

NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS

March 01, 2022
Esmeralda County Courthouse
1:00PM
Commission Chambers
403 E. Crook Ave., 2nd Floor
Goldfield, Nevada

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***RECESS TO ESMERALDA COUNTY BOARD OF HIGHWAY COMMISSION.**
4. ***RECESS TO ESMERALDA COUNTY LIQUOR BOARD MEETING.**
5. ***APPROVAL OF EXPENDITURES.**
6. ***DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor's Office.
7. **UPDATE AND CURRENT AND FUTURE MEETINGS AND ACTIVITIES OF:**
 - Robert Glennen – District Attorney
 - Ken Elgan – Sheriff
 - LaCinda Elgan – Clerk/Treasurer
 - Ruth Lee – Assessor
 - Vera Boyer – Auditor/Recorder
 - Danielle Johnson – Justice of the Peace
 - Mike Anderson – Goldfield Utilities/Es. Co. Public Works Supervisor
 - Carl Shrider – Solid Waste Supervisor
 - Maureen Glennen – Commissioners' Administrative Assistant
 - Sylvia Rich – Public Administrator
 - Robert Glennen – Public Guardian
 - Esmeralda County Land Use Advisory Committee
 - Kenneth Elgan – DEM Coordinator
 - Fish Lake Valley Park Board
 - Esmeralda County Library Board

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8. **Update of Current and Future Meetings and Activities of Commissioner's Winsor, Hipp, and Keyes.** (This is only an update. No decisions will be made.)

ELECTED OFFICIAL / DEPARTMENT SUPERVISOR / GENERAL PUBLIC ACTION ITEMS:

9. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve Senior Transportation to drive Long-distance Medical Trips from Goldfield on Tuesdays to Bishop, Wednesday to Pahrump, Thursdays to Las Vegas, Fridays to Reno for long distant medical trips. This is due to the costs of fuel going up and to ensure trips continue weekly with limited funds available for the rest of the fiscal year to give everyone a chance to get to medical appointments. (Maureen Glennen)
10. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve Senior Transportation Long Distance Medical Trips to focus on medical with a stop for lunch and a stop for groceries within 5 miles of the medical appointment or on the way out of town just off the highway with a limit to 3 stops per LDMT and limit of 3 hours in town. The fact that rides to Las Vegas and Reno are causing drivers to be on the road past our 12-hour limit and increasing cost of fuel are the main factor. (Maureen Glennen)
11. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve Senior Transportation to provide a shopping trip to Las Vegas, Bishop and Pahrump once a month alternating on Mondays, i.e.: First Monday – Las Vegas; Second Monday – Bishop; Third Monday – Pahrump. Shopping trips would provide clients an opportunity to shop for up to 3 hours. (Maureen Glennen)
12. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve Allison Mackenzie, Attorneys & Counselors at Law, to perform independent human resources investigation. The firm will include a review of Esmeralda County and board policies, a review of any available documentation, and interviews of witnesses. Upon conclusion of investigation, they will provide a report to Ms. Bruch. (Becky Bruch/Cheri Bickham)
13. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve and sign the Nevada Division of Environmental Protection Brownfields Funding application for a Phase I Environmental Assessment prior to the Silver Peak restroom land transfer. This grant application requires no direct or in-kind matching funds. (Eileen Christensen, BEC Environmental)
14. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** AS ADVERTISED IN THE NEWSPAPER: Public Hearing on Notice of Intent to file application for federal funding in the amount of \$50,000 to meet the present and future needs of the Goldfield Emergency Medical Transportation demands of Esmeralda County. The USDA Rural Development Community Facilities application will be submitted for considering during the Board of Commissioners meeting. (Eileen Christensen, BEC Environmental)
15. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Request for a total of \$149,000 from the American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds (ARPA SLFRF)

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General Revenue loss to be allotted to purchasing two ambulances for Goldfield and Fish Lake Valley Emergency Medical Transport. \$74,500 of the funding to be allotted to purchasing an ambulance for Fish Lake Valley EMT and \$74,500 to be allotted to purchasing an ambulance for Goldfield EMT. Ambulances are estimated to cost \$240,000 each (\$223,400/ambulance; \$7,000 delivery fee; \$4,000/radio; \$1,770/child transportation seat, \$3,830/contingency). (Eileen Christensen, BEC Environmental)

16. **CORRESPONDENCE:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
17. **PUBLIC COMMENT:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
18. ***FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues and other personnel matters.
19. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.
20. ***FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
21. ***FOR POSSIBLE ACTION** – Discussion, deliberation and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.
22. **PUBLIC COMMENT:** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
23. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following GoToMeeting is available:

Esmeralda County BOCC, BOHC & Liquor Board Meetings
Tue, Mar 1, 2022 1:00 PM - 5:00 PM (PST)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/LaCindaElgan/esm-cnty-bocc-bohc--liquor-board-meetings>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Access Code: 256-428-837

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NOTE: The asterisk "*" denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The meeting of the Esmeralda County Board of Commissioners will be held on Tuesday, March 01, 2022, beginning at 1:00pm.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office and Fish Lake Valley Library. Notice of this meeting was posted on the internet through the Esmeralda County Website at accessesmeralda.com

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I Michelle Garcia, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on February 23, 2021.



Michelle Garcia
Esmeralda County Deputy Clerk



ESMERALDA COUNTY PUBLIC WORKS

MICHAEL ANDERSON

PUBLIC WORKS/UTILITIES DIRECTOR

P.O. Box 145

Goldfield, Nevada 89013

Office: (775) 485-3483 Fax: (775) 485-3704

March 1st, 2022

Goldfield Utilities:

Every Tuesday of the month, Oz Wichman does a process meeting for the Klondike Wellfield Project in his field reports; I'll be submitting them in Mike report as well.

Progress Meeting – January 18th, 2022 – Klondike Wellfield Expansion Project – O. Wichman

Submittals – need piping, concrete mix designs, bar (and other) to start work on K3 after the drillers complete well drilling and pump testing operations.

Schedule – reminder of the week will be for the most part working on the Booster 1 new tank site and NV Energy power feed to Boosters 1 and 2. Backhoe currently down, slowed progress today.

Problems – backhoe down. Jae (Lakeland Electric) sorts through the power drop at Booster 1, RFI coming. Need to get submittals in and approved as indicated.

Pay Requests – next week I will start working with the contractors on January pay requests. These are due to Paul Winkleman by February 1st, 2022.

Other – BLM on site tomorrow. I think we are in good shape with cleanup for the most part and have paperwork on site as required to the best of my knowledge (thank you Susan). Watch Booster 1 tank level when we are pulling construction water. Has to stay above 2 feet. Totalizer in use for construction water, Emory has starting readings. No issues with any of the work completed to date.

Progress Meeting – Jan 25, 2022 – Klondike Wellfield Expansion Project – O. Wichman

Present were:

Josh, Carlos, Clint (RHB) Jae, Rich (Lakeland), Mike Anderson, Emory (ECPW) and Oz (Shaw)

Discussed were:

Problems: (Defined as serious and persistent, or serious frustration that threatens progress in some substantial way);

None noted.

Compaction results: No problems to date. Working on getting current proctors for all work sites. We will not get all of them this week for all sites (ongoing item).

Submittals: Coming this week should be: Roof hatches, concrete mix design, CARV vault lids and small concrete boxes (both 30A follow up). Sounds like concrete will be supplied from the Tonopah batch

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plant (Precision Concrete). There is a list of submittals that are in the works; Carlos is working on all of them. We could use some help defining; cast iron soil/pipe fittings and wall pipe supports.

Pump Delivery: Pumps that were previously purchased are to be delivered to the ECPW yard, Josh (RHB) will offload and inventory.

Pay Requests: Oz started working this item last week. After the progress meeting Clint, Carlos and Oz went through the coming Jan. pay requests, no issues noted – Clint and Carlos are working on getting supporting invoices for RHB their sub-contractors to complete the process. They indicate Oz will get a look at invoices by Thursday this week. Stonehouse pay requests will be substantial with both K3 and K4 projected to be primarily complete by Sunday (minus some minor items and test pumping for both). Both RHB and Lakeland will have some stored materials on the Jan. pay request. Clint and Carlos are aware that the Jan. pay request is due to Paul W. by Feb. 1st.

Schedule: Stonehouse should complete K4 by Sunday minus airlift. RHB/Lakeland will complete power re-route to Booster 2 and Josh is scheduling to pull wires through the new B2 conduit...is coordinating with NVE and Mike Anderson. RHB will be working on surge anticipation valve piping in both B1 and B2. Possible work on B1/B2 new tank footprint(s) earthwork.

January 25th, 2022: Emory read service manual for Utility Truck (1998 Dodge Ram) in order to determine how to remove inspection pump to get to vacuum pump, power steering pump, tappet cover to repair oil leaks; looked through extra paint at maintenance to determine tape & colors used on booster stations & provide this information to Carlos with RHB; Klondike Wellfield Project weekly progress meeting with Mike; helped Steven & Kirk locate a resident sewer line so that she can get it unclogged; entered Silver Peak meter readings into spreadsheet; talked to Mike Cotton with Sierra Controls and had him fix set points at Booster 1 & 2 so that the tank at each site fill individually when the level drops low enough due to construction water use for Klondike Wellfield Project.

January 26th, 2022: Emory finished and sent Silver Peak 1/22 calculation report correction letter, corrected meter sheets & spreadsheet to Sandy (spoke with JR on corrections & obtaining meter information); contact intel lining technologies to obtain quote for the sewer pond linear repair; did well checks, booster checks, Cl2 test, Fe test, retrieved to wtp to check PH issue; checked backhoe fluids and started it for Steven and Kirk.

January 27th, 2022: Emory worked on editing Silver Peak meter spreadsheet for an acct dealing with a company; well checks, visited Booster 2 with Oz and tested surge anticipation piping for leaks, tested K2 water level transducer fuses & talked to David Zirk about having Michael Cotton test transducer, visited K4 site and talked Colin Sarabay about K4 drilling progress and not pumping K1 until K1R pump development is done; helped Oz load pip stand from pipe yard; printed out section of Goldfield Sewer Engineer Plans for Bobby and reviewed sewer cam in manholes H5 & H7; took backhoe back from

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behind a resident place and brought back to the office after working on the project; wtp logging with Kirk, free Cl₂ test, Fe test and sewer plant logging with Kirk.

January 28th, 2022: Emory worked on verifying existing paint colors used at Booster 1 & 2 to provide to Susan, Paul & Carlos; talked to Chuck Van Houten with International Lining Technology, approve & signed quote and sent back ILT, arranged for ILT to be here this afternoon to repair holes & tears at Goldfield Sewer Plant; talked to Tim Hipp & Susan about reviewing new set of Goldfield Truck Stop plans and setting up meeting next week with new project manager, sent email to Tim, Paul, Susan & Marvin with first submittal review letters of previous plans and instructions to send new plans to us and Paul so that we can review them before scheduling a meeting; had Steven and Kirk find sand bags and place one over large liner at the east pond at Goldfield Sewer Plant to prevent wind catching the tear and increasing its size; took AC/DC Electric to the water treatment plant and instructed them on where to install new TSI Power UPS; met Michael Cotton with Sierra Controls at the office and had him test old water level transducer that was in K1; met with ILT at the office & had Kirk and Steven take them out to the Goldfield Sewer Ponds; met with Kirk and Steven at a resident location about their sewer issue that they were having; met with ILT at the sewer ponds and photographed & inspected all liner repair at the ponds.

January 31st, 2022: Emory downloaded Klondike Field reports; revised wtp log sheets; wtp logging, free Cl₂ test, sensor calibration, Fe test, manual backwash & monitor; sewer plant logging; worked on customer water/sewer estimate and reviewed customer install location and planned work with Steven and Kirk; worked on list of existing approved colors at Booster 1 & 2; discussed backhoe maintenance with Mike Long; helped Kirk & Steven grease all pivot points on backhoe and determined 1000 hour maintenance required.

February 1st, 2022: Emory worked on list of existing approved colors at Booster 1 & 2; ordered new chlorine DPD standards for SP colorimeter; spoke to Adam Rush about permitting & fire marshal inspection and plan review for Love's Truck Stop in Tonopah; weekly progress meeting at K5 site with Mike; well checks, switched from K1 to K2 until K1 R drilling and development is complete; spoke to Michael Cotton with Sierra Controls about Booster 1 flowrate issue (Booster 1 was pumping at higher flowrate); WTP logging, free Cl₂ test, Fe Test; sewer plant logging; flushed hydrant at Broadway & Silver due to customer complaint of yellow water.

Progress Meeting – February 1, 2022 – Klondike Wellfield Expansion Project – O. Wichman

Present were:

Josh, Carlos (RHB) – Jae (Lakeland) - Mike Anderson, Emory (ECPW) and Oz (Shaw)

Discussed today were:

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Problems: (Defined as serious and persistent, or serious frustration that threatens progress in some substantial way):

Today we spent most of the meeting discussing critical path items. Stonehouse drilling expects to be clear of the K3 site in about a week from today more or less; so RHB crews will then be able to start on K3, and shortly thereafter, the K4 site. RHB is having problems getting the necessary DI piping required to get the K3 underground work started. Carlos and Josh are working with Western Nevada Pipe and Supply to expedite the 4 or 5 pieces of DI piping that RHB needs to get delivered on site to begin the K3 work. They do not currently have a firm answer for when DI pipe will be available. I made calls today myself; and got "not available" as well... I am waiting to hear back from a supplier I have used in the past on an unrelated project [MERTEC], but am not optimistic. I have advised Carlos and Josh that they need to formally demonstrate they have exhausted all avenues to get supplies (whatever the case may be) and notify the Engineer (Paul W.) of supply chain problems at the earliest time possible, once due diligence is completed, and provide schedule revisions as appropriate.

Compaction results: No problems to date. Josh and I have arranged for both CME and Newfields to be on site to take samples tomorrow to provide current proctors for K1, K2, K3, K4 native soils and I'll get a sample pulled from the Type II Class B now on site (Wulfenstein, Pahrump pit source).

Submittals: Coming this week should be: Hollow metal doors, door hardware, fence/gates, and cast-iron soil pipe/fittings.

Pay Requests: The January pay request is completed and circulating for signatures. No issues I am aware of.

Schedule: Stonehouse has completed drilling both the K3 and K4 production wells and have started drilling K1R. Steve Sweat indicated (today) that the pump rig is scheduled to mobilize to K3 tomorrow (Wednesday) to begin pump testing at K3 which will take about a week, then move to K4 which will take some 4 or 5 days (less time on pump testing at K4 as we just completed a test well at that site in November).

RHB/Lakeland: Working on removable end walls and placing temporary walls at Booster 1 and 2, base earthwork for new Booster 1 and 2 tanks, signal wire conduit to new Booster 2 tank, K1 fencing for Stonehouse crews and general dust control. Josh is planning layout for the well house buildings at K3 and K4. We discussed both horizontal and vertical control required.

February 2nd, 2022: Emory finished existing, BLM approved & proposed facility colors for Boosters & Wells for Klondike Wellfield Project and set to Susan and Paul; sent signed RMA to Sierra Controls for 2/1/22 – 1/31/23; downloaded field reports; checked water service at 104 N. Main St. to insure it isn't frozen at request of customer; WTP logging, free Cl2 test, free Cl2 sensor calibration, multiple Fe samples from effluent, tops & bottom of filters & tank; as test at effluent sample point due to filter
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break through on filter 1 & 2; manual backwash & monitor resulted in clearer sample except for filter 3 which increased, will check once plant is on 2/3; sewer plant logging.

February 3rd, 2022: Emory did wtp logging, free Cl₂, Fe test, determined decant water is source of yellow influent & filter breakthrough due to water in setting tank not setting completely, switched decant pump HOA to off; sewer plant logging; filled our NV water operator test application; sent facility color information to Carlos with RHB (Road and Highway Builders); reviewed past NV water operator test results; leak check for a resident here in Goldfield; scanned & sent signal quote from Layne for remote programming changes at WTP; reviewed WTP O & M manual; reviewed Silver Control equipment submittal; spoke with Vijay Kuman (contractor for Layne) about specific work to be direct WTP & plan for changes.

February 4th, 2022: Emory worked on issues/change list for Sierra Controls for Klondike Wellfield Project; determined list of parts for 1998 Dodge Ram 3500 cutting truck and ordered all parts; meeting with Paul, Mike & Susan about work change directive & for Klondike Wellfield Project; interviewed job applicant with Mike; checked backhoe fluids, started backhoe; uncovered manhole at 5th ave & miners; bleed air form backhoe fuel filter after it ran out of fuel, tightened radiator from belt, took backhoe to the Road Shop and filled it full of fuel; flushed hydrant at 5th ave and Miners into the manhole; flushed hydrant at Water & Myrtle with Steven and Kirk; did daily logging at the wtp, well checks, booster checks and sewer pond checks.

February 7th, 2022: Emory entered NaOCl pump data from wtp starting on 2/4; Downloaded field reports & responded to day tickets at US95 & Radar Road; wrote down new sewer plant log sheets; took the backhoe apart to determined location of fuel leak with Kirk; Downloaded free Cl₂ & total Fe instructions for chlorinate DR 890, printed them out; did well checks, booster checks, WTP, Sewer Ponds checks.

February 8th, 2022: Emory downloaded field reports & various files related to Klondike Wellfield Project; Weekly Progress meeting for Klondike Wellfield Project at Booster 2 with Mike; started the backhoe and drove it to the road shop to check for fuel leaks.

Progress Meeting – February 8, 2022 – Klondike Wellfield Expansion Project – O. Wichman

Present were:

Josh, Carlos (RHB) – Jae (Lakeland) - Mike Anderson, Emory (ECPW) and Oz (Shaw)

Discussed today were:

Problems: (Defined as serious and persistent, or serious frustration that threatens progress in some substantial way):

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We have no date for delivery of DI piping. RHB is forming up for the Booster 2 building expansion footings, so the installation of DI piping coming out of the pressure side of the building will require slurry backfill. Carlos will be providing a submittal for the slurry.

Submittals: Coming this week should be: Grout Mix design, fence/gates, cast iron soil/pipe fittings, metal roof, and preliminary calcs. For the roof/trusses. Need resubmittal on the Jensen pull boxes, Carlos waiting on Lakeland on this item.

Schedule: RHB has scheduled for concrete delivery to pour the B2 footing at 10:30 tomorrow morning (Wednesday). I have scheduled CME to be on site to take slump tests and pull cylinders for the footing pour. Concrete is coming from Precision Concrete, Tonopah batch plant.

Josh and crews will spend remainder of week on various site grading and B2 tank base compaction.

The K3 site should be clear of all remaining pump testing and be available for RHB to begin work next Monday. K4 will follow by the end of next week.

RHB will be working with Lakeland and NVE early next week getting the switchgear cabinet installed and permanent power routing into the Booster 1 building. This requires appx an 8 hour lock out of Booster 1. Crews are coordinating with ECPW (Mike/Emory); no problems anticipated at this time.

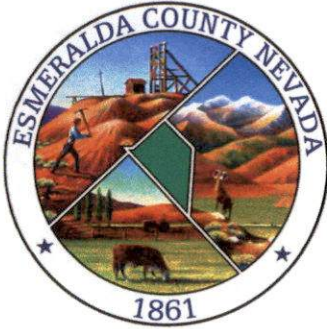
Stonehouse drilling crews should be clear of K1R this week, K3 will be ready for RHB to begin on the K3 pump house next Monday and the K4 site will clear for RHB by the end of next week as well. K1R pump testing will begin after K3 and K4 pump testing is completed.

February 9th, 2022: Emory entered January 2022 well data into spreadsheets & well meter readings on NDWR meter database; added more tabs on the spreadsheet for booster station logs & entered data for January 2022; looked through 2000 sewer line inspection report to determine if there are issues with the sewer line in Ingalls Alley & at 1st & Hall; worked on locating water & sewer service on property adjacent to line issue for Carl with Mike & Carl; did the well checks, booster checks, WTP check, sewer pond checks; did samples for the month of February 2022 to bring to Las Vegas on February 10, 2022.

February 10, 2022: Emory took monthly samples (monthly: Goldfield Coliform & Arsenic, Silver Peak Coliforms; quarterly Goldfield WWTF influent TSS & CBODS, effluent TSS, pH & CBODS and also Silver Peak Nitrate Sample for Well #2.

February 11th, 2022: Emory finished making spreadsheets and graphs for NaOCl pump behavior on startup; installed new mini fridge because the old one went out in the office; sorted through items to remove and keep in the office; talked with a potential customer about new water and sewer service for property and gave him a rough estimate based on the property of the nearest water & sewer mains; did the daily well checks, booster checks, treatment plant checks and sewer pond checks.

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February 12th, 2022: Emory came in and worked with Vijay from Sierra Controls to allow remote access to computer and make programming changes for the water treatment plant, installed RS Log ix – 500 & more on the computer, discussed setting issue & backwash break through issue when first placing filter out of service; walked through how to make programming changes, so that Vijay is not needed for simple changes; Water Treatment Plant logging, visually inspected floating decanter to ensure it is not sunken below the water level, free Cl₂ test, Fe test; adjusted pH set point from 7.0 to 6.7, sludge discharge set point from 4.0 feet to 7.0 feet & 10 min to 15 min.

February 14th, 2022: Emory downloaded files from emails; ordered plastic sheeting; researched pH meters to purchase; informed Mike of changes made to Water Treatment Plant & future plans to be done; did wtp logging with Kirk, free Cl₂ test, Fe test, pumped 3 barrels of HCL into HCL tank; sewer plant logging with Kirk; located manhole at Nancy Deaton's place; videoed sewer main in Water Street to confirm sewer lateral tie-in location; dug up sewer main & lateral tie-in; followed lateral back to property line.

February 14th, 2022: Kirk filled hydrochloric acid at treatment plant; readings at the water treatment plant; readings at the sewer plant with Emory; helped dig to locate sewer at Nancy Deaton.

February 15th, 2022: Emory submitted paperwork to the NWRWA application for the water conference for 2022 and submitted application exams for D1 & T1 to NDEP; reviewed 2/14 reports & RHB cor responses; daily wtp logging, free Cl₂ test, Fe test; dug up sewer lateral at property line of Nancy Deaton's, snaked towards her house, videoed the sewer line and have Kirk & Steven snake & flush out the line from inside while watching hole cut in pipe outside.

February 15th, 2022: Kirk sewer readings; snake/camera Nancy Deaton; dig for clean out at Nancy Deaton's with Steven, Emory and Dallas; snake/camera inside and out at Nancy Deaton's place.

Progress Meeting – February 15, 2022 – Klondike Wellfield Expansion Project – O. Wichman

Present were:

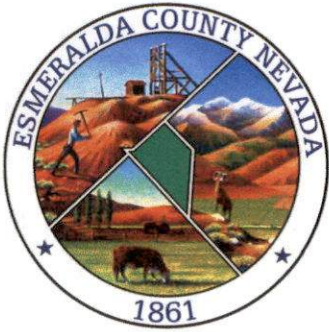
Carlos, Bruce (RHB) – Mike Anderson (ECPW) and Oz (Shaw)

Discussed today were:

Problems: (Defined as serious and persistent, or serious frustration that threatens progress in some substantial way):

Delivery of DI piping has been a discussing point for some time. Carlos indicates that the DI piping is scheduled to ship on Feb 25 and should arrive at the site shortly thereafter (shipping from Marysville CA).

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Submittals: Coming this week should be: Fence/gates, precast concrete vaults, wall pile supports, switchgear re-submittal and Carlos are going to submit on a bagged grout product, for backup, just in case of delivery conflicts coming from Precision Concrete.

Schedule: RHB: The current focus is getting started on K3 footings, completing the NVE main power service conduit and pull boxes at K3 and preparing for setting masonry block at various facilities.

Lakeland: Are currently working with RHB to install the main power service conduit at the K3 well site and on Wednesday will be installing the main power service cabinet at Booster 1 (removed from K1).

Stonehouse: Drilling crews have completed K1R, K3 and K4. Pumping crews have completed pump testing at K3 and have begun (today) pump testing K4. Note: The K3 production target was something less than 300 gpm. Current indications are that K3 is capable of producing something approaching 400 gpm but McGinley and Associates will provide the final determination.

February 16th, 2022: Emory downloaded files from email; WTP logging with Kirk; got Steven & Kirk unstuck from snow with Dallas; worked on snow blower at maint & researched throttle issue; worked on Sierra Controls issues/changes letter; submitted D1 exam application & e-payment receipt to NDEP for Kirk; cleared more snow from Euclid, Crystal, Elliott and courthouse alley.

February 16th, 2022: Kirk helps shovel snow at the courthouse; sewer pond checks/readings; water treatment plant readings; filled out water conference paperwork; snow removal from firehouse and worked on organization at the maintenance yard.

February 17th, 2022: Emory did the sewer plant logging with Kirk; sent Steven engineer plans to locate water main valves on 4th & Crook, 4th & Hall; Water Treatment Plant logging, free Cl₂ test, Fe test (effluent), Fe test of each filters effluent remotely adjusted well & booster flow from 285 gpm to 200 gpm, manual backwash & monitor w/rinse steps set to minutes, took filter effluent samples at end of rinse steps for each filter, took backwash sample from setting tank after filter 3 finished its backwash step, explained everything that was done to Kirk; added hydraulic oil to backhoe with Kirk; took backhoe to 411 N. 4th street, did up meter pit with Kirk, Steven and Dallas.

February 17th, 2022: Kirk went with Emory to the sewer ponds to do the logging; water treatment with Emory to learn how to backwash, do the daily testing for the Cl₂ and Fe; helped Steven and Dallas to locate valves at 4th & Hall Street; with Emory digging out box at 4th & hall; installed meter at 4th & hall; back fill (replaced boxes) and helped Emory, Dallas and Steven locating sewer & water next to the firehouse.

February 18th, 2022: Emory downloaded files from email; did the wtp logging with Kirk, free Cl₂ test, Fe test, manually lowered setting tank with lowest ball valve & decant pump to water, advanced three multiple backwashes cycles to confirm logic changes done 2/7 by Vijay resolved filter 2 & 3 backwashing

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ESMERALDA COUNTY PUBLIC WORKS

MICHAEL ANDERSON

PUBLIC WORKS/UTILITIES DIRECTOR

P.O. Box 145

Goldfield, Nevada 89013

Office: (775) 485-3483 Fax: (775) 485-3704

simultaneously; helped Kirk, Dallas and Steven dig up existing water/sewer system at property next to the firehouse after locating it.

February 18th, 2022: Kirk did the daily readings at the sewer ponds; then helped Emory at the water treatment plant by doing Cl2 testing, Fe testing and multiply series of backwashing on filters 2 & 3; help Dallas, Steven and Emory locate and uncover water/sewer service next to the Firehouse; help unload the received shipment at the pipe yard.

February 21st, 2022: Goldfield Utility/Annex Office is closed due to a holiday.

General Maintenance:

January 25th, 2022: Steven and Kirk did daily welcome center bathrooms; worked at the resident location to help her to locate the sewer line; uncover manholes on water street; attempted to locate clean-out on water street; worked on furnace at Goldfield Community Center; returned snakes to Utility yard and Steve Baird.

January 26th, 2022: Steven and Kirk did daily welcome center bathrooms; prepare Y for the back of a resident's property; install clean out at resident property; waited for asbestos inspectors coming from McGinley to see the white house next to the community center; fill in hole behind the resident house.

January 27th, 2022: Steven and Kirk did daily welcome center bathrooms; Kirk coordinate the ladies from McGinley for the asbestos inspection for Goldfield, Silver Peak and Dyer; filled in hole and install G5 box at a resident property; picked up the backhoe with Emory at the resident property behind their house; went over a map with Bobby; went to the treatment plant with Emory and also to the sewer ponds as well.

January 28th, 2022: Steven and Kirk did daily welcome center bathrooms; Emory had Steven and Kirk put sand bags at the Goldfield Sewer Ponds to prevent the ripped linear becoming worst and making the seam bigger; Steven and Kirk were at 517 N. 1st Street with Emory discussing about the sewer issue at this location.

January 31st, 2022: Steven and Kirk did daily welcome center bathrooms; Steven and Kirk worked on the backhoe by changing the oil and greasing it.

February 1st, 2022: Steven and Kirk did daily welcome center bathrooms; Steven and Kirk worked on maintenance on backhoe; work orders for residents here in Goldfield; flush water line on broad way and gold.

February 2nd, 2022: Steven and Kirk did daily welcome center bathrooms; helped assisting commissioner at Goldfield Stop; did hole for tree at Goldfield Stop; had an emergency work order to

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shut off a resident water due to a leak; used backhoe to move cement mixer and snow blower from commodities to maintenance shop; had a utilities work order for disconnect for a resident.

February 3rd, 2022: Steven and Kirk did daily welcome center bathrooms; help Commissioner Tim Hipp with the project across the street from the library; helped Maureen and Natalie with commodities by loading and unloading them off the truck and into vehicles for Fish Lake Valley, Gold Point and Silver Peak; then continue to help Commissioner Tim Hipp with the project.

February 4th, 2022: Steven and Kirk did daily welcome center bathrooms; went to the Goldfield Library to work on the heater by changing flame sensors, igniters in both of the Goldfield Library heaters; changed blower motor in one of them; helped Emory and Steven flush out hydrants at 5th street and Miners and then over at Water Street and Myrtle Street.

February 7th, 2022: Kirk did daily welcome center bathrooms; filled the county truck tire because it was low; did a dump run from the welcome center bathrooms; return tools that were used to the utility yard and maintenance shop as well; organized and cleaned out the county maintenance truck; had public utility work orders to do for a resident for their water to be looked at; worked on the leak on backhoe with Emory, they removed stacks, remove the hood, tighten fittings, clean the return lines, replaced the stacks back on the backhoe; refilled toilet paper at visitor center bathrooms.

February 8th, 2022: Kirk did daily welcome center bathrooms; meeting at booster 2 with Mike; did a color match block at Klondike Well 5; put backhoe tire back on the rim; checked brake fluid forklift and did readings at the sewer pond.

February 9th, 2022: Kirk and Steven did daily welcome center bathrooms; plug backhoe tire, replace the backhoe hood; plug the county maintenance work truck tire that was constantly going flat; helped Emory locate sewer at second street; Kirk and Steven went to booster 2 and removed a tree and transported back to Goldfield to be planted at the Goldfield Stop across the street from Goldfield Library.

February 10, 2022: Kirk and Steven did daily welcome center bathrooms; replace hose on backhoe, filled hydraulic fluid in the backhoe and powered wash the backhoe as well; Steven and Kirk snaked out main sewer on Crystal & Second.

February 11th, 2022: Kirk and Steven did daily welcome center bathrooms; charged battery on forklift for Doug and got it going for him to use; refilled toilet paper at the rest area bathrooms before leaving for the day and also working with Mike on 5th and water trying to find county clean out on a resident's property.

February 14, 2022: Steven and Dallas cleaned the welcome center bathrooms; Steven showed the new employee Dallas around such as Goldfield Utility Yard, Maintenance Yard, Welcome Center,

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Treatment Plant, etc.; Steven and Dallas check unit under community center; helped Emory and Kirk dig to locate sewer line at Nancy Deaton's house.

February 15th, 2022: Steven and Dallas picked up dog park signs that Commissioner Tim Hipp had Bob Dewhurst do for our park at the welcome center, put them up as well, which the signs came out very nice, Mr. Dewhurst did a fantastic job; continue to help Kirk and Emory dig to locate sewer line at Nancy Deaton's place by snaking it and using the camera line as well to locate it.

February 16th, 2022: Steven and Dallas cleaned the daily routine of the welcome center's bathrooms; Dallas and Steven helped Kirk and Emory clear the snow from the courthouse, library and other county buildings as well; Dallas and Emory fixed rest room lights in the visitor center and secure blubs & globs that were loose at the visitor center.

February 17th, 2022: Steven and Dallas cleaned the daily routine of the welcome center bathrooms; worked with Kirk and Steven locate/exercise valves on 4th and hall street; helped Steven load up valve exerciser/generator; helped Steven, Kirk and Emory dig up Mark Dawson water and install water meter; did a work order from the commissioners' secretary to move a bookshelf from their office.

February 18th, 2022: Steven and Dallas cleaned the daily routine of the welcome center bathrooms; helped Kirk unload the quill order and water supply for the Klondike Wellfield Project at the pipe yard; helped Emory, Steven and Kirk located and uncovers the water/sewer over by the firehouse.

February 21st, 2022: Goldfield Maintenance Yard is closed due to a holiday.

Update Information:

February 14th, 2022: We hired a new person for the vacant position that was open.

February 14th, 2022: We moved our current employee worker from Goldfield Maintenance Kirk Fowler to Goldfield Utilities.

February 14th, 2022: Our new hire Dallas Boyer is currently working in the Goldfield Maintenance with Steven Garcia-Bowman.

February 21st, 2022: Office is closed due to a holiday.



Commissioners X Highway Special Health Board

AGENDA REQUEST FORM
FOR ESMERALDA COUNTY BOARD OF COMMISSIONERS MEETING
HELD ON THE FIRST TUESDAY AND SECOND OF EACH MONTH

Date submitted: 2-22-22

Meeting date requested: 3/1/22

Will be presented by: Maureen Glennen

CONTACT PHONE NUMBER EMAIL

WILL AN ACTION BE NEEDED ON THIS ITEM? x YES NO (YOU MUST CHECK ONE)

DISCUSSION/DECISION: Discuss/Decide and approve Senior Transportation to drive Long-distance Medical Trips from Goldfield on Tuesdays to Bishop, Wednesday to Pahrump, Thursday's to Las Vegas, Friday's to Reno for long distant medical trips. This is due to the costs of fuel going up and to ensure trips continue weekly with limited funds available for the rest of the fiscal year to give everyone a chance to get to medical appointments.

FISCAL IMPACT: YES x NO (if YES, you must submit a clear explanation AND include funding sources, i.e, General, Capital Projects, Maintenance in the back-up information)

RELATED DEPARTMENTS NOTIFIED x YES NO

If YES, who: Commissioners & DA

If NO, please explain:

WAS BACK-UP PROVIDED TO THE RELATED DEPARTMENTS YES x NO

WILL THIS DOCUMENT NEED SIGNATURES YES x NO (If YES, please make sure that it is clearly marked for signatures)

IS THIS A BUSINESS IMPACT STATEMENT YES x NO (If YES, Please contact District Attorney for guidance)

PLEASE NOTE: Any agenda request that does not provide the Board with adequate information prior to or during the scheduled meeting may have the agenda request tabled or dismissed.

RECEIVED

 Maureen Glennen
Person submitting agenda request

 FEB 22 2022
Received by date

ESMERALDA COUNTY CLERK

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Commissioners X Highway Special Health Board

AGENDA REQUEST FORM
FOR ESMERALDA COUNTY BOARD OF COMMISSIONERS MEETING
HELD ON THE FIRST TUESDAY AND SECOND OF EACH MONTH

Date submitted: 2-22-22 Meeting date requested: 3/1/22

Will be presented by: Maureen Glennen

CONTACT PHONE NUMBER EMAIL

WILL AN ACTION BE NEEDED ON THIS ITEM? x YES NO (YOU MUST CHECK ONE)

DISCUSSION/DECISION: Discuss/Decide and approve Senior Transportation Long-distance Medical Trips to focus on medical with a stop for lunch and a stop for groceries within 5 miles of the medical appointment or on the way out of town just off the highway with a limit to 3 stops per LDMT and limit of 3 hours in town. The fact that rides to Las Vegas and Reno are causing drivers to be on the road past our 12 hour limit and increasing cost of fuel are the main factor.

FISCAL IMPACT: YES x NO (if YES, you must submit a clear explanation AND include funding sources, i.e, General, Capital Projects, Maintenance in the back-up information)

RELATED DEPARTMENTS NOTIFIED x YES NO

If YES, who: Commissioners & DA

If NO, please explain:

WAS BACK-UP PROVIDED TO THE RELATED DEPARTMENTS YES x NO

WILL THIS DOCUMENT NEED SIGNATURES YES x NO (If YES, please make sure that it is clearly marked for signatures)

IS THIS A BUSINESS IMPACT STATEMENT YES x NO (If YES, Please contact District Attorney for guidance)

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RECEIVED

FEB 22 2022

 Maureen Glennen

Person submitting agenda request

Received by CB date
ESMERALDA COUNTY CLERK



Commissioners X Highway Special Health Board

AGENDA REQUEST FORM
FOR ESMERALDA COUNTY BOARD OF COMMISSIONERS MEETING
HELD ON THE FIRST TUESDAY AND SECOND OF EACH MONTH

Date submitted: 2-22-22 Meeting date requested: 3/1/22

Will be presented by: Maureen Glennen

CONTACT PHONE NUMBER EMAIL

WILL AN ACTION BE NEEDED ON THIS ITEM? x YES NO (YOU MUST CHECK ONE)

DISCUSSION/DECISION: Discuss/Decide and approve Senior Transportation to provide a shopping trip to Las Vegas, Bishop, and Pahrump once a month alternating on Mondays. 1e: First Monday- Las Vegas; Second Monday- Bishop; Third Monday-Pahrump. Shopping trips would provide clients an opportunity to shop for up to 3 hours.

FISCAL IMPACT: YES x NO (if YES, you must submit a clear explanation AND include funding sources, i.e, General, Capital Projects, Maintenance in the back-up information)

RELATED DEPARTMENTS NOTIFIED x YES NO

If YES, who: Commissioners & DA

If NO, please explain:

WAS BACK-UP PROVIDED TO THE RELATED DEPARTMENTS YES x NO

WILL THIS DOCUMENT NEED SIGNATURES YES x NO (If YES, please make sure that it is clearly marked for signatures)

IS THIS A BUSINESS IMPACT STATEMENT YES x NO (If YES, Please contact District Attorney for guidance)

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FEB 22 2022

CB

Maureen Glennen
Person submitting agenda request

Received by date
ESMERALDA COUNTY CLERK



AGENDA REQUEST FORM
FOR ESMERALDA COUNTY BOARD OF COMMISSIONERS MEETING
MEETING REQUESTED: COMMISSION X HIGHWAY SPECIAL

/Date submitted: 02/22/2021

Meeting date requested: 03/01/2022

Will be presented by: Becky Bruch (please print clearly)

CONTACT PHONE NUMBER: EMAIL: cbickham@esmeraldacountynev.org

WILL AN ACTION BE NEEDED ON THIS ITEM? X YES NO (YOU MUST CHECK ONE)

DISCUSSION/DECISION: (This must be a clear and complete statement and not vague. Please include what kind of action you are requesting, for example: approve and sign documents, approve report, give direction to entity or person, etc., or if this is just a discussion, please indicate clearly)

Approve Allison Mackenzie, Attorneys & Counselors at Law, to perform independent human resources investigation. The firm will include a review of Esmeralda County and Board policies, a review of any available documentation, and interviews of witnesses. Upon conclusion of investigation, they will provide a report to Ms. Bruch.

FISCAL IMPACT: YES NO (if YES, you must submit a clear explanation AND include funding sources, i.e., General, Capital Projects, Maintenance in the back-up information)

RELATED DEPARTMENTS NOTIFIED YES NO

If YES, whom,

If NO, please explain

WAS BACK-UP PROVIDED TO THE RELATED DEPARTMENTS YES NO

WILL THIS DOCUMENT NEED SIGNATURES YES NO (If YES, please make sure that it is clearly marked for signatures)?

IS THIS A BUSINESS IMPACT STATEMENT YES NO (If YES, please contact District Attorney for guidance)?

PLEASE NOTE: Any agenda request that does not provide the Board with adequate information prior to or during the scheduled meeting may have the agenda request tabled or dismissed.

cbickham
Person submitting agenda request

M. Garcia 2/22/22
Received by date

KAREN A. PETERSON
JAMES R. CAVILIA
CHRIS MACKENZIE
RYAN D. RUSSELL
JOEL W. LOCKE
JUSTIN TOWNSEND
KYLE A. WINTER

DANIEL S. JUDD
EMILY MEIBERT

ALLISON MACKENZIE
ATTORNEYS & COUNSELORS AT LAW

GEORGE V. ALLISON
JOAN C. WRIGHT
PATRICK V. FAGAN
MIKE PAVLAKIS
OF COUNSEL

ANDREW MACKENZIE
(1941-2018)
MIKE SOUMBENIOTIS
(1932-1997)

February 18, 2022

VIA EMAIL rb@lge.net & U.S. MAIL

De Winsor, Board Chairman
Esmeralda County Commission
c/o Rebecca Bruch, Esq.
Lemons, Grundy & Eisenberg
6005 Plumas Street, Third Floor
Reno, NV 89519

Re: Representation Agreement

Dear Mr. Winsor:

This confirms my phone conversation with Rebecca Bruch, Esq. wherein she advised that the Esmeralda County Commission (the "Commission") has requested an independent investigation into various complaints which have been made alleging hostile work environment within various offices within the County. We have determined that we can assist with the investigation; however, our firm's policies require that we enter into a representation agreement with every client. Therefore, this letter will confirm our mutual agreement regarding the terms under which we have been retained.

We are prepared to conduct the independent investigation into the matter set forth above. Our investigation will include a review of Esmeralda County and Board policies, a review of any available documentation, and interviews of witnesses. We request that you provide copies of applicable policies relating to the work environment and any other documentation relevant to the investigation.

Upon conclusion of our investigation, we will provide our report to Ms. Bruch. Our work product, including my notes of interviews, will remain my work product and will not be included in the report. Of course, if you or Ms. Bruch desire to discuss my investigation prior to my preparation of a final report, or if you would like to review a draft of the report, I am happy to accommodate that request.

If you proceed with our firm, the District agrees that in consideration of our representation, the District will pay us for all time devoted to work on its behalf at the hourly rates in effect at the time the services are rendered, currently \$275 per hour for public entities. The minimum time charged for any particular activity is one-tenth (1/10) of an hour. Travel time is also billed at the hourly rate. Costs will include special delivery or messenger fees, and generally, all amounts paid to third parties.

We typically bill for our services monthly and in any event upon completion of the work, and the District agrees to pay our statement upon presentation. Our statements are generally in a format detailing time spent. If you prefer another statement format, we will attempt to accommodate your needs. We encourage you to ask any questions regarding our statements as soon as you receive them.

In the event that any monthly statement rendered by us to you is not paid within thirty (30) days after its date, then interest at the rate of 10% per annum will accrue on the amount due until it is paid. In no event, however, will this rate ever exceed the maximum allowed by law.

We request that you deliver to us a retainer in the amount of \$0. A monthly statement of your trust account balance is available upon request. We will bill you monthly for such fees and costs as outlined above and will expect payment within ten (10) days after the billing date. All interest earned on money in the client trust account is transferred to IOLTA (Interest on Lawyers Trust Accounts) and is used to award grants for law related non-profit purposes. The IOLTA interest and grants are administered by the Nevada Law Foundation.

As security for our fees and costs hereunder, you grant us a security interest in all of the papers, files, documents, and records or other personal property supplied to us or generated by us in the representation, and on all judgments, settlements, amounts due, or to become due concerning matters on which we have acted as its counsel, whether or not we continue representing you.

In the event that litigation, including arbitration, between us arises out of this agreement, suit will be venued in Carson City, Nevada and the prevailing party will be entitled to recover its reasonable attorneys' fees.

You are at liberty to terminate this arrangement at any time you desire. Likewise, we retain the right to withdraw as its attorneys at any time. Upon termination, you are responsible for paying our bill in full as of the date of termination. We are not required to release files until the account is paid in full. You will be responsible for the costs incurred in the copying of your file. If we are holding money in our trust account, you will be entitled to the immediate return of all funds in our trust account less any accrued fees and costs as of the date of termination.

After the conclusion of this matter, and after all fees and costs are fully paid, you are entitled to have your file. If you desire that the law firm retain the file, we will hold it for a minimum of seven (7) years. After that time, the file may be destroyed as provided in the Document Retention Policy of our law firm. We will retain any original documents included in your file.

If you have any questions with regard to this representation agreement, please call me. After your review and approval of the engagement letter, please sign the letter and return it to me. Please keep a copy for your records.

Thank you for considering our firm to represent you. We look forward to providing legal services to you.

Sincerely,



MIKE PAVLAKIS

The Commission has reviewed and approved the foregoing representation agreement. We will provide the documentation requested and cooperate with you in the course of the investigation.

De Winsor, Board Chairman
Esmeralda County Commission

(Date)



AGENDA REQUEST FORM
FOR ESMERALDA COUNTY BOARD OF COMMISSIONERS MEETING
MEETING REQUESTED: COMMISSION ☒ HIGHWAY ☐

Date submitted: February 22, 2022 Meeting date requested March 1, 2022
(see schedule to confirm)

Will be presented by: Eileen Christensen (please print clearly)

CONTACT PHONE NUMBER (702)304-9830 EMAIL eileen@becnv.com

WILL AN ACTION BE NEEDED ON THIS ITEM? ☒ YES ☐ NO (YOU MUST CHECK ONE)

DISCUSSION/DECISION: (This must be a clear and complete statement and not vague. Please include what kind of action you are requesting, for example: approve and sign documents, approve report, give direction to entity or person, etc., or if this is just a discussion, please indicate clearly)

Discussion and Decision to approve and sign the Nevada Division of Environmental Protection Brownfields Funding application for a Phase I Environmental Assessment prior to the Silver Peak restroom land transfer. This grant application requires no direct or in-kind matching funds.

FISCAL IMPACT: ☐ YES ☒ NO (if YES, you must submit a clear explanation AND include funding sources, i.e, General, Capital Projects, Maintenance in the back-up information)

RELATED DEPARTMENTS NOTIFIED ☐ YES ☐ NO

If YES, whom,

If NO, please explain

WAS BACK-UP PROVIDED TO THE RELATED DEPARTMENTS ☒ YES ☐ NO

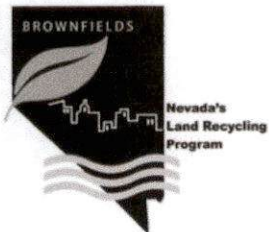
WILL THIS DOCUMENT NEED SIGNATURES ☒ YES ☐ NO (If YES, please make sure that it is clearly marked for signatures)

IS THIS A BUSINESS IMPACT STATEMENT ☐ YES ☒ NO (If YES, Please contact District Attorney for guidance)

PLEASE NOTE: Any agenda request that does not provide the Board with adequate information prior to or during the scheduled meeting may have the agenda request tabled or dismissed.

Eileen Christensen
Person submitting agenda request

Received by date



State of Nevada

Division of Environmental Protection

Brownfields Funding Application



Please complete the following form with the most accurate information available to you. Along with this form you should attach the following information: a map showing the project location, any completed assessment work previously undertaken at the site (for cleanup applications, a copy of the assessment work does not need to be attached if the assessment was conducted under a previous State or Federal brownfields funding award), individual parcel information for multi-parcel projects, and any information about the project which would help the applicant reviewer understand the redevelopment project being proposed.

When completed, mail the application and attached information to
Nevada Division of Environmental Protection, Brownfields Program
901 South Stewart Street, Room 4001
Carson City, NV 89701

For any help in preparing this application or any general Brownfields questions, please feel free to call (775) 687-9368 and ask for the Brownfields Program.

A. Applicant Information

- 1) Project Title: Silver Peak Restroom in Esmeralda County
- 2) Are you seeking assistance with assessment or cleanup work for your project?
Assessment: ☒ Cleanup: ☐
- 3) Does your project involve potential petroleum contamination or hazardous substances?
Petroleum Contamination: ☐ Hazardous Substances: ☒
- 4) Agency Applying for Brownfields Funding: Esmeralda County Board of Commissioners
- 5) Project Contact Name and Title: Maureen Glennan
- 6) Project Contact's Address:
P.O. Box 517
Goldfield, Nevada 89013
- 7) Project Contact's Phone: (775) 485-3406

B. Site Information

(for multi-parcel properties, attach a separate sheet detailing the parcel name, assessor's parcel number, address, acreage, current use, and owner for each individual parcel; indicate for questions 8-15 below that a separate sheet has been attached.)

- 8) Current Site Name: Silver Peak Restroom Parcel
- 9) Site Street Address: _____
- 10) Current Zoning: N/A - Esmeralda County does not utilize zoning
- 11) Site Acreage: 1.93
- 12) Assessor's Parcel Number: 002-074-02
- 13) Latitude: (If readily available) 37°45'6.04"N Longitude: 117°38'12.23"W
- 14) Please attach a map showing the location of the subject site. For multiple-parcel sites, make sure that the map clearly shows the boundaries of each separate parcel.

B. Site Information (con't)

15) Please briefly discuss the current ownership of the site, specifically detailing who the current owner of the site is, when they acquired the site, and how the site was acquired (i.e. tax foreclosure, eminent domain, purchase, etc.). If you as the applying agency are not the current owner of the property, discuss how the current owner is involved in the project.

The owner of the site, Chemetall Foote Corporation (acquired by Albemarle Corporation), has owned this site since 2003. Albemarle Corporation is currently working to change the owner name with Esmeralda County so the parcel can be donated to the County. The 3.54-acre parcel will be sub-divided into two parcels. The southeastern 1.93-acre parcel (Attachment A - Silver Peak Restroom Parcel Map) will be donated to the County. The remaining 1.61-acre parcel that contains a children's playground, tennis and basketball courts, and a pool for the employees of Albemarle Corporation will be retained by Albemarle Corporation. The current land use code is commercial recreation.

16) Using the space provided below, provide a brief description of the current site usage, making particular note of any site uses which may either have caused or contributed to site contamination issues.

The parcel is currently undeveloped and has native vegetation. No current site usage is known to have caused or contributed to site contamination.

17) With the information available to you, what were the past property uses which may have caused or contributed to current site contamination issues.

The town of Silver Peak has been a mining community since 1865, mining for silver, salt, potash, lithium, and other minerals. The past conditions and uses of this property are unknown. Adjacent to the site are train tracks from the Silver Peak Railroad built in the early 1900's. A lithium carbonate mining operation is located 1,500 feet southwest of the site. This application requests funding for a Phase I Environmental Site Assessment to conduct a review of databases, historical records, known or suspected release cases and, hazardous substances to be completed by a Certified Environmental Manager before the land is transferred from Albemarle to Esmeralda County.

18) Please disclose and discuss any environmental regulatory involvement or enforcement actions which have occurred at the site.

Esmeralda County is not aware of any environmental regulatory involvement or enforcement actions.

19) Please attach any documents for any environmental assessments which may have been conducted previously for the site. If you are applying for cleanup funds, and the assessment work was conducted through a previous Federal or State Brownfields grant, you do not need to attach a copy of that assessment.

C. Project Information (The information provided in the following fields will be used by the NDEP Brownfields Program to prioritize project funding and rank competing projects. The Brownfields Program currently makes every effort to fund each eligible project; however, where several projects are competing for limited funding, we will use information regarding the planned redevelopment project, the benefits to the community, and the amount of community involvement to prioritize our funding.)

20) In the space provided below, please provide information regarding the anticipated future re-use of the property, specifically highlighting how this redevelopment project will benefit the affected community (i.e. job creation, park and greenspace creation, improved access to services, etc.)

This site will continue to be accessible to the public. A Phase I Environmental Site Assessment will allow Albemarle to transfer the parcel to Esmeralda County to build a public restroom. The town of Silver Peak does not have any public restrooms available to residents and travelers. The Silver Peak Road connects Silver Peak to Goldfield and provides travelers access through the County to surrounding recreational areas such as the Silver Peak Range, Montezuma Peak Range, White Mountain Peak, Inyo National Forest, and the Boundary Peak Wilderness Area. Mining companies within Silver Peak also require daily deliveries that travel through the town. The transfer of this parcel would allow traffic in and through Silver Peak access to a public restroom.

21) Describe how this project fits in with community-wide revitalization or master plans previously developed by the community. Feel free to attach to your application any planning documents which can help demonstrate the redevelopment vision and strategic planning being undertaken by the community.

Relevant pages of the Esmeralda County Master Plan (Attachment B) policy designates that community and commercial/industrial development should be concentrated within the existing communities where public facilities can be most economically concentrated. Also, the Master Plan Economic Development policy is to provide fiscally responsible public facilities and services necessary to retain or expand existing businesses and to attract targeted industries. The Master Plan additionally stresses that the County values outdoor recreation, with the backcountry of Esmeralda County being readily accessible through well-developed network of roads. The addition of a public restroom in Silver Peak would adhere to the policies set and support the values of the Esmeralda County Master Plan.

22) How has the community been involved, or planned to be involved, in the potential cleanup/redevelopment activities at this site?

The Esmeralda County Board of Commissioners meetings are open to the public, allowing for community members to comment on the current projects. The community was notified of the application both in a public announcement, ten days before the public meeting held during a Board of Commissioners meeting to solicit comment and involvement in the project by the local community. The redevelopment of this site into a public restroom will be funded by a US Department of Agriculture Rural Development Community Facility Program grant. This principal amount of this grant is \$50,000. Esmeralda County has committed an additional \$40,000 to cover the cost of this project.

D. Applicant's Signature (A representative of the applying agency should sign the application; it does not need to be the project contact as listed in the first section, but it should be someone with the authority to sign on the agency's behalf.)

Signature: _____ Date: _____

Name: _____ Title: _____

E. List of Attachments (Please provide a list of attachments which are being submitted with the application. This will ensure that all relevant information is reviewed by the NDEP Brownfields Program staff.)

Attachment A: Silver Peak Restroom Parcel Map
Attachment B: Esmeralda County Master Plan

Silver Peak Restroom Parcel Map

Legend

 Proposed Silver Peak Restroom (1.93 acres)



MASTER PLAN
ESMERALDA COUNTY, NEVADA

Authorized by the Esmeralda County Commissioners

Dominic Pappalardo, District 1

Nancy Boland, District 2

William Kirby, District 3

R.J. Gillum, District 1 (ex officio)

The commissioners are currently the Planning Commission

Prepared by the Esmeralda County Land Use Advisory Committee (ECLUAC)

David Sweetman, Chairman, Fish Lake Valley

Ed Rannells, Vice-Chairman, Fish Lake Valley

Donna Sweetman, Secretary, Fish Lake Valley

Matt Johnson, Fish Lake Valley

Grant Wallace, Fish Lake Valley

Dominic Pappalardo, Goldfield (ex officio)

Mike Anderson, Goldfield

Frank Eagan, Goldfield

Kenny Polman, Silver Peak

With technical assistance provided by: Eric Matranga

With technical assistance provided by:
Skip Canfield, State Land Use Planner
Nevada State Land Use Planning Agency

Draft Initiated by the ECLUAC on 23 January 2010

Adopted this 7th day of December, 2011



Memorial Day Flag Ceremony at Gold Point

Several annual celebrations bring former residents back from far away locations, friends from surrounding and distant communities, and visitors from across the country and around the world. Notable among these celebrations are the Memorial Daze celebration in Gold Point, the Goldfield Days celebration and annual land auction at the County Seat in historical Goldfield, and the Fourth of July Parade, western shootouts and rodeo in Fish Lake Valley. Here artists, musicians, craftsman, and many others gather to share the camaraderie and hospitality famous throughout the Old West.

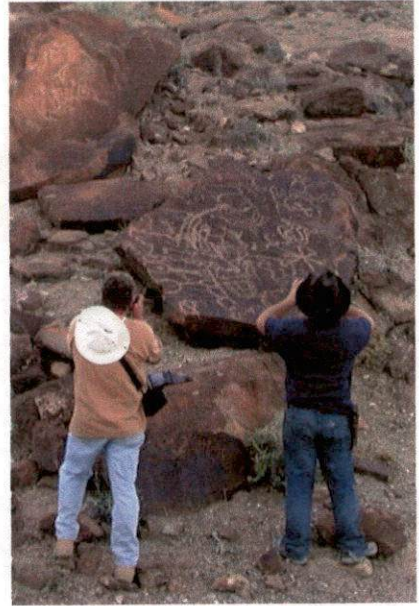
Esmeralda County residents are proud of their historic past and celebrate the fortitude of those pioneers who braved the elements and primitive conditions to forge a mining, farming, and ranching civilization on the wilderness frontier.

Recreation

Esmeralda County does not have any designated parks, except for a small portion of Death Valley National Monument, but it does have numerous opportunities for outdoor recreation such as the White Mountains. Esmeralda County residents treasure the pace of life in the county and its distance from major population centers. Outdoor recreation is one of the multiple uses guarded by Esmeralda County residents.

The wide-open backcountry of Esmeralda County is readily accessible through a well-developed network of roads and highways. Though most of the roads penetrating remote portions of the county are dirt roads, many are graded and well maintained. The visitor using this road network is cautioned to take adequate precautions prior to setting out on a backcountry expedition, and should inquire locally as to conditions and access.

Evidence abounds that man has spent time in Esmeralda County for thousands of years. Petro glyphs and artifacts such as stone tools and arrowheads attest to man's presence from the distant past. When Western miners arrived in the 1800s, old Spanish placer mining evidence was found in Tule Canyon. Modern mining artifacts range in age from the 1870s through every stage of development to the present. Many modern Ghost-Town aficionados love to visit and explore such sites that abound in Esmeralda County. Though they are welcome in Esmeralda County, these visitors must remember most of such sites are private property. If they are posted against trespass, visitors are reminded to respect the owner's right to forbid access. Wanton destruction is repugnant for any reason, and will be prosecuted to the full extent of the law.



Rock hounds are drawn to the county in search of a wide variety of gems, crystals, and mineral specimens. Although not numerous, some fossils are found in the ancient rock formations within the county. Plant and animal species from recent to ancient geologic periods are occasionally found. Many varieties of unusual gold and silver minerals can be found on the numerous mine dumps and prospect pits throughout the county. Turquoise and other copper minerals abound and delight the dedicated enthusiast. The Gemfield chalcedony deposit west of Goldfield draws visitors from around the world.

Trout fishing from streams and ponds in the White Mountains is always good and the pond near Boundary Peak is stocked frequently by the Nevada Department of Wildlife. Chukar, dove, and quail hunting is popular in the County. Big game hunting is enjoyed by local and out-of-state hunters.

3-5 Esmeralda County shall remain in existence. Any efforts for consolidation with any other county or portion thereof shall be opposed.

3-6 Municipal and community water systems shall have meters installed and maintained at wells, water sources, and service points.

3-7 No post office may be closed in Esmeralda County without public notices being filed 90 days in advance. Public hearings held under the jurisdiction of appropriate local government authority will determine socio-economic impact upon the citizens.

3-8 Adequate public notice shall be given for all public hearings and meetings regarding Federal, State, and local planning and land management matters in Esmeralda County. In addition to required legal notices, informational news articles should be published on the Esmeralda County web site, along with posted notices at the Courthouse, Post Offices, and Libraries in the County. All planning matters regarding public lands shall be consistent with the Public Lands Policy Plan.

3-9 Generalized land use patterns desired for the future are shown on the Esmeralda County Master Plan Map. For the purposes of this Plan, the county has been divided into three basic categories: multiple use, agriculture, and community and commercial/industrial use.

a. Multiple Use - A multiple use category is designated for Public Lands. Grazing, mining, prospecting, recreation, renewable energy, and other activities are recommended under the multiple-use concept. Esmeralda County supports that all existing Wilderness Study Areas be released for multiple use and no new Wilderness designations be created.

b. Agriculture - This category is suggested for those existing and potential agricultural lands within Esmeralda County.

c. Community and Commercial/Industrial Use - Residential and commercial/industrial development should be concentrated in the existing communities of Goldfield and Silver Peak, where public facilities can be most economically concentrated. Additional development may occur where resources allow, e.g., along existing federal or state highways.

3-10 All existing land uses are allowed. New agricultural and residential land use is allowed anywhere within the county, provided adequate resources are available. All other proposed uses require a special use permit. Existing land uses have priority over new proposed uses for resources and for any disputes, e.g., an existing agricultural use takes precedence for any issues (e.g., noise, dust) with a new adjacent residence; an existing residence takes precedence for any issue with a new adjacent industrial facility.

4. Public Services and Facilities

The majority of Esmeralda County land is managed by the Federal Government and is not populated. Most of the existing population is concentrated in or near Goldfield, Silver Peak, and Fish Lake Valley. The towns of Goldfield and Silver Peak have some urban services; the other areas are more rural and have fewer services. The goal is to maintain the existing adequate levels of county services and infrastructure and expand as necessary. Therefore, Esmeralda County

Manage and utilize public lands on the basis of multiple use and sustained yield concepts and in a manner that will conserve natural resources, protect and preserve the quality of life, and provide for long-term benefits for the people of Esmeralda County and future generations. The following policy refers to the Esmeralda County [Public Land Policy Plan](#) (PLPP), an element of this Master Plan.

Policies:

6-1 Promote the intent and policies of the Esmeralda County PLPP.

6-2 No public lands shall be designated as Wilderness, Wilderness Study Area, Lands with Wilderness Characteristics (LWC), Wild Lands, or any such similar designation, since a designation of this type would reduce the multiple use aspect of the land.

7. Economic Development

Socioeconomic data, specifically related to population and employment, is a critical component of the planning process. Population and economic trends as well as forecasts are essential in developing a basis for projections of the future demand of both land and the services required by the land users. The amount, distribution, and density of existing and future population provides a basis for determining the type, location, character, and extent of public facilities and services that will be required to meet present as well as future needs of Esmeralda County. Economic data relating to employment and commerce is required for each commission district to evaluate the tax base and revenue sources in order to determine the availability of any public facilities and services the county is responsible for providing.

7.1 Commercial Development

The goal is to achieve a diversified and stable economy that is compatible with minimum planned growth and quality of life objectives, provides adequate employment and business opportunities for current and future generations, and strengthens the tax base.

Policies:

7.1-1 Provide the minimum necessary commercial and business service needs for the residents of the county, consistent with the county budget and the finite natural resources.

7.1-2 Use citizen friendly land use regulations, expedited county processing, and planned capital facility improvement programming to implement the county's economic development goals.

7.1-3 Promote existing or new landing strips to encourage one or more airports within the county for viable economic use; while providing fiscally responsible services for development and improvement.

7.1-4 Provide fiscally responsible services so that local businesses are competitive in the regional, state, national, and international markets.



AGENDA REQUEST FORM
FOR ESMERALDA COUNTY BOARD OF COMMISSIONERS MEETING
MEETING REQUESTED: COMMISSION X HIGHWAY

Date submitted: 2/22/2022 Meeting date requested 3/1/2022
(see schedule to confirm)

Will be presented by: Eileen Christensen, BEC Environmental, Inc. (please print clearly)

CONTACT PHONE NUMBER (702) 304-9830 EMAIL Eileen@becnv.com

WILL AN ACTION BE NEEDED ON THIS ITEM? X YES NO (YOU MUST CHECK ONE)

DISCUSSION/DECISION:

AS ADVERTISED IN THE NEWSPAPER: Public hearing on Notice of Intent to file application for federal funding in the amount of \$50,000 to meet the present and future needs of the Goldfield Emergency Medical Transportation demands of Esmeralda County. The USDA Rural Development Community Facilities application will be submitted for considering during the Board of Commissioners Meeting.

FISCAL IMPACT: X YES NO (if YES, you must submit a clear explanation AND include funding sources, i.e, General, Capital Projects, Maintenance in the back-up information)
The amount of match funding needed would be subject to possible award funding from: the Nevada Division of Emergency Management/Homeland Security grant program, the Nevada Recovers Program, and donations from private industry.

RELATED DEPARTMENTS NOTIFIED X YES NO
If YES, whom, District Attorney (review contract) and Vera Boyer (regarding budget)

If NO, please explain

WAS BACK-UP PROVIDED TO THE RELATED DEPARTMENTS X YES NO

WILL THIS DOCUMENT NEED SIGNATURES YES X NO (If YES, please make sure that it is clearly marked for signatures)

IS THIS A BUSINESS IMPACT STATEMENT YES X NO (If YES, Please contact District Attorney for guidance)

PLEASE NOTE: Any agenda request that does not provide the Board with adequate information prior to or during the scheduled meeting may have the agenda request tabled or dismissed.

Eileen Christensen

Person submitting agenda request

Received by

date

Public Notice

heretofore appropriated under Permit 44256, Certificate 12774. Water will be diverted from an underground source (Well 429) at a point located within the SW1/4 SW1/4, Section 29, T2S, R40E, MDB&M or at a point from which the SW corner of Section 30, T2S, R40E, MDB&M, bears 5 83 degrees 49 minutes 49 seconds W, a distance of 6.122 feet (approx. 3.9 miles SE of Silver Peak, NV). Water will be used for mining purposes from January 1st to December 31st of each year. The existing point of diversion was located within the SW1/4 NE1/4 of Section 4, T2S, R40E, MDB&M, or at a point from which the SW corner of Section 22, T2S, R39E, MDB&M, bears 5 57 degrees 01 minutes 17 seconds W, a distance of 35.2510 feet. Water was used for mining purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 10, 17, 24, Mar. 3, 2022.

APPLICATION FOR WATER NO. 91435
NOTICE IS HEREBY GIVEN, that on the 5th day of January 2022 Albemarle U.S., Inc. of Silver Peak, Nevada made application to the State Engineer of Nevada for permission to change the point of diversion and place of use of 0.044 c.f.s., 32.111 a.f.a., a portion of water heretofore appropriated under Permit 44256, Certificate 12774. Water will be diverted from an underground source (Well 430) at a point located within Lot 13, Section 11, T2S, R40E, MDB&M or at a point from which the SW corner of Section 30, T2S, R40E, MDB&M, bears 5 46 degrees 04 minutes 27 seconds W, a distance of 37.344 feet (approx. 8.3 miles NE of Silver Peak, NV). Water will be used for mining purposes from January 1st to December 31st of each year. The existing point of diversion was located within the SW1/4 NE1/4 of Section 4, T2S, R40E, MDB&M, or at a point from which the SW corner of Section 22, T2S, R39E, MDB&M, bears 5 57 degrees 01 minutes 17 seconds W, a distance of 35.2510 feet. Water was used for mining purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 10, 17, 24, Mar. 3, 2022.

Public Notices

APPLICATION FOR WATER NO. 91436
NOTICE IS HEREBY GIVEN, that on the 5th day of January 2022 Albemarle U.S., Inc. of Silver Peak, Nevada made application to the State Engineer of Nevada for permission to change the point of diversion and place of use of 0.220 c.f.s., 159 degrees 49 minutes 49 seconds W, a distance of 6.122 feet (approx. 3.9 miles SE of Silver Peak, NV). Water will be used for mining purposes from January 1st to December 31st of each year. The existing point of diversion was located within Lot 13, Section 11, T2S, R40E, MDB&M or at a point from which the SW corner of Section 30, T2S, R40E, MDB&M, bears 5 46 degrees 04 minutes 27 seconds W, a distance of 37.344 feet (approx. 8.3 miles NE of Silver Peak, NV). Water will be used for mining purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 10, 17, 24, Mar. 3, 2022.

APPLICATION FOR WATER NO. 91437
NOTICE IS HEREBY GIVEN, that on the 5th day of January 2022 Albemarle U.S., Inc. of Silver Peak, Nevada made application to the State Engineer of Nevada for permission to change the point of diversion and place of use of 0.200 c.f.s., 14 4790 a.f.a., of water heretofore appropriated under Permit 44250, Certificate 12777. Water will be diverted from an underground source (Well 430) at a point located within Lot 13, Section 11, T2S, R40E, MDB&M or at a point from which the SW corner of Section 30, T2S, R40E, MDB&M, bears 5 46 degrees 04 minutes 27 seconds W, a distance of 37.344 feet (approx. 8.3 miles NE of Silver Peak, NV). Water will be used for mining purposes from January 1st to December 31st of each year. The existing point of diversion was located within the SW1/4 NE1/4 of Section 4, T2S, R40E, MDB&M, or at a point from which the SW corner of Section 22, T2S, R39E, MDB&M, bears 5 57 degrees 01 minutes 17 seconds W, a distance of 35.2510 feet. Water was used for mining purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 10, 17, 24, Mar. 3, 2022.

Public Notices

MOB&M, bears 5 70 degrees 41 minutes 08 seconds W, a distance of 25.7200 feet. Water will be used for mining purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 10, 17, 24, Mar. 3, 2022.

APPLICATION FOR WATER NO. 91438
NOTICE IS HEREBY GIVEN, that on the 27th day of January 2022 Esmeralda County of Goldfield, Nevada made application to the State Engineer of Nevada for permission to change the point of diversion, place and manner of use of 0.35 c.f.s., 70 a.f.a., a portion of water heretofore appropriated under Permit 60963. Water will be diverted from an underground source (Klondike Well No. 3) at a point located within the NE1/4 NE1/4 of Section 10, T01S, R42E, MDB&M or at a point from which the SE corner of Section 15, T01S, R42E, MDB&M, bears 5 02 degrees 29 minutes 36 seconds E, a distance of 9.35756 feet (approx. 8 miles S-W of Tonopah, NV). Water will be used for quasi-municipal purposes from January 1st to December 31st of each year. The existing point of diversion was located within the NE1/4 NE1/4 of Section 10, T01S, R42E, MDB&M, or at a point from which the SE corner of Section 15, T01S, R42E, MDB&M, bears 5 06 degrees 33 minutes 20 seconds E, a distance of 10.07 8.28 feet. Water was used for municipal purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 17, 24, Mar. 3, 10, 2022.

ADVERTISEMENT FOR BIDS TONOPAH LIBRARY EXPANSION PROJECT
NOTICE IS HEREBY GIVEN that the Tonopah Library District Board of Trustees, Nye County, State of Nevada, Post Office Box 449, Tonopah, Nevada 89049, will accept sealed bids for the Tonopah Library Expansion Project, located within the SE1/4 NE1/4 of Section 10, T01S, R42E, MDB&M or at a point from which the SE corner of Section 15, T01S, R42E, MDB&M, bears 5 06 degrees 33 minutes 20 seconds E, a distance of 10.07 8.28 feet. Water was used for municipal purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 17, 24, Mar. 3, 10, 2022.

Public Notices

MOB&M, bears 5 01 degrees 35 minutes 01 seconds E, a distance of 8.39028 feet (approx. 8 miles S-W of Tonopah, NV). Water will be used for quasi-municipal purposes from January 1st to December 31st of each year. The existing point of diversion was located within the NE1/4 NE1/4 of Section 10, T01S, R42E, MDB&M, or at a point from which the SE corner of Section 15, T01S, R42E, MDB&M, bears 5 06 degrees 33 minutes 20 seconds E, a distance of 10.07 8.28 feet. Water was used for municipal purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 17, 24, Mar. 3, 10, 2022.

APPLICATION FOR WATER NO. 91439
NOTICE IS HEREBY GIVEN, that on the 27th day of January 2022 Esmeralda County of Goldfield, Nevada made application to the State Engineer of Nevada for permission to change the point of diversion, place and manner of use of 0.195 c.f.s., 23.8943 a.f.a., a portion of water heretofore appropriated under Permit 60963. Water will be diverted from an underground source (Klondike Well No. 5) at a point located within the SE1/4 NE1/4 of Section 15, T01S, R42E, MDB&M, bears 5 01 degrees 18 minutes 50 seconds E, a distance of 3.654 feet (approx. 8 1/4 miles S-W of Tonopah, NV). Water will be used for quasi-municipal purposes from January 1st to December 31st of each year. The existing point of diversion was located within the NE1/4 NE1/4 of Section 10, T01S, R42E, MDB&M, or at a point from which the SE corner of Section 15, T01S, R42E, MDB&M, bears 5 06 degrees 33 minutes 20 seconds E, a distance of 10.07 8.28 feet. Water was used for municipal purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 17, 24, Mar. 3, 10, 2022.

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ADVERTISEMENT FOR BIDS TONOPAH LIBRARY EXPANSION PROJECT
NOTICE IS HEREBY GIVEN, that on the 5th day of January 2022 Albemarle U.S., Inc. of Silver Peak, Nevada made application to the State Engineer of Nevada for permission to change the point of diversion and place of use of 0.479 c.f.s., 34 6.999 a.f.a., a portion of water heretofore appropriated under Permit 44253, Certificate 12772. Water will be diverted from an underground source (Well 421) at a point located within the NE1/4 NW1/4, Section 9, T2S, R40E, MDB&M or at a point from which the SW corner of Section 30, T2S, R40E, MDB&M, bears 5 29 degrees 58 minutes 12 seconds W, a distance of 24.044 feet (approx. 5 miles NE of Silver Peak, NV). Water will be used for mining purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 10, 17, 24, Mar. 3, 2022.

Announcements
Downwinders Cancer Cases: www.downwinders.com, 1-800-414-4328.

Public Notice

deemed best by the Board and will not be bound to accept the low bid. The Owner will not award the Contract to a bidder who, at the time of submitting a bid was not properly licensed under the provisions of Chapter 624 of Nevada Revised Statutes (NRS). The Tonopah Library District is an equal opportunity provider and employer. The bidder must take affirmative steps to assure that disadvantaged businesses are used when possible as sources of supplies, construction, and services.

IMPOUND NOTICE
Notice is hereby given to the last registered and legal owner of the following vehicles: 1998 Jeep Comanche (White) VIN#1JTPMPG9P17253967 1978 GMC El Camino (Blue) VIN#5SW0LZ500324 2011 TOYOTA COROLLA (GRAY) VIN#1TDBU4EE09G132070 The vehicles described above is located at 119 Euclid Av., Goldfield, NV. PUBLISH: Feb. 17, 24, Mar. 3, 10, 2022.

Notice of Intent to File Application
The Esmeralda County Board of Commissioners intends to file an application for funding with the USDA Rural Development Community Facilities programs for the purpose of financing an ambulance to meet the present and future needs of the Town of Goldfield, Nevada's Emergency Medical Transportation demands. The total cost of the project is approximately \$240,000 and the amount of financing requested is approximately \$50,000. This matter will be scheduled for public discussion and comments at the Esmeralda County Board of County Commissioners meeting at 1:00 p.m. on March 1, 2022, in the Commissioners Chambers, 233 Crook Avenue, 2nd floor, Goldfield Nevada 89003. Questions concerning the project can be directed to Danielle Johnson, Goldfield Ambulance Coordinator, at (775) 485-6359. PUBLISH: Feb. 17, 2022.

NOTICE TO CREDITORS (90-day Notice)
In the Matter of: THOMAS M. KRAMER, Deceased.
NOTICE IS HEREBY GIVEN, pursuant to NRS 131.689(3), that the beneficiaries, RHONDA LYNN GUCHES and LISA MARIE WILLIAMS are the beneficiaries under a deed upon death executed by THOMAS M. KRAMER as Grantor, on August 28, 2020, and that said Grantor died on May 31, 2021, and that said Grantor had a date of birth of March 1, 1935. Any creditor having a claim against the Grantor, THOMAS M. KRAMER, or the Estate, must file a claim with the undersigned attorney at CASSADY LAW OFFICES, P.C., 10799 W. TWAIN AVENUE, LAS VEGAS, NV 89135, within 90 days after the first publication of this notice.
/s/ BRANDI K. CASSADY, ESQ.
Cassady Law Offices, P.C.
10799 West Twain Avenue
Las Vegas, Nevada 89135
Attorney for the deed upon death beneficiaries
PUBLISH: Feb. 3, 10, 17, 2022.

APPLICATION FOR WATER NO. 91443
NOTICE IS HEREBY GIVEN, that on the 5th day of January 2022 Albemarle U.S., Inc. of Silver Peak, Nevada made application to the State Engineer of Nevada for permission to change the point of diversion and place of use of 0.479 c.f.s., 34 6.999 a.f.a., a portion of water heretofore appropriated under Permit 44253, Certificate 12772. Water will be diverted from an underground source (Well 421) at a point located within the NE1/4 NW1/4, Section 9, T2S, R40E, MDB&M or at a point from which the SW corner of Section 30, T2S, R40E, MDB&M, bears 5 29 degrees 58 minutes 12 seconds W, a distance of 24.044 feet (approx. 5 miles NE of Silver Peak, NV). Water will be used for mining purposes from January 1st to December 31st of each year. Adam Sullivan, P.E. State Engineer AS/Is PUBLISH: Feb. 10, 17, 24, Mar. 3, 2022.

Announcements
Downwinders Cancer Cases: www.downwinders.com, 1-800-414-4328.

Gall's Locks For Auto, Home, Business, Motorcycles, ATVs.
Keys duplicated or cut from codes. Serving Tonopah since 1980. Office 775-482-9414 or Cell 775-482-4623.

Employment
Nye County is seeking a candidate for our Public Works Director in Pahump, NV. Starting hourly rate \$50.04/hour. Complete Job Announcement/Description available at www.nyecounty.net or call 775-751-6301.

Esmeralda County School District Position
Vacancy / Job Announcement
Esmeralda County School District - One Year Professional Position Application Closing Date: February 24, 2022, end of business.
Position Start Date: Immediate
Position Location: Goldfield Elementary School.
Rate of Pay: The rate of pay is the first-year placement on the Esmeralda County School District's Support Staff Classified Schedule for Paraprofessionals, currently at \$18.83.
Position Qualifications: A Paraprofessional must have a high school diploma or the equivalent.
Esmeralda County School District requires pre-employment drug testing. Candidates must successfully complete the required pre-employment drug testing and background checks.

Application Information Contact:
Application Information Contact: Winifred Sanderson, Business Manager, winas@esmeraldacounty.k12nv.us, Office 775-572-3250, Fax 775-572-3310.

Online Position Information and applications: <http://www.esmeraldacounty.k12nv.us/employmentopportunities-6a6232300>
Equal Opportunity Employer: Esmeralda County School District is an equal opportunity employer and does not discriminate on the basis of race, color, religion, national origin or ancestry, sex (including pregnancy and gender identity), marital status, parental status, disability, genetic information, age, membership in an employee organization, military service, veteran status, political affiliation, genetic information, sexual orientation, or other non-merit factors. Esmeralda County School District is an equal opportunity employer fully committed to achieving a diverse workforce and complies with all Federal and Nevada State laws, regulations, and executive orders regarding non-discrimination.
NOTICE OF NONDISCRIMINATION ON THE BASIS OF SEX UNDER TITLE IX
Esmeralda County School District ("District") does not discriminate on the basis of sex in the education program or activities operated by the District. The District is prohibited from such discrimination by Title IX, and the prohibition against such discrimination extends to employment.
Please be advised that the District reserves the rights and prerogatives set out in the Nevada Revised Statutes and the Negotiated Agreement with Esmeralda County Support Staff Organization, specifically regarding reassignment, reduction in workforce, and discipline. For example, in the event of a lack of work or lack of money or a decline in enrollment, the District has the right to reduce the workforce.

NYE COUNTY SCHOOL DISTRICT
We are searching for passionate and enthusiastic teachers. Support Staff and Bus Drivers to join our team of professionals in Tonopah, NV. For a complete listing of all Nye County School District public vacancies and to apply online, please visit: www.nyecounty.k12nv.us/employmentopportunities-6a6232300

Merchandise
New metal roofing - Delta Rib, standing seam and decorative design; 20 colors. Call 775-482-3968 or 775-482-4024.

Rentals
Sierra Vista Apartments, Townhouses, Studio, 2 & 3 bd, quiet area, pets welcome. Please contact us regarding available lots for sale in the Sierra Vista housing area. Call Stephanie at 775-482-5368.

Real Estate
Patented Mining Claims, Trail or Park, Commercial Buildings/Property with 3 Bedrooms, 2 Bath Mobile Home, Beauty Salon. Please call Randy Pease 775-433-1113 or Kelly Chase 775-782-3099.

I GOT IT IN THE CLASSIFIEDS
You never know what you might find in the Tonopah Times-Bonanza Classifieds. From a new car to a new job, the Classifieds deliver!
TONOPAH TIMES (775) 482-3365

TIGHT BUDGET?



Make a pretty penny with the Classifieds.

Tonopah Times-Bonanza / Goldfield News

775-482-3365



AGENDA REQUEST FORM
FOR ESMERALDA COUNTY BOARD OF COMMISSIONERS MEETING
MEETING REQUESTED: COMMISSION X HIGHWAY

Date submitted: 2/22/2022 Meeting date requested 3/1/2022
(see schedule to confirm)

Will be presented by: Eileen Christensen, BEC Environmental, Inc. (please print clearly)

CONTACT PHONE NUMBER (702)304-9830 EMAIL Eileen@becnv.com

WILL AN ACTION BE NEEDED ON THIS ITEM? X YES NO (YOU MUST CHECK ONE)

DISCUSSION/DECISION:

Request for a total of \$149,000 from the American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds (ARPA SLFRF) General Revenue loss to be allotted to purchasing two ambulances for Goldfield and Fish Lake Valley Emergency Medical Transport. \$74,500 of the funding to be allotted to purchasing an ambulance for Fish Lake Valley EMT and \$74,500 to be allotted to purchasing an ambulance for Goldfield EMT. Ambulances are estimated to cost \$240,000 each (\$223,400/ambulance; \$7,000/delivery fee; \$4,000/radio; \$1,770/child transportation seat, \$3,830/contingency).

FISCAL IMPACT: X YES NO (if YES, you must submit a clear explanation AND include funding sources, i.e, General, Capital Projects, Maintenance in the back-up information)

The amount of funding needed would be subject to possible award funding from: the Nevada Division of Emergency Management/Homeland Security grant program, the Nevada Recovers Program, and donations from private industry.

RELATED DEPARTMENTS NOTIFIED X YES NO

If YES, whom, District Attorney (review contract) and Vera Boyer (regarding budget)

If NO, please explain

WAS BACK-UP PROVIDED TO THE RELATED DEPARTMENTS X YES NO

WILL THIS DOCUMENT NEED SIGNATURES YES X NO (If YES, please make sure that it is clearly marked for signatures)

IS THIS A BUSINESS IMPACT STATEMENT YES X NO (If YES, Please contact District Attorney for guidance)

PLEASE NOTE: Any agenda request that does not provide the Board with adequate information prior to or during the scheduled meeting may have the agenda request tabled or dismissed.

Eileen Christensen
Person submitting agenda request

Received by date



New Type 1 Ambulance Estimate
Fish Lake Valley Ambulance

Dyer



○ Ambulance photo is for example purposes only and doesn't represent your exact configuration.

MAKE YOUR MONEY GO FURTHER

(800) 743-3157

arrowambulances.com



Your Type 1 Ambulance Build & Price for Fish Lake Valley Ambulance

New Type 1 Arrow Ambulance

Ford F350



Estimated Price \$223,400

The estimated price is based on the options you chose below. The configuration of the selected options is yet to be approved by Arrow's engineering team. Actual price may vary based on chassis features and availability, final box configuration, vinyl graphics, and other additional components. Ambulance photo is for example purposes only and doesn't represent your exact configuration.



Box Configuration

Options you selected

Tall headroom box 70" or more (+\$8,000)
Large walk-through cab opening (+\$4,000)

Included Standard

Box length - 12 feet
Short headroom box 69" or less

Powertrain & Suspension

Options you selected

Diesel Engine (+\$8,000)
Liquid ride rear suspension (+\$10,000)

Included Standard

Gas Engine
4x4 Drivetrain

Exterior Finishes

Options you selected

Vinyl graphics & chevron (+\$3k - \$8k)

Included Standard

Aluminum diamond plate trim package

Interior Finishes

Options you selected

 Hard-surface countertops (+\$1,500)

Included Standard

Vacuum formed upholstery
Durable flooring

Lighting & Electrical

Options you selected

LED compartment lighting
LED scene lights (+\$3,000)
M series warning light package (+\$4,000)

Included Standard

📖 Solid state electrical system
📖 Custom console with service access
📖 Control panels w/ no-nonsense rocker switches
Kussmaul auto eject
LED warning light package
Halogen scene lights

Conveniences

Options you selected

📖 Stryker Power-LOAD & installation (+\$27,000)
Oxygen lift (+\$3,000)

Included Standard

Automatic climate control w/ brushless HVAC

Have questions about this configuration?

Start a conversation with our sales team so we can learn about what truck is right for you.



Mark Radtke | Sales
605-929-0330
mark@arrowmfginc.com

This **Arrow Build & Price** was created for **Fish Lake Valley Ambulance** by **Jessica Villa** on **February 4, 2022**

This estimate is a budgetary estimate for grant application purposes.

7609208316 flvambulance@gmail.com Dyer

The Arrow Guarantee

The Arrow Guarantee is more than our industry-standard ambulance warranty.

It's a promise to reply quickly when you call, text, or email us, and to work hard to solve whatever problem you're experiencing.

It's a promise to put in extra effort when you're in a pinch, whether that means providing a loaner ambulance or making an overnight trip to pick up an ambulance that needs immediate service.

It's a promise to know you by name and not by VIN, so we can build a factory-direct relationship and ultimately earn your trust as the only go-to ambulance sales, parts, and service company you want to work with.

NEW VEHICLE WARRANTY

Lifetime Structural

Our lifetime emergency vehicle structural and conversion warranty ensures your ambulances shall be free of substantial defects and shall include material and workmanship. We proudly put the Arrow badge on your emergency vehicle to show our confidence in our product.

Five Year PPG Paint

Our PPG ambulance paint conversion warranty shall be five years from the date of the delivery. Paint warranty shall cover any painting done by Arrow Manufacturing on the modular body and on the chassis. Corrosion is not included.

ADDITIONAL DETAILS

Getting Your Vehicle Back on the Road

If you run into problems, call us first. We'll help you determine the best solution and method of getting your problem fixed. If warranty repairs are necessary, we work harder than anyone to get you back up and running. In most cases, we can work with your existing service providers to get you back up and running. And, in cases where repairs will take extra time we'll do our best to help you find a loaner vehicle.

Lifetime Electrical System

Our lifetime electrical system conversion warranty covers all items manufactured or installed by Arrow Manufacturing, Inc. All other items shall be excluded and or otherwise covered under the warranty of the specific component manufacturer.

One Year General Warranty

Our one year general warranty covers defects in material and workmanship supplied or performed by Arrow Manufacturing under normal use and service. This warranty is valid one year after date of pick up/delivery to the original retail purchaser. See the list of items excluded by our General Warranty below.

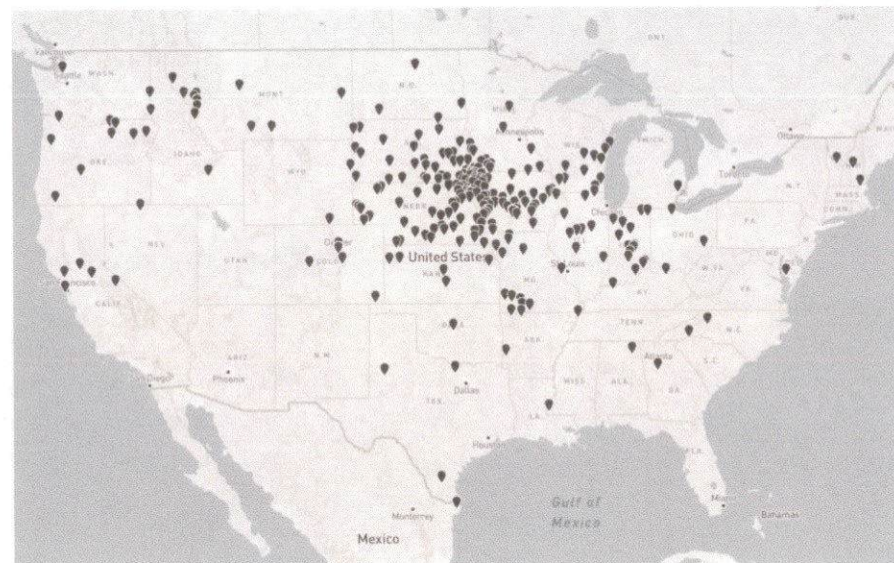
Excluded from General Warranty

- Chassis or items supplied by chassis manufacturer
- Tires, tire balancing or wheel alignments
- General tightening, light bulbs or headlamp adjustments
- Separately manufactured items installed by Arrow including, but not limited to: batteries, sirens, battery chargers, inverters, light bars and similar equipment. These are covered by warranties supplied by the manufacturer of the components. Arrow will facilitate the warranty and replacement of the defective component.
- Normal wear, abuse, accident, negligence or unapproved alteration of original parts.
- Chassis warranty shall be covered by the chassis manufacturer.

THIS IS MORE THAN OUR DELIVERIES MAP—IT'S A LIST OF FACTORY-DIRECT RELATIONSHIPS.

We work hard to meet our customers' expectations because we know that it's our reputation on the line if we don't. We're confident in the ambulances we build and the service we deliver, so we encourage you to contact any of our customers and ask questions about their buying experience or learn more about why they continue to choose Arrow.

View more references at arrowambulances.com/references



Philip, SD
PHILIP AMBULANCE

Marty Hansen
(605) 859-2109
philamb@gwtc.net

Customer since 2008 | 4 Arrow Ambulances



Diamond Springs, CA
EL DORADO COUNTY

Tim Cordero
(530) 644-9630
corderot@eldoradocountyfire.com

Customer since 2015 | 14 Arrow Ambulances



Missoula, MT
MISSOULA EMERGENCY SERVICES

Don Whalen
(406) 549-2325
don@missoulaparamedics.com

Customer since 2010 | 7 Arrow Ambulances



Windom, MN
WINDOM AMBULANCE SERVICE

Tim Hacker
(507) 831-2793
tim@windomfarmservice.com

Customer since 1999 | 5 Arrow Ambulances



Chamberlain, SD
MISSOURI VALLEY, SD AMBULANCE

Kathryn Benton
(605) 234-4490
mva@midstatesd.net

Customers since 2007 | 3 Arrow Ambulances



Sioux Center, IA
SIOUX CENTER AMBULANCE

Tracy Foltz
(712) 722-2453
tracyf@siouxcenterems.org

Customers since 2001 | 3 Arrow Ambulances



FEATURES & OPTIONS

Customized to meet any budget

TYPE III
\$119,900**TYPE I**
\$149,900**HEAVY DUTY**
\$189,900

BOX CONFIGURATION	Long box length 155" to 163"	Standard	Standard	Standard
	Short headroom box 69" or less	Standard	Standard	Standard
	Tall headroom box 70" or more	Optional +\$8,000	Optional +\$8,000	Optional +\$8,000
	Extra long box length 164" or more	Optional +\$8,000	Not Available	Optional +\$8,000
	 Large walk-through cab opening	Standard	Optional +\$4,000	Optional +\$4,000
	CPR side seat configuration w/rear countertop	Optional	Optional	Optional
POWERTRAIN & SUSPENSION	Gas Engine	Standard	Standard	Optional -\$8,000
	Diesel Engine	Not Available	Optional +\$8,000	Standard
	4x2 Drivetrain	Standard	Optional -\$2,500	Optional -\$2,500
	4x4 Drivetrain	Not Available	Standard	Standard
	Liquid ride rear suspension	Optional +\$10,000	Optional +\$10,000	Standard
EXTERIOR FINISHES	Aluminum diamond plate trim package	Standard	Standard	Standard
	Aluminum wheels	Not Available	Not Available	Standard
	 Stainless steel trim package	Optional +\$4,000	Optional +\$4,000	Optional +\$4,000
	Black powder coat trim package	Optional +\$5,000	Optional +\$5,000	Optional +\$5,000
	Custom bumper with grill guard	Optional +\$3,000	Optional +\$3,000	Optional +\$3,000
	Vinyl graphics & chevron	Optional +\$3k - \$8k	Optional +\$3k - \$8k	Optional +\$3k - \$8k
INTERIOR FINISHES	Hard-surface countertops	Optional + \$1,500	Optional + \$1,500	Optional + \$1,500
	Vacuum formed upholstery	Standard	Standard	Standard
	Durable flooring	Standard	Standard	Standard
LIGHTING & ELECTRICAL	 Solid state electrical system	Standard	Standard	Standard
	 Custom console with service access	Standard	Standard	Standard
	 Control panels w/no-nonsense rocker switches	Standard	Standard	Standard
	Kussmaul auto eject	Standard	Standard	Standard
	LED warning light package	Standard	Standard	Standard
	Halogen scene lights	Standard	Standard	Standard
	Auto-extension side step	Optional	Optional	Optional
	LED compartment lighting	Optional	Optional	Optional
	Backup camera	Optional +\$750	Optional +\$750	Optional +\$750
	LED recessed skirt lighting	Optional +\$2,000	Optional +\$2,000	Optional +\$2,000
	LED scene lights	Optional +\$3,000	Optional +\$3,000	Optional +\$3,000
	M series warning light package	Optional +\$4,000	Optional +\$4,000	Optional +\$4,000
CONVENIENCES	 Automatic climate control w/brushless HVAC	Standard	Standard	Standard
	Stryker Power-LOAD & installation	Optional +\$27,000	Optional +\$27,000	Optional +\$27,000
	Oxygen lift	Optional +\$3,000	Optional +\$3,000	Optional +\$3,000

PROUDLY
**MADE IN
THE USA**

SINCE  1990

HERE'S EXACTLY WHAT YOU CAN EXPECT WHEN YOU BUY FROM ARROW:

CUSTOMER SERVICE

The Arrow Guarantee is our promise to always be available when you contact us and to work hard to fix whatever problem you're experiencing, no matter what the circumstances.

CRAFTSMANSHIP

Every component, every weld and every wire on your ambulance will be planned and installed with precision by our craftsmen who understand the importance of doing the job right.

DEPENDABILITY

We'll design and build a simple, easy-to-maintain ambulance that you can rely on every time you need to get a job done.

VALUE

Whether you're buying new, remounting an existing box, or utilizing Qualified Existing Components on a Gen2, we will work hard to deliver the best ambulance possible for your dollar.

PRIDE

We're truck people. While clean welds, strong engines, functional electronics, and flawless paint jobs all excite us, we find greater pride in knowing that our trucks are helping you save lives.



Quotation Summary

Stock #:

Reference:QUO0000003091 Rev: 4

Opportunity:Rapid City Fire Department (SD) USA
DIRECT SAVVIK DA07

Account:Rapid City Fire Department

Shipping Address:

Contact:Brent Long

Currency:USD

Address:10 Main Street
Rapid City, SD, SD
USA

Quotation Date:3/9/2021

Telephone:

Expiration:3/31/2021

Sales Contact:David Greenfeld dgreenfeld@braunambulances.com

Mobile: Phone:

Name

Type I - MXP150



Specifications

Overall Length 285" - 291" (724 cm - 739 cm)

Overall Width 95" (241 cm)

Overall Height 110" (279 cm)**

Headroom 72" (183 cm)

Wheelbase 165" - 168" (411 cm - 427 cm)*

Payload Capacity Up to 4500 lbs (2041 kg)

*Depending on chassis selection

**Total height of vehicle may differ according to chassis and suspension

Product	Description	Quantity	Unit Net	Total Net
MXP150	Type I Ambulance Chassis Cab : Modular Aluminium Body 150"L x 95"W x 72" HR	1.00	198,234.70	198,234.70

Chassis	49,017.70
Base and options	136,820.00
Custom Options	8,397.00
List Price Per Unit	194,234.70

Manufacturer Freight Beloeil to Rapid City, half load quoted. 4,000.00

*** Freight charges above are estimates and are subject to change at delivery

Total Price 198,234.70

Payment Terms: Net Due in 30 days



FWB-LFT-14	Locking Radio Communication Compartment Lockable compartment on street side for radio communication		1.00	350.00
FWB-RGT-12	ALS Cabinet, without Drawer ALS cabinet on curbside of front wall. Includes four (4) aluminum extruded doors with see-through windows, adjustable shelf(s), one (1) fixed shelf at mid-height, LED strip lighting, and inside/outside access via curbside door.		1.00	3,875.00
FWB-RGT-13	Compartment above ALS Cabinet, Lockable Lockable compartment located above the front wall ALS cabinet.		1.00	750.00
FWB-RGT-14	Smithworks IV Warmer Smithworks IV warmer, 12V dc.		1.00	800.00
FWB-RGT-16	See-Through Door, Two Handles Four (4) extruded doors with see through windows and handles		1.00	860.00
SR00072609	Engle Cooler at bulkhead SS Engle fridge/cooler at bulkhead near walkthrough with 120VAC/12VAC (constant) power sources. Mounted to floor.	True	1.00	1,950.00

26-Attendant seat (AST)

Item Number	Name/Description	Custom?	Quantity	Price
AST-BSE-11	EVS Swivel Seat Base, Two (2) Positions EVS swivel 360 degrees seat base, locking in two (2) positions, forward and rearward positions		1.00	465.00
AST-HRS-12	EVS 1880 3Pts Vac-Formed Seamless Child Seat The EVS 1880 is a vac-form, seamless ambulance attendant's seat. Integrated child restraint system that allows uninjured children weighing between 20-65 lbs to be transported in a five point safety harness. When it is not needed, the child-insert can be folded into the seat and allow an adult to use the seat as a standard attendant's seat		1.00	1,770.00

27-Cot Configuration (COT)

Item Number	Name/Description	Custom?	Quantity	Price
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