

# NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY LIQUOR BOARD MEETING

March 17<sup>th</sup>, 2026  
10:00 AM (when moved to recess to)  
Esmeralda County Courthouse  
Commission Chambers  
403 E. Crook Ave., 2<sup>nd</sup> Floor  
Goldfield, Nevada

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. **\*FOR POSSIBLE ACTION/DISCUSSION/DECISION:** Nezam Kasis and Osama Aroush, doing business as, Goldfield Truck Stop, at 400 S. Sundog are requesting approval of a liquor license for retail sale of alcoholic beverages at the location. (Sheriff Melendez)
4. **Approval of Minutes** – February 17<sup>th</sup>, 2026 Board of County Liquor Board Meeting Minutes.
5. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
6. **\*ADJOURNMENT:**

Esmeralda County Board of Commissioner Meeting  
Tuesday, March 17<sup>th</sup>, 2026 at 10:00am – 7:00pm

## Microsoft Teams

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Meeting ID: 288 028 977 458

Passcode: iW4vJ4

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**Dial in by phone 1-213-204-1795**

**Phone conference ID: 952 206 451#**

Esmeralda County is an equal opportunity employer and Provider

**NOTE:** The asterisk “\*” denotes action agenda items.

**NOTE:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The Esmeralda County Board of County Commissioners Liquor Board Meeting will be held on Tuesday, March 17th, 2026, in the Commissioners’ Chambers, Esmeralda County Courthouse, 403 E. Crook Ave., 2<sup>nd</sup> floor, Goldfield, Nevada at 10:00am, when moved to recess to.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library. Notice of this meeting was posted on the internet through the Esmeralda County Website at [accessesmeralda.com](http://accessesmeralda.com)

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on March 11<sup>th</sup>, 2026.

Angela Jewell  
Esmeralda County Deputy Clerk