

NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS, BOARD OF FIRE COMMISSIONERS AND BOARD OF HIGHWAY COMMISSION

May 19th, 2026
Esmeralda County Courthouse
10:00 a.m.
Commission Chambers
403 E. Crook Ave., 2nd Floor
Goldfield, Nevada

ALL PUBLIC COMMENTS HAVE A THREE-MINUTE TIME LIMIT PER PERSON

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***APPROVAL OF EXPENDITURES.**
4. ***DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor’s Office.
5. ***FINANCIAL REPORTS**
April 2026

Office	Amount	Date Submitted
Assessor	\$323.89	5/5/2026
Clerk’s	\$732.33	4/28/2026
Justice Court	\$48,701.00	5/4/2026
Recorder	\$0.00	
Sheriff’s	\$1,665.00	5/8/2026
Tax Collector	\$41,918.03	4/28/2026
GF Utilities	\$28,679.75	4/28/2026
SP Utilities	\$7,632.47	4/28/2026
Total	\$129,652.47	
6. ***TREASURER’S REPORT**
7. ***AUDITOR’S REPORT**

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8. ***APPROVAL OF MINUTE: April 21st, 2026, Board of County Commissioners, Board of Highway Commission and Fire Board Meeting Minutes and May 5th, 2026, Board of County Commissioners, Board of Highway Commission and Fire Board Meeting Minutes and May 8th, 2026, Board of County Commissioners Special Meeting Minutes.**
9. **Update of Current and Future Meetings and Activities of Commissioner's Zakas, Holt, and Perez.** (This is only an update. No decisions will be made.)
10. **Update of current and Future meetings and activities of Elected Officials and Department Supervisors as needed.** (This is only an update. No decisions will be made.)
11. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Permission to use and temporary close county for the event participants and the general public safety on June 27th, 2026, for the Baja Nevada Off Road Race. Event Insurance, Route and Emergency Action Plan have been submitted to County Officials. (Donald Jackson)
12. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Formal notice for approval for road closures for the Goldfield Days Parade on Saturday, August 1st, 2026. (Patty Huber-Beth)
13. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Requesting Fifth Ave closed on August 1st, 2026, from 9am to 1pm to facilitate Goldfield Days Parade. (Patty Huber-Beth)
14. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve Road closures for Goldfield Days Weekend, July 31st, to August 2nd, 2026, for Euclid Ave from Myers to US 95 and US 95 to Ramsey. Also, Columbia Ave from Myers to US 95 for activities. (Patty Huber-Beth)
15. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** 1.) District Attorney to cite all statutes relied upon in rendering the legal opinion contained in the April 7th, 2026, agenda item 8 minutes, specifically how the statues apply to ANONYMOUS individuals. 2.) District Attorney to cite statues that exempt Kirk Fowler from equal legal protections. 3.) Correct the record to reflect the ACTUAL wording of the 4/7/2026 minutes agenda item 8 as submitted. (Kirk Fowler)
16. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Authorize and approve purchase of two re-certified Stryker power cots from FY25-26 approved Emergency Service Capital Project amount. (Chief Jeffrey Bushnell)
17. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Resolution of loneer water change applications numbers 93949, 93950, and 93951. Approve agreement setting forth terms and conditions between County and Applicant resolving County's protest issues. Approve Chair of Esmeralda BOCC to file agreement with conditional stipulations to State Engineer, and other matters properly related thereto. (Fred Perez/Sev Carlson)
18. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval of the amended consultant agreement between Esmeralda County and Elise Reynoso, with funding to come from

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professional services. The agreement will cover the completion of 3 CDBG grants. (Commissioner Holt)

19. ***PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
20. **CORRESPONDENCE:**
21. ***FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues, and other personnel matters.
22. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.
23. ***FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
24. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.
25. *** PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
26. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Board of Commissioner Meeting
Tuesday, May 19th, 2026, at 10:00am – 7:00pm

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

Dial in by phone

Telephone: 1-213-204-1795

Phone Conference ID: 952 206 451#

NOTE: The asterisk “*” denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The regular meeting of the Esmeralda County Board of Commissioners will be held on Tuesday, May 19th, 2026, beginning at 10:00 a.m.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office, Boonies, and Esmeralda Market.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I, Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on May 13th, 2026.

Angela Jewell
Esmeralda County Senior Chief Deputy Clerk/Treasurer