

# NOTICE OF PUBLIC MEETING OF THE ESMERALDA COUNTY BOARD OF COMMISSIONERS and BOARD OF HIGHWAY COMMISSION

January 20<sup>th</sup>, 2026  
Esmeralda County Courthouse  
10:00 a.m.  
Commission Chambers  
403 E. Crook Ave., 2<sup>nd</sup> Floor  
Goldfield, Nevada

**\*ALL PUBLIC COMMENTS HAVE A THREE-MINUTE TIME LIMIT PER PERSON\***

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
3. **\*APPROVAL OF EXPENDITURES.**
4. **\*DISCUSSION/DECISION/APPROVAL:** Rejected Vendor Bills from Auditor's Office.
5. **\*FINANCIAL REPORTS**  
**December 2025**

Office	Amount	Date Submitted
Assessor	\$488,010.57	1-2-2026
Clerk's	\$498.65	12-30-2025
Justice Court	\$22,831.50	1-6-2026
Recorder – Nov	\$	
Recorder - Dec	\$	
Sheriff's	\$597.00	1-7-2026
Tax Collector	\$53,068.64	12-30-2025
GF Utilities	\$17,537.15	1-9-2026
SP Utilities	\$8,277.78	1-8-2026
Total	\$590,821.29	
6. **\*TREASURER'S REPORT**
7. **\*AUDITOR'S REPORT**
8. **\*APPROVAL OF MINUTE: None**

Esmeralda County is an equal opportunity employer and Provider.

9. **Update of Current and Future Meetings and Activities of Commissioner's Zakas, Holt, and Perez.** (This is only an update. No decisions will be made.)
  10. **Update of current and Future meetings and activities of Elected Officials and Department Supervisors as needed.** (This is only an update. No decisions will be made.)
  11. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Need Fred Perez signatures on 2 annual Promulgation Letter to send to the State Emergency Response Committee for our Local Emergency Planning Committee. This is for State Year-End requirements. I will pick them up on the 20<sup>th</sup> after the meeting and get the rest of the signatures at our LEPC meeting on the 21<sup>st</sup>. (Patricia Brownfield)
  12. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** For Discussion Only. This is a presentation on the State of the County for the 1<sup>st</sup> and 2<sup>nd</sup> quarters of FY25/26. The presentation will be in a power point format. The presentation will be presented during the BOCC meeting utilizing the media format provided by the county for remote viewers. (County Manager Joe Dunn)
  13. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** To adopt the Silver Peak Water Protection Plan as prepared by Chris Berkly of the National Rural Water Association at the request of Esmeralda County Utility. (County Manager Joe Dunn)
  14. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** The Sheriff's Office requests Commission approval to pay an additional \$12,694.20 to Emergency Vehicle Resources, LLC, to complete the next phase in the equipping of two Chevy Tahoe vehicles. (Sheriff Julian Melendez)
  15. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Approve and adopt the County Safety Policy, as recommended by the Esmeralda County Safety Committee. (Paul Melendrez/Danielle Johnson)
  16. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION – TIMED ITEM: 11:00 A.M.** – Presentation to the Board and public, regarding the Nevada Main Street program. (Nevada Governor's Office of Economic Development)
  17. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION – TIMED ITEM: 11:00 A.M.** – Discuss and decide allowing Goldfield Main Street to install exterior bathrooms in the Colvin Town. (Goldfield Main Street – Natalie Colunga)
  18. **\*FOR POSSIBLE ACTION: DISCUSSION/DECISION:** Adopt the Ordinance 25-OR-03 for the Esmeralda County Special Use Permit (SUP) and approve to publish for two weeks: January 22<sup>nd</sup>, 2026, and January 29<sup>th</sup>, 2026. (ECLUAC/Kerry Rohmiere)
- \*PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)

19. **CORRESPONDENCE:**

20. **\*FOR POSSIBLE ACTION** – Closure of meeting, pursuant to NRS 288.220 for purposes of conducting labor negotiations, conferring regarding labor negotiations, issues, and other personnel matters.
21. **\*FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on labor negotiations, issues, and other personnel matters.
22. **\*FOR POSSIBLE ACTION** – Recess meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
23. **\*FOR POSSIBLE ACTION** – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in recessed meeting.
24. **\* PUBLIC COMMENT.** (Discussion only. Action may not be taken on any matter brought up under this agenda item. It must be placed on an agenda, at a later meeting for action.)
25. **\*ADJOURNMENT:**

NOTE: For those who cannot attend the meeting in person, the following Microsoft Teams is available:

Esmeralda County Board of Commissioner Meeting  
Tuesday, January 20<sup>th</sup>, 2026, at 10:00am – 7:00pm

## Microsoft Teams

### [Join the meeting now](#)

Meeting ID: 288 028 977 458

Passcode: iW4vJ4

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### Dial in by phone

**Telephone: 1-213-204-1795**

**Phone Conference ID: 952 206 451#**

**NOTE:** The asterisk “\*” denotes action agenda items.

**NOTE:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by

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USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's Target Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Services at (800)877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Minutes for this meeting will be produced in a summary format. Please provide electronic or written copies of testimony or presentations if you wish to include them as exhibits.

The regular meeting of the Esmeralda County Board of Commissioners will be held on Tuesday, January 20<sup>th</sup>, 2026, beginning at 10:00 a.m.

In accordance with NRS 241.020 this agenda was posted at the following locations: Commission Chambers, Esmeralda County Courthouse foyer and Goldfield Post Office. In addition, notices were mailed for posting to the following locations: In Goldfield: Goldfield Library. In Silver Peak: Silver Post Office and Silver Peak Library. In Fish Lake Valley: Dyer Post Office, Boonies, and Esmeralda Market.

Agenda items may be taken out of order.

Reasonable effort will be made to assist and accommodate physically handicapped persons attending the meeting. Please contact Maureen Glennen at 775-485-3406, at least 48 hours prior to the meeting so that arrangements may be made.

Requests to receive the agenda must be made in writing to the Esmeralda County Clerk/Treasurer, PO Box 547, Goldfield, Nevada 89013. A form is available upon request.

If you have any questions regarding this agenda or future agendas, please do not hesitate to contact the Esmeralda County Clerk/Treasurer at 775-485-6309.

I, Angela Jewell, Esmeralda County Deputy Clerk, hereby certify that in accordance with NRS 241.020 I posted or caused to be posted, this agenda to the above locations on January 13<sup>th</sup>, 2026.

Angela Jewell  
Esmeralda County Senior Chief Deputy Clerk/Treasurer