

NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS, BOARD OF FIRE COMMISSIONERS AND BOARD OF HIGHWAY COMMISSION

February 17th, 2026
Esmeralda County Courthouse
10:00 a.m.
Commission Chambers
403 E. Crook Ave., 2nd Floor
Goldfield, Nevada

ALL PUBLIC COMMENTS HAVE A THREE-MINUTE TIME LIMIT PER PERSON

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. ***APPROVAL OF EXPENDITURES.**
4. ***DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor's Office.
5. ***FINANCIAL REPORTS**
January 2026

Office	Amount	Date Submitted
Assessor	\$114,238.52	2/2/2026
Clerk's	\$1,427.10	1/29/2026
Justice Court	\$51,962.00	2/5/2026
Recorder – Nov	\$31,108.70	1/20/2026
Recorder - Dec	\$44,591.60	1/20/2026
Recorder – Jan	\$10,817.40	2/5/2026
Sheriff's	\$4,020.00	2/6/2026
Tax Collector	\$84,397.26	1/29/2026
GF Utilities	\$16,047.16	2/6/2026
SP Utilities	\$3,164.16	2/6/2026
Total	\$361,773.90	

6. ***TREASURER'S REPORT**

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7. ***AUDITOR'S REPORT**
8. ***APPROVAL OF MINUTE: January 20th, 2026, Esmeralda County Fire District Board Meeting Minutes and January 27th, 2026, Esmeralda County Special Meeting Fire District Meeting Minutes.**
9. **Update of Current and Future Meetings and Activities of Commissioner's Zakas, Holt, and Perez.** (This is only an update. No decisions will be made.)
10. **Update of current and Future meetings and activities of Elected Officials and Department Supervisors as needed.** (This is only an update. No decisions will be made.)
11. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION: Timed Item: 10:15 AM:** Best in The Desert Racing Association respectfully requests to be placed on an upcoming Esmeralda County Commission meeting agenda to present the 2026 Silver State 300 off-road and formally request approval for the use of designated Esmeralda County roads. The 2026 Silver State 300 is scheduled to take place April 22-25, 2026. Portions of the racecourse will utilize select County roads. BITD has already coordinated with the received concurrence from the Esmeralda County Roads Department regarding the proposed route and road use. We appreciate the County's continued partnership and support and look forward to presenting to the Commission. (Best In the Desert)
12. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION: TIMED ITEM: 10:15AM:** Approval of the Preliminary Architectural Feasibility Report for the Silver Peak Road Drainage and Permanent Repair Project prepared by Shaw Engineering. (Carl Shrider)
13. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION: TIMED ITEM: 10:30 AM:** Approval of application to community facilities disaster grant with USDA – Rural Development for the project to mitigate drainage issues caused by Hurricane Hillary on the Silver Peak Road in the amount of \$898,970 with a 25% county match of \$299,656.67 budgeted in FY26, Road Capital Project Budget. Total estimated cost \$1,198,625.67. (Carl Shrider)
14. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION: TIMED ITEM: 10:45 AM:** Approval to advertise for the Silver Peak Road Permanent Repair Project Federal Project No. ER-0267-(342) NDOT Project NO. 50707 with funding for the project in the amount of \$1,267,377.30 from grant and \$66,704.07 from Road Capital Projects budged in FY26 budget. (Carl Shrider)
15. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Discussion regarding the potential reinstatement of a postage machine at the courthouse. Review the quotes for postage machines and determine whether the county would like to move forward with one of the companies. This will help alleviate some credit card issues, as most credit card holders use their cards for postage. (Judge Johnson/Vera Boyer)
16. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Presentation of the flow chart on how to do ordinances in Esmeralda County. (Angela Jewell)

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17. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Sign and adopt resolution to formally establish the combined meeting structure for the Esmeralda County Board of County Commissioners, the Board of Fire Commissioners and Board of Highway Commission. (Chief Jeffrey Bushnell)
18. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Authorize purchase of Ambulance powers/cots to be paid directly versus medium term financing as previously approved. To be purchased through approved Emergency Services Fund budget augmentation/available Services and Supplies. (Chief Jeffrey Bushnell)
19. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approval of the proposal for Engineering Services Goldfield Water Capacity Study for future individual residential and small commercial water services update. (Adrian Roberts)
20. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Review and possibly approve the Goldfield Town Water Conservation Plan. (Adrian Roberts)
21. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION: Discussion Only:** Applications #91493, 91494, 91495 these applications for point of use change are up to discuss for the Klondike Wellfield. (County Manager Joe Dunn)
22. ***FOR POSSIBLE ACTION: DISCUSSION/DECISION:** The Sheriff's Office requests Commission approval to pay a past due bill from January 2022 through January 2026 from Comment Broadband for equipment rental space for the digital radio system at the Columbia Mountain antenna site, in the amount of \$20,048.31. (Sheriff Melendez)
23. ***PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
24. **CORRESPONDENCE:**
25. ***FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues, and other personnel matters.
26. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.
27. ***FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
28. ***FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.

29. *** PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
30. ***ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Board of Commissioner Meeting
Tuesday, February 17th, 2026, at 10:00am – 7:00pm

Microsoft Teams

Join the meeting now

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

Dial in by phone

Telephone: 1-213-204-1795

Phone Conference ID: 952 206 451#

NOTE: The asterisk “*” denotes action agenda items.

NOTE: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW

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Washington, D.C. 20250-9410

- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The regular meeting of the Esmeralda County Board of Commissioners will be held on Tuesday, February 17th, 2026, beginning at 10:00 a.m.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office, Boonies, and Esmeralda Market.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I, Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on February 10th, 2026.

Angela Jewell
Esmeralda County Senior Chief Deputy Clerk/Treasurer