

**AGENDA  
MARCH 21, 2023  
CITY COUNCIL MEETING**

The Enterprise City Council will convene in Regular Session at 6:00 p.m., Tuesday, March 21, 2023 in the Council Chambers at City Hall.

ROLL CALL.....President

OPENING PRAYER & PLEDGE OF ALLEGIANCE.....President

APPROVAL OF AGENDA.....President

Call for a motion to approve the agenda of the meeting as submitted.

CONSIDERATION OF CONSENT AGENDA.....President

All matters listed within the Consent Agenda have been distributed to each member of the Council for review, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council. Call for a motion to approve the Consent Agenda as presented:

- City Council Work Session Minutes of March 7, 2023
- City Council Meeting Minutes of March 7, 2023
- Contract Billings in the amount of **\$1,848,363.48** as follows:
  - Whaley Construction Co., Inc. -**  
Application No. 2 - \$332,042.26 – Construction – Recreation & Aquatics Center
  - Seay, Seay & Litchfield, P.C. -**  
Invoice No. 2 - \$254,100.00 – Contract Services – Recreation & Aquatics Center
  - Wiregrass Construction Co., Inc. -**  
Estimate No. 5 - \$464,050.35 – Construction – FY22 Resurfacing/Phase III (A)  
Estimate No. 2 - \$737,901.67 – Construction – FY23 Resurfacing/Phase III (B)
  - Poly, Inc. -**  
Invoice No. 19658 - \$675.00 – Environmental Services – Asbestos Survey/Moose Hope Gym  
Invoice No. 19663 - \$17,221.40 – Engineering/Design – FY22 Resurfacing/Phase III (A)  
Invoice No. 19664 - \$33,472.80 – Engineering/Design – FY23 Resurfacing/Phase III (B)
  - Ewing-Conner and Associates, Inc. -**  
Invoice No. 6 - \$5,000.00 – Contract Administrative Services – 2021 CBDG Demolition Project
  - Southern Earth Sciences, Inc. -**  
Invoice No. P220379-04 - \$3,900.00 – Asbestos Surveys – 2021 CDBG Demolition Project/Phase 5

PRIVILEGE OF THE FLOOR (Persons allowed 3 minutes to address the Council).....President

STAFF REPORTS.....President

**OLD BUSINESS**

REVIEW & CONSIDER ORDINANCE 03-07-23.....President  
(Adopt International Building Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23, providing to adopt the International Building Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-A.....President  
(Adopt International Residential Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23-A, providing to adopt the International Residential Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-B.....President  
(Adopt National Electrical Code, 2020 Edition with appendices)

Call for consideration of Ordinance 03-07-23-B, providing to adopt the National Electrical Code, 2020 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-C.....President  
(Adopt International Fire Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23-C, providing to adopt the International Fire Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-D.....President  
(Adopt International Fuel Gas Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23-D, providing to adopt the International Fuel Gas Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-E.....President  
(Adopt International Existing Building Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23-E, providing to adopt the International Existing Building Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-F.....President  
(Adopt International Swimming Pool and Spa Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23-F, providing to adopt the International Swimming Pool and Spa Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-G.....President  
(Adopt International Property Maintenance Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23-G, providing to adopt the International Property Maintenance Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-H.....President  
(Adopt International Plumbing Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23-H, providing to adopt the International Plumbing Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

REVIEW & CONSIDER ORDINANCE 03-07-23-I.....President  
(Adopt International Mechanical Code, 2021 Edition with appendices)

Call for consideration of Ordinance 03-07-23-I, providing to adopt the International Mechanical Code, 2021 Edition, by reference as provided by Title 11-45-8 Code of Alabama 1975, as amended.

**NEW BUSINESS**

INTRODUCE PLANNING COMMISSION RECOMMENDATION.....President

Introduce for the record, a recommendation from the Enterprise Planning Commission to approve the following request for the rezone of property:

- A request by Northstar Engineering Services, Inc. on behalf of Nerak, LLC, for the rezoning of .624 acres of land from B-1 (Business District) and R-100 (Residential District) to B-1 (Business District) located at 309 Sylvan Drive.

INTRODUCE ORDINANCE 03-21-23.....President  
(Nerak, LLC Rezone)

Introduce Ordinance 03-21-23, providing for the rezone of .624 acres of land owned by Nerak, LLC from B-1 (Business District) and R-100 (Residential District) to B-1 (Business District) located at 309 Sylvan Drive.

Call for a public hearing to be held at the regular meeting scheduled for April 18, 2023.

REVIEW & CONSIDER RESOLUTION 03-21-23.....President  
(Appoint Board of Directors/Public Building Authority)

Introduce and call for consideration of Resolution 03-21-23, providing to appoint the Board of Directors of The Public Building Authority of the City of Enterprise as follows:

- Whit Armstrong, for a term of two (2) years, beginning April 10, 2023, and ending April 10, 2025
- Joe Paul Stewart, for a term of two (2) years, beginning April 10, 2023, and ending April 10, 2025
- Robbin Thompson, for a term of four (4) years, beginning April 10, 2023, and ending April 10, 2027
- Mary Merritt, for a term of four (4) years, beginning April 10, 2023, and ending April 10, 2027
- Julian Boyd, for a term of six (6) years, beginning April 10, 2023, and ending on April 10, 2029
- Rodney Thornton, for a term of six (6) years, beginning April 10, 2023, and ending on April 10, 2029

**AUTHORIZE MAYOR TO EXECUTE AGREEMENT.....President**  
**(All In Credit Union Car Sale)**

Call for a motion to authorize the Mayor to execute an agreement on behalf of the City of Enterprise with All In Credit Union to hold their annual car sale April 20-22, 2023 on the grounds next to the Enterprise Civic Center.

**AUTHORIZE POLICE CHIEF TO EXECUTE AGREEMENT.....President**  
**(Alabama Power/Flock Safety Equipment)**

Call for a motion to authorize the Police Chief to execute an agreement with Alabama Power Company for Flock Safety equipment at an estimated monthly cost of \$1,604.19, with a one-time upfront payment of \$750.00.

**AUTHORIZE MAYOR TO EXECUTE POLY, INC. TASK ORDER NO. 53.....President**  
**(Multipurpose Recreational Complex/Phase I)**

Call for a motion to authorize the Mayor to execute Task Order No. 53 to Poly, Inc. for construction phase services for the Enterprise Multipurpose Recreational Complex, Phase I.

**AUTHORIZE MAYOR TO EXECUTE POLY, INC. TASK ORDER NO. 54.....President**  
**(Peavy Park Multipurpose Sports Complex/Phase II)**

Call for a motion to authorize the Mayor to execute Task Order No. 54 to Poly, Inc. for engineering design and bidding phase services for the Peavy Park Multipurpose Sports Complex, Phase II.

**REQUEST PERMISSION TO SEEK BIDS.....President**  
**(Pickleball Complex, Phase I)**

Introduce and call for consideration of a request from Billy Powell, Director of Community Services & Recreation, to seek bids for Phase I construction of the new pickleball complex on George C. Wallace Drive. Phase I of the complex will include eight (8) new pickleball courts.

**REQUEST PERMISSION TO SEEK BIDS.....President**  
**(Storage Hangar/Enterprise Municipal Airport)**

Introduce and call for consideration of a request from City Engineer/Public Works Director Barry Mott to seek bids on a new aircraft storage hangar to be located at the Enterprise Municipal Airport. The new hangar will have dimensions of 130' x 105'.

**REQUEST PERMISSION TO SEEK BIDS.....President**  
**(Police Department/Vehicles)**

Introduce and call for consideration of a request from Police Chief Michael Moore to seek bids for (3) 2023 Dodge Durango Pursuit Package AWD vehicles or (3) 2023 Dodge Charger Police Package AWD vehicles or a combination of both.

**REVIEW & CONSIDER VOLUNTEER POLICE ROSTER APPROVAL.....President**

Introduce and call for consideration of a request from Human Resources Director Christina Meissner to approve the following list of volunteer police officers and chaplains as required by the city's liability insurance carrier:

- Reserve Officers: Jun Ma, Jason Barnes, Matthew Lee, Jonathan Oldham, Albert Mitchell
- Chaplains: Fox Fleming, Leon Adams

**REQUEST PERMISSION TO REINITIATE ROAD CLOSURE.....President**  
**(Simmons Street)**

Introduce and call for consideration of a request from Police Chief Michael Moore to reinitiate the road closure of Simmons Street from 7:30 a.m. until 3:30 p.m. during the dates that school is in session to facilitate the safe crossing of students at the Enterprise Career and Technical Center.

**CONSIDER STREET CLOSURE REQUEST – Public Works.....President**

Introduce and call for consideration of a request from City Engineer/Public Works Director Barry Mott to temporarily close the following city streets for maintenance and repairs:

- East College Street from Main Street to the alley for sewer repairs, March 27-31, 2023
- Main Street from Dauphin Street to Pittman Street, to repair the railroad tracks, March 27-31, 2023

CONSIDER APPROVAL OF ART CONCEPT – Main Street Incubator.....President

Introduce and call for consideration of a request from Main Street Director Mariah Montgomery to approve the art concept for the Main Street Enterprise Pop-Up Incubator as submitted.

MAYORS REPORT.....President

COUNCIL MEMBERS COMMENTS.....President

ADJOURNMENT: 5:00 p.m., Tuesday, April 4, 2023 Council Work Session.....President

ADDENDUM:

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**TO: MAYOR AND CITY COUNCIL**  
**FROM: BEVERLY SWEENEY, CITY CLERK**  
**RE: CONSENT AGENDA FOR MARCH 21, 2023 COUNCIL MEETING**  
**DATE: MARCH 17, 2023**

**By approving the Consent Agenda, you will cumulatively approve the following items as presented in your packets:**

- A. The minutes of the March 7, 2023 Work Session.**
- B. The minutes of the March 7, 2023 Regular Session.**
- C. Contract Billings in the amount of \$1,848,363.48 as follows:**
  - Whaley Construction Co., Inc. -**  
Application No. 2 - \$332,042.26 – Construction – Recreation & Aquatics Center
  - Seay, Seay & Litchfield, P.C. -**  
Invoice No. 2 - \$254,100.00 – Contract Services – Recreation & Aquatics Center
  - Wiregrass Construction Co., Inc. -**  
Estimate No. 5 - \$464,050.35 – Construction – FY22 Resurfacing/Phase III (A)  
Estimate No. 2 - \$737,901.67 – Construction – FY23 Resurfacing/Phase III (B)
  - Poly, Inc. -**  
Invoice No. 19658 - \$675.00 – Environmental Services – Asbestos Survey/Moose Hope Gym  
Invoice No. 19663 - \$17,221.40 – Engineering/Design – FY22 Resurfacing/Phase III (A)  
Invoice No. 19664 - \$33,472.80 – Engineering/Design – FY23 Resurfacing/Phase III (B)
  - Ewing-Conner and Associates, Inc. -**  
Invoice No. 6 - \$5,000.00 – Contract Administrative Services – 2021 CDBG Demolition Project
  - Southern Earth Sciences, Inc. -**  
Invoice No. P220379-04 - \$3,900.00 – Asbestos Surveys – 2021 CDBG Demolition Project/Phase 5

## **CITY COUNCIL WORK SESSION MINUTES OF MARCH 7, 2023**

The Enterprise City Council convened in Work Session at 4:00 p.m., Tuesday, March 7, 2023 at the Enterprise Civic Center. Notice of the meeting was posted as Per Act 2005-40 (Code of Alabama).

**PRESENT:** Council President Pro-Tem Sonya W. Rich, District #1  
Council Member Eugene Goolsby, District #2  
Council Member Greg Padgett, District #3  
Council Member Scotty Johnson, District #4

**ABSENT:** Council President Turner Townsend, District #5  
City Administrator Jonathan Tullos

**ALSO PRESENT:** Mayor William E. Cooper  
City Clerk Beverly Sweeney was present and kept the minutes.  
City Attorney Rainer Cotter  
Consulting Engineer Glenn Morgan  
City Department Heads

**ROLL CALL** – All Council Members were present with the exception of Council President Townsend.

The following items were discussed:

### **QUARTERLY GOALS UPDATE**

CFO/Treasurer Leeann Swartz reviewed the list of Q1 goals and the progress made to address them.

### **REVIEW OF AGENDA**

Council President Pro-Tem Rich requested a review of the March 7, 2023 Council Meeting agenda. Following review and discussion, no additions, deletions, or changes were requested.

### **CAPITAL PROJECTS UPDATE**

City Engineer/Public Works Director Barry Mott briefed the Council on current, upcoming, and ongoing projects throughout the city.

### **SR-167 PUBLIC INVOLVEMENT MEETING**

Mayor Cooper and Council Members voiced their support for the proposed expansion of SR-167, as it will benefit the entire Wiregrass area, and encouraged citizens to attend the March 7 Public Involvement Meeting to show their support for the project.

### **ADJOURNMENT**

There being no further business before the Council, the President Pro-Tem declared the Work Session adjourned at 4:45 p.m.

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Turner Townsend  
Council President

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Beverly Sweeney  
City Clerk

## CITY COUNCIL MEETING MINUTES OF MARCH 7, 2023

The Enterprise City Council convened in Regular Session at 6:00 p.m., Tuesday, March 7, 2023 in the Council Chambers at City Hall.

PRESENT: Council President Pro-Tem Sonya W. Rich, District #1  
Council Member Eugene Goolsby, District #2  
Council Member Greg Padgett, District #3  
Council Member Scotty Johnson, District #4

ABSENT: Council President Turner Townsend, District #5  
City Administrator Jonathan Tullos

ALSO PRESENT: Mayor William E. Cooper  
City Clerk Beverly Sweeney was present and kept the minutes.

ROLL CALL – All Council Members were present with the exception of Council President Townsend.

### APPROVAL OF AGENDA

The President Pro-Tem called for a motion to approve the agenda of the meeting as submitted. A motion was made by Council Member Johnson, seconded by Council Member Padgett, to approve the agenda of the meeting as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye. The President Pro-Tem declared the motion carried.

### CONSIDERATION OF CONSENT AGENDA

The President Pro-Tem called for a motion to approve the Consent Agenda as presented:

- City Council Work Session Minutes of February 21, 2023
- City Council Meeting Minutes of February 21, 2023
- Accounts Payable (A) for February 2023 in the amount of **\$743,636.66** as follows:  
City of Enterprise - \$499,298.93      Water Works Board - \$244,337.73
- Accounts Payable (B) for February 2023 in the amount of **\$489.01** as follows:  
City of Enterprise - \$94.08      Water Works Board - \$394.93
- Contract Billings in the amount of **\$1,165,279.10** as follows:  
**Whaley Construction Co., Inc. -**  
Application No. 1 - \$1,001,159.64 – Construction – Recreation & Aquatics Center  
**Blankenship Contracting, Inc. -**  
Estimate No. 8 - \$53,991.55 – Construction – Hwy 167N Sewer Utilities Relocation  
**Beasley Construction Services, Inc. -**  
Estimate No. 1 - \$68,590.67 – Construction – Multipurpose Sports Complex/Phase 1  
**Poly, Inc. -**  
Invoice No. 19632 - \$9,032.14 – Engineering Services – Hwy 167N Sewer Utilities Relocation  
Invoice No. 19647 - \$8,000.00 – Design/Bid Services – Multipurpose Sports Complex/Phase 1  
**KPS Group -**  
Invoice No. 1 - \$1,750.00 – Contract Services – Zoning Map  
Invoice No. 10 - \$22,755.10 – Contract Planning Services – January 2023
- Travel Requests as follows:  
**Police Department**  
Captain Louis Kent  
Lieutenant Kyle Hale  
Special Event Planning & Management Course  
Altamonte Springs, Florida  
June 4-7, 2023  
Estimated Cost: \$1,325.75  
  
Sergeant Daniel Choate  
SRO Keith Lindley  
SRO Tina Johnson  
SRO Andrew Shelton  
NASRO/TAASRO Conference  
Orange Beach, Alabama  
June 4-9, 2023  
Estimated Cost: \$6,145.99

A motion was made by Council Member Goolsby, seconded by Council Member Johnson, to approve the Consent Agenda as presented. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye. The President Pro-Tem declared the motion carried.

REQUEST TO ADDRESS COUNCIL – Kaley Green (Pike Regional Child Advocacy Center)

The President Pro-Tem recognized Kaley Green, Executive Director of Pike Regional Child Advocacy Center, who presented an update on the Center's activities. Following the presentation, Mayor Cooper read a proclamation declaring April 2023 as Child Abuse Awareness and Prevention Month in the City of Enterprise.

REQUEST TO ADDRESS COUNCIL/STREET CLOSURE – Jordan Despres

The President Pro-Tem recognized Katie James, who requested on behalf of Jordan Despres, to obtain a permit to close Grubbs Street to College Street (Railroad Street) on Saturday, March 18, 2023, from 2:00 p.m. until 4:30 p.m. for a wedding ceremony at The Rawls. Police Chief Michael Moore indicated he was okay with the request.

A motion was made by Council Member Goolsby, seconded by Council Member Johnson, to approve the request as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye. The President Pro-Tem declared the motion carried.

CONSIDER APPROVAL OF EVENT PERMITS (Main Street Enterprise & Friends of Main Street)

The President Pro-Tem called for a motion to approve the following permits for 2023 Downtown Events as submitted:

- Spring Festival at the Market  
Event Time/Date: 10:00 a.m. – 3:00 p.m., Saturday, March 25, 2023  
Rain Date: Saturday, April 1, 2023  
Street Closure: 7:00 a.m. – 4:00 p.m.  
Closure Area: College Street (Edwards to Railroad Tracks), Easy Street (Edwards to Main), West Grubbs Street (Main to Railroad Street), East Grubbs Street (Edwards to Main)  
Street Closure: 8:00 a.m. – 4:00 p.m.  
Closure Area: Main Street (Lee to Harrison)  
Street Closure: 9:00 a.m. – 4:00 p.m.  
Closure Area: Chaney Street (Edwards to Main)
- Boll Weevil Block Party  
Event Time/Date: 3:00 p.m. – 8:00 p.m., Friday, May 5, 2023  
Street Closure: 1:00 p.m. – 9:00 p.m.  
Closure Area: East College Street (Edwards to Main)
- Military Appreciation Day  
Event Time/Date: 4:00 p.m. – 9:00 p.m., Saturday, June 10, 2023  
Rain Date: Saturday, June 17, 2023  
Street Closure: 2:00 p.m. – 10:00 p.m.  
Closure Area: College Street (Edwards to Railroad Tracks)  
Street Closure: 3:00 p.m. – 5:00 p.m.  
Closure Area: Railroad Street (Harrison to West College)
- Girls Night Out  
Event Time/Date: 4:00 p.m. – 9:00 p.m., Saturday, September 30, 2023  
Rain Date: Saturday, October 7, 2023  
Street Closure: 2:00 p.m. – 10:00 p.m.  
Closure Area: East College Street (Edwards to Main), West College Street (Main to Railroad Tracks)
- Downtown Holiday Open House  
Event Time/Date: 11:00 a.m. – 5:00 p.m., Saturday, November 18, 2023  
Street Closure: 9:00 a.m. – 6:00 p.m.  
Closure Area: West College Street (Main to Railroad Tracks)
- Whoville Celebration  
Event Time/Date: 10:00 a.m. – 4:00 p.m., Saturday, December 2, 2023  
Rain Date: Saturday, December 9, 2023  
Street Closure: 7:00 a.m. – 5:00 p.m.  
Closure Area: College Street (Edwards to Railroad Tracks), Easy Street (Edwards to Main), West Grubbs Street (Main to Railroad Street), East Grubbs Street (Edwards to Main)  
Street Closure: 8:00 a.m. – 5:00 p.m.  
Closure Area: Main Street (Lee to Harrison)
- Whoville 5K & Fun Run  
Event Time/Date: 8:00 a.m. – 11:00 a.m., Saturday, December 9, 2023  
Rain Date: Saturday, December 16, 2023  
Street Closure: 7:00 a.m. – 12:00 p.m.  
Closure Area: East College Street (Edwards to Main)

**CONSIDER APPROVAL OF EVENT PERMITS (Continued):**

Police Chief Michael Moore indicated he was okay with the requests. A motion was made by Council Member Padgett, seconded by Council Member Goolsby, to approve the permit requests as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye. The President Pro-Tem declared the motion carried.

**PRIVILEGE OF THE FLOOR (Persons allowed 3 minutes to address the Council)**

Pamela Fleming, Johnny Hutcherson, and Wesley Mathews addressed the Council to register complaints regarding conditions on David Road related to damage caused by dump trucks using the dirt road.

**STAFF REPORTS**

Public Works Director/City Engineer Barry Mott discussed various options for addressing the issues on David Road.

Assistant Director of Engineering Thomas Hardy informed Council he had reached out to Alabama Power Company regarding a request for additional lighting on David Road.

CFO/Treasurer Leeann Swartz noted a change in the effective date to March 1, 2023 for sales and use tax collection by the Alabama Department of Revenue.

**OLD BUSINESS****PUBLIC HEARING – To Adopt International & National Codes By Reference**

The President Pro-Tem called for a public hearing relating to the proposed adoption of the 2021 Editions (with appendices) of the following standard codes and by reference:

- International Building Code
- International Residential Code
- National Electrical Code (2020 Edition with appendices)
- International Fire Code
- International Fuel Gas Code
- International Existing Building Code
- International Swimming Pool and Spa Code
- International Property Maintenance Code
- International Plumbing Code
- International Mechanical Code

Council President Pro-Tem Rich opened the public hearing and called on Assistant Director of Engineering Thomas Hardy and Fire Chief Christopher Davis, who presented the Council with a recommendation to adopt the proposed codes. The President Pro-Tem then invited public comment, and, hearing none, called for any discussion by the Council. Each Council Member spoke in support of adopting the 2021 building codes, and upon hearing no further comments, the President Pro-Tem declared the public hearing closed.

**NEW BUSINESS****INTRODUCE ORDINANCE 03-07-23 (Adopt International Building Code, 2021 Edition with appendices)**

The President Pro-Tem introduced Ordinance 03-07-23, providing to adopt the International Building Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23 will lay over until the regular meeting scheduled for March 21, 2023.

**INTRODUCE ORDINANCE 03-07-23-A (Adopt International Residential Code, 2021 Edition with appendices)**

The President Pro-Tem introduced Ordinance 03-07-23-A, providing to adopt the International Residential Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-A will lay over until the regular meeting scheduled for March 21, 2023.

**INTRODUCE ORDINANCE 03-07-23-B (Adopt National Electrical Code, 2020 Edition with appendices)**

The President Pro-Tem introduced Ordinance 03-07-23-B, providing to adopt the National Electrical Code, 2020 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-B will lay over until the regular meeting scheduled for March 21, 2023.

INTRODUCE ORDINANCE 03-07-23-C (Adopt International Fire Code, 2021 Edition with appendices)

The President Pro-Tem introduced Ordinance 03-07-23-C, providing to adopt the International Fire Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-C will lay over until the regular meeting scheduled for March 21, 2023.

INTRODUCE ORDINANCE 03-07-23-D (Adopt International Fuel Gas Code, 2021 Edition with appendices)

The President Pro-Tem introduced Ordinance 03-07-23-D, providing to adopt the International Fuel Gas Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-D will lay over until the regular meeting scheduled for March 21, 2023.

INTRODUCE ORDINANCE 03-07-23-E (Adopt International Existing Building Code, 2021 Edition with appendices)

The President Pro-Tem introduced Ordinance 03-07-23-E, providing to adopt the International Existing Building Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-E will lay over until the regular meeting scheduled for March 21, 2023.

INTRODUCE ORDINANCE 03-07-23-F (Adopt International Swimming Pool and Spa Code, 2021 Edition with appendices)

The President Pro-Tem introduced Ordinance 03-07-23-F, providing to adopt the International Swimming Pool and Spa Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-F will lay over until the regular meeting scheduled for March 21, 2023.

INTRODUCE ORDINANCE 03-07-23-G (Adopt International Property Maintenance Code, 2021 Edition with appendices)

The President Pro-Tem introduced Ordinance 03-07-23-G, providing to adopt the International Property Maintenance Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-G will lay over until the regular meeting scheduled for March 21, 2023.

INTRODUCE ORDINANCE 03-07-23-H (Adopt International Plumbing Code, 2021 Edition with appendices)

The President Pro-Tem introduced Ordinance 03-07-23-H, providing to adopt the International Plumbing Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-H will lay over until the regular meeting scheduled for March 21, 2023.

INTRODUCE ORDINANCE 03-07-23-I (Adopt International Mechanical Code, 2021 Edition with appendices)

The President Pro-Tem introduced Ordinance 03-07-23-I, providing to adopt the International Mechanical Code, 2021 Edition, by reference, as provided by Title 11-45-8 Code of Alabama 1975, as amended, and announced that consideration of Ordinance 03-07-23-I will lay over until the regular meeting scheduled for March 21, 2023.

REVIEW & CONSIDER RESOLUTION 03-07-23 (Sales & Use Tax Administration/Collection)

The President Pro-Tem introduced and called for consideration of Resolution 03-07-23, authorizing the Alabama Department of Revenue to administer and collect all sales and use taxes levied by the City of Enterprise, beginning March 1, 2023.

A motion was made by Council Member Padgett, seconded by Council Member Goolsby, to adopt Resolution 03-07-23. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye. The President Pro-Tem declared the motion carried and Resolution 03-07-23 duly passed and adopted.

REQUEST PERMISSION TO SHOOT FIREWORKS (Parks & Recreation/Festival in the Park)

The President Pro-Tem introduced and called for consideration of a request from Blake Moore, Parks & Recreation Superintendent, to shoot fireworks on Saturday, May 6, 2023 during the Festival in the Park. All safety requirements will be met and the show will be contracted through Pyro Productions, Inc. The cost of \$5,250.00 will be paid by sponsorships.

REQUEST PERMISSION TO SHOOT FIREWORKS (Continued):

A motion was made by Council Member Goolsby, seconded by Council Member Padgett, to approve the request as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye. The President Pro-Tem declared the motion carried.

REVIEW & CONSIDER STREET LIGHT MODIFICATION (Goodson Street)

The President Pro-Tem introduced and called for consideration of a request from City Engineer/Public Works Director Barry Mott to install one (1) 31W LED fixture on Goodson Street at an annual cost of \$234.00.

A motion was made by Council Member Padgett, seconded by Council Member Johnson, to approve the request as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye. The President Pro-Tem declared the motion carried.

APPROVE NOMINATIONS TO HEALTH CARE AUTHORITY

The President Pro-Tem introduced and called for consideration of a request by the Board of Directors of the Enterprise Health Care Authority to approve the following nominations to the Health Care Authority of the City of Enterprise:

- Jeremy Mitchell, to fill the unexpired term of James Tarbox, ending January 3, 2027
- Clemmie Wilson, Jr., for a five-year term beginning January 5, 2023, and ending January 4, 2028

A motion was made by Council Member Goolsby, seconded by Council Member Padgett, to approve the nominations of Jeremy Mitchell and Clemmie Wilson, Jr. to the Health Care Authority of the City of Enterprise. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye. The President Pro-Tem declared the motion carried.

MAYORS REPORT

Mayor Cooper provided reports and announcements from various departments, projects, and events.

COUNCIL MEMBERS COMMENTS

Council Members thanked Ms. Fleming, Mr. Hutcherson, and Mr. Mathews for their comments, meeting attendees, and citizens watching online.

ADJOURNMENT

There being no further business before the Council, the President Pro-Tem declared the Regular Session adjourned at 7:05 p.m.

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Turner Townsend  
Council President

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Beverly Sweeney  
City Clerk

## **CONTRACT BILLINGS REGISTER**

### **MARCH 21, 2023**

1. **Whaley Construction Co., Inc. -**  
Application No. 2 - \$332,042.26 – Construction – Recreation & Aquatics Center
2. **Seay, Seay & Litchfield, P.C. -**  
Invoice No. 2 - \$254,100.00 – Contract Services – Recreation & Aquatics Center
3. **Wiregrass Construction Co., Inc. -**  
Estimate No. 5 - \$464,050.35 – Construction – FY22 Resurfacing/Phase III (A)  
Estimate No. 2 - \$737,901.67 – Construction – FY23 Resurfacing/Phase III (B)
4. **Poly, Inc. -**  
Invoice No. 19658 - \$675.00 – Environmental Services – Asbestos Survey/Moose Hope Gym  
Invoice No. 19663 - \$17,221.40 – Engineering/Design – FY22 Resurfacing/Phase III (A)  
Invoice No. 19664 - \$33,472.80 – Engineering/Design – FY23 Resurfacing/Phase III (B)
5. **Ewing-Conner and Associates, Inc. -**  
Invoice No. 6 - \$5,000.00 – Contract Administrative Services – 2021 CDBG Demolition Project
6. **Southern Earth Sciences, Inc. -**  
Invoice No. P220379-04 - \$3,900.00 – Asbestos Surveys – 2021 CDBG Demolition Project/Phase 5

**TOTAL CONTRACT BILLINGS - \$1,848,363.48**



Item Id	Description	Contract Amount	Percent Complete	Total Billed	Previous Billed	Total This Invoice
1605	FEEDERS	207,992.00				
1606	POWER BRANCH CIRCUITS	401,232.00				
1607	LIGHTING BRANCH CIRCUITS	373,684.00				
1608	MECHANICAL EQUIPMENT POWE	77,043.00				
1609	TRIMOUT	15,839.00				
1610	FIRE ALARM AND AUXILLARY SY:	179,570.00				
1611	GENERATOR ROUGH IN & INSTAI	77,477.00				
1612	LIGHTING	339,679.00				
1700	CONTINGENCIES AND ALLOWAN					
1701	UNFORSEEN	500,000.00				
Total		23,074,155.00	6.08 %	1,403,370.43	1,053,852.26	349,518.17

Accompanying Documentation:	GROSS AMOUNT DUE .....	\$1,403,370.43
	PLUS ADD-ONS .....	0.00
	PLUS TAX .....	0.00
	LESS RETAINAGE .....	70,168.53
	AMOUNT DUE TO DATE .....	1,333,201.90
	LESS PREVIOUS PAYMENTS .....	0.00
	AMOUNT DUE ALL APPLICATIONS .....	1,333,201.90
	AMOUNT DUE THIS APPLICATION .....	\$332,042.26

**CONTRACTOR'S Certification:**

The undersigned CONTRACTOR certifies that: (1) all previous progress payments received from OWNER on account of Work done under the Contract referred to above have been applied to discharge in full all obligations of CONTRACTOR incurred in connection with Work covered by prior Applications for Payment numbered 1 through \_\_\_\_\_ inclusive; (2) title to all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to OWNER at time of payment free and clear of all liens, claims, security interest and encumbrances (except such as are covered by Bond acceptable to OWNER indemnifying OWNER against any such lien, claim, security interest or encumbrance); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and not defective as that term is defined in the Contract documents.

Dated 02/28/23

**WHALEY CONSTRUCTION COMPANY, INC.**

CONTRACTOR

By

(Authorized Signature)

*Clay Jones*

Payment of the above AMOUNT DUE THIS APPLICATION is recommended.

Dated 03/09/23

**Raleigh J. Price, AIA, LEED AP**

ARCHITECT

By

(Authorized Signature)

*R. Price*



March 6, 2023  
Project No: 21104  
Invoice No: 00002

City of Enterprise  
PO Box 311000  
Enterprise, AL 36330

Project: New Recreation and Aquatics Center

Estimated Construction Cost 21,000,000.00  
Fee Percentage 5.50  
Total Estimated Fee 1,155,000.00

**Basic Services**

	Percent Of Fee	Fee	Percent Complete	Earned
Schematic Design	15.00	173,250.00	100.00	173,250.00
Preliminary Design	20.00	231,000.00	100.00	231,000.00
Construction Documentation	40.00	462,000.00	100.00	462,000.00
Bidding & Negotiation	5.00	57,750.00	100.00	57,750.00
Construction Administration	20.00	231,000.00	5.00	11,550.00
Total Basic Services Earned				935,550.00
Previous Paid				681,450.00
<b>Current Basic Services</b>				<b>254,100.00</b>

**Total Due At this time 254,100.00**

(A) Original Contract Amount .....	
(B) Plus: Additions Scheduled in Change Orders .....	\$3,995,328.50
(C) Less: Deductions Scheduled in Change Order .....	
(D) Adjusted Contract Amount to Date .....	
<b>ANALYSIS OF WORK PERFORMED:</b>	
(A) Cost of original contract work performed to date .....	
(B) Change Order work performed to date .....	\$3,454,965.68
(C) Total Cost of work performed to date .....	
(D) Stored Materials .....	\$3,454,965.68
(E) Subtotal of Items (c) and (d) .....	
(F) Less: Amount retained in accordance with contract terms .....	\$3,454,965.68
(G) Net amount earned on contract work to date .....	\$345,496.57
(H) Less: Amount of previous payments .....	\$3,109,469.11
(I) <b>BALANCE DUE THIS PAYMENT</b> .....	\$2,645,418.76
	<u>\$464,050.35</u>

**CONTRACTOR'S CERTIFICATION**

According to the best of my knowledge and belief, I certify that all items and amounts shown on the face of this Periodic Estimate for Partial Payment are correct; that all work has been performed and/or materials supplied in full accordance with the requirements of the referenced contract, and/or duly authorized deviations, substitutions, alterations, and/or additions; that the foregoing is a true and correct statement of the contract account up to and including the last day of the period covered by this Periodic Estimate; that no part of the "Balance Due this Payment" has been received, and that the undersigned and his subcontractors have complied with all the labor provisions of said contract.

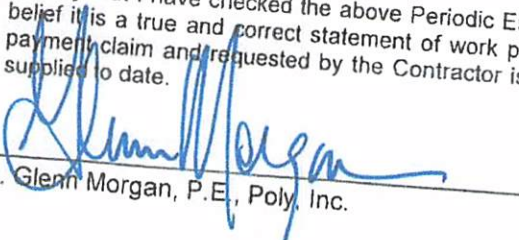
I further certify that the labor and materials listed on this request for payment have been used in the construction of this work or that all materials included in this request for payment and not yet incorporated into the construction are now on the site or stored at an approved location; and payment received from the last request for payment has been used to make payments to all first tier subcontractors and suppliers except as listed below.

  
Jamey Parget, Assistant Secretary

3-14-23  
Date

**ENGINEER'S CERTIFICATION**

I certify that I have checked the above Periodic Estimate for Partial Payment and that to the best of my knowledge and belief it is a true and correct statement of work performed and/or material supplied by the Contractor; and that partial payment claim and requested by the Contractor is correctly computed on the basis of work performed and/or material supplied to date.

  
C. Glenn Morgan, P.E., Poly, Inc.

03/15/2023  
Date



(A) Original Contract Amount .....	\$2,495,728.40
(B) Plus: Additions Scheduled in Change Orders .....	
(C) Less: Deductions Scheduled in Change Order .....	
(D) Adjusted Contract Amount to Date .....	\$2,495,728.40

**ANALYSIS OF WORK PERFORMED:**

(A) Cost of original contract work performed to date .....	\$901,577.00
(B) Change Order work performed to date .....	
(C) Total Cost of work performed to date .....	\$901,577.00
(D) Stored Materials .....	
(E) Subtotal of Items (c) and (d) .....	\$901,577.00
(F) Less: Amount retained in accordance with contract terms .....	\$90,157.70
(G) Net amount earned on contract work to date .....	\$811,419.30
(H) Less: Amount of previous payments .....	\$73,517.63
(I) <b>BALANCE DUE THIS PAYMENT</b> .....	\$737,901.67

**CONTRACTOR'S CERTIFICATION**

According to the best of my knowledge and belief, I certify that all items and amounts shown on the face of this Periodic Estimate for Partial Payment are correct; that all work has been performed and/or materials supplied in full accordance with the requirements of the referenced contract, and/or duly authorized deviations, substitutions, alterations, and/or additions; that the foregoing is a true and correct statement of the contract account up to and including the last day of the period covered by this Periodic Estimate; that no part of the "Balance Due this Payment" has been received, and that the undersigned and his subcontractors have complied with all the labor provisions of said contract.

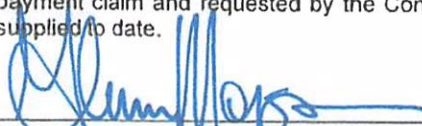
I further certify that the labor and materials listed on this request for payment have been used in the construction of this work or that all materials included in this request for payment and not yet incorporated into the construction are now on the site or stored at an approved location; and payment received from the last request for payment has been used to make payments to all first tier subcontractors and suppliers except as listed below.

  
 Jamey Padgett, Assistant Secretary

\_\_\_\_\_  
 Date

**ENGINEER'S CERTIFICATION**

I certify that I have checked the above Periodic Estimate for Partial Payment and that to the best of my knowledge and belief it is a true and correct statement of work performed and/or material supplied by the Contractor; and that partial payment claim and requested by the Contractor is correctly computed on the basis of work performed and/or material supplied to date.

  
 C. Glenn Morgan, P.E., Poly, Inc.

03/15/2023  
 Date



**Poly, Inc.**

P.O. Box 837 - Dothan, AL 36302  
1935 Headland Ave. - Dothan, AL 36303  
Telephone: 334.793.4700  
Fax: 334.793.9015  
[www.poly-inc.com](http://www.poly-inc.com)

City of Enterprise  
PO Box 311000  
Enterprise, AL 36331-1000

**INVOICE :** 19658  
**DATE:** 03/08/23  
**TERMS:** NET 30 Days  
**JOB NO.:** 11-242

Attn: Mrs. Beverly Sweeney, City Clerk

**FOR PROFESSIONAL SERVICES RENDERED AS FOLLOWS:**

Re: Enterprise Moose Hope Gym

Environmental services rendered in connection with completing an Asbestos Survey of the above referenced facility to include analytical, sampling and reporting under Task Order No. 47.

Total Amount	\$675.00
Less Previous Payments	\$0.00
<b>Amount Due This Invoice</b>	<b>\$675.00</b>

Please Remit To: Poly, Inc., P.O. Box 837, Dothan, AL 36302

**THANK YOU FOR YOUR BUSINESS!**



## INVOICE

Poly, Inc.  
P.O. Box 837 - Dothan, AL 36302  
1935 Headland Ave. - Dothan, AL 36303  
Telephone: 334.793.4700  
Fax: 334.793.9015  
[www.poly-inc.com](http://www.poly-inc.com)

The City of Enterprise  
PO Box 311000  
Enterprise, Alabama 36331-1000

INVOICE : 19663  
DATE: 03/15/23  
TERMS: NET 30 Days  
JOB NO.: 11-460

Attn: Mrs. Beverly Sweeney, City Clerk

### FOR PROFESSIONAL SERVICES RENDERED AS FOLLOWS:

Re: FY22 Resurfacing Improvements - Phase III (A)

Engineering design services rendered under Task Order No. 51 for FY22 Resurfacing Improvements:

Construction Amount - \$3,995,328.50  
Wiregrass Construction, Inc.

Amount Due Preliminary Design Phase:

\$3,995,328.50 x .50% x 100% ..... \$19,976.64

Amount Due Final Design Phase:

\$3,995,328.50 x 3.25% x 100% ..... \$129,848.18

Amount Due Bidding Phase:

\$3,995,328.50 x .25% x 100% ..... \$9,988.32

Amount Due Construction Administration:

\$3,995,328.50 x 2.0% x 86% ..... \$68,719.65

Construction Representative (09/25/2022 - 12/31/2022) ..... \$41,385.60

Construction Representative (01/01/2023 - 02/28/2023)

Resident Project Representative II:

195 hrs. (Reg.) x \$93.30/hr..... \$18,193.50

34.50 hrs. (OT) x \$139.95/hr..... \$4,828.28

Resident Project Representative I:

57.50 hrs. (Reg.) x \$64.21/hr..... \$3,692.08

3.50 hrs. (OT) x \$96.32/hr..... \$337.12

Total Amount \$296,969.37

Less Previous Payments \$279,747.97

Amount Due This Invoice \$17,221.40

Please Remit To: Poly, Inc., P.O. Box 837, Dothan, AL 36302

THANK YOU FOR YOUR BUSINESS!





## INVOICE

The City of Enterprise  
PO Box 311000  
Enterprise, Alabama 36331-1000

Attn: Mrs. Beverly Sweeney, City Clerk

Poly, Inc.  
P.O. Box 837 - Dothan, AL 36302  
1935 Headland Ave. - Dothan, AL 36303  
Telephone: 334.793.4700  
Fax: 334.793.9015  
[www.poly-inc.com](http://www.poly-inc.com)

INVOICE : 19664  
DATE: 03/15/23  
TERMS: NET 30 Days  
JOB NO.: 11-460.01

### FOR PROFESSIONAL SERVICES RENDERED AS FOLLOWS:

Re: FY23 Resurfacing Improvements - Phase III (B)

Engineering design services rendered under Task Order No. 51 for FY23 Resurfacing Improvements Phase III (B):

Construction Amount - \$2,495,728.40  
Wiregrass Construction, Inc.

Amount Due Preliminary Design Phase:

\$2,495,728.40 x .50% x 100% ..... \$12,478.64

Amount Due Final Design Phase:

\$2,495,728.40 x 3.25% x 100% ..... \$81,111.17

Amount Due Bidding Phase:

\$2,495,728.40 x .25% x 100% ..... \$6,239.32

Amount Due Construction Administration:

\$2,495,728.40 x 2.0% x 36% ..... \$17,969.25

Construction Representative (01/01/2023 - 02/28/2023)

Resident Project Representative II:

129 hrs. (Reg.) x \$93.30/hr..... \$12,035.70

18 hrs. (OT) x \$139.95/hr..... \$2,519.10

Resident Project Representative I:

92.5 hrs. (Reg.) x \$64.21/hr..... \$5,939.43

2 hrs. (OT) x \$96.32/hr..... \$192.64

Total Amount \$138,485.25

Less Previous Payments \$105,012.45

Amount Due This Invoice \$33,472.80

Please Remit To: Poly, Inc., P.O. Box 837, Dothan, AL 36302

THANK YOU FOR YOUR BUSINESS!

# **EWING-CONNER AND ASSOCIATES, INC.**

Post Office Drawer 6805  
Dothan, Alabama 36302-6805  
(334) 793 - 7695

## **INVOICE**

Honorable William E. Cooper, Sr., Mayor  
City of Enterprise  
Post Office Box 311000  
Enterprise, Alabama 36331-1000

Invoice Number 6

March 17, 2023

RE: Contract For Professional Administrative Service(s) - Project Number LR-CE-PF-21-002.

In accordance with Part I; Subsection 2(A) and 5 of our contractual agreement for Program Management Service(s) entered into on the 07<sup>th</sup> day of February, 2022; please remit the sum of **Five Thousand Dollars and No Cents** for project management service(s) rendered relative to the "Scope of Services" section in conjunction with CDBG Project LR-CE-PF-21-002.

DESCRIPTION	CONTRACT	% COMPLETE	PRIOR AMOUNT (\$)	CURRENT %	TOTAL %	AMOUNT DUE (\$)
SATISFACTION OF LCC	\$ 8,700.00	100.00%	8,700.00	8.05%	100.00%	0.00
DEMOLITION DESIGN FEE	\$ 10,000.00	80.00%	4,000.00	40.00%	80.00%	4,000.00
ON-GOING ADMINISTRATION	\$ 16,400.00	80.00%	6,300.00	6.10%	44.51%	1,000.00
PROGRAM CLOSE-OUT	\$ 3,900.00	0.00%	0.00	0.00%	0.00%	0.00
CONTRACT TOTAL	\$ 39,000.00	*****	\$ 19,000.00	*****		\$ 5,000.00

Respectfully Submitted,

EWING-CONNER AND ASSOCIATES, INC.

*David W. Ewing*

David W. Ewing,  
President





**Southern Earth Sciences, Inc.**

P.O. Box 160745

Mobile, AL 36616-1745

251-445-4354

CITY OF ENTERPRISE  
P.O. BOX 311000  
ENTERPRISE, AL 36331-1000

Invoice number P220379-04

Date 03/03/2023

Project **P22-0379 THE CITY OF ENTERPRISE,  
AL ASBESTOS SURVEYS**

For Professional Services provided through March 03,2023

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**ASBESTOS SURVEYS FOR THE CITY OF ENTERPRISE**

CDBG Program #: LR-CE-PF-21-002 Phase 5

6 Properties @ \$ 650.00/each

No charge for slab inspection

Total Invoice \$ 3,900.00

Description	Current Billed
<b>THE CITY OF ENTERPRISE, AL ASBESTOS SURVEYS</b>	<b>3,900.00</b>
Total	3,900.00

Invoice total **3,900.00**

*For questions regarding the services performed, contact the branch office. For questions concerning payment, call Debbie: Corporate Accounts Receivable 251-445-4370. We accept Checks, Visa, MasterCard, American Express, Discover and ACH payments. Please include the invoice number on payments and do NOT staple or tape payments to documents.*

*Finance charges will be assessed at the rate of 1% per month on account balances over 30 days. You will be responsible for payment of all attorney's fee and other costs of collection on this account.*

**ORDINANCE 03-07-23**

**AN ORDINANCE ADOPTING THE INTERNATIONAL BUILDING CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH**

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Building Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Building Code, 2021 Edition with appendices, which provides rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures is hereby adopted as the Building Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said International Building Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations on standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. That the violation of any of the rules and regulations set out in said International Building Code, 2021 Edition with appendices be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars.

SECTION 4. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

\_\_\_\_\_  
Council Member Greg Padgett  
District #3

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
William E. Cooper  
Mayor

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk



**ORDINANCE 03-07-23-A**

**AN ORDINANCE ADOPTING THE INTERNATIONAL RESIDENTIAL CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH**

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Residential Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Residential Code, 2021 Edition with appendices, which provides rules and regulations governing standards for the construction, alteration, repair or removal of residential buildings and structures is hereby adopted as the Residential Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said International Residential Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations on standards for the construction, alteration, repair or removal of residential buildings and structures in the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. That the violation of any of the rules and regulations set out in said International Residential Code, 2021 Edition with appendices be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars.

SECTION 4. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

---

Council Member Greg Padgett  
District #3

---

Council Member Scotty Johnson  
District #4

ATTEST:

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Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

---

Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

---

William E. Cooper  
Mayor

ATTEST:

---

Beverly Sweeney  
City Clerk



**ORDINANCE 03-07-23-B**

**AN ORDINANCE ADOPTING THE NATIONAL ELECTRICAL CODE, 2020 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH**

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the National Electrical Code, 2020 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the National Electrical Code, 2020 Edition with appendices, which provides rules and regulations governing electrical standards on the installation of electrical wiring and lighting fixtures is hereby adopted as the Electrical Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said National Electrical Code, 2020 Edition with appendices, be and the same are declared, determined and ordered to be the rules and regulations for electrical standards for the installation of electrical wiring and lighting fixtures in the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. That the violation of any of the rules and regulations set out in said National Electrical Code, 2020 Edition with appendices, be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars.

SECTION 4. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

\_\_\_\_\_  
Council Member Greg Padgett  
District #3

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
William E. Cooper  
Mayor

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk



**ORDINANCE 03-07-23-C**

**AN ORDINANCE ADOPTING THE INTERNATIONAL FIRE CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH**

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Fire Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Fire Code, 2021 Edition with appendices, which provides rules and regulations governing standards for prescribing minimum requirements necessary to establish a reasonable level of fire safety and property protection from the hazards created by fire and explosion be and the same is hereby adopted as the Fire Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said International Fire Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations for fire prevention and control within the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2



\_\_\_\_\_  
Council Member Greg Padgett  
District #3

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
William E. Cooper  
Mayor

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

**ORDINANCE 03-07-23-D**

**AN ORDINANCE ADOPTING THE INTERNATIONAL FUEL GAS CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH**

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Fuel Gas Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Fuel Gas Code, 2021 Edition with appendices, which provides rules and regulations governing installation, maintenance and repair of gas piping and appliances is hereby adopted as the Fuel Gas Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said International Fuel Gas Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations on fuel gas standards for the installation, maintenance and repair of gas piping and appliances in the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. That the violation of any of the rules and regulations set out in said International Fuel Gas Code, 2021 Edition, be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars.

SECTION 4. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

\_\_\_\_\_  
Council Member Greg Padgett  
District #3

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
William E. Cooper  
Mayor

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk



ORDINANCE 03-07-23-E

AN ORDINANCE ADOPTING THE INTERNATIONAL EXISTING BUILDING CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Existing Building Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Existing Building Code, 2021 Edition with appendices, which provides rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures is hereby adopted as the Building Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said International Existing Building Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations on standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. That the violation of any of the rules and regulations set out in said International Existing Building Code, 2021 Edition with appendices be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars.

SECTION 4. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

\_\_\_\_\_  
Council Member Greg Padgett  
District #3

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
William E. Cooper  
Mayor

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk



ORDINANCE 03-07-23-F

AN ORDINANCE ADOPTING THE INTERNATIONAL SWIMMING POOL AND SPA CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations for swimming pool and spa standards in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Swimming Pool and Spa Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Swimming Pool and Spa Code, 2021 Edition with appendices, which provides rules and regulations for swimming pool and spa standards is hereby adopted as the Swimming Pool and Spa Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said International Swimming Pool and Spa Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations for swimming pool and spa standards for the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. That the violation of any of the rules and regulations set out in said International Swimming Pool and Spa Code, 2021 Edition with appendices be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars.

SECTION 4. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

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Council Member Greg Padgett  
District #3

---

Council Member Scotty Johnson  
District #4

ATTEST:

---

Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

---

Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

---

William E. Cooper  
Mayor

ATTEST:

---

Beverly Sweeney  
City Clerk



**ORDINANCE 03-07-23-G**

**AN ORDINANCE ADOPTING THE INTERNATIONAL PROPERTY MAINTENANCE CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH**

WHEREAS: As provided in Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing to be held on March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations related to, among other topics, the conditions and maintenance of property, buildings, and structures including, but not limited to, standards to help govern and abate such structures which are found to be in disrepair and which may constitute a threat to the public health and welfare in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Property Maintenance Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto:

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Property Maintenance Code, 2021 Edition, including all appendix chapters, is hereby adopted in its entirety as the Property Maintenance Code of the City of Enterprise for regulating and governing the conditions and maintenance of property, buildings, and structures including, but not limited to, standards to help govern and abate such structures which are found to be in disrepair and which may constitute a threat to the public health and welfare, with the following revisions:

Section 101.1. Insert: City of Enterprise

Section 103.1. Insert: Code Enforcement Department

Section 302.4. Insert: 12 inches

Section 302.14. Insect screens. In rented and leased properties without a mechanical ventilation system, during the period from January 1 to December 31, every door, window and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of minimum 16 mesh per inch (16 mesh per 25 mm), and every screen door used for insect control shall have a self-closing device in good working condition.

Section 602.3. Insert: January 1 to December 31

Section 602.4. Insert January 1 to December 31

SECTION 2. That the rules and regulations set out in said International Property Maintenance Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations on standards for property maintenance as set out above in the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.



SECTION 3. That the violation of any of the rules and regulations set out in said International Property Maintenance Code, 2021 Edition with appendices be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars. However, such remedies are not exclusive and is not intended to be exhaustive as to the remedies the City may seek.

SECTION 4. On the effective date of this Ordinance, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

SECTION 5. This ordinance shall take effect upon its approval by the City Council, or upon its otherwise becoming law, but shall nevertheless be published as required by law.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

\_\_\_\_\_  
Council Member Greg Padgett  
District #3

ATTEST:

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
William E. Cooper  
Mayor

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

ORDINANCE 03-07-23-H

**AN ORDINANCE ADOPTING THE INTERNATIONAL PLUMBING CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH**

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Plumbing Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Plumbing Code, 2021 Edition with appendices, which provides rules and regulations governing plumbing standards is hereby adopted as the Plumbing Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said International Plumbing Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations for plumbing standards in the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. That the violation of any of the rules and regulations set out in said International Plumbing Code, 2021 Edition with appendices be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars.

SECTION 4. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

\_\_\_\_\_  
Council Member Greg Padgett  
District #3

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
William E. Cooper  
Mayor

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk



**ORDINANCE 03-07-23-I**

**AN ORDINANCE ADOPTING THE INTERNATIONAL MECHANICAL CODE, 2021 EDITION WITH APPENDICES WITHOUT SETTING OUT SUCH RULES AND REGULATIONS AT LENGTH IN THE CODE, AND REPEALING ANY ORDINANCES IN CONFLICT THEREWITH**

WHEREAS: As provided by Title 11-45-8, Code of Alabama of 1975, as amended, the City Council of the City of Enterprise, Alabama, did on February 7, 2023, adopt Resolution 02-07-23-C, which declared a public hearing be held on Tuesday, March 7, 2023 at 6:00 p.m., in the City Council Chamber at City Hall, Enterprise, Alabama, to determine whether or not the Governing Body of said City shall pass an ordinance adopting by reference thereto, without setting the same out at length in the ordinance, rules and regulations governing standards for the construction, alteration, repair or removal of buildings and structures in the City of Enterprise, Alabama, which regulations have been printed in a code in book or pamphlet form, and is called the International Mechanical Code, 2021 Edition with appendices; and

WHEREAS: At least fifteen days notice of the time, place and purpose of such hearing was given by publication of the Resolution once a week for two successive weeks in the Enterprise Ledger, a newspaper published and of general circulation in the City of Enterprise, Alabama, in the issues of said newspaper under dates of February 12, 2023 and February 19, 2023; and

WHEREAS: At least three copies of such code were filed for not less than fifteen days prior to the holding of the public hearing for use and examination by the public at the Office of the City Clerk, with public notice being given to that effect; and

WHEREAS: Said public hearing was held at the time and place set out in said Resolution, and no one appeared and offered any objections or exceptions to the adoption of said Code by reference thereto;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

SECTION 1. That the International Mechanical Code, 2021 Edition with appendices, which provides rules and regulations governing mechanical standards in the City of Enterprise is hereby adopted as the Mechanical Code of the City of Enterprise, Alabama.

SECTION 2. That the rules and regulations set out in said International Mechanical Code, 2021 Edition with appendices be and the same are declared, determined and ordered to be the rules and regulations governing mechanical standards in the City of Enterprise, Alabama, without setting out such rules and regulations at length in this Ordinance.

SECTION 3. That the violation of any of the rules and regulations set out in said International Mechanical Code, 2021 Edition with appendices be and the same are hereby declared to be a misdemeanor, and any person, firm or association adjudged guilty of the violation of such rules and regulations shall be fined not exceeding one hundred dollars.

SECTION 4. This ordinance shall become effective on October 2, 2023. As of said date, all other local Ordinances or parts of Ordinances in conflict or inconsistent with this Ordinance, and all amendments thereto, are hereby repealed to the extent necessary to give this Ordinance full force and effect.

DULY PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

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Council Member Greg Padgett  
District #3

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Council Member Scotty Johnson  
District #4

ATTEST:

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Beverly Sweeney  
City Clerk

Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

---

Beverly Sweeney  
City Clerk

ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

---

William E. Cooper  
Mayor

ATTEST:

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Beverly Sweeney  
City Clerk



## City of Enterprise

Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672

March 10, 2023

Enterprise City Council Members  
City of Enterprise  
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on February 28, 2023, to consider and act upon the following request:

A request by Northstar Engineering Services, Inc. on behalf of Nerak, LLC, for the rezoning of .624 acres of land from B-1 (Business District) and R-100 (Residential District) as shown on Map A, present, to B-1 (Business District) as shown on Map B, proposed, located at 309 Sylvan Drive.

The Planning Commission recommends that you approve this request.

Sincerely,

ENTERPRISE PLANNING COMMISSION  
Barry Mott, PE  
Administrative Official



ORDINANCE 03-21-23

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA as follows:

Upon public notice and hearings as required by law, and following recommendation of the Planning Commission of the City of Enterprise, Alabama, previous Zoning Ordinance(s) and the Zoning Map of the City of Enterprise, Alabama, adopted herein and on file in the Office of the City Clerk and the Office of the City Engineering Department, City of Enterprise, is hereby amended and, as amended, shall reflect the following:

A parcel of land belonging to Nerak, LLC being located in the City of Enterprise, Coffee County, Alabama and being further described as follows:

A LOT OR PARCEL OF LAND BEING LOCATED IN THE CITY OF ENTERPRISE, COFFEE COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK "A" OF PINEHURST SUBDIVISION THIRD ADDITION AS FOUND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF COFFEE COUNTY, ALABAMA, IN PLAT BOOK 1, PAGE 81, AND BEING ON THE WEST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 22 EAST; THENCE ALONG SAID WEST LINE BEARING N  $00^{\circ}01'04''$  W A DISTANCE OF 160.00 FT TO THE INTERSECTION OF SAID WEST LINE WITH THE SOUTH RIGHT OF WAY (R/W) OF BOLL WEEVIL CIRCLE (R/W VARIES); THENCE ALONG SAID SOUTH R/W ALONG A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF  $02^{\circ}38'01''$  WITH A RADIUS OF 3694.83 FT AN ARC LENGTH OF 169.83 FT WITH A CHORD BEARING OF S  $89^{\circ}37'02''$  E A CHORD DISTANCE OF 169.62 FT TO THE INTERSECTION OF SAID SOUTH R/W WITH THE WEST R/W OF SYLVAN DRIVE (50' R/W); THENCE ALONG SAID WEST R/W BEARING S  $00^{\circ}23'00''$  W A DISTANCE OF 160.00 FT TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE ALONG SAID SOUTH LINE BEARING N  $89^{\circ}37'00''$  W A DISTANCE OF 168.70 FT TO THE POINT OF BEGINNING. SAID PARCEL BEING LOCATED IN THE CITY OF ENTERPRISE, COFFEE COUNTY, ALABAMA, IN THE NE  $\frac{1}{4}$  OF THE SW  $\frac{1}{4}$  OF SECTION 9, T4N, R22E AND CONTAINING 0.62 ACRES, MORE OR LESS.

SAID PARCEL BEING LOTS 1 AND 2, BLOCK "A", OF PINEHURST SUBDIVISION THIRD ADDITION AS FOUND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF COFFEE COUNTY, ALABAMA, IN PLAT BOOK 1, PAGE 81, LESS AND EXCEPT ANY RIGHT OF WAY OF THE BOLL WEEVIL CIRCLE.

Said property, set out in detail in the records of the Planning Commission and described by Map A (B-1, Business District and R-100, Residential District) is amended and, shall be zoned and described by Map B (B-1, Business District) which is attached hereto and is a permanent part of the Zoning Ordinance and Map.

Duly Passed and Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

\_\_\_\_\_  
Council Member Greg Padgett  
District #3

ATTEST:

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

\_\_\_\_\_  
Beverly Sweeney  
City Clerk



Transmitted to the Mayor this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

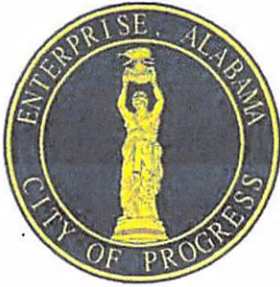
ACTION OF THE MAYOR:

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
William E. Cooper  
Mayor

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk



# City of Enterprise

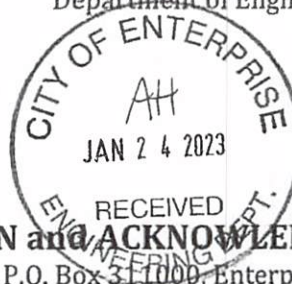
Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672



## REZONING APPLICATION and ACKNOWLEDGEMENT

Enterprise Planning Commission, P.O. Box 311000, Enterprise, AL 36331

PLEASE PRINT OR TYPE THE APPLICATION. REZONING AND ANNEXATION MUST BE FILED FOR BY THE LAND OWNER(S).

APPLICANT NAME: Northstar Engineering Services, Inc. CONTACT PERSON: Stetson Nichols

PROPERTY OWNER: Nerak, LLC ACREAGE OF PROPERTY: 0.624 Acres  
(If other than Applicant)

ADDRESS OR LOCATION OF PROPERTY: 309 Sylvan Drive, Enterprise, AL 36330  
(Address must be approved by the E-911 Coordinator)

PRESENT ZONING: B-1, R-100

REQUESTED ZONING: B-1

### CONTACT INFORMATION:

MAILING ADDRESS: 2431 Hartford Hwy, Dothan, AL 36305  
(if different from above) Street City/State/ZIP

Telephone No(s): 334-673-9895

E-Mail: stetson@northstarengineering.com

I acknowledge that I have received a copy of the Rezoning Checklist, and I understand that the applicant is responsible for having at the applicant's expense, one or more Public Notice signs on the property for which the rezoning is requested.

I acknowledge that, unless otherwise determined by the Building official, at least one Public Notice sign must be placed along each street which the property fronts.

I acknowledge that the Public Notice sign(s) must be posted on the property at least fifteen (15) days prior to the scheduled Planning Commission meeting and that the content and format of the sign(s) must conform to the Planning Commission's requirements.

I acknowledge that it is the policy of the Planning Commission not to consider a rezoning request unless all of the requirements of the Rezoning Checklist have been met.

PRINTED NAME: Karen Rodriguez OWNER SIGNATURE: Karen Rodriguez

REPRESENTATIVE: Stetson Nichols SIGNATURE: Stetson Nichols

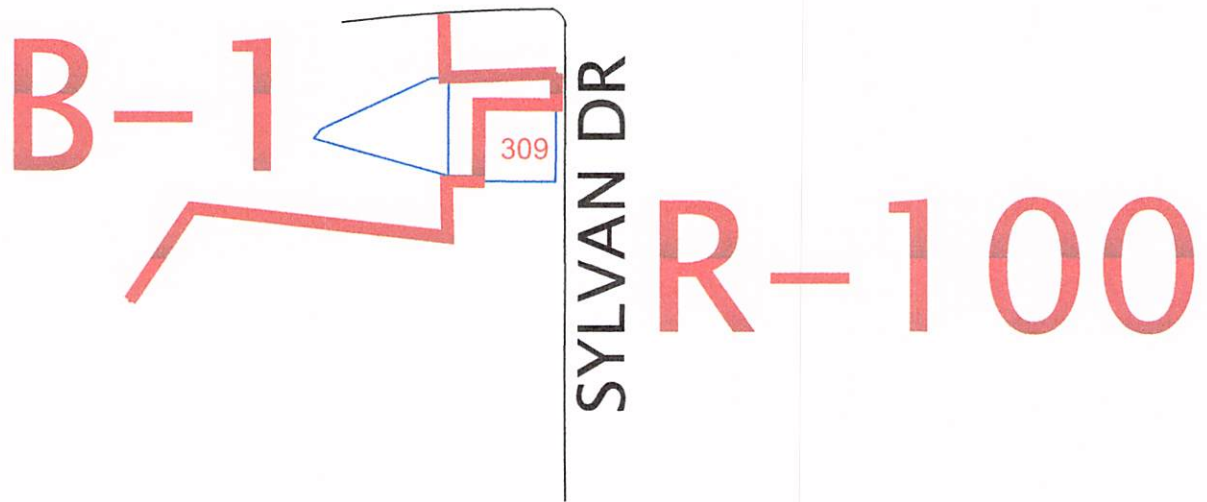
DEADLINE FOR PUBLIC NOTICE SIGN: February 13, 2023 (Consult Planning Department)

Receipt Number

Date of Receipt

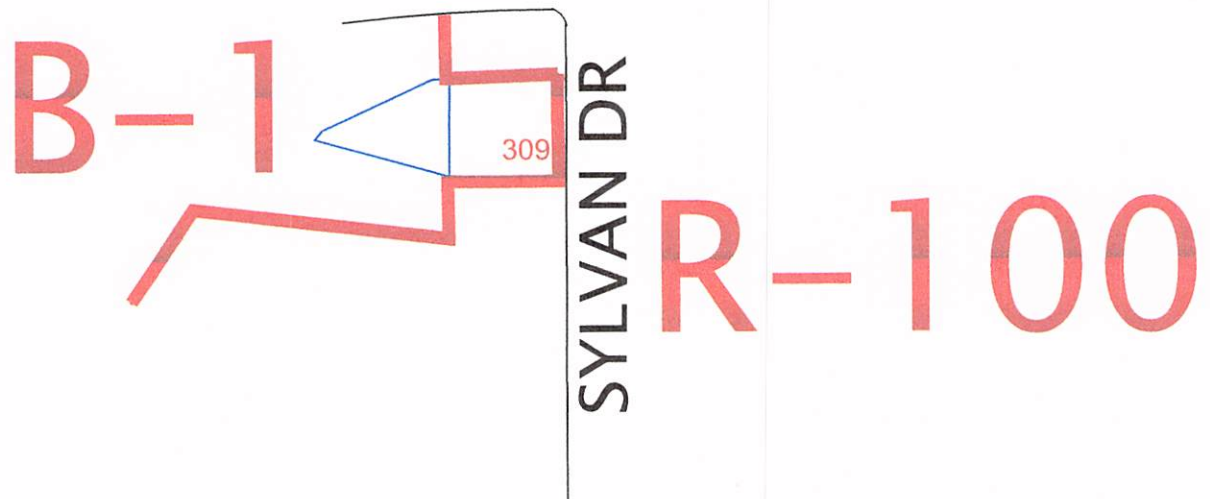
# MAP A PRESENT ZONE

BOLL WEEVIL CIRCLE



# MAP B PROPOSED REZONE

BOLL WEEVIL CIRCLE



# A REZONING REQUEST FOR NERAK LLC SYLVAN DRIVE

LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 22 EAST, AND  
CONTAINING 0.62± ACRES.

CURRENT ZONING: R-100  
PROPOSED ZONING: B-1  
JANUARY 25, 2023

OWNER  
NERAK LLC  
277 NATCHEZ WAY  
OZARK, AL 36360

BOUNDARY SKETCH WAS COMPILED FROM LEGAL DESCRIPTIONS, THE  
FINAL PLAT OF PINEHURST SUBDIVISION THIRD ADDITION (P.B. 1, PG. 81), AND  
ALDOT R/W MAP PROJECT NUMBER U-395(1) & S-1657.  
NO FIELDWORK HAS BEEN PERFORMED.



PROJECT No.  
0108-22  
DATE: JAN., 2023  
SCALE: N.T.S.

DRAWN BY:  
C. TYO

APPROVED BY:  
S. STRICKLAND

REVISIONS:

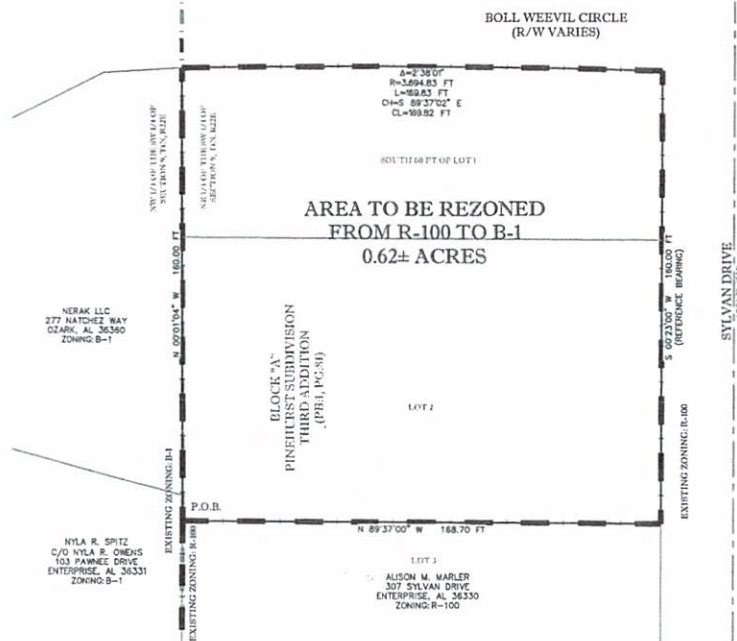
NOTE:  
THE PROPERTY SHOWN HEREIN LIES WITHIN FLOOD ZONE X "UNSHADED", DETERMINED TO BE  
OUTSIDE 0.2% ANNUAL CHANCE FLOOD PLAIN, AS PER FLOOD INSURANCE RATE MAP (FIRM),  
COMMUNITY-PANEL NUMBER 278 OF 400, MAP NUMBER 01031002780 DATED MAY 2, 2016.  
FLOOD INFORMATION SHOWN WAS PLACED BY GRAPHICAL PLOTTING AND SCALING ONLY.

## LEGAL DESCRIPTION

A lot or parcel of land being located in the City of Enterprise,  
Coffee County, Alabama, and being more particularly described  
as follows:

BEGINNING at the Southwest corner of Lot 2, Block "A" of  
Pinehurst Subdivision Third Addition as found recorded in the  
Office of the Judge of Probate of Coffee County, Alabama, in  
Plat Book 1, Page 81, and being on the West line of the  
Northeast 1/4 of the Southwest 1/4 of Section 9, Township 4  
North, Range 22 East; thence along said West line bearing N  
00°01'04" W a distance of 160.00 FT to the intersection of said  
West line with the South right of way (R/W) of Boll Weevil  
Circle (R/W Varies); thence along said South R/W along a curve  
to the right having a delta angle of 02°36'01" with a radius of  
3694.83 FT an arc length of 159.83 FT with a chord bearing  
of S 89°37'02" E a chord distance of 169.82 FT to the  
intersection of said South R/W with the West R/W of Sylvan  
Drive (50' R/W); thence along said West R/W bearing S  
00°23'00" W a distance of 160.00 FT to the Southeast corner  
of said Lot 2; thence along said South line bearing N  
89°37'02" W a distance of 168.70 FT to the POINT OF  
BEGINNING. Said parcel being located in the City of Enterprise,  
Coffee County, Alabama, in the NE 1/4 of the SW 1/4 of  
Section 9, T4N, R22E and containing 0.62 acres, more or less.

Said parcel being Lots 1 and 2, Block "A", of Pinehurst  
Subdivision Third Addition as found recorded in the Office of  
the Judge of Probate of Coffee County, Alabama, in Plat Book  
1, Page 81, less and except any right of way of the Boll Weevil  
Circle.



REMAINDER OF LOT 1  
MARGARET J. PIERCE LIFE ESTATE  
305 SYLVAN DRIVE  
ENTERPRISE, AL 36330  
ZONING: R-100

LOT 2  
CONNIE J. AUSTIN ET AL  
C/O SHARON STRICKLAND  
355 RICE CIRCLE  
ENTERPRISE, AL 36330  
ZONING: R-100

BLOCK "A"  
PINEHURST SUBDIVISION  
THIRD ADDITION  
(P.B. 1, PG. 81)

LOT 1  
JANE V. CUMBE  
C/O JANE FLETCHER  
315 HUNTINGTON DRIVE  
ENTERPRISE, AL 36330  
ZONING: R-100

## CURRENT ZONING: R-100

SETBACKS  
MINIMUM LOT AREA: 14,000 SQ FT  
MINIMUM LOT WIDTH AT BUILDING LINE: 100 FT  
MINIMUM LOT WIDTH AT BUILDING LINE (CORNER LOT): 125 FT  
FRONT YARD: 35 FT  
REAR YARD: 30 FT  
SIDE YARD: 10 FT  
SIDE YARD ABUTTING STREET: 35 FT  
MAXIMUM BUILDING AREA: 22 %  
MAXIMUM BUILDING HEIGHT (FEET/STORIES): 33 FT / 2 STORES

## PROPOSED ZONING: B-1

SETBACKS  
MINIMUM LOT AREA: N/A  
MINIMUM LOT WIDTH AT BUILDING LINE: N/A  
MINIMUM LOT WIDTH AT BUILDING LINE (CORNER LOT): N/A  
FRONT YARD: 30 FT  
REAR YARD: 30 FT  
SIDE YARD: N/A  
SIDE YARD ABUTTING STREET: N/A  
MAXIMUM BUILDING AREA: 50 %  
MAXIMUM BUILDING HEIGHT (FEET/STORIES): 45 FT / 3 STORES

LEGEND  
--- FORTY LINE  
--- ZONING LINE  
--- PROPERTY LINE  
--- CENTERLINE OF ROAD

ABBREVIATIONS  
CH---CHORD BEARING  
CL---CHORD DISTANCE  
E---EAST  
FT---FEET  
L---ARC LENGTH  
N---NORTH  
P.O.B.---POINT OF BEGINNING  
R---RANGE/RADIUS  
R/W---RIGHT OF WAY  
S---SOUTH  
T---TOWNSHIP  
W---WEST  
---DEGREES  
---MINUTES, FEET  
---SECONDS, INCHES  
Δ---DELTA ANGLE

ASSUMED NORTH BASED ON A BEARING OF

A REZONING REQUEST FOR  
NERAK LLC  
SYLVAN DRIVE  
CITY OF ENTERPRISE  
COFFEE COUNTY, ALABAMA

**NORTHSTAR**  
ENGINEERING SERVICES  
AL CERT. OF AUTH.  
0314-673-9995 (0314-0314-0005)  
FL CERT. OF AUTH.  
26312-E-7858-1  
GA CERT. OF AUTH.  
003129, L56001156  
MS CERT. OF AUTH.  
E-00021824



RESOLUTION 03-21-23

A RESOLUTION APPOINTING THE MEMBERS OF THE BOARD OF DIRECTORS  
OF THE PUBLIC BUILDING AUTHORITY OF THE CITY OF ENTERPRISE

Whereas, The Public Building Authority of the City of Enterprise (the "Authority") was duly organized by the filing with and approval of an application to form said entity with the City Council of the City of Enterprise on or about February 16, 1965, and its Certificate of Incorporation was duly filed in the Office of the Judge of Probate, Enterprise, Coffee County, Alabama;

Whereas, the Authority, pursuant to its Certificate of Incorporation, has perpetual existence but has been inactive for a period of years and it appears that all of the directors of the Authority have died or otherwise vacated their office;

Whereas, the City Council desires to appoint new directors for the Authority;

Now, therefore, let it be resolved, as follows:

1. The following individuals, who are residents of the City of Enterprise, are appointed as directors of the Authority for the terms stated:

a. Whit Armstrong for a term of two (2) years beginning April 10, 2023, and ending on April 10, 2025;

b. Joe Paul Stewart for a term of two (2) years beginning April 10, 2023, and ending on April 10, 2025;

c. Robbin Thompson for a term of four (4) years beginning April 10, 2023, and ending on April 10, 2027;

d. Mary Merritt for a term of four (4) years beginning April 10, 2023, and ending on April 10, 2027;

e. Julian Boyd for a term of six (6) years beginning April 10, 2023, and ending on April 10, 2029;

f. Rodney Thornton for a term of six (6) years beginning April 10, 2023, and ending on April 10, 2029;

2. Upon expiration of the terms stated above, the term of office of each director shall be six (6) years. Directors shall be eligible for reelection by the City Council to succeed themselves in office.

3. This resolution shall take effect upon passage.

Duly Passed and Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

COUNCIL:

\_\_\_\_\_  
Council President Turner Townsend  
District #5

\_\_\_\_\_  
Council Member Sonya W. Rich  
District #1

\_\_\_\_\_  
Council Member Eugene Goolsby  
District #2

\_\_\_\_\_  
Council Member Greg Padgett  
District #3

ATTEST:

\_\_\_\_\_  
Beverly Sweeney  
City Clerk

\_\_\_\_\_  
Council Member Scotty Johnson  
District #4

## **AGREEMENT**

**This Agreement is entered into by and between the City of Enterprise, Alabama ("City") and All In Credit Union ("Credit Union") effective this 21st day of March, 2023.**

**Whereas, the Credit Union sponsors, from time to time, an automobile/vehicle sale ("the sale") within the Wiregrass area, whereby automobile dealers from the local area converge in one location to offer their vehicles for sale with financing offered by the Credit Union;**

**Whereas, the sale will offer an opportunity for local citizens to shop for automobiles and other vehicles at one convenient location and the sale will provide associated sales tax revenues, and other incidental and indirect revenues, which will benefit the public in the city where the sale occurs;**

**Whereas, the Credit Union requires a place to hold the sale along with various security personnel, traffic control and utility measures;**

**Whereas, the City has agreed to make available an area within the city limits for the sale to take place;**

**Now, therefore, for mutual consideration as stated in this Agreement, the City and Credit Union agree as follows:**

**1. In exchange for \$10.00, the receipt and sufficiency of which is expressly acknowledged, the City will make available the area next to the Enterprise Civic Center marked on the attached Exhibit "A" (sometimes referred to herein as the "premises") for the Credit Union to hold the sale on April 20-22, 2023. (Recognizing that the City will have expend funds in preparation of the sale, the Credit Union agrees that if for any reason the sale does not take place as scheduled, including, but not limited, due to inclement weather, the sale will be promptly rescheduled subject to coordination with the City).**

**2. The City will provide one or more security personnel during the sale and during off-hours of the sale. This security personnel provided by the City which will be available during off-sale hours may be performed by means of surveillance and/or patrol.**

**3. The City will provide traffic control as to the ingress and egress into and out of the sale location during the hours of sale.**

**4. The City will provide 20-30 trash cans which will be picked up at least twice a day during the sale.**

**5. The City will provide two light banks for lighting the field where the sale occurs.**

**6. The City will provide EMT personnel during the hours of the sale.**

**7. The City will prepare the site/field where the sale is to take place by cutting the grass and maintaining the same up until the sale occurs.**

**8. The City will provide electrical service hook-up for the sale as follows: The City has caused the installation of metered electrical service (master meter) and electric power receptacles for hook-up by the various dealers at the sale. The Credit Union will inform each dealer that they (the individual dealers) will be responsible for their share of electricity used.**

9. The Credit Union will at all times keep and maintain premises liability insurance and other general liability insurance, including if necessary, special event liability insurance, in amounts of at least \$2,000,000.00 per occurrence (per policy if one policy does not cover risks of premises liability, special event and/or general liability), and such insurance policys(s) shall name the City, its employees, officers and agents as an additional insured thereunder. However, whether a given claim, occurrence or other matter is covered or not under said insurance policy(s), the Credit Union agrees to indemnify, defend and hold harmless the City, its agents, officers and employees, from any and all claims, occurrences, matters, demands, and/or causes of action relating in any manner to the sale.

10. The Credit Union will provide sufficient staffing at the sale to help ensure an orderly sale, conducted in a manner befitting of our community.

11. Also, the Credit Union acknowledges that any on-premises sign which will be required by the Credit Union or any automobile dealer for use at the sale for advertising or other purposes will be subject to removal if the City finds such objectionable in location or style.

12. The Credit Union will provide portable toilets which meet applicable health standards and codes and will provide staffing to keep trash and garbage in appropriate receptacles. In addition, the Credit Union will provide its own lighting for the premises.

13. The Credit Union will provide extra lighting banks for the sale's lighting needs.

14. The Credit Union will provide advance lay-out/design grounds for dealer placement.

15. The Credit Union will comply with local, state and federal laws and regulations in connection with the use of the premises.

16. The Credit Union will leave the premises in the same condition it found the premises, ordinary wear and tear excepted.

17. Note: The Credit Union acknowledges and understands that during the sale, one or more unrelated events to the sale may be scheduled for the Civic Center, which is next to the premises.

City of Enterprise, Alabama

All In Credit Union

By: \_\_\_\_\_  
Its Mayor

By: \_\_\_\_\_  
Its President





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, LLC 1050 Crown Pointe Parkway, Suite 600 Atlanta GA 30338		<b>CONTACT NAME:</b> Andrea Thompson <b>PHONE (A/C, No, Ext):</b> 6783935209 <b>E-MAIL ADDRESS:</b> andrea_thompson@ajg.com		
<b>INSURED</b> All In Federal Credit Union PO Drawer 8 Daleville, AL 36322-0008		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
		INSURER A: American Zurich Insurance Company		40142
		INSURER B: American Guarantee and Liability Ins Co		26247
		INSURER C: Hartford Accident and Indemnity Company		22357
		INSURER D:		
		INSURER E:		
INSURER F:				

**COVERAGES****CERTIFICATE NUMBER:** 1374383957**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:	Y		CPO 8746920 - 02	1/31/2023	1/31/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y		CPO 8746920 - 02	1/31/2023	1/31/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE  DED RETENTION \$	Y		AUC 8714559-02	1/31/2023	1/31/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	20WECAR0Y5S	1/31/2023	1/31/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Credit Union Car Sale event at 1901 Neal Metcalf Rd Enterprise AL 36330.

The Producer will endeavor to mail 30 days written notice to the Certificate Holder named on the certificate if any policy listed on the certificate is cancelled prior to the expiration date. Failure to do so shall impose no obligation or liability of any kind upon the Producer or otherwise alter the policy terms.

**CERTIFICATE HOLDER****CANCELLATION**

City of Enterprise  
PO Box 311000  
Enterprise AL 36331-1000

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Christopher R. Ward*

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February 8, 2023

**City of Enterprise**  
**Police Department**  
501 South Main Street  
Enterprise, AL 36330

Thank you for allowing Alabama Power Company the opportunity to provide a proposal for a license plate recognition camera installation for the City of Enterprise.

**With this surveillance installation, Alabama Power Company will provide the following:**

- 7 – Flock 5MP HD License Plate Recognition (LPR) cameras and all associated networking equipment
- 1 – Standard black, direct-buried pole
- 1 – ALDOT, 10' breakaway pole
- Dedicated 4G LTE network backhaul connection and hardware
- Cameras run license plates through NCIC database
- All required license fees and monthly subscription fees for 7 cameras using Flock's LPR platform with standard 30-day storage

**Standard Operating Agreement: 24 month** agreement, automatically renews for 24 months after month 24, service price is fixed. Alabama Power retains ownership of the camera system, the City of Enterprise Police Department retains ownership of all data collected. All support and maintenance to operate the surveillance system is included. No prepayment required for installation. Using the Flock Safety Dashboard, all of Enterprise Police Department's images will be stored in the cloud server and will be accessible by approved personnel via any internet enabled web browser or mobile device. The Enterprise Police Department will have full access to all images of their location and at their discretion.

**\*Estimated Monthly Service Amount = \$1,604.19 with a one-time upfront payment of \$750.00**

This estimate is valid for **60 days**

If you have any questions at all, please do not hesitate to give me a call or email.

Sincerely,



Jonathan Bozeman  
205-484-5036

Alabama Power Company  
Public Safety Manager

## **Task Order Format**

In accordance with paragraph 1.03 of the Master Services Agreement between Owner and Consultant for Professional Services dated July 17, 2021 ("Agreement"), Owner and Consultant agree as follows:

### **Specific Project Data**

- A. Title: Enterprise Multipurpose Recreational Complex – Phase I
- B. Description: Construction phase services for the Phase I Multi-purpose Recreational Complex located on 25 acres of property acquired from Enterprise State Community College (ESCC).

1. **Services of Consultant**

Services include Articles 3.05, 3.06 and 3.07 of Agreement.

2. **Owner's Responsibilities**

Article 4 of Agreement.

3. **Times for Rendering Services**

Phase or Work Description

Estimated Completion Date

Construction

Approx. 365 days from Task Order Date

4. **Payments for Services**

**A. Method of Payment**

1. The engineering services shall be performed and billed as follows:
- a) The basic construction administration phase services fee shall be **\$72,000.00**.
  - b) Resident Project Representative services shall be billed by the hour based on the Standard Hourly Rates of the personnel involved.
  - c) The billing period shall be monthly as work progresses unless otherwise agreed upon. Changes to method of payment shall not be initiated without prior authorization by the Owner's Designated Representative.

**B. Conditions**

1. The services under this Task Order are based on the original contract amount between the City of Enterprise and Beasley Construction Services in the amount of \$3,953,589.00. Any changes in the construction scope and amount shall be subject to an adjustment in the basic construction administration phase fee under this task order.
2. Miscellaneous services under Article 3.07 of Agreement, including but not limited to geotechnical, material testing, agency permitting fees, special environmental services, property surveys and easements shall be additional services over and above the basic fee noted above and shall be billed based on the standard hourly rates of the personnel involved.

5. **Consultants:** None.

6. **Other Modifications to Master Agreement:** None

7. **Attachments:** None

8. **Documents Incorporated By Reference:** None

**Approval and Acceptance:** Approval and Acceptance of this Task Order, including the attachments listed above, shall incorporate this document as part of the Agreement. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

The Effective Date of this Task Order is \_\_\_\_\_, \_\_\_\_\_.

## Consultant

**POLY, INC.**

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**Signature** **Date**

**C. Glenn Morgan, P.E.**  
Name

**Vice President**  
**Title**

**DESIGNATED REPRESENTATIVE FOR TASK ORDER:**

**C. Glenn Morgan, P.E.**  
Name

**Vice President**  
**Title**



## Task Order Format

In accordance with paragraph 1.03 of the Master Services Agreement between Owner and Consultant for Professional Services dated July 17, 2021 ("Agreement"), Owner and Consultant agree as follows:

### Specific Project Data

- A. Title: Peavy Park Multipurpose Sports Complex – Phase 2
- B. Description: Engineering design and bidding phase services for Phase 2 of a multi-purpose sports complex located on approximately 20 acres of property commonly known as Peavy Park generally consisting of three (3) multi-purpose sports fields, associated parking, remodel/renovate existing restroom building, parking and area lighting, preliminary preparation for field lighting and associated water, sewer and storm infrastructure. Services limited to completing a 100% design package based initially upon the 30% design submittal completed under Task Order No. 50 but revised to reduce the project scope and estimated construction cost. Services to include associated bidding phase services under one (1) bid package with the Owner providing mass grading and miscellaneous services in-house (ie. irrigation, sodding) with Public Works and Recreation resources.

1. **Services of Consultant**

Services include Articles 3.03, 3.04 and 3.07 of Agreement.

2. **Owner's Responsibilities**

Article 4 of Agreement.

3. **Times for Rendering Services**

Phase or Work Description

Estimated Completion Date

Final Design

90 days from Task Order Date

4. **Payments for Services**

**A. Method of Payment**

1. The engineering services shall be performed and billed as follows:
- The basic final design and bidding phase services fee shall be \$ 120,000.00.
  - The total budget allowance in addition to the fee stated in paragraph 4.A.1.a above for ADEM NPDES permitting and compliance monitoring, if required, shall be \$ 10,000.00 and shall be completed and billed hourly at the direction of the City's Designated Representative.
  - The billing period shall be monthly as work progresses unless otherwise agreed upon. Changes to method of payment shall not be initiated without prior authorization by the Owner's Designated Representative.

**B. Conditions**

- The design services under this Task Order are based on the preliminary 30% design scope already completed and include preliminary design revisions to reduce the original scope to within an approved construction budget. Any changes in the approved budget and/or the associated design scope shall be subject to an adjustment in the basic design and bidding phase fee.
- Construction phase services are not included in this task order and shall be negotiated separately and included in either an amendment to this task order or in a new task order.
- Miscellaneous services under Article 3.07 of Agreement, including but not limited to geotechnical testing and reporting, material testing, permitting beyond the allowance noted in Paragraph 4.A.1.b above, USACE wetland permitting, FEMA permitting, agency permitting fees, special environmental services, landscape design and property

surveys and easements shall be additional services over and above the basic fee noted above and shall be billed based on the standard hourly rates of the personnel involved.

5. **Consultants:** MEP.
6. **Other Modifications to Master Agreement:** None
7. **Attachments:** None
8. **Documents Incorporated By Reference:** None

**Approval and Acceptance:** Approval and Acceptance of this Task Order, including the attachments listed above, shall incorporate this document as part of the Agreement. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

The Effective Date of this Task Order is \_\_\_\_\_, \_\_\_\_\_.

**Consultant**

**Owner**

POLY, INC.

CITY OF ENTERPRISE, ALABAMA

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

C. Glenn Morgan, P.E.  
\_\_\_\_\_  
Name

William E. Cooper, Sr.  
\_\_\_\_\_  
Name

Vice President  
\_\_\_\_\_  
Title

Mayor  
\_\_\_\_\_  
Title

**DESIGNATED REPRESENTATIVE FOR TASK ORDER:**

**DESIGNATED REPRESENTATIVE FOR TASK ORDER:**

C. Glenn Morgan, P.E.  
\_\_\_\_\_  
Name

Barry Mott, P.E.  
\_\_\_\_\_  
Name

Vice President  
\_\_\_\_\_  
Title

City Engineer / Public Works Director  
\_\_\_\_\_  
Title

## **Beverly Sweeney**

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**From:** Barry Mott <bmott@enterpriseal.gov>  
**Sent:** Thursday, March 16, 2023 5:12 AM  
**To:** Beverly Sweeney  
**Cc:** Kim Hughes; Billy Powell; Jonathan Tullos  
**Subject:** Council Agenda Items

Please add the following two items to the council agenda:

- 1.) Barry Mott on behalf of Billy Powell is requesting council approval to seek bids on for Phase I construction of the new pickleball complex on George C. Wallace Drive. Phase I of the pickleball complex will include 8 new pickleball courts.
- 2.) Barry Mott is requesting council approval to seek bids on a new aircraft storage hangar to be located at the Enterprise Municipal Airport. The new hangar will have dimensions of 130' x 105'.

Thanks Beverly!!

**Christina Meissner**

Director of Human Resources

501 South Main Street  
PO Box 311000  
Enterprise, AL 36331  
(334) 348.2616 direct  
(334) 348.2617 fax



# Memo

**To:** Beverly Sweeney, City Clerk

**From:** Christina Meissner, HR Director

**CC:** File

**Date:** March 16<sup>th</sup>, 2023

**Re:** Volunteer Police Reserve Roster Approval

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*Our workers' compensation carrier, Millennium Risk Managers, requires the Council to approve the volunteer police reserve officer list in order to cover the same if injured while working in this capacity.*

*Attached is a current list of Reserve (Volunteer) Officers and Chaplains. The Human Resources Department will maintain the list.*

*I respectfully request that the Council approve this roster and provide HR with a copy of the approval for audit purposes.*

*If you have any questions, please let me know.*

*Thanks.*

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**ENTERPRISE POLICE DEPARTMENT  
POLICE RESERVE/CHAPLAIN OFFICERS**

**As of March 16<sup>th</sup>, 2023**

**Fox Fleming, Chaplain**

DOB: 08/05/1960  
833 North Main Street  
Enterprise, AL 36330  
(334) 389-3699

**Leon Adams, Chaplain**

DOB:

**Jun Ma**

DOB: 02/04/1978  
110 Windover Way  
Enterprise, AL 36330  
(912) 432-1410

**Jason Barnes**

DOB: 10/07/1973  
202 Oxford Street  
Enterprise, AL 36330  
(254) 466-9580

**Matthew Lee**

DOB: 07/12/1990  
101 Fieldstone Drive  
Enterprise, AL 36330  
(334) 379-5227

**Jonathan Oldham**

DOB: 06/04/1983  
217 Squirrel Hollow Drive  
Enterprise, AL 36330  
(253) 686-2062

**Albert Mitchell**

DOB: 10/21/1974  
51 Cotton Creek Blvd.  
Enterprise, AL 36330  
(334) 494-9386

## **Beverly Sweeney**

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**From:** Michael Moore <mmoore@enterprisepd.com>  
**Sent:** Tuesday, March 14, 2023 6:01 AM  
**To:** 'William E. Cooper'; 'Jonathan Tullos'  
**Cc:** Beverly Sweeney; Barry Mott; Shannon Roberts  
**Subject:** Simmons Street Road Closure  
**Attachments:** simmons st 1.jpg; simmons st 2.jpg; simmons st 3.jpg

To facilitate the safe crossing of students at the Enterprise Career and Technical Center (605 College Street) the Enterprise School System and I are requesting to reinstate the road closure of Simmons Street from 0730-1530 during the dates that school is in session. Throughout the day students come and go from the ECTC to attend classes and are required to park across the street in a dirt parking lot. They are then required to cross Simmons Street to get to the school. Closing Simmons Street will give the students safe passage to cross Simmons Street with minimal traffic.

Thank you

Chief Moore















## **Beverly Sweeney**

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**From:** Barry Mott <bmott@enterpriseal.gov>  
**Sent:** Thursday, March 16, 2023 6:04 AM  
**To:** Beverly Sweeney  
**Cc:** Kim Hughes; Shannon Roberts; Jonathan Tullos  
**Subject:** Please add road closures to the next Council agenda

Beverly,

One more...

Please add the following to the council agenda:

Barry Mott is requesting Council approval for the following City street closures:

1. E. College St. from Main St. to the alley for sewer repairs, March 27 – March 31, 2023
2. Main St. from Dauphin St. to Pittman St. to repair the railroad tracks, March 27 – March 31, 2023

Thank you.

## Beverly Sweeney

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**From:** Mariah Montgomery <mainstreet@enterpriseal.gov>  
**Sent:** Thursday, March 16, 2023 3:56 AM  
**To:** 'Beverly Sweeney'  
**Cc:** 'Billy Powell'  
**Subject:** FW: Young Main Street - Incubator Beautification Project  
**Attachments:** YOUNG MAIN STREET - INCUBATOR BEAUTIFICATION PROJECT.pdf

Beverly –

Can you please place this on Tuesday's agenda for approval of art concept?

Thanks!

Mariah Montgomery | Main Street Executive Director

City of Enterprise | (p) (334) 347- 1211 ext. 3002 | (c) 334-406-1274(e) [Mainstreet@enterpriseal.gov](mailto:Mainstreet@enterpriseal.gov)



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**From:** Mariah Montgomery <mainstreet@enterpriseal.gov>  
**Sent:** Monday, March 13, 2023 2:17 PM  
**To:** 'Turner Townsend' <turner@townsendbuildingsupply.com>; 'Eugene Goolsby' <egoolsby@enterpriseal.gov>; 'Scotty Johnson' <sjohnson@enterpriseal.gov>; 'Greg Padgett' <gpadgett@enterpriseal.gov>; 'srich@enterpriseal.gov' <srich@enterpriseal.gov>; Mayor Cooper (bcooper@enterpriseal.gov) <bcooper@enterpriseal.gov>  
**Cc:** 'jtullos@enterpriseal.gov' <jtullos@enterpriseal.gov>; 'bsweeney@enterpriseal.gov' <bsweeney@enterpriseal.gov>; 'bpowell@enterpriseal.gov' <bpowell@enterpriseal.gov>; 'mainstreetintern@enterpriseal.gov' <mainstreetintern@enterpriseal.gov>  
**Subject:** Young Main Street - Incubator Beautification Project

Good afternoon Mayor & Council –

I want to update you on the incubator container project. The container will be delivered tomorrow at 10AM to 123 S Main Street. In preparation for the delivery, the Young Main Street Committee spent Saturday and today pressure-washing the area. If you haven't seen it yet, I would love for you to see the video we posted introducing the project: <https://fb.watch/jfbTTZsapO/>. Photos are also available [HERE](#). Once the container is received and I can release updated photos of it's placement, the application for tenants will go live.

The next step in this project will be painting the incubator container. It is currently a light blue color, but I have attached the mural concepts the YMS Committee have created for you to review. Please let me know if you have any questions or concerns regarding the artwork or project.

## YOUNG MAIN STREET: INCUBATOR BEAUTIFICATION PROJECT

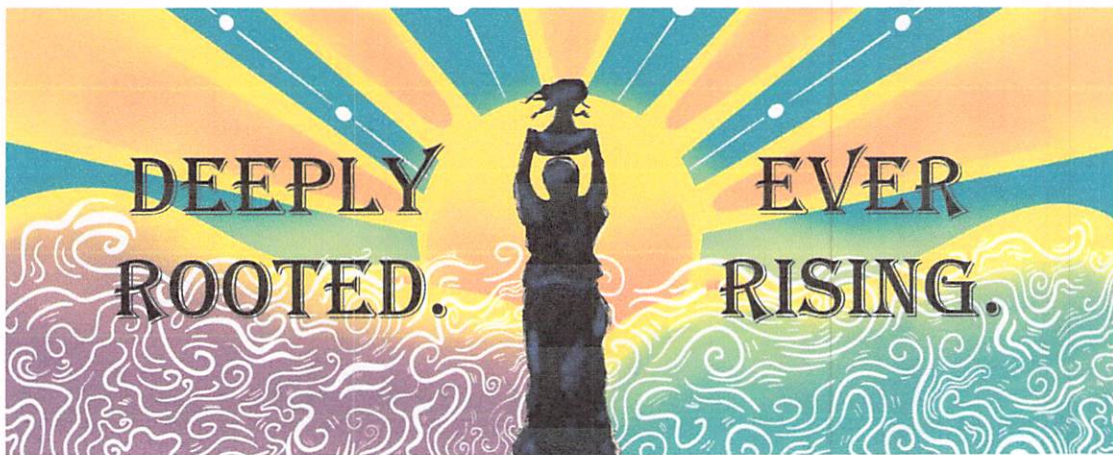
The Young Main Street committee is unique to the Enterprise program - as traditionally, Main Street programs have four committees: Organization, Design, Economic Vitality & Promotion. The Young Main Street Committee selects projects they are passionate about and operate under the supervision of one of the traditional committees.

For 2023, the Young Main Street Committee has selected to work under the supervision of the Design Committee to beautify 123 South Main Street as well as the new incubator container provided by Main Street Alabama that will be delivered in March. The committee is spending this weekend pressure-washing the beautiful brick walls, sidewalks and shade structure as well as cleaning up the rose bushes.

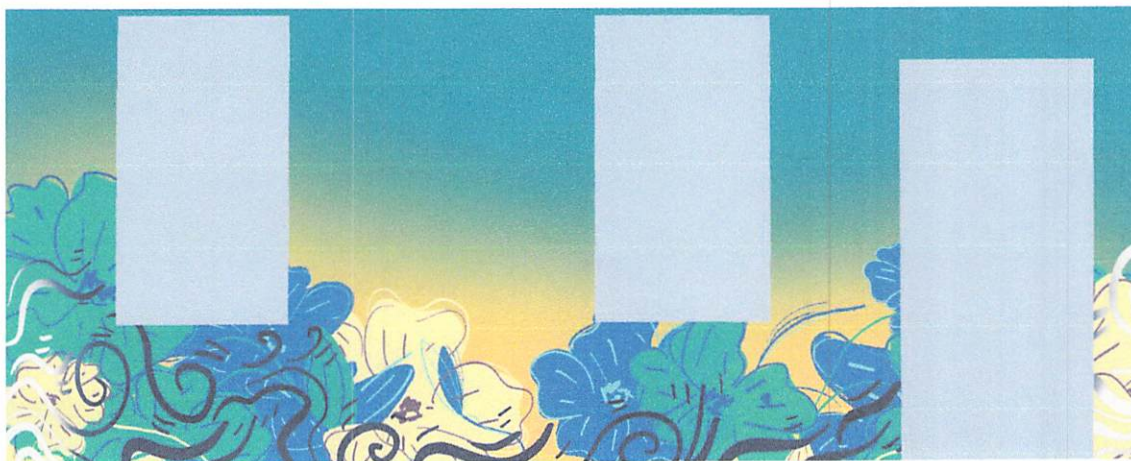
When the container is delivered, the committee will begin the next phase of this project which will involve **painting murals on the incubator container** and **repainting the existing shade structure**. Enterprise Paint & Industrial has agreed to sponsor the paint for the project.

Below are the mural concepts for the incubator container itself:

North Side (20FT):

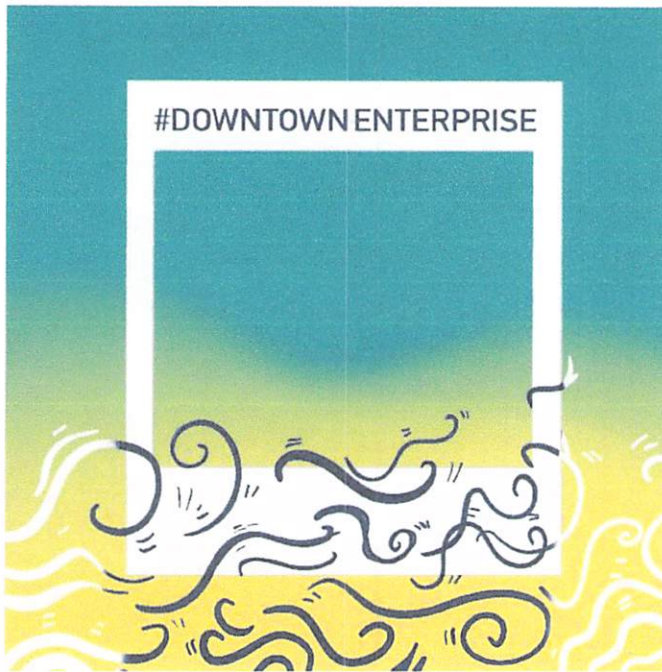


South Side (20FT):





Back of Container:



Front door of Container:

