

# NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY SPECIAL MEETING AGENDA

April 1<sup>st</sup>, 2026  
10:00 A.M.  
Esmeralda County Courthouse  
Commission Chambers  
403 E. Crook Ave., 2<sup>nd</sup> Floor  
Goldfield, Nevada

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To discuss and possibly approve Esmeralda County moving forward with Great Basin College Grants Unit to write and administer the RHT grants applied for by Esmeralda County. This would be at not cost to the County. (Commissioner Holt0
4. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To discuss and possibly approve Esmeralda County moving forward with applying for funding through the Rural Health Transformation (RHT) grant and decide on the list of items to apply for. (Commissioner Holt)
5. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
6. **\*ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Special Meeting Agenda  
Wednesday, April 1<sup>st</sup>, 2026 10am – 5pm

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Meeting ID: 257 473 992 639 29

Passcode: qf3GM9Aj

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**NOTE:** The asterisk “\*” denotes action agenda items.

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- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The Esmeralda County Board of County Commissioners Special Meeting will be held on Wednesday, April 1<sup>st</sup>, 2026, in the Courtroom, Esmeralda County Courthouse, 233 Crook Ave., 2<sup>nd</sup> floor, Goldfield, Nevada beginning at 10:00AM.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library. Notice of this meeting was posted on the internet through the Esmeralda County Website at [accessesmeralda.com](http://accessesmeralda.com)

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I Angela Jewell, Esmeralda County Deputy Clerk/Treasurer, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on March 26<sup>th</sup>, 2026.

Angela Jewell  
Esmeralda County Senior Chief Deputy Clerk/Treasurer