR / GENERAL PUBLIC ACTION ITEMS:

8. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION: Timed Item: 10:30 a.m.** – Discussion and acceptance of renewal proposal from Nevada Public Agency Insurance Pool (Pool) and approval for payment from fiscal year 2026-2027. (Nevada Public Agency Insurance Pool and Agent)
9. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Authorize and approve service, repair, and updates of Station 3 roll up doors at fire and ambulance stations by One Horse Overhead Door, to come from available FY25-26 Services and Supplies accounts. (Chief Jeffrey Bushnell)
10. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval to revise the application to USDA for Silver Peak Road Drainage Mitigation previously approved for the requested grant amount of \$898,970 and County Match of \$299,656.67 to a grant amount requested of \$1,019,758.52 and County Match of \$339,919.51. Said County match in the FY27 Road Capital Projects Fund. (Carl Shrider/Susan Dudley)
11. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** This is an informational discussion item for the Esmeralda County Board of County Commissioners to learn about the work of the Community Foundation of Northern Nevada and for anyone who is interested to ask questions about the new Esmeralda Community Benefits fund. (Eaton Dunkelberger, CEO)
12. **CORRESPONDENCE:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
13. **PUBLIC COMMENT:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
14. ***FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues, and other personnel matters.

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15. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.
16. ***FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
17. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.
18. **PUBLIC COMMENT:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
19. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Board of Commissioner & Board of Highway Commission Meeting

Tuesday, June 2nd, 2026, 10:00 AM - 7:00 PM (PDT)

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

Dial in by phone

Telephone # 1(213) 204-1795

Phone Conference ID: 952 206 451#

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTA2YzY1MjctY2MzYi00NTUwLWFkOWltMmlzMmE3MTFiNmNh%40thread.v2/0?context=%7b%22Tid%22%3a%22c0d55359-34ff-4357-bea0-54123e0c4113%22%2c%22Oid%22%3a%22f58fa65e-2750-4be8-979f-755ea3168799%22%7d

NOTE: The asterisk “*” denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The meeting of the Esmeralda County Board of Commissioners and Board of Highway Commission will be held on Tuesday, June 2nd, 2026, beginning at 10:00 A.M.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library. Notice of this meeting was posted on the internet through the Esmeralda County Website at accessesmeralda.com.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on May 27th, 2026.

Angela Jewell
Esmeralda County Senior Chief Deputy Clerk/Treasurer