

**AGENDA
JULY 5, 2022
CITY COUNCIL MEETING**

The Enterprise City Council will convene in Regular Session at 6:00 p.m., Tuesday, July 5, 2022 in the Council Chambers at City Hall.

ROLL CALL.....President

OPENING PRAYER & PLEDGE OF ALLEGIANCE.....President

APPROVAL OF AGENDA.....President

Call for a motion to approve the agenda of the meeting as submitted.

CONSIDERATION OF CONSENT AGENDA.....President

All matters listed within the Consent Agenda have been distributed to each member of the Council for review, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council. Call for a motion to approve the Consent Agenda as presented:

- City Council Work Session Minutes of June 21, 2022
- City Council Meeting Minutes of June 21, 2022
- Accounts Payable (A) for June 2021 in the amount of **\$770,628.37** as follows:
City of Enterprise - \$627,605.47 Water Works Board - \$143,022.90
- Accounts Payable (B) for June 2021 in the amount of **\$178.97** as follows:
Water Works Board - \$178.97
- Contract Billings in the amount of **\$20,497.81** as follows:
Poly, Inc. -
Invoice No. 19268 - \$18,719.42 – Preliminary Engineering – Peavy Park/ESCC Sports Complex
Invoice No. 19273 - \$1,778.39 – Engineering/Technical Services – ADVA Home
- Travel Requests as follows:
Main Street
Mariah Montgomery
(1) Main Street Board/Committee Member
Main Street Alabama LAB Conference
Opelika, Alabama
August 16-19, 2022
Estimated Cost: \$1,690.00

CONSIDER PERMIT/STREET CLOSURE REQUEST.....President
(Main Street Enterprise/Boll Weevil Block Party)

Call for a motion to approve the following permit request as submitted:

Boll Weevil Block Party
Event Time/Date: 4:00 p.m. – 7:00 p.m., Friday, July 22, 2022
Street Closure: 3:00 p.m. – 8:00 p.m.
Closure Area: East College Street
Street Closure: 12:00 p.m. – 8:00 p.m.
Closure Area: West College Street

PRIVILEGE OF THE FLOOR (Persons allowed 3 minutes to address the Council).....President

STAFF REPORTS.....President

OLD BUSINESS

PUBLIC HEARING & CONSIDERATION/ORDINANCE 06-07-22.....President
(Annexation & Zoning/New Enterprise, LLC)

Call for a public hearing prior to consideration of Ordinance 06-07-22, providing for the annexation and zoning of .67 acres of land owned by New Enterprise, LLC into the city limits and to establish zoning of R-75-A (Residential District).

At the close of the hearing, call for consideration of Ordinance 06-07-22.

**PUBLIC HEARING & CONSIDERATION/ORDINANCE 06-07-22-A.....President
(New Enterprise, LLC Rezone)**

Call for a public hearing prior to consideration of Ordinance 06-07-22-A, providing for the rezone of 40.13 acres of land owned by New Enterprise, LLC from R-65 (Residential District) to R-75-A (Residential District) located off County Road 711.

At the close of the hearing, call for consideration of Ordinance 06-07-22-A.

**PUBLIC HEARING & CONSIDERATION/ORDINANCE 06-07-22-B.....President
(Axton Rezone)**

Call for a public hearing prior to consideration of Ordinance 06-07-22-B, providing for the rezone of 14.19 acres of land owned by Kevin Axton from R-75-A (Residential District) to R-65 (Residential District) located at 2550 Porter Lunsford Road.

At the close of the hearing, call for consideration of Ordinance 06-07-22-B.

**PUBLIC HEARING & CONSIDERATION/ORDINANCE 06-07-22-C.....President
(Establish Airport Zoning)**

Call for a public hearing prior to consideration of Ordinance 06-07-22-C, providing to amend the Enterprise Zoning Ordinance(s) to establish a zoning jurisdiction of the city to include the area lying within two (2) miles of the boundary of the Enterprise Municipal Airport.

At the close of the hearing, call for consideration of Ordinance 06-07-22-C.

**PUBLIC HEARING & CONSIDERATION/ORDINANCE 06-07-22-D.....President
(Certain Honeybees in Certain Zoning Districts)**

Call for a public hearing prior to consideration of Ordinance 06-07-22-D, providing to amend Ordinance 10-05-21 and the Enterprise Zoning Ordinance(s) to allow for the keeping of certain honeybees in certain zoning districts in the City of Enterprise.

At the close of the hearing, call for consideration of Ordinance 06-07-22-D.

**REVIEW & CONSIDER ORDINANCE 06-21-22.....President
(Set Certain Department Head & Employee Hiring)**

Call for consideration of Ordinance 06-21-22, providing to set the procedures for the appointment and hiring of certain department head and city positions.

**PUBLIC HEARING & CONSIDERATION/ABC LICENSE REQUEST.....President
(Ciscos Bourbon and Cigar Club)**

Call for a public hearing prior to consideration of a request from Dukes Business Group LLC d/b/a Ciscos Bourbon and Cigar Club for a Lounge Retail Liquor – Class 1 license located at 621 Boll Weevil Circle, Suite 25.

At the close of the hearing, call for consideration of the ABC license request.

NEW BUSINESS

INTRODUCE PLANNING COMMISSION RECOMMENDATION.....President

Introduce for the record, a letter from the Enterprise Planning Commission that offered no recommendation for or against the following rezone request:

- A request by Boyd Engineering, LLC on behalf of Tony Hundley for the rezoning of 32 acres of land from R-100 (Residential District) to R-75-A (Residential District) and B-3 (Highway Commercial District) located at the corner of Dauphin Street Extension and Highway 27.

**INTRODUCE ORDINANCE 07-05-22.....President
(Hundley Rezone)**

Introduce Ordinance 07-05-22, providing for the rezone of 32 acres of land owned by Tony Hundley from R-100 (Residential District) to R-75-A (Residential District) and B-3 (Highway Commercial District) located at the corner of Dauphin Street Extension and Highway 27.

Call for a public hearing to be held at the regular meeting scheduled for August 2, 2022.

INTRODUCE PLANNING COMMISSION RECOMMENDATION.....President

Introduce for the record, a letter from the Enterprise Planning Commission to approve the following request:

- **A request by Longleaf Engineering, LLC on behalf of Shang and Faye Howell for the annexation and zoning of 71.85 acres of land to TH-3 (Townhouse District) and 112.23 acres of land to AGRIC (Agricultural District) located off County Road 622 on the south side of the Enterprise Municipal Airport.**

**INTRODUCE ORDINANCE 07-05-22-A.....President
(Annexation & Zoning/Howell)**

Introduce Ordinance 07-05-22-A, providing for the annexation and zoning of 184.08 acres of land owned by Shang and Faye Howell into the city limits and to establish zoning of TH-3 (Townhouse District) and AGRIC (Agricultural District).

Call for a public hearing to be held at the regular meeting scheduled for August 2, 2022.

**REVIEW & CONSIDER RESOLUTION 07-05-22.....President
(Create Position of Public Information Manager)**

Introduce and call for consideration of Resolution 07-05-22, providing for the creation of the position of Public Information Manager under the authority of Title 11-43-47, Code of Alabama, 1975, for a term determined at the pleasure of the Mayor.

REVIEW & CONSIDER AGREEMENT (Revize LLC/Website Services).....President

Introduce and call for consideration of an agreement with Revize LLC for software, hosting, technical support and maintenance services related to an update of the city’s website. The total cost of the four-year agreement is \$30,200.00, with \$17,150.00 to be paid in Fiscal Year 2022, and \$4,350.00 each year for an additional three years. Or the total contract amount can be paid in annual installments of \$8,618.00 the first year, \$8,616.00 for years two and three, and \$4,350.00 in year four.

**AUTHORIZE GRANT APPLICATION & FUNDING.....President
(Defense Community Infrastructure Pilot Program)**

Call for a motion to authorize the City Administrator to submit a proposal to the Defense Community Infrastructure Pilot Program (DCIP) for improvements and amendments to the Enterprise Community Recreation Center and to apply for assistance in the amount of \$2 million. Further authorize that the City Council acknowledges that funding for the city’s \$28 million match will be derived from 2021 General Obligation Warrant Series C funds.

**REVIEW & CONSIDER STREET LIGHTING MODIFICATION.....President
(Bella Woods Subdivision)**

Introduce and call for consideration of a request from Thomas Hardy, Assistant Director of Engineering, to install the following new street lights at an annual cost of \$1,280.40:

- **(10) Aluminum Poles and (10) 45w Colonial LED fixtures at Bella Woods Subdivision**

MAYOR’S REPORT.....President

COUNCIL MEMBERS COMMENTS.....President

ADJOURNMENT: 5:00 p.m., Tuesday, July 19, 2022 Council Work Session.....President

ADDENDUM:

TO: MAYOR AND CITY COUNCIL
FROM: BEVERLY SWEENEY, CITY CLERK
RE: CONSENT AGENDA FOR JULY 5, 2022 COUNCIL MEETING
DATE: JULY 1, 2022

By approving the Consent Agenda, you will cumulatively approve the following items as presented in your packets:

- A. The minutes of the June 21, 2022 Work Session.**
- B. The minutes of the June 21, 2022 Regular Session.**
- C. Accounts Payable (A) for June 2022 in the amount of \$770,628.37 as follows:**
City of Enterprise - \$627,605.47 Water Works Board - \$143,022.90
- D. Accounts Payable (B) for June 2022 in the amount of \$178.97 as follows:**
Water Works Board - \$178.97
- E. Contract Billings in the amount of \$20,497.81 as follows:**
Poly, Inc. -
Invoice No. 19268 - \$18,719.42 – Preliminary Engineering – Peavy Park/ESCC Sports Complex
Invoice No. 19273 - \$1,778.39 – Engineering/Technical Services – ADVA Home
- F. Travel Requests as follows:**
Main Street
Mariah Montgomery
(1) Main Street Board/Committee Member
Main Street Alabama LAB Conference
Opelika, Alabama
August 16-19, 2022
Estimated Cost: \$1,690.00

CITY COUNCIL WORK SESSION MINUTES OF JUNE 21, 2022

The Enterprise City Council convened in Work Session at 5:00 p.m., Tuesday, June 21, 2022 in the Council Chambers at City Hall. Notice of the meeting was posted as Per Act 2005-40 (Code of Alabama).

PRESENT: Council President Turner Townsend, District #5
Council President Pro-Tem Sonya W. Rich, District #1
Council Member Eugene Goolsby, District #2
Council Member Greg Padgett, District #3
Council Member Scotty Johnson, District #4

ALSO PRESENT: Mayor William E. Cooper
City Administrator Jonathan Tullos
City Clerk Beverly Sweeney was present and kept the minutes.
City Attorney Rainer Cotter
City Department Heads
Consulting Engineer Glenn Morgan
Danny Long, ESCC
Morgan Usry, Enterprise Ledger

ROLL CALL – Council President Townsend noted that all Council Members were present.

The following items were discussed:

QUARTERLY GOALS UPDATE

City Administrator Jonathan Tullos reviewed the list of Q2 goals and updated the Council on the progress made to address them.

REVIEW OF AGENDA

Council President Townsend requested a review of the June 21, 2022 Council Meeting agenda. Following review and discussion, Council Members requested no additions, deletions, or changes.

ESCC WORKFORCE DEVELOPMENT PRESENTATION

ESCC President Danny Long discussed the institution's efforts to provide training and career and technical education to meet the need for workers to have the skills necessary to meet the demands of the area's workforce. At the conclusion of the presentation, and following questions and comments from the Council, Mr. Long requested the city to consider funding in the amount of \$500,000 annually over a twenty-year period, totaling \$10 million, to assist the college with the acquisition of a bond to construct a technical training center on the ESCC campus. Council Members expressed agreement with the evolving need for technical training and requested city staff to research possible funding scenarios and provide feedback at an upcoming Work Session.

ADJOURNMENT

There being no further business before the Council, the President adjourned at the Work Session at 5:45 p.m.

Turner Townsend
Council President

Beverly Sweeney
City Clerk

CITY COUNCIL MEETING MINUTES OF JUNE 21, 2022

The Enterprise City Council convened in Regular Session at 6:00 p.m., Tuesday, June 21, 2022 in the Council Chambers at City Hall.

PRESENT: Council President Turner Townsend, District #5
Council President Pro-Tem Sonya W. Rich, District #1
Council Member Eugene Goolsby, District #2
Council Member Greg Padgett, District #3
Council Member Scotty Johnson, District #4

ALSO PRESENT: Mayor William E. Cooper
City Administrator Jonathan Tullos
City Clerk Beverly Sweeney was present and kept the minutes.

ROLL CALL – Council President Townsend noted that all Council Members were present.

APPROVAL OF AGENDA

The President called for a motion to approve the agenda of the meeting as submitted, with amendment to add the following item under New Business:

- **INTRODUCE ABC LICENSE REQUEST** – Ciscos Bourbon and Cigar Club

A motion was made by Council Member Johnson, seconded by Council Member Rich, to approve the agenda of the meeting as amended. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

CONSIDERATION OF CONSENT AGENDA

The President called for a motion to approve the Consent Agenda as presented:

- City Council Work Session Minutes of June 7, 2022
- City Council Meeting Minutes of June 7, 2022
- Contract Billings in the amount of **\$414,809.86** as follows:
Wiregrass Construction Company, Inc. -
Estimate No. 6 - \$334,104.03 – Construction – FY21 Resurfacing/Phase II
Poly, Inc. -
Invoice No. 19253 - \$12,588.49 – Engineering/Design – FY21 Resurfacing/Phase II
CDG Engineers & Associates -
Invoice No. 10 - \$46,755.11 – Engineering Services – AL27/Shellfield Roundabout
Invoice No. 12 - \$19,080.52 – Engineering Services – AL27/Shellfield Roundabout
GovDeals -
Invoice No. 255-052022 - \$2,281.71 – Contract Services – Online Auction Fees/May 2022

- Travel Request as follows:

Engineering

Barry Mott
SESWA Regional Stormwater Conference
Hilton Head, South Carolina
October 6-8, 2022
Estimated Cost: \$1,200.00

Municipal Court

Paul Sherling
Jeremy Mitchell
AMJA/AAMA Fall Conference
Gulf Shores, Alabama
September 21-24, 2022
Estimated Cost: \$1,919.88

Tammy Stuckey
AMCCMA Annual Conference
Orange Beach, Alabama
September 21-25, 2022
Estimated Cost: \$1,150.76

- Request to Dispose of Inventory as follows:

Parks & Recreation

(2) Cisco IP Phones 7942, Serial No. FCH15348NX, Serial No. FCH15349R5J
(2) Metal Chairs, City ID #6855, City ID #6826
(1) Two-Drawer File Cabinet, No City ID #
(2) Desk Chairs, No City ID #
(1) Small Wooden Cabinet, No City ID #
(3) Desks, No City ID #

CONSENT AGENDA (Continued):

A motion was made by Council Member Goolsby, seconded by Council Member Rich, to approve the Consent Agenda as presented. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

PRIVILEGE OF THE FLOOR (Persons allowed 3 minutes to address the Council)

No one requested to address the Council.

STAFF REPORTS

City Engineer/Public Works Director Barry Mott updated Council on the status of the Downtown Sidewalk Rehabilitation and ALDOT Main Street Resurfacing Project.

Billy Powell, Director of Community Services and Recreation, requested Council Members to sign a photo of the existing M.N. "Jug" Brown Recreation Center for display in the proposed new recreation and aquatic center.

OLD BUSINESS**PUBLIC HEARING & CONSIDERATION/ABC LICENSE REQUEST (The Brick)**

The President called for a public hearing prior to consideration of a request from CEC RBP Enterprises LLC d/b/a The Brick for a Restaurant Retail Liquor license located at 847 Boll Weevil Circle, Suite 117. No comments were offered. The President closed the hearing and called for consideration of the request.

A motion was made by Council Member Johnson, seconded by Council Member Goolsby, to approve the ABC license request as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

PUBLIC HEARING & CONSIDERATION/ABC LICENSE REQUEST (Levels Bar and Grille)

The President called for a public hearing prior to consideration of a request from Levels Bar and Grille LLC d/b/a Levels Bar and Grille for a Lounge Retail Liquor – Class 1 license located at 809 Daleville Avenue. No comments were offered. The President closed the hearing and called for consideration of the request.

A motion was made by Council Member Rich, seconded by Council Member Goolsby, to approve the ABC license request as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

NEW BUSINESS**INTRODUCE ABC LICENSE REQUEST (Ciscos Bourbon and Cigar Club)**

The President introduced a request from Dukes Business Group LLC d/b/a Ciscos Bourbon and Cigar Club for a Lounge Retail Liquor – Class 1 license located at 621 Boll Weevil Circle, Suite 25, and called for a public hearing to be held at the regular meeting scheduled for July 5, 2022.

INTRODUCE ORDINANCE 06-21-22 (Set Certain Department Head & Employee Hiring)

The President introduced Ordinance 06-21-22, providing to set procedures for the appointment and hiring of certain department head and city positions. Council President Townsend announced that consideration of Ordinance 06-21-22 would layover until the regular meeting scheduled for July 5, 2022.

REVIEW & CONSIDER RESOLUTION 06-21-22 (Employees' Retirement System One-Time Lump Sum Payment)

The President introduced and called for consideration of Resolution 06-21-22, providing for approval of a one-time lump sum retirement benefit to eligible retirees and beneficiaries of deceased retirees as per the provisions of Act 2022-229 of the Alabama Legislature. Estimated cost to the city is \$60,734.00.

A motion was made by Council Member Johnson, seconded by Council Member Rich, to adopt Resolution 06-21-22. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried and Resolution 06-21-22 duly passed and adopted.

REVIEW & CONSIDER RESOLUTION 06-21-22-A (Authorize Demolition/M.N. "Jug" Brown Recreation Center)

The President introduced and called for consideration of Resolution 06-21-22-A, providing to authorize city forces to dismantle, demolish and remove the existing M.N. "Jug" Brown Recreation Center Complex, pool and related improvements.

RESOLUTION 06-21-22-A (Continued):

A motion was made by Council Member Goolsby, seconded by Council Member Johnson, to adopt Resolution 06-21-22-A. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried and Resolution 06-21-22-A duly passed and adopted.

AUTHORIZE MAYOR TO EXECUTE LIGHTING SERVICES AGREEMENT (Alabama Power/Southern Bypass)

The President called for a motion to authorize the Mayor to execute an agreement with Alabama Power Company for roadway lighting installation and service along Boll Weevil Circle from approximately Hwy 167S to approximately Hwy 27S at a cost of \$794,604.65. If approved, the city will pay \$400,000.00 upfront, with the \$394,604.65 balance due 180 days from the day the agreement is executed by both parties. Further request is made to authorize the Mayor to sign any and all documents related to the project.

A motion was made by Council Member Padgett, seconded by Council Member Rich, to authorize the Mayor to execute the agreement with Alabama Power Company as submitted and to sign any and all documents related to the project. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

MAYOR'S REPORT

Mayor Cooper thanked everyone for their attendance.

COUNCIL MEMBERS COMMENTS

Council Members commended all parties involved in the successful ADVA Home groundbreaking and thanked meeting attendees and citizens watching online.

ADJOURNMENT

There being no further business before the Council, the President declared the Regular Session adjourned at 6:15 p.m.

Turner Townsend
Council President

Beverly Sweeney
City Clerk

ACCOUNTS PAYABLE JUNE 2022 - A

WATER WORKS BOARD

TOTAL	\$143,022.90
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CITY OF ENTERPRISE

ADMINISTRATIVE DEPT CAPITAL	\$0.00
ADMINISTRATIVE DEPARTMENT	\$32,395.76
AIRPORT CAPITAL PROJECTS	\$0.00
CIVIC CENTER	\$11,927.88
CIVIL DEFENSE	\$149.77
CULTURE & RECREATION	\$0.00
DISPOSAL PLANT	\$61,791.35
TOURISM	\$4,217.86
E-911	\$2,394.41
ENGINEERING DEPARTMENT	\$50,813.51
ENG DEPT CAPITAL PROJ	\$0.00
ENTERPRISE LIBRARY	\$3,981.67
ENTERPRISE MUNICIPAL AIRPORT	\$13,500.17
ENTERPRISE MUNICIPAL AIRPORT FUEL	\$0.00
FARMER'S MARKET	\$3,679.90
FIRE DEPARTMENT	\$63,774.78
FIRE CAPITAL PROJECT	\$157.90
FLEET MAINTENANCE	\$12,912.61
GASOLINE	\$104,209.96
HEALTH & WELFARE	\$0.00
INCUBATOR	\$1,857.83
MUNICIPAL COURT	\$1,020.21
PARKS & RECREATION	\$40,871.40
PARKS & RECREATION CAPITAL PROJ	\$0.00
POLICE DEPARTMENT	\$105,040.36
SANITATION DEPARTMENT	\$38,778.00
SENIOR CITIZENS	\$177.36
SEWER DEPARTMENT	\$31,501.86
STREET DEPARTMENT	\$42,450.92
STREET CAPITAL PROJECTS	\$0.00
TOTAL	\$627,605.47

ACTION OF THE MAYOR

APPROVAL _____

EXCEPTIONS _____

DATE _____

07/01/2022 07:37
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 62022gf1 TO 62022gf1 DATES: 10/01/21 TO 09/30/22

ORG	VENDOR NAME	AMOUNT

ADMINISTRATIVE		
	FEDEX	58.22
	QUADIENT FINANCE USA	336.88
	UNITED PARCEL SERVICE	12.00
	VERIZON WIRELESS	661.36
	XEROX CORPORATION	523.42

		1,591.88
AIRPORT		
	UNITED PARCEL SERVICE	12.00

		12.00
CIVIC CENTER		
	CINTAS CORPORATION	37.46
	UNITED PARCEL SERVICE	12.00
	VERIZON WIRELESS	164.56

		214.02
DEBT SERVICE		
	REGIONS CORPORATE TRUST OPERAT	3,300.00

		3,300.00
DISPOSAL DEPT		
	UNITED PARCEL SERVICE	31.83

		31.83
E-911		
	UNITED PARCEL SERVICE	12.00
	VERIZON WIRELESS	42.17

		54.17
ENGINEERING		
	CINTAS CORPORATION	57.48
	QUADIENT FINANCE USA	408.16
	UNITED PARCEL SERVICE	12.00
	VERIZON WIRELESS	427.78

		905.42
FIRE		
	QUADIENT FINANCE USA	.53
	UNITED PARCEL SERVICE	32.88
	VERIZON WIRELESS	619.43

		652.84

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 62022gf1 TO 62022gf1 DATES: 10/01/21 TO 09/30/22

ORG	VENDOR NAME	AMOUNT
FLEET MAINTENANCE		
	CINTAS CORPORATION	101.31
	UNITED PARCEL SERVICE	12.00

		113.31
JUDICIAL		
	QUADIENT FINANCE USA	100.15
	VERIZON WIRELESS	123.23
	XEROX CORPORATION	116.24

		339.62
LIBRARY		
	ALABAMA POWER COMPANY	1,487.00

		1,487.00
PARKS/RECREATION		
	ALABAMA POWER COMPANY	493.81
	QUADIENT FINANCE USA	24.38
	UNITED PARCEL SERVICE	12.00
	US BANK EQUIPMENT FINANCE	5.73
	VERIZON WIRELESS	445.91

		981.83
POLICE		
	A-ONE BUSINESS SOLUTIONS	88.24
	AAA STORAGE BUILDINGS	100.00
	FEDEX	53.65
	QUADIENT FINANCE USA	79.48
	SOUTHERN LINC	26.66
	UNITED PARCEL SERVICE	12.00
	VERIZON WIRELESS	3,343.34
	WEX BANK	259.10

		3,962.47
SANITATION		
	UNITED PARCEL SERVICE	12.00
	VERIZON WIRELESS	122.71

		134.71
SENIOR CITIZENS CENTER		
	QUADIENT FINANCE USA	4.31
	UNITED PARCEL SERVICE	12.00

		16.31
SEWER		

07/01/2022 07:37 | CITY OF ENTERPRISE
dslater | WARRANT PUBLICATION LIST

WARRANT RANGE: 62022gf1 TO 62022gf1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
UNITED PARCEL SERVICE	12.00
	12.00

STREET

QUADIENT FINANCE USA	2.65
UNITED PARCEL SERVICE	12.00
	14.65

WATER FUND - ADMINISTRATIVE

QUADIENT FINANCE USA	43.46
UNITED PARCEL SERVICE	12.00
VERIZON WIRELESS	443.83
	499.29

TOTAL 14,323.35

** END OF REPORT - Generated by Demetris Slater **

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 62022e1 TO 62022e1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

E-911	
CENTURYLINK	110.63

	110.63
GENERAL FUND	
CITY GENERAL FUND	54.17

	54.17

TOTAL	164.80

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07/01/2022 07:37 | CITY OF ENTERPRISE
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WARRANT RANGE: 62022Sc1 TO 62022Sc1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

GENERAL FUND	
CITY GENERAL FUND	16.31

	16.31

TOTAL	16.31

** END OF REPORT - Generated by Demetris Slater **

07/01/2022 07:38 | CITY OF ENTERPRISE
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WARRANT RANGE: 62022Sd1 TO 62022Sd1 DATES: 10/01/21 TO 09/30/22

ORG		
VENDOR NAME		AMOUNT
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DISPOSAL DEPT		
CINTAS CORPORATION		45.76

		45.76
GENERAL FUND		
CITY GENERAL FUND		43.83

		43.83
SEWER		
CINTAS CORPORATION		11.00

		11.00

TOTAL		100.59

** END OF REPORT - Generated by Demetris Slater **

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WARRANT RANGE: 62022Ww1 TO 62022Ww1 DATES: 10/01/21 TO 09/30/22

ORG	
VENDOR NAME	AMOUNT

GENERAL FUND	
CITY GENERAL FUND	499.29

	499.29
WATER FUND	
SYNOVUS BANK	44,229.00

	44,229.00
WATER FUND - ADMINISTRATIVE	
A-ONE BUSINESS SOLUTIONS	40.81
ARISTA INFORMATION SYSTEMS INC	8,353.23

	8,394.04

TOTAL	53,122.33
** END OF REPORT - Generated by Demetris Slater **	

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 62022gf2 TO 62022gf2 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

ADMINISTRATIVE	
CHARTER COMMUNICATIONS	85.96
WELLS FARGO FINANCIAL LEASING	92.70

	178.66
AIRPORT	
CINTAS CORPORATION	5.39

	5.39
CIVIC CENTER	
ALABAMA POWER COMPANY	163.72
CENTURYLINK	50.89
CINTAS CORPORATION	37.46
TROY CABLEVISION INC	120.78

	372.85
ENGINEERING	
ALABAMA POWER COMPANY	375.87
CINTAS CORPORATION	57.48
PEA RIVER ELECT COOP	42.21

	475.56
FIRE	
CHARTER COMMUNICATIONS	69.98

	69.98
FLEET MAINTENANCE	
CINTAS CORPORATION	202.62

	202.62
PARKS/RECREATION	
NORTH MAIN SCREEN PRINTING	3,573.00

	3,573.00
POLICE	
COVINGTON ELECTRIC COOPERATIVE	132.05

	132.05

TOTAL	5,010.11

** END OF REPORT - Generated by Demetris Slater **

07/01/2022 07:40 | CITY OF ENTERPRISE
dslater | WARRANT PUBLICATION LIST

WARRANT RANGE: 62022Sd2 TO 62022Sd2 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

DISPOSAL DEPT	
ALABAMA POWER COMPANY	43.29
CINTAS CORPORATION	87.78

	131.07

SEWER

CINTAS CORPORATION	22.00

	22.00

TOTAL	153.07

** END OF REPORT - Generated by Demetris Slater **

07/01/2022 07:41
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 62022Ww2 TO 62022Ww2 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

WATER FUND - ADMINISTRATIVE	
CHARTER COMMUNICATIONS	89.99
COVINGTON ELECTRIC COOPERATIVE	111.96
WELLS FARGO VENDOR FIN SERV	97.39

	299.34

TOTAL	299.34

** END OF REPORT - Generated by Demetris Slater **

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 62022gf TO 62022gf DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

ADMINISTRATIVE	
A-ONE BUSINESS SOLUTIONS	42.68
FEDEX	2.41
QUADIENT LEASING USA, INC	699.57
SOUTHEAST ALABAMA GAS DISTRICT	263.53
TROY CABLEVISION INC	500.00
VERIZON WIRELESS	701.05
XEROX CORPORATION	190.02

	2,399.26
AIRPORT	
CENTURYLINK	276.27
CHARTER COMMUNICATIONS	101.00
COVINGTON ELECTRIC COOPERATIVE	1,458.68

	1,835.95
CIVIC CENTER	
CENTURYLINK	1,269.23
CINTAS CORPORATION	37.46
SOUTHEAST ALABAMA GAS DISTRICT	43.32
VERIZON WIRELESS	164.56

	1,514.57
E-911	
VERIZON WIRELESS	42.17

	42.17
ENGINEERING	
CANON SOLUTIONS AMERICA	352.21
CINTAS CORPORATION	57.48
COVINGTON ELECTRIC COOPERATIVE	2,028.12
VERIZON WIRELESS	376.45

	2,814.26
FARMER'S MARKET	
CENTURYLINK	1,956.89
SOUTHEAST ALABAMA GAS DISTRICT	17.75

	1,974.64
FIRE	
COVINGTON ELECTRIC COOPERATIVE	399.99
SOUTHEAST ALABAMA GAS DISTRICT	118.19
VERIZON WIRELESS	740.77

	1,258.95

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 62022gf TO 62022gf DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

FLEET MAINTENANCE	
CANON SOLUTIONS AMERICA	289.27
SOUTHEAST ALABAMA GAS DISTRICT	96.83

	386.10
INCUBATOR	
SOUTHEAST ALABAMA GAS DISTRICT	20.80

	20.80
JUDICIAL	
VERIZON WIRELESS	123.23

	123.23
PARKS/RECREATION	
AAA STORAGE BUILDINGS	80.00
CENTURYLINK	288.49
SOUTHEAST ALABAMA GAS DISTRICT	64.02
TROY CABLEVISION INC	116.17
VERIZON WIRELESS	445.91
XEROX CORPORATION	185.27

	1,179.86
POLICE	
CENTURYLINK	141.56
COVINGTON ELECTRIC COOPERATIVE	150.00
VERIZON WIRELESS	3,353.34
WELLS FARGO FINANCIAL LEASING	197.65

	3,842.55
PUBLIC WORKS	
VERIZON WIRELESS	82.70

	82.70
SANITATION	
SOUTHEAST ALABAMA GAS DISTRICT	96.84
VERIZON WIRELESS	41.65

	138.49
STREET	
CENTURYLINK	70.78
SOUTHEAST ALABAMA GAS DISTRICT	96.84

	167.62

WATER FUND - ADMINISTRATIVE

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 62022gf TO 62022gf DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
VERIZON WIRELESS	443.83
	443.83
TOTAL	18,224.98

** END OF REPORT - Generated by Demetris Slater **

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 062022E TO 062022E DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
GENERAL FUND	
CITY GENERAL FUND	42.17
	42.17
TOTAL	42.17

** END OF REPORT - Generated by Demetris Slater **

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 062022Sd TO 062022Sd DATES: 10/01/21 TO 09/30/22

ORG	
VENDOR NAME	AMOUNT

DISPOSAL DEPT	
ALABAMA POWER COMPANY	28.41
COVINGTON ELECTRIC COOPERATIVE	28,998.02

	29,026.43

SEWER	
COVINGTON ELECTRIC COOPERATIVE	606.47

	606.47

TOTAL29,632.90

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07/01/2022 07:43 | CITY OF ENTERPRISE
dslater | WARRANT PUBLICATION LIST

WARRANT RANGE: 062022Ww TO 062022Ww DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

GENERAL FUND	
CITY GENERAL FUND	443.83

	443.83

WATER FUND - ADMINISTRATIVE

A-ONE BUSINESS SOLUTIONS	18.42
COVINGTON ELECTRIC COOPERATIVE	29,217.46
SOUTH ALABAMA ELECTRIC COOPERA	31.83
SOUTHEAST ALABAMA GAS DISTRICT	84.53

	29,352.24

TOTAL	29,796.07

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06/29/2022 11:47
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 062922G TO 062922G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME

AMOUNT

POLICE

ALLAN VIGIL FORD LINCOLN INC

70,808.00

70,808.00

TOTAL

70,808.00

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622G TO 070622G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

ADMINISTRATIVE	
ALABAMA COMMUNITY NEWSPAPERS	4,771.50
ALABAMA POWER COMPANY	7,840.90
ALABAMA TROPHY & GIFT CENTER	197.80
AMAZON CAPITAL SERVICES INC	414.65
AUREUS INTERNATIONAL	135.00
CENTURYLINK	984.71
ENTERPRISE OFFICE SUPPLY	41.86
ENTERPRISE PAPER & JANITORIAL	-62.80
KNOWMYHIRE.COM	22.20
LATHEM TIME CORPORATION	646.40
M4 TECHNOLOGY	9,280.00
ODP Business Solutions	259.98
QST PUBLICATIONS INC	188.00
SOUTHEAST HEALTH ENTERPRISE CL	96.00
WAL-MART COMMUNITY CARD	59.76
WIREGRASS REHABILITATION CENTE	50.00

	24,925.96
AIRPORT	
AMAZON CAPITAL SERVICES INC	125.87
BRUNSON PEST CONTROL	25.00
CENTURYLINK	671.38
DOWLING TRUCK AND TRACTOR	569.57
DTN, LLC	699.00
ENTERPRISE PAPER & JANITORIAL	112.72
LOWES HOME CENTER INC	120.13
PERRY BROTHERS AVIATION FUEL	4,070.53
SUNSOUTH LLC	716.50
TCA ELECTRICAL CONTRACTORS	4,534.00
WILLIAMS AUTO PARTS	2.13

	11,646.83
CIVIC CENTER	
ALABAMA POWER COMPANY	8,616.52
BRUNSON PEST CONTROL	50.41
CENTURYLINK	985.69
ENTERPRISE OFFICE SUPPLY	61.50
KNOWMYHIRE.COM	22.20
LEWIS-SMITH SUPPLY CORP	11.12
SEQUEL ELECTRICAL SUPPLY LLC	47.00
SOUTHEAST HEALTH ENTERPRISE CL	32.00

	9,826.44
CIVIL DEFENSE	
ALABAMA POWER COMPANY	149.77

	149.77

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622G TO 070622G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

DISPOSAL DEPT	
ALABAMA POWER COMPANY	8,729.07
BRUNSON PEST CONTROL	8.61
SOUTHEAST HEALTH ENTERPRISE CL	60.00

	8,797.68
ENGINEERING	
ALABAMA COMMUNITY NEWSPAPERS	302.00
ALABAMA POWER COMPANY	33,956.03
BRUNSON PEST CONTROL	222.76
COMFORT SYSTEMS USA	8,379.00
ENTERPRISE OFFICE SUPPLY	471.68
ENTERPRISE PAPER & JANITORIAL	683.10
LOWES HOME CENTER INC	29.30
QST PUBLICATIONS INC	62.40
TRISTATE GRAPHICS	196.00
UNIVERSITY OF NORTH ALABAMA	2,316.00

	46,618.27
FARMER'S MARKET	
ALABAMA COMMUNITY NEWSPAPERS	380.00
ALABAMA POWER COMPANY	703.25
BRUNSON PEST CONTROL	11.38
CENTURYLINK	610.63

	1,705.26
FIRE	
ADVANCE AUTO PARTS	215.58
ADVANCED SAFETY & INDUSTRIAL S	14.34
AIRGAS USA, LLC	101.11
ALABAMA COMMUNITY NEWSPAPERS	88.00
ALABAMA POWER COMPANY	3,596.00
AMAZON CAPITAL SERVICES INC	185.45
BRUNSON PEST CONTROL	30.90
CENTURYLINK	2,110.69
LEWIS-SMITH SUPPLY CORP	283.45
LOWES HOME CENTER INC	430.69
MEDICAL CENTER ENTERPRISE	50.00
NAFECO	48,695.00
O'REILLY AUTO PARTS	148.96
PARKER'S DIESEL SERVICE	385.41
SEMINOLE COMMUNICATIONS INC	819.80
SOUTHEAST HEALTH ENTERPRISE CL	186.00
SUNBELT FIRE APPARATUS	4,347.63
WILLIAMS AUTO PARTS	104.00

	61,793.01

FLEET MAINTENANCE

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622G TO 070622G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
ADVANCE AUTO PARTS	893.67
ALABAMA POWER COMPANY	717.59
BRUNSON PEST CONTROL	16.26
CENTURYLINK	671.38
DAVIS OIL CO INC	937.46
DOWLING TRUCK AND TRACTOR	54.48
GOODSON AUTO PARTS	296.30
MIDLAND CITY ROAD MART	1,920.00
NEXAIR, LLC	165.63
PARKER'S DIESEL SERVICE	75.46
THE PARTS HOUSE	249.90
TRISTATE GRAPHICS	610.25
TURNER'S PUMP SHOP	4,458.50
WILLIAMS AUTO PARTS	1,243.70

	12,310.58
GENERAL FUND	
TOTAL PETROLEUM, LLC	104,209.96

	104,209.96
INCUBATOR	
ALABAMA POWER COMPANY	1,136.86
BRUNSON PEST CONTROL	28.79
CENTURYLINK	671.38

	1,837.03
JUDICIAL	
AUREUS INTERNATIONAL	178.00
ODP Business Solutions	199.36
TRISTATE GRAPHICS	130.00
WIREGRASS REHABILITATION CENTE	50.00

	557.36
LIBRARY	
BRUNSON PEST CONTROL	16.26
ENTERPRISE PAPER & JANITORIAL	215.69
SCARLETTE G. NAPPER	750.00
WATSON GLASS COMPANY	1,512.72

	2,494.67
PARKS/RECREATION	
A BEST POOLS	498.68
ALABAMA COMMUNITY NEWSPAPERS	558.00
ALABAMA POWER COMPANY	12,383.05
ALABAMA TROPHY & GIFT CENTER	603.00
AMAZON CAPITAL SERVICES INC	498.89
AUTREY SUPPLY CO	1,250.00

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622G TO 070622G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
BOLL WEEVIL SOAP CO	139.92
BRUNSON PEST CONTROL	149.68
BSN CORPORATION	1,774.17
CENTURYLINK	964.94
DOWLING TRUCK AND TRACTOR	3,482.49
ENTERPRISE CHEVROLET	34.55
ENTERPRISE OFFICE SUPPLY	212.02
ENTERPRISE PAINT & INDUSTRIAL	345.00
ENTERPRISE PAPER & JANITORIAL	977.91
GENEVA PUBLICATIONS	237.50
KELLY SEED COMPANY	6,940.00
KNOWMYHIRE.COM	288.61
LEWIS-SMITH SUPPLY CORP	255.19
LOWES HOME CENTER INC	469.37
NORTH MAIN SCREEN PRINTING	160.00
SOUTHEAST HEALTH ENTERPRISE CL	149.00
THE PARTS HOUSE	302.87
WAL-MART COMMUNITY CARD	1,153.92
WILLIAMS AUTO PARTS	164.45
WORTH RENTAL, LLC	1,143.50

	35,136.71

POLICE

ADVANCE AUTO PARTS	-90.99
ALABAMA COMMUNITY NEWSPAPERS	88.00
ALABAMA POWER COMPANY	689.01
AMAZON CAPITAL SERVICES INC	178.92
ANIMAL HEALTH CENTER	950.36
AUREUS INTERNATIONAL	3,150.00
CENTURYLINK	424.09
COFFEE CO SHERIFF'S OFFICE	8,434.60
DRAGONEYE TECHNOLOGY LLC	124.85
ENTERPRISE CHEVROLET	340.54
ENTERPRISE PAINT & INDUSTRIAL	45.00
ENTERPRISE PRINTING LLC	812.00
GENEVA PUBLICATIONS	47.50
M4 TECHNOLOGY	605.50
O'REILLY AUTO PARTS	13.84
ODP Business Solutions	219.55
PETSENSE	111.98
RELATIONSHIP BUILDERS, INC	325.00
ROCIC	300.00
S & P COMMUNICATIONS LLC	2,800.00
SEMINOLE COMMUNICATIONS INC	4,806.30
SOUTHEAST HEALTH ENTERPRISE CL	32.00
STANARD & ASSOCIATES	80.00
THE PARTS HOUSE	510.36
WAL-MART COMMUNITY CARD	890.88
WILLIAMS AUTO PARTS	406.00

	26,295.29

07/01/2022 09:22 CITY OF ENTERPRISE
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WARRANT RANGE: 070622G TO 070622G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

PUBLIC WORKS	
ALABAMA POWER COMPANY	388.71
ENTERPRISE OFFICE SUPPLY	86.17
ENTERPRISE PAINT & INDUSTRIAL	680.76
ENTERPRISE PAPER & JANITORIAL	12.38
LOWES HOME CENTER INC	772.72

	1,940.74
SANITATION	
ALABAMA POWER COMPANY	922.48
BRUNSON PEST CONTROL	11.38
CENTURYLINK	171.38
COFFEE COUNTY COMMISSION/LANDF	22,578.88
DOTHAN DPF LLC	700.00
ENTERPRISE CHEVROLET	151.00
FOURSTAR FREIGHTLINER	801.67
GENEVA PUBLICATIONS	47.50
KNOWMYHIRE.COM	22.20
PARKER'S DIESEL SERVICE	835.85
SOUTHEAST HEALTH ENTERPRISE CL	205.00
THE PARTS HOUSE	.00
TRACTOR & EQUIPMENT	6,300.00
TRISTATE GRAPHICS	1,070.93
TRUCKPRO HOLDING CORPORATION	4,462.53
WILKS A-ONE TIRE SE	224.00

	38,504.80
SEWER	
ALABAMA POWER COMPANY	1,451.41
BRUNSON PEST CONTROL	8.61
CENTURYLINK	171.38

	1,631.40
STREET	
ALABAMA COMMUNITY NEWSPAPERS	88.00
ALABAMA POWER COMPANY	983.39
BRUNSON PEST CONTROL	16.26
CENTURYLINK	190.48
COBLENTZ EQUIPMENT & PARTS CO.	505.44
DOWLING TRUCK AND TRACTOR	743.86
ED SHERLING FORD INC	172.83
FOURSTAR FREIGHTLINER	-226.55
GENEVA PUBLICATIONS	47.50
INGRAM EQUIPMENT COMPANY	983.64
JOHNSTON TRUCKING LLC	3,774.00
LOWES HOME CENTER INC	124.35
MIDLAND CITY ROAD MART	1,500.00
O'REILLY AUTO PARTS	-13.84

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622G TO 070622G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
PARKER'S DIESEL SERVICE	90.69
SOUTHEAST HEALTH ENTERPRISE CL	192.00
THE PARTS HOUSE	350.46
TRACTOR & EQUIPMENT	28,377.36
WILLIAMS AUTO PARTS	83.55
WIREGRASS CONSTRUCTION CO., IN	2,261.79

	40,245.21
WATER FUND - ADMINISTRATIVE	
ALABAMA POWER COMPANY	33,713.80
BRUNSON PEST CONTROL	28.70
CENTURYLINK	817.86

	34,560.36

TOTAL	465,187.33

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622W TO 070622W DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
GENERAL FUND	
CITY GENERAL FUND	34,560.36

	34,560.36

WATER FUND - ADMINISTRATIVE

AIRGAS USA, LLC	257.58
ALABAMA 811	219.66
AMAZON CAPITAL SERVICES INC	432.68
DEEP SOUTH AUTOMATION LLC	1,620.00
DOWLING TRUCK AND TRACTOR	303.57
ED SHERLING FORD INC	2,415.96
EMPIRE PIPE & SUPPLY	7,075.00
ENTERPRISE PAINT & INDUSTRIAL	574.25
FERGUSON WATER WORKS	527.12
HOUSTON COUNTY REGIONAL WATER	825.00
JOHNSTON TRUCKING LLC	1,975.74
LEWIS-SMITH SUPPLY CORP	2,072.70
LOWES HOME CENTER INC	241.44
MILLER/HUMPHREY PLUMBING & ELE	100.00
MOORE WARREN EQUIPMENT COMPANY	395.00
SERVICE CHEMICAL INDUSTRIES, I	7,705.65
SILVER SALES	1,197.09
SOUTHERN ELECTRIC MOTOR SERVIC	2,533.00
SOUTHERN PIPE & SUPPLY CO INC	2,220.20
TOWNSEND BUILDING SUPPLY	178.97
TRISTATE GRAPHICS	102.95
UNIFIRST CORPORATION	486.23
WAL-MART COMMUNITY CARD	283.02
WILLIAMS AUTO PARTS	75.00

33,817.81 - 178.97 = \$33,638.84

TOTAL 68,378.17

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07/01/2022 09:23
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622SD TO 070622SD DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

DISPOSAL DEPT	
ACCRUIT, LLC FBO THOMPSON TRAC	798.24
AMSHER, LLC	7,664.26
CEDARCHEM LLC	5,332.50
ENVIRONMENTAL RESOURCE ANALYST	1,580.25
LOWES HOME CENTER INC	776.39
MARK DONNELL SAND COMPANY	1,600.00
NANTZE SPRINGS INC	61.07
PARRISH ENTERPRISES INC	650.00
POLYENVIRONMENTAL CORPORATION	584.10
USABBLUEBOOK	4,711.77

	23,758.58
GENERAL FUND	
CITY GENERAL FUND	10,429.08

	10,429.08
SEWER	
ACCRUIT, LLC FBO THOMPSON TRAC	3,854.95
ALABAMA 811	166.70
DOWLING TRUCK AND TRACTOR	266.72
LEWIS-SMITH SUPPLY CORP	1,797.16
TALCO INDUSTRIAL CHEMICALS, IN	22,970.20
USABBLUEBOOK	163.26

	29,218.99

TOTAL	63,406.65
** END OF REPORT - Generated by Bobbi Jo Lewis **	

07/01/2022 09:23
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622SC TO 070622SC DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
-----	-----
SENIOR CITIZENS CENTER	
ENTERPRISE PAPER & JANITORIAL	55.92
THE PARTS HOUSE	37.13
WAL-MART COMMUNITY CARD	68.00

	161.05

TOTAL	161.05
** END OF REPORT - Generated by Bobbi Jo Lewis **	

07/01/2022 09:24
blewis

CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622TT TO 070622TT DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

TOURISM	
4IMPRINT	1,699.91
DURDEN OUTDOOR DISPLAYS, INC.	1,230.00
GO DIGITAL WITH DONNIA	1,028.00
TRISTATE GRAPHICS	259.95

	4,217.86

TOTAL	4,217.86
** END OF REPORT - Generated by Bobbi Jo Lewis **	

07/01/2022 09:24 CITY OF ENTERPRISE
blewis WARRANT PUBLICATION LIST

WARRANT RANGE: 070622E TO 070622E DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

E-911	
CANON SOLUTIONS AMERICA	836.00
CGI SYSTEMS	700.00
LANGUAGE LINE SERVICES	156.44
QUALITY RECORDING SOLUTIONS	495.00

	2,187.44

TOTAL	2,187.44
** END OF REPORT - Generated by Bobbi Jo Lewis **	

07/01/2022 09:24
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 070622FT TO 070622FT DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

FIRE DEPT TOBACCO TAX	
BONAVENTURE CO., INC	157.90

	157.90

TOTAL	157.90

** END OF REPORT - Generated by Bobbi Jo Lewis **

ACCOUNTS PAYABLE JUNE 2022 - B	
CITY OF ENTERPRISE	

TOWNSEND BUILDING SUPPLY

TOTAL	\$178.97
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ACTION OF THE MAYOR

APPROVAL_____

EXCEPTIONS_____

DATE_____



Enterprise
533 Boll Weevil Circle
Enterprise, Alabama 36330
334-347-2224

Sales Invoice

Invoice No **1402061**
Invoice Date 06/17/2022
Terms NET10TH
Customer 0000228
Your Ref 223099
Our Ref 7046180
Taken By Steven Watkins

Invoice Address
CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

Delivery Address
CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

COPY

Tax Cert# ALABAMA STATE GOVMT



Page 1 of 1

Special Instructions	Notes

Line	Description	Qty/Footage	Price	Per	Total
1	MWF - 1/4-20 X 1 HEX CAP SCREW #00254	1 BX	14.99	BX	14.99
2	MWF - 1/4-20 X 3/4 HEX CAP SCREW #00252	1 BX	12.99	BX	12.99
<div>6/21/22 Q-m</div>					

COPY

The invoice is due on 07/10/2022.

Payment in full is due by the due date shown above. If the invoice is not paid by the due date, Customer agrees to pay interest on the unpaid balance at the rate of 1.5% per month or 18% per annum of the total from the date following the due date until the date such balance, plus interest, is paid in full or the maximum permitted by law (whichever is lesser). In the event that Customer's account is placed in the hands of an attorney for collection, Customer also promises to pay the reasonable costs and expenses of such collection.

Total Amount	\$27.98
Sales Tax	\$0.00
Invoice Total	\$27.98

Goods received in good condition by:

James Wright

Signature



Enterprise
533 Boll Weevil Circle
Enterprise, Alabama 36330
334-347-2224

Sales Invoice

Invoice No **1399181**
Invoice Date 06/09/2022
Terms NET10TH
Customer 0000228
Your Ref 223007
Our Ref 7032190
Taken By Charles Anderson

Invoice Address
CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

Delivery Address
CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

Tax Cert# ALABAMA STATE GOVMT

COPY



Page 1 of 1

Special Instructions	Notes

Line	Description	Qty/Footage	Price	Per	Total
1	MWF - 03675 hex nut 5/8	1 BX	10.59	BX	10.59
2	MWF - hex nut 3/4	24 ea	0.65	ea	15.60
3	MWF - 53391 hex screws 5/8 x 3	24 ea	2.00	ea	48.00
4	MWF - 53407hex cap screws 3/4 x 3/ 1/2	24 ea	3.20	ea	76.80

ACCOUNTS PAYABLE
JUN 10 2022
RECEIVED

The invoice is due on 07/10/2022. Payment in full is due by the due date shown above. If the invoice is not paid by the due date, Customer agrees to pay interest on the unpaid balance at the rate of 1.5% per month or 18% per annum of the total from the date following the due date until the date such balance, plus interest, is paid in full or the maximum permitted by law (whichever is lesser). In the event that Customer's account is placed in the hands of an attorney for collection, Customer also promises to pay the reasonable costs and expenses of such collection.	Total Amount	\$150.99
	Sales Tax	\$0.00
	Invoice Total	\$150.99

Goods received in good condition by:

James Broyles

Signature

6/10/22
Q.M.

CONTRACT BILLINGS REGISTER
JULY 5, 2022

1. Poly, Inc. -

Invoice No. 19268 - \$18,719.42 – Preliminary Engineering – Peavy Park/ESCC Sports Complex

Invoice No. 19273 - \$1,778.39 – Engineering/Technical Services – ADVA Home

TOTAL CONTRACT BILLINGS - \$20,497.81



INVOICE

The City of Enterprise
PO Box 311000
Enterprise, Alabama 36331-1000

Attn: Mrs. Beverly Sweeney, City Clerk

Poly, Inc.
P.O. Box 837 - Dothan, AL 36302
1935 Headland Ave. - Dothan, AL 36303
Telephone: 334.793.4700
Fax: 334.793.9015
www.poly-inc.com

INVOICE : 19268
DATE: 06/29/22
TERMS: NET 30 Days
JOB NO.: 11-443

FOR PROFESSIONAL SERVICES RENDERED AS FOLLOWS:

Re: Peavy Park/ESCC Multipurpose Sports Complex

Preliminary engineering services rendered under Task Order No. 50 for a 30% design submittal through 06/18/2022 (Final):

Study and Report Phase Services.....	\$6,000.00
Wetland Delineation.....	\$3,746.00
Geotechnical Investigation.....	\$6,500.00
Topographic Survey.....	\$31,020.00
Preliminary Layout and Mass Grading Plan.....	\$45,384.00

Total Amount	\$92,650.00
Less Previous Payments	\$73,930.58
Amount Due This Invoice	\$18,719.42

Please Remit To: Poly, Inc., P.O. Box 837, Dothan, AL 36302

THANK YOU FOR YOUR BUSINESS!



INVOICE

The City of Enterprise
PO Box 311000
Enterprise, Alabama 36331-1000

Attn: Mrs. Beverly Sweeney, City Clerk

Poly, Inc.
P.O. Box 837 - Dothan, AL 36302
1935 Headland Ave. - Dothan, AL 36303
Telephone: 334.793.4700
Fax: 334.793.9015
www.poly-inc.com

INVOICE : 19273
DATE: 06/30/22
TERMS: NET 30 Days
JOB NO.: 11-453

FOR PROFESSIONAL SERVICES RENDERED AS FOLLOWS:

RE: ADVA Home General Assistance

Engineering technical services rendered under Task Order No. 47-3 in providing general assistance related to construction of the new VA Home.

Poly, Inc. cost through 06/18/2022	\$18,062.60
Subconsultant Services - Wetland Delineation for Parkway (previous invoice 18955).....	\$5,562.56

Total Amount	\$23,625.16
Less Previous Invoices	-\$21,846.77
Total Amount Due	\$1,778.39

Please Remit To: Poly, Inc., P.O. Box 837, Dothan, AL 36302

THANK YOU FOR YOUR BUSINESS!

**TRAVEL REQUESTS
CITY COUNCIL MEETING
JULY 5, 2022**

Main Street

Mariah Montgomery

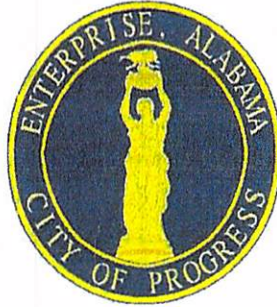
(1) Main Street Board/Committee Member

Main Street Alabama LAB Conference

Opelika, Alabama

August 16-19, 2022

Estimated Cost: \$1,690.00



CITY OF ENTERPRISE
TRAVEL REQUEST FORM

NAME OF EMPLOYEE: Mariah Montgomery

TITLE OF EMPLOYEE: Main Street Executive Director

DEPARTMENT: Main Street/Community Services

ANTICIPATED TRAVEL DATES: 08/16 – 08/19

LOCATION OF TRAVEL: Opelika, AL

SPECIFIC BUSINESS PURPOSE: LAB 2022 Main Street Alabama Conference
(i.e. seminar, attend conference, continuing education, etc.)

Describe the essential nature of the travel request and how this travel will benefit the City:
(Make sure to provide the full name of acronyms used.)

Request permission for Mariah Montgomery (Main Street Director) and one Main Street Enterprise Board or Committee Member to attend the Main Street Alabama annual LAB conference. This event will begin at 8:30 AM on Wednesday, August 17th and end at 12:15 PM on Friday, August 19th. The conference session topics will cover all four points of the Main Street Approach and will benefit communities that are ready to advance their efforts or just beginning their revitalization journey. Some other sessions we will attend cover topics such as grants, small scale production, zoning, fundraising, placemaking, marketing, protection and development.

The Keynote/Opening Plenary will be given by Nathan Norris, a founding principal of the CityBuilding Partnership, LLC. Nathan's vision was to create an organization that would partner with communities, as well as developers, so that they can avoid the common mistakes that undermine or under leverage most planning or development initiatives. This conference is important for the continued education of the Main Street Enterprise program as a whole.

Estimated Cost: \$1,690.00

Employee Signature:

Date:

Mariah Montgomery 6/22/2022

Dept. Head Signature:

Date:

[Signature] 6/23/2022

CITY OF ENTERPRISE
APPLICATION FOR A PARADE/PUBLIC EVENT/ DEMONSTRATION PERMIT

DATE: 06/24/2022

NAME OF ORGANIZATION: Main Street Enterprise – Mariah Montgomery **PHONE:** 334-406-1274
Tourism Department – Tammy Doerer 334-389-1554

PERSON/ORGANIZATION RESPONSIBLE: Mariah Montgomery (Main Street Director) 334-406-1274
Tammy Doerer (Community Relations Director) **PHONE:** 334-389-1554

MAILING ADDRESS: 501 S. Main Street, Enterprise, AL 36330

It is respectfully submitted that a public assembly permit be issued to the above-named person or organization. The following items of information are submitted:

- (1) The purpose of the public assembly is: Boll Weevil Block Party hosted by Downtown Enterprise & WTVY Filming
WTVY will be filming their news show in Downtown Enterprise on 07/22/2022 as part of their "Hometown Tour" series and
our goal is to represent Enterprise well for WTVY and provide a fun event for the community.
-
- (2) Date of Assembly: 07/22/2022 (3) Hours: E. College: Begin 3 pm closure End 8 pm opening
4pm event starts 7 pm event en
W. College: 12pm closure 8pm opening
4pm event starts 7pm event enc
- (4) Number of Persons: 1000 + Number of Animals: 0 Number of Floats: 0
- (5) Route of parade: If not a Parade, please describe function in detail: (Attach map if needed) WTVY will be filming their news show in Downtown Enterprise on 07/22/2022 as part of their "Hometown Tour" series. They will be set up on West College filming toward East College. Downtown Enterprise is also hosting a "Boll Weevil Block Party" on East College Street. The event will have live music, a food truck, and other small fun activities. Our Downtown businesses will participate by having boll weevil themed special and many will be open till 7PM.

12 pm – 8 pm on W. College to Railroad. 3 pm – 8 pm E. College Street to Edwards. The reason for the difference in timing is that the filming crew needs more time to set up on West College.

This requested permit is hereby () Granted () Denied

DATE: _____

William E. Cooper
Mayor
Enterprise, Alabama

Your permit must be submitted at least five (5) days before the event is to take place.

****Please use a separate sheet of paper for further information.**

ORDINANCE 06-07-22
ANNEXATION AND ESTABLISH ZONING

An ordinance relating to the Municipality of Enterprise, Coffee and Dale Counties, Alabama, to alter, rearrange and extend the boundaries and corporate limits of Enterprise:

WHEREAS, the City Council received a petition dated May 3, 2022 which was filed with the Planning Commission and signed by the following property owner, to wit: New Enterprise LLC, seeking the annexation of real estate owned by them and better described in the survey attached to the petition, and the petition was ordered to be filed in the Minute Books of the City Council.

WHEREAS, with respect to said petition to annex, the City Council, after due consideration, makes the following determination: That the City of Enterprise has a population in excess of 2,000; that the real estate described in said petition is contiguous to the corporate limits of the City of Enterprise, Alabama; that said real estate does not lie within the corporate limits or police jurisdiction of any other municipality; that the said petition seeking the annexation of the territory described therein by the City of Enterprise is signed by the owner of said property; that a public hearing was conducted by the Enterprise Planning Commission on May 24, 2022, after notice concerning the proposed annexation and that said Planning Commission did issue a letter of recommendation dated May 25, 2022 that was filed with the Council as intended which includes the recommendation that the annexation and zoning request be approved; and that the recommendation of the Planning Commission is now duly submitted to and approved by the City Council; that the said property consists of .67 acres more or less. The accurate description and map is attached to the request; and now, therefore;

BE IT ORDAINED BY THE CITY COUNCIL of the City of Enterprise, Alabama as follows:

SECTION 1. The land described herein is annexed pursuant to Section 11-42-21, Code of Alabama, 1975.

SECTION 2. The boundaries of the municipality of Enterprise, Alabama are hereby altered, rearranged and extended to embrace and include within the corporate limits of the City of Enterprise, Alabama the real estate described in the said petition dated May 3, 2022 more particularly set forth in Exhibit "A" attached hereto (land description and plot plan of the acreage); said annexed property is hereby zoned R-75-A (Residential District) in accordance with the recommendation of the Planning Commission as filed with the City Council on this date.

SECTION 3. Upon the passage of this ordinance, the City Clerk is directed to cause this ordinance to be published once in a newspaper published and of general circulation in Enterprise, Coffee and Dale Counties, Alabama and is further directed to file a copy of the same in the Office of the Judge of Probate and Revenue Commissioner in Coffee County, Alabama.

SECTION 4. This ordinance shall become effective upon passage and being advertised as provided by law.

Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

ATTEST:

Beverly Sweeney
City Clerk

Council Member Scotty Johnson
District #4

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

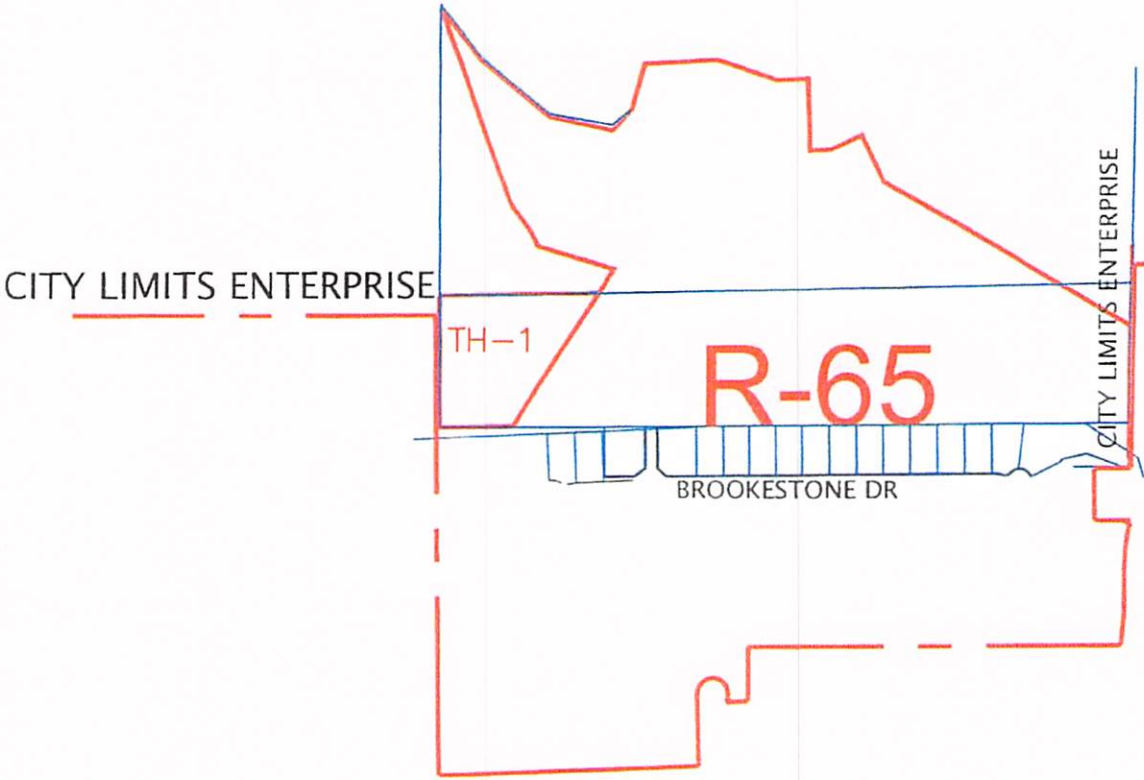
Beverly Sweeney
City Clerk

LAND FOR ANNEXATION
BY THE CITY OF ENTERPRISE
OWNED BY NEW ENTERPRISE LLC

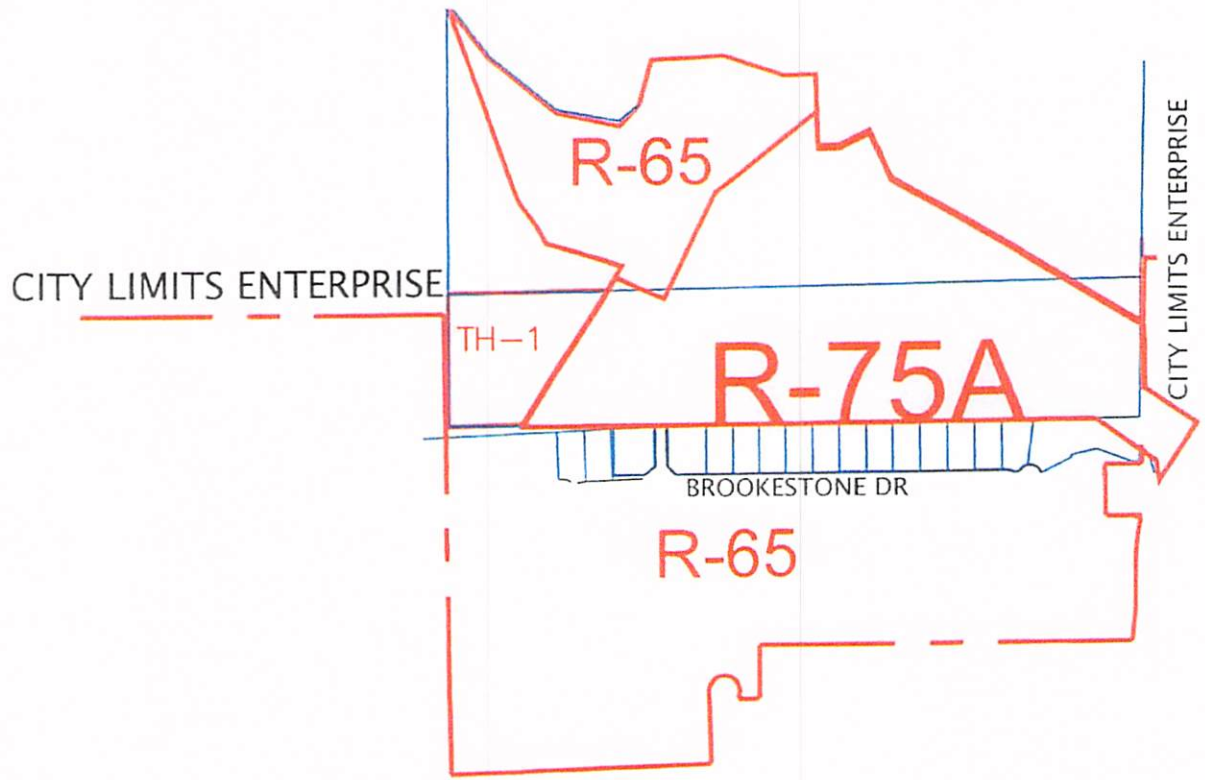
A lot or parcel of land being located Coffee County, Alabama, and being more particularly described as follows:

BEGINNING at the Southeast corner of the Southeast ¼ of the Southwest ¼ of Section 28, Township 4 North, Range 22 East as marked by an existing iron pin (EIP) (1/2" Rebar); thence along the East line of said forty bearing N 01°28'18" W a distance of 120.21 FT to an EIP (5/8" Pipe, 0035); thence depart said East line bearing S 56°39'53" E a distance of 213.97 FT to the Northwest right of way (R/W) of Coffee County Road 711 (60' R/W) as marked by an EIP (illegible); thence along said Northwest R/W along a curve to the left having a delta angle of 14°06'45" with a radius of 1054.51 FT an arc length of 259.74 FT with a chord bearing of S 33°20'16" W a chord distance of 259.08 FT to the intersection of said Northwest R/W with the East line of Stonechase Phase II Subdivision as found recorded in the Office of the Judge of Probate of Coffee County, Alabama, in Plat Book 4, Page 17, as marked by an EIP (5/8" Crimped pipe); thence along said East line of Phase II bearing N 08°46'46" W a distance of 79.70 FT to the Northeast corner of said Subdivision as marked by an EIP (1/2" Rebar, CA 0717LS); thence along said North line bearing N 57°31'15" W a distance of 21.28 FT to a point; thence depart said North line bearing N 01°28'18" W a distance of 123.71 FT to the POINT OF BEGINNING. Said parcel being located in Coffee County, Alabama, in the NW ¼ of the NE ¼ of Section 33, T4N, R22E, and containing 0.67 acres, more or less.

MAP A - EXISTING



MAP B - PROPOSED



REZONING APPLICATION and ACKNOWLEDGEMENT

Enterprise Planning Commission

P.O. Box 311000

Enterprise, AL 36331

Phone (334) 348-2671

Fax (334) 348-2672

(PLEASE PRINT OR TYPE ON THE APPLICATION)

APPLICANT NAME: Jonathan Meyers, M4 Development LLC

CONTACT PERSON (If other than Applicant) Trent Scarborough, Northstar Engineering c/o E-Plan
New Enterprise LLC

PROPERTY OWNER (If other than Applicant) 917 N. Flamingo Ave. Apt #412, West Palm Beach, FL 33401

ADDRESS OR LOCATION OF PROPERTY: Officer County Road 711
(Address must be approved by the E-911 Coordinator)

ACREAGE OF PROPERTY 40.13± (Rezoning); 0.67± (Annexation)

PRESENT ZONING R-6S REQUESTED ZONING R-7S-A

CONTACT INFORMATION

Mailing Address

Northstar Engineering
2431 Northwood Hwy
Pelham, AL 36365

Telephone No(s) (334) 673-9895

Fax No. (334) 673-1846

E-Mail trsc@northstarengineering.com

I acknowledge that I have received a copy of the Rezoning Checklist, and I understand that the applicant is responsible for having at the applicant's expense, one or more Public Notice signs on the property for which the rezoning is requested.

I acknowledge that, unless otherwise determined by the Building official, at least one Public Notice sign must be placed along each street which the property fronts.

I acknowledge that the Public Notice sign(s) must be posted on the property at least fifteen (15) days prior to the scheduled Planning Commission meeting and that the content and format of the sign(s) must conform to the Planning Commission's requirements.

I acknowledge that it is the policy of the Planning Commission not to consider a rezoning request unless all of the requirements of the Rezoning Checklist have been met.

PRINTED NAME: _____

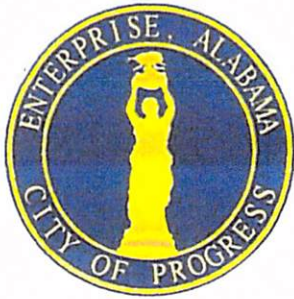
OWNER SIGNATURE: _____

REPRESENTATIVE ET LLC

DEADLINE FOR PUBLIC NOTICE SIGN: 5/10/22 (Consult Planning Department)

Receipt Number

Date of Receipt



City of Enterprise

Department of Engineering Services & Public Works
501 S Main Street
Enterprise, Alabama 36330
Phone (334) 348-2671
Fax (334) 348-2672

May 25, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on May 24, 2022, to consider and act upon the following requests:

1. A request by Northstar Engineering Services and M4 Development, LLC. on behalf of New Enterprise, LLC. for the annexation and zoning to R-75-A (Residential District) of .67 acres of land located off of county road 711.
2. A request by Northstar Engineering Services and M4 Development, LLC. on behalf of New Enterprise, LLC. for the rezoning of 40.13 acres of land from R-65 (Residential District) as shown on Map A present to R-75-A (Residential District) as shown on Map B proposed located off of county road 711.

The Planning Commission made a motion to approve these requests. The motions gained a vote of 5-2 in favor each.

Sincerely,

ENTERPRISE PLANNING COMMISSION
Barry Mott, PE
Administrative Official

ORDINANCE 06-07-22-A

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA as follows:

Upon public notice and hearings as required by law, and following recommendation of the Planning Commission of the City of Enterprise, Alabama, previous Zoning Ordinance(s) and the Zoning Map of the City of Enterprise, Alabama, adopted herein and on file in the Office of the City Clerk and the Office of the City Engineering Department, City of Enterprise, is hereby amended and, as amended, shall reflect the following:

A parcel of land belonging to New Enterprise LLC being located in the City of Enterprise, Coffee County, Alabama and being further described as follows:

COMMENCING at the Northeast corner of the Northeast ¼ of the Northwest ¼ of Section 33, Township 4 North, Range 22 East as marked by an existing iron pin (EIP) (1/2" Rebar); thence along the East line of said forty bearing S 01°28'18" E a distance of 123.71 FT to the intersection of said East line with the North line of Stonechase Phase II Subdivision as found recorded in the Office of the Judge of Probate of Coffee County, Alabama, in Plat Book 4, Page 17 and being the POINT OF BEGINNING (P.O.B); thence along said North line bearing N 57°31'15" W a distance of 216.87 FT to the intersection of said North line with the South line of the SE ¼ of the SW ¼ of Section 28, T4N, R22E as marked by an EIP (1/2" Rebar, CA 0717LS); thence along said South line and the extension thereof bearing S 87°40'04" W a distance of 2210.98 FT to an EIP (1/2" Rebar, CA 0717LS) being on the North line of Stonechase Phase III Subdivision as found recorded in said Office in Plat Book 4, Page 58; thence depart said South line bearing N 32°06'55" E a distance of 781.26 FT to an EIP (1/2" Rebar, CA 0717LS); thence S 63°58'22" E a distance of 192.97 FT to an EIP (1/2" Rebar, CA 0717LS); thence N 26°01'38" E a distance of 436.61 FT to an EIP (1/2" Rebar, CA 0717LS); thence N 52°09'03" E a distance of 483.58 FT to a point; thence S 01°53'16" E a distance of 137.90 FT to an EIP (1/2" Rebar); thence N 88°06'44" E a distance of 80.00 FT to an EIP (1/2" Rebar); thence N 64°32'40" E a distance of 122.94 FT to an EIP (1/2" Rebar); thence S 25°27'20" E a distance of 194.58 FT to an EIP (1/2" Rebar); thence S 59°27'01" E a distance of 1089.45 FT to the East line of said SE ¼ of the SW ¼ as marked by an EIP (Nail in roots of tree); thence along said East line of the SE ¼ of the SW ¼ bearing S 01°28'18" E a distance of 236.82 FT to an EIP (5/8" Pipe, 0085); thence depart said East line at the SE ¼ of the SW ¼ bearing S 56°39'53" E a distance of 213.97 FT to the Northwest right of way (R/W) of Coffee County Road 711 (60' R/W) as marked by an EIP (illegible); thence along said Northwest R/W along a curve to the left having a delta angle of 14°06'45" with radius of 1054.51 FT an arc length of 259.74 FT with a chord bearing of S 33°20'16" W a chord distance of 259.08 FT to the intersection of said Northwest R/W with the East line of said Phase II as marked by an EIP (5/8" Crimped pipe); thence along said East line of Phase II bearing N08°46'46" W a distance of 79.70 FT to the Northeast corner of said Phase II as marked by an EIP (1/2" Rebar, CA 0717LS); thence along said North line of Phase II bearing N57°31'15" W a distance of 21.28 FT to the P.O.B. Said parcel being located in the City of Enterprise, Coffee County, Alabama, in the South ½ of the SW ¼ of Section 28, and the NE ¼ of the NW ¼ and the NW ¼ of the NE ¼ of Section 33, all being a part of T4N, R22E, and containing 40.13 acres, more or less.

Said property, set out in detail in the records of the Planning Commission and described by Map A (R-65, Residential District) is amended and, as amended shall be zoned and described by Map B (R-75-A, Residential District) which is attached hereto and is a permanent part of the Zoning Ordinance and Map.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

ATTEST:

Beverly Sweeney
City Clerk

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

Beverly Sweeney
City Clerk

CITY LIMITS ENTERPRISE

TH-1

R-65

BROOKESTONE DR

CITY LIMITS ENTERPRISE

The map displays the Enterprise City Limits area with the following features:

- Zoning Districts:** R-65 (top and bottom), R-75A (center), and TH-1 (left side).
- City Limits:** Indicated by a red outline and a red dashed line.
- Enterprise City Limits:** Indicated by a blue line.
- Brookestone Dr:** A road running horizontally across the center of the map.

REZONING APPLICATION and ACKNOWLEDGEMENT

Enterprise Planning Commission
P.O. Box 311000
Enterprise, AL 36331
Phone (334) 348-2671
Fax (334) 348-2672

(PLEASE PRINT OR TYPE ON THE APPLICATION)

APPLICANT NAME: Jonathan Meyers, M4 Development LLC
CONTACT PERSON (If other than Applicant) Trent Scarborough, Northstar Engineering c/o Kalf Sass
PROPERTY OWNER (If other than Applicant) New Enterprise, LLC
917 N Flagler Dr., Apt #412, West Palm Beach, FL 33401

ADDRESS OR LOCATION OF PROPERTY: Coffee County Road 711
(Address must be approved by the E-911 Coordinator)

ACREAGE OF PROPERTY 40.13± (Rezoning); 0.67± (Annexation)

PRESENT ZONING R-6S REQUESTED ZONING R-7S-A

CONTACT INFORMATION

Mailing Address Northstar Engineering
2431 Hartford Hwy
Dothan, AL 36305

Telephone No(s) (334) 673-9895 () _____
Fax No. (334) 673-1846 E-Mail trents@northstarengineering.com

I acknowledge that I have received a copy of the Rezoning Checklist, and I understand that the applicant is responsible for having at the applicant's expense, one or more Public Notice signs on the property for which the rezoning is requested.

I acknowledge that, unless otherwise determined by the Building official, at least one Public Notice sign must be placed along each street which the property fronts.

I acknowledge that the Public Notice sign(s) must be posted on the property at least fifteen (15) days prior to the scheduled Planning Commission meeting and that the content and format of the sign(s) must conform to the Planning Commission's requirements.

I acknowledge that it is the policy of the Planning Commission not to consider a rezoning request unless all of the requirements of the Rezoning Checklist have been met.

PRINTED NAME: _____

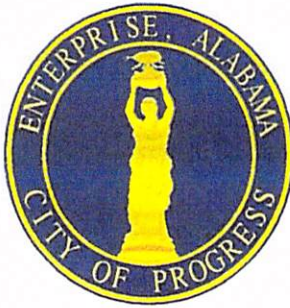
OWNER SIGNATURE: _____

REPRESENTATIVE: ET LLC

DEADLINE FOR PUBLIC NOTICE SIGN: 5/10/22 (Consult Planning Department)

Receipt Number

Date of Receipt



City of Enterprise

Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672

May 25, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on May 24, 2022, to consider and act upon the following requests:

1. A request by Northstar Engineering Services and M4 Development, LLC. on behalf of New Enterprise, LLC. for the annexation and zoning to R-75-A (Residential District) of .67 acres of land located off of county road 711.
2. A request by Northstar Engineering Services and M4 Development, LLC. on behalf of New Enterprise, LLC. for the rezoning of 40.13 acres of land from R-65 (Residential District) as shown on Map A present to R-75-A (Residential District) as shown on Map B proposed located off of county road 711.

The Planning Commission made a motion to approve these requests. The motions gained a vote of 5-2 in favor each.

Sincerely,

ENTERPRISE PLANNING COMMISSION
Barry Mott, PE
Administrative Official

ORDINANCE 06-07-22-B

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA as follows:

Upon public notice and hearings as required by law, and following recommendation of the Planning Commission of the City of Enterprise, Alabama, previous Zoning Ordinance(s) and the Zoning Map of the City of Enterprise, Alabama, adopted herein and on file in the Office of the City Clerk and the Office of the City Engineering Department, City of Enterprise, is hereby amended and, as amended, shall reflect the following:

A parcel of land belonging to Kevin Axton being located in the City of Enterprise, Coffee County, Alabama and being further described as follows:

A PARCEL OF LAND, A PORTION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3 AND A PORTION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 10, ALL IN TOWNSHIP 4 NORTH OF RANGE 22 EAST, ENTERPRISE, COFFEE COUNTY, ALABAMA LYING SOUTH OF, BUT NOT ADJACENT TO LUNSFORD ROAD BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND 1" PIPE AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 4 NORTH RANGE 22 EAST; THENCE NORTH 00°27'06" EAST 730.01 FEET TO A ½" REBAR (CAP #1082); THENCE NORTH 00°27'10" EAST 1035.95 FEET TO A POINT THAT IS SOUTH 00°27'10" WEST 85.00 FEET FROM A 5/8" REBAR (CAP #899); THENCE SOUTH 89°27'28" EAST 350.00 FEET TO A POINT THAT IS SOUTH 00°26'33" WEST 85.35 FEET FROM A ½" REBAR WITH CAP PLS CA#1067-LS; THENCE SOUTH 00°27'08" WEST 1766.91 FEET TO A ½" REBAR WITH CAP PLS CA#1067-LS; THENCE NORTH 89°18'11" WEST 350.00 FEET BACK TO THE POINT OF BEGINNING, AND CONTAINING 14.19 ACRES, MORE OR LESS.

Said property, set out in detail in the records of the Planning Commission and described by Map A (R-75-A Residential District) is amended and, as amended shall be zoned and described by Map B (R-65, Residential District) which is attached hereto and is a permanent part of the Zoning Ordinance and Map.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

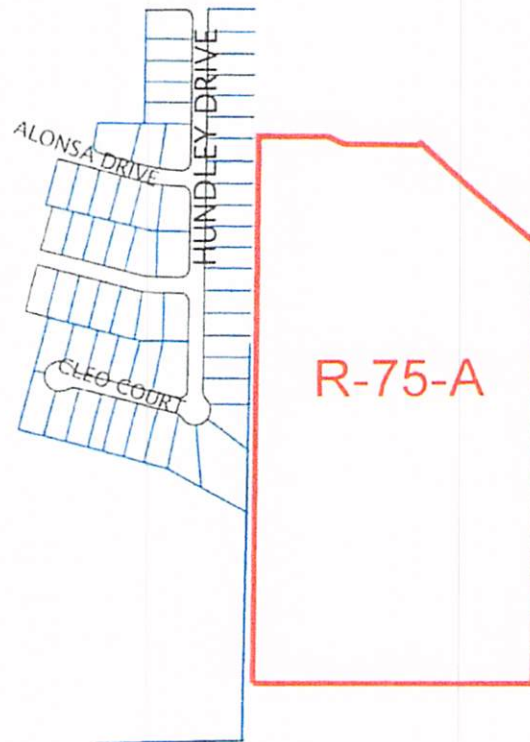
Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

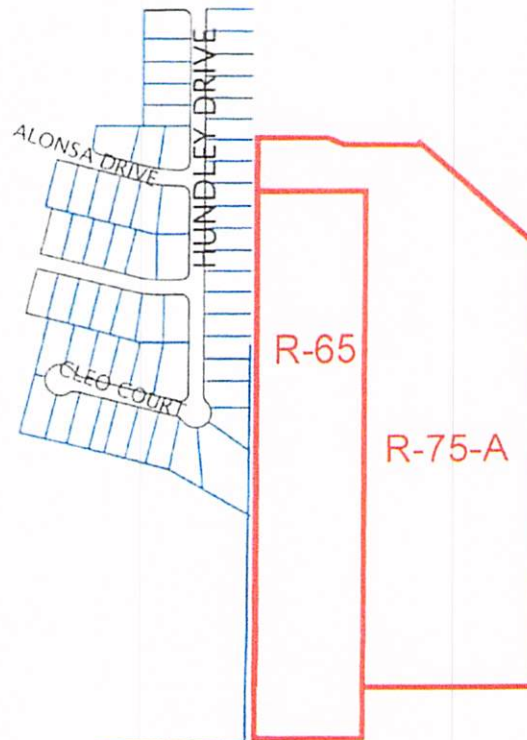
ATTEST:

Beverly Sweeney
City Clerk

MAP A PRESENT REZONE



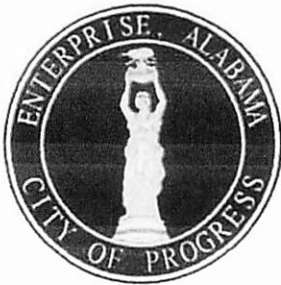
MAP B PROPOSED REZONE





DESCRIPTION (AS SURVEYED)

A PARCEL OF LAND, A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 AND A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, ALL IN TOWNSHIP 4 NORTH OF RANGE 22 EAST, ENTERPRISE, COFFEE COUNTY, ALABAMA LYING SOUTH OF, BUT NOT ADJACENT TO LUNSFORD ROAD BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS. BEGINNING AT A FOUND 1" PIPE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 4 NORTH RANGE 22 EAST; THENCE NORTH 00°27'06" EAST 730.01 FEET TO A 1/2" REBAR (CAP #1082); THENCE NORTH 00°27'10" EAST 1035.95 FEET TO A POINT THAT IS SOUTH 00°27'10" WEST 85.00 FEET FROM A 5/8" REBAR (CAP #899); THENCE SOUTH 89°27'28" EAST 350.00 FEET TO A POINT THAT IS SOUTH 00°28'33" WEST 85.35 FEET FROM A 1/2" REBAR WITH CAP PLS CA#1067-LS; THENCE SOUTH 00°27'08" WEST 1766.91 FEET TO A 1/2" REBAR WITH CAP PLS CA#1067-LS; THENCE NORTH 89°18'11" WEST 350.00 FEET BACK TO THE POINT OF BEGINNING, AND CONTAINING 14.19 ACRES, MORE OR LESS.



City of Enterprise

Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672

REZONING APPLICATION and ACKNOWLEDGEMENT

Enterprise Planning Commission, P.O. Box 311000, Enterprise, AL 36331

PLEASE PRINT OR TYPE THE APPLICATION. REZONING AND ANNEXATION MUST BE FILED FOR BY THE LAND OWNER(S).

APPLICANT NAME: Boyd Engineering, Llc CONTACT PERSON: Dallas Boyd (334)389-4868

PROPERTY OWNER: Kevin Axton ACREAGE OF PROPERTY: 14.19
(If other than Applicant)

ADDRESS OR LOCATION OF PROPERTY: 2550 Lunsford Rd
(Address must be approved by the E-911 Coordinator)

PRESENT ZONING: R75A REQUESTED ZONING: R65

CONTACT INFORMATION:

MAILING ADDRESS: 1117 W McKinnon St New Brockton AL 36351
(if different from above) Street City/State/ZIP

Telephone No(s): (334)389-4868 (334)685-7196

E-Mail: dallasboyd@boydengineeringllc.com

I acknowledge that I have received a copy of the Rezoning Checklist, and I understand that the applicant is responsible for having at the applicant's expense, one or more Public Notice signs on the property for which the rezoning is requested.

I acknowledge that, unless otherwise determined by the Building official, at least one Public Notice sign must be placed along each street which the property fronts.

I acknowledge that the Public Notice sign(s) must be posted on the property at least fifteen (15) days prior to the scheduled Planning Commission meeting and that the content and format of the sign(s) must conform to the Planning Commission's requirements.

I acknowledge that it is the policy of the Planning Commission not to consider a rezoning request unless all of the requirements of the Rezoning Checklist have been met.

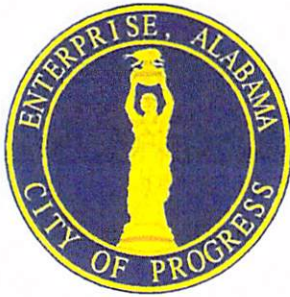
PRINTED NAME: Kevin Axton OWNER SIGNATURE: [Signature] May 2, 2022 18:34 CDT

REPRESENTATIVE: Dallas Boyd, Owner Boyd Engineering, Llc SIGNATURE: [Signature]

DEADLINE FOR PUBLIC NOTICE SIGN: _____ (Consult Planning Department)

Receipt Number

Date of Receipt



City of Enterprise

Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672

May 26, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on May 24, 2022, to consider and act upon the following request:

A request by Boyd Engineering, LLC. on behalf of Kevin Axton for the rezoning of 14.19 acres of land from R-75-A (Residential District) as shown on Map A present to R-65 (Residential District) as shown on Map B proposed located at 2550 Porter Lunsford Rd. (Pending Council Approval)

The Planning Commission made a motion to approve this request and it gained a vote of 7-0 in favor.

Sincerely,

ENTERPRISE PLANNING COMMISSION
Barry Mott, PE
Administrative Official

ORDINANCE 06-07-22-C
ORDINANCE TO ESTABLISH
ENTERPRISE AIRPORT ZONING

WHEREAS, the City Council having appointed the Enterprise Planning Commission as the Airport Zoning Commission, as authorized by the Airport Zoning Act, Ala. Code § 4-6-1, et seq., (the "Act");

WHEREAS, the Planning/Airport Zoning Commission having made a preliminary and final report to the City Council after holding public hearing(s) prior to submission of the same to the City Council;

WHEREAS, the City Council having now held public hearing(s) as to said reports and as to this ordinance, and the zoning and regulations to be enacted hereby;

THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, THAT THE ENTERPRISE ZONING ORDINANCE, INCLUDING ORDINANCE NO. 06-05-12, 7-7-12 OR HOWEVER, DESIGNATED, AND AS AMENDED, IS HEREBY AMENDED AS FOLLOWS:

I. AMENDMENT TO ARTICLE I, SECTION 4.

ARTICLE I, Section 4 entitled "Applicability and Compliance," and which currently provides: "The provisions of this Ordinance, shall apply to all property located within the Corporate boundary of the City of Enterprise. All uses, structures, sites, lots and parcels must be in compliance with the provisions of this Ordinance," is hereby amended to state:

Section 4 - Applicability and Compliance

The provisions of this Ordinance, shall apply to the property located within the corporate boundary of the City of Enterprise and for the sole purposes of Alabama's Airport Zoning Act, the area lying within two miles of the boundaries of the Enterprise Municipal Airport. All uses, structures, sites, lots and parcels must be in compliance with the provisions of this Ordinance.

II. AMENDMENT TO ARTICLE II, SECTION 2.

ARTICLE II, Section 2 entitled "General Definitions" sets out various definitions regarding terms set out in the Ordinance. The following terms are hereby added to the "General Definitions" section and shall be added to the Section in their respective alphabetical order location within the Section:

(1) Airport. Any area of land or water designed and set aside for the landing and taking-off of aircraft and utilized or to be utilized in the interest of the public for such purposes, which includes the Enterprise Municipal Airport.

(2) Airport hazard. Any structure or tree or use of land which obstructs the airspace required for the flight of aircraft in landing or taking-off at any airport or is otherwise hazardous to such landing or taking-off of aircraft.

(3) Airport hazard area. Any area of land or water upon which an airport hazard might be established if not prevented as provided in this chapter.

(4) Structure. Any object constructed or installed by man including, but without limitation, buildings, towers, smokestacks and overhead transmission lines.

(5) Tree. Any object of natural growth.

III. DESIGNATION OF AIRPORT ZONING DISTRICTS ("A-Z").

All the real property, not heretofore zoned, within two (2) miles of the boundaries of the Enterprise Municipal Airport (said boundaries as set out in the attached map, see Exhibit "A" attached hereto and incorporated by reference herein) shall bear the designation "A-Z" Zone, which stands for "Airport Zoning District". All said real property shall comply with the rules and regulations of this Ordinance, except as otherwise expressly provided. The Council, after recommendation of the Enterprise Planning Commission shall be empowered to enact, although not obligated to do so, further zoning in A-Z districts in accordance with existing or future ordinances related to zoning real property and district uses set out therein, all in accordance with the Act and said ordinances. Therefore, there shall be a new zoning district established at this time known as A-Z Zoning District which shall apply as shown on Exhibit "B" attached hereto and incorporated herein by reference. Said Exhibit "B" shows the planned/future use restrictions of the real property in A-Z Zones, and includes areas where no city-imposed use restrictions exist, except as expressly provided by this Ordinance, and except as may from time to time be provided for by Coffee County or as otherwise may be provided by future action of the City in accordance with this or any other applicable ordinance of the City. In A-Z Zones with specific use restrictions, if a rule or regulation of Coffee County conflicts with the provisions of this ordinance, it is intended that the terms of this ordinance shall govern.

IV. VARIANCES.

Any person desiring to erect any structure, or increase the height of any structure, or otherwise use his property in violation of airport zoning regulations adopted under this chapter, may apply to the Enterprise Zoning Board of Adjustment for a variance from the zoning regulations in question. Such variances shall be allowed where a literal application or enforcement of the regulations would result in practical difficulty or unnecessary hardship and the relief granted would not be contrary to the public interest but do substantial justice and be in accordance with the spirit of the regulations; provided, that any variance may be allowed subject to any reasonable conditions that the board of adjustment may deem necessary to effectuate the purposes of this Ordinance.

V. PERMITS AND NONCONFORMING USES.

Before any new structure or use may be constructed or established and before any existing use or structure may be substantially changed or substantially altered, a permit must be obtained from the Building Official of the City of Enterprise. A permit fee of \$25.00 per permit shall be owed, subject, however, to the provision that no permit shall be required as to uses and structures on any real property zoned A-Z which carries the designation of "No Use Restriction imposed by City" as set out on Exhibit "B," unless a structure is over twenty-five (25) feet in height.

Nothing in this Ordinance or any airport zoning regulations adopted under/pursuant to this Ordinance shall require the removal, lowering or other change or alteration of any structure not conforming to the regulations when adopted or amended or otherwise interfere with the continuance of any nonconforming use, except as provided in this Ordinance. Nonconforming uses shall be discontinued and removed in case of being abandoned, destroyed, deteriorated or decayed. However, before any nonconforming structure or tree may be replaced, substantially altered, rebuilt, allowed to grow higher or replanted, a permit must be secured from the Building Official of the City of Enterprise, authorizing such replacement or change; but no such permit shall be required to make maintenance repairs to or to replace parts of existing structures which do not enlarge or increase the height of an existing structure. No permit shall be granted that would allow the establishment or creation of an airport hazard or permit a nonconforming structure or tree or nonconforming use to be made or become higher or become a greater hazard to air navigation than it was when the applicable regulation was adopted or than it is when the application for a permit is made.

In granting any permit or variance under this section, the Building Official or Enterprise Building Official, may, if they respectively deem such action advisable to effectuate the purposes of this ordinance and reasonable in the circumstances, so condition such permit or variance as the case may be so as to require the owner of the structure or tree in question to permit the City of Enterprise, at its own expense, to install, operate and maintain thereon such markers and lights as may be necessary to indicate to flyers the presence of an airport hazard, upon payment to the owner for all damage resulting to his/her its property by such maintenance. Such shall be the right but not the obligation of the City of Enterprise.

Any denial of such permit as set above may be appealed to the Enterprise Zoning Board of Adjustment within 15 days of written denial by the Building Official, by delivering a Notice of Appeal to the Engineering Department of the City of Enterprise or otherwise, the decision of the Building Official shall be final.

VI. ENFORCEMENT OF RULES AND REGULATIONS OF THIS ORDINANCE/ POWERS.

The Building Official, Enterprise Planning Commission or the Enterprise Zoning Board of Adjustment, all as the case may be, shall have and exercise the following powers as designated:

- (1) To carry out those acts as designated by this Ordinance.
- (2) To review site plans in areas zoned A-Z which designate permitted uses (Planning Commission).
- (3) To hear and decide any special exceptions to the terms of the airport zoning regulations upon which such agency may be required to pass under such regulations (Board of Adjustment).
- (4) To authorize in specific cases such variance from the terms of the ordinance as will not be contrary to the public interest, where, owing to special conditions, a literal enforcement of the provisions of the ordinance will result in unnecessary hardship, and so that the spirit of the ordinance shall be observed and substantial justice done. (Board of Adjustment)
- (5) The applicable agency or person designated above shall not be required to return the original papers acted upon by it, but it shall be sufficient to return certified or sworn copies thereof or of such portions thereof as may be called on by such writ. The return shall concisely set forth such other facts as may be pertinent and material to show the grounds of the decision appealed from and shall be verified.

- (6) The Enterprise Zoning Board of Adjustment and Enterprise Planning Commission as the case may be, shall adopt rules in accordance with the provisions of the ordinance or resolution by which it was created. Meetings of said agencies shall be held at the call of the chairman and at such other times as the agency may determine. The chairman, or in his absence the acting chairman, may administer oaths and compel the attendance of witnesses. All hearings of the agency shall be public. The agency shall keep minutes of its proceedings, showing the vote of each member upon each question, or, if absent or failing to vote, indicating such fact, and shall keep records of its examinations and other official actions, all of which shall immediately be filed in the office of the agency and shall be a public record.

VII. APPEALS.

- (1) Any person aggrieved by any decision of the Enterprise Planning Commission or Enterprise Board of Adjustment or any governing body of the City, as the case may be, which is of the opinion that a decision of such an administrative agency is an improper application of airport zoning regulations of concern to such governing body or board or commission may appeal to the circuit court of the county where such airport is located.
- (2) All appeals taken under this section must be taken within 10 days by filing with the agency from which the appeal is taken a notice of appeal specifying the grounds thereof. The agency from which the appeal is taken shall forthwith transmit to the court all the papers constituting the record upon which the action appealed from was taken.
- (3) An appeal shall stay all proceedings in furtherance of the action appealed from, unless the agency from which the appeal is taken certifies to the court, after the notice of appeal has been filed with it, that by reason of the facts stated in the certificate a stay would, in its opinion, cause imminent peril to life or property and file bond to indemnify the owner for damages as may be fixed by the court. In such cases proceedings may be stayed upon the filing by the appellant of a supersedeas bond in an amount to be set by the circuit court of the county in which the subject matter of such decision lies on application by the appellant or the agency from which the appeal is taken.
- (4) The court may, in conformity with the provisions of this chapter, reverse, affirm wholly or partly, or modify the order, requirement, decision or determination appealed from and may make such order, requirement, decision or determination as ought to be made and to that end shall have all the powers of the administrative agency from which the appeal is taken.

VIII. REMEDIES.

In case any building or structure is erected, constructed, reconstructed, altered, repaired, converted or maintained, or any building, structure or land is used in violation of this ordinance or other regulation made under authority conferred by the Act, City officials of the City, in addition to other remedies as set out by the Enterprise Zoning Ordinances, as amended, may institute any appropriate action or proceedings to prevent such unlawful erection, construction, reconstruction, alteration, repair, conversion, maintenance or use, to restrain, correct or abate such violation, to prevent the occupancy of such building, structure or land or to prevent any illegal act, conduct, business or use in or about such premises.

XI. THIS ORDINANCE CUMULATIVE UNLESS CONFLICT.

This ordinance is cumulative of the existing zoning ordinance, as amended, and is only intended to amend those portions of the ordinance which are amended as set out above. Otherwise, the zoning ordinance, as amended, remains in full force and effect and unchanged.

X. SEVERABILITY.

If any section, sentence, clause, phrase, or part of this ordinance is for any reason declared to be invalid by the valid judgment or decree of a court of competent jurisdiction, such decision shall not affect any remaining sections, sentences, clauses, phrases, or parts of this ordinance.

XI. EFFECTIVE DATE.

This ordinance shall take effect upon its approval by the City Council, or upon its otherwise becoming law, but shall nevertheless be published as required by law.

Duly Passed and Adopted this ____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

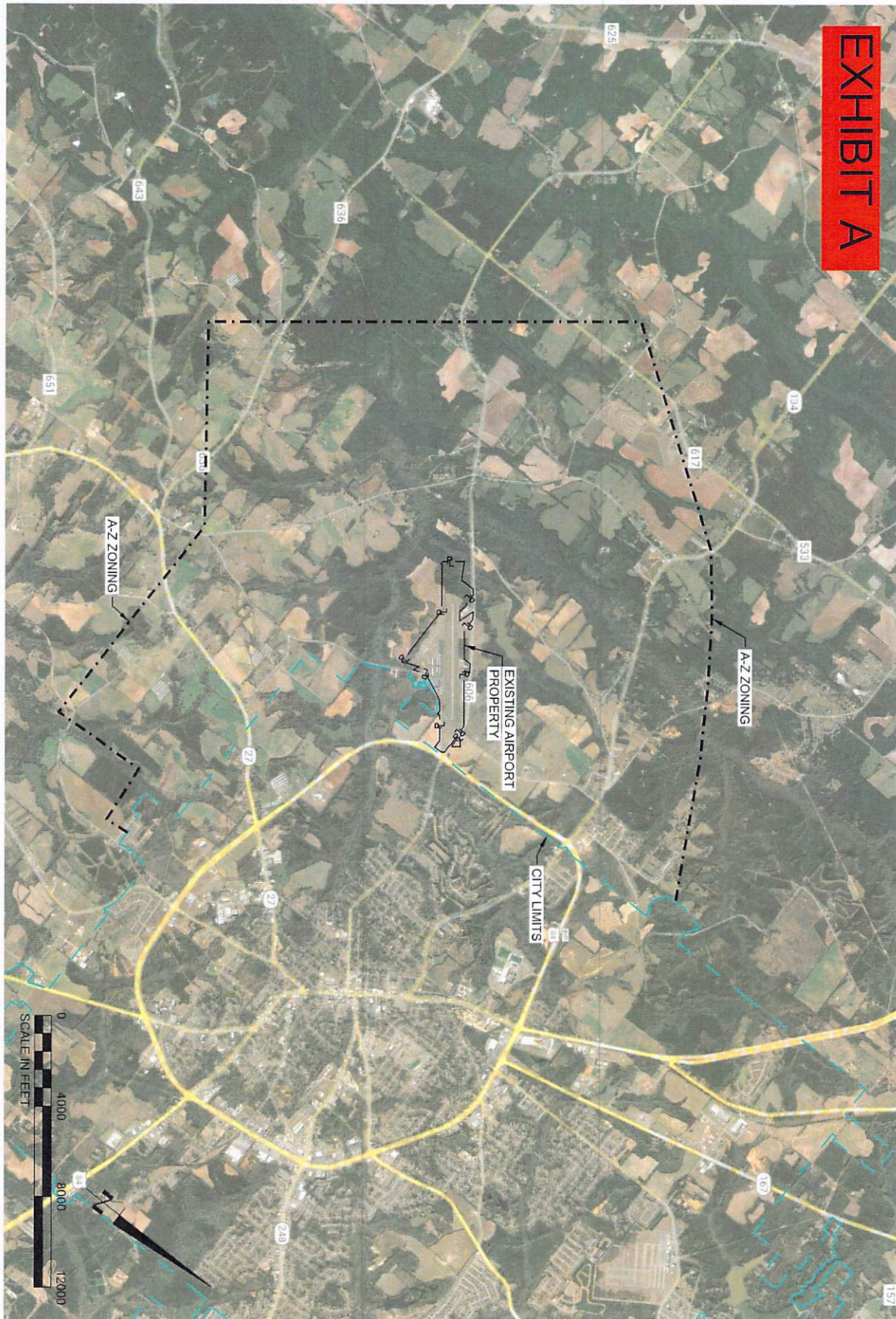
Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

Beverly Sweeney
City Clerk

EXHIBIT A



FILE NO. 158720N

1

REV.	DATE	BY	CHKD.	DESCRIPTION
1	10/10/2017	10/10/2017	10/10/2017	10/10/2017
2	10/10/2017	10/10/2017	10/10/2017	10/10/2017
3	10/10/2017	10/10/2017	10/10/2017	10/10/2017
4	10/10/2017	10/10/2017	10/10/2017	10/10/2017
5	10/10/2017	10/10/2017	10/10/2017	10/10/2017
6	10/10/2017	10/10/2017	10/10/2017	10/10/2017
7	10/10/2017	10/10/2017	10/10/2017	10/10/2017
8	10/10/2017	10/10/2017	10/10/2017	10/10/2017
9	10/10/2017	10/10/2017	10/10/2017	10/10/2017
10	10/10/2017	10/10/2017	10/10/2017	10/10/2017

EXHIBIT A

ENTERPRISE MUNICIPAL AIRPORT
ENTERPRISE, ALABAMA

FOR
INFORMATIONAL
PURPOSES ONLY

4/19/2022

BARGE
DESIGN SOLUTIONS

2047 West Main Street • Suite 1 • Gadsden, Alabama 36021
PHONE (334) 779-4200 • FAX (334) 779-4455

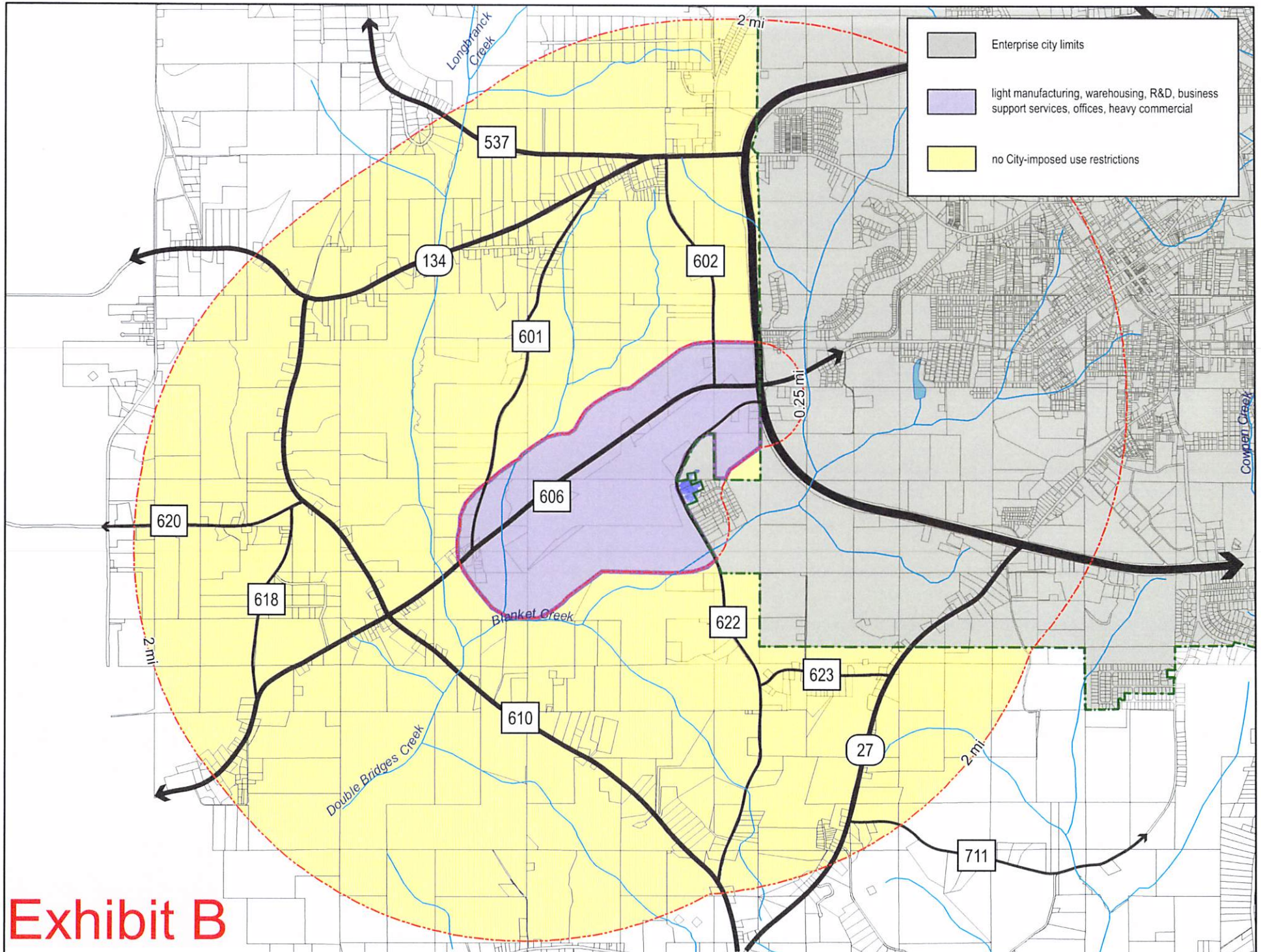
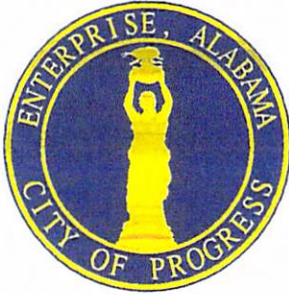


Exhibit B



City of Enterprise

Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672

June 6, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on June 6, 2022 to consider and act upon the following requests:

A request by the City Engineer to amend Ordinance 10-05-21 to amend the City of Enterprise Zoning Ordinance which would allow for the keeping of certain honeybees in certain zoning districts in the City.

A request by the City Engineer to amend the Zoning Ordinance to establish zoning jurisdiction of the City to include the area lying within 2 miles of the boundary of the City of Enterprise Municipal Airport.

The Planning Commission recommends that you approve these requests.

Sincerely,

Barry Mott
City Engineer/ Director of Public Works

ORDINANCE 06-07-22-D
AN ORDINANCE ALLOWING THE KEEPING OF CERTAIN
HONEYBEES IN CERTAIN ZONING DISTRICTS IN THE CITY

LET IT BE ORDAINED AS FOLLOWS:

City of Enterprise: Keeping of bees and bee hives.

- a. Definitions. For the purpose of this section, the following terms, phrases, words and their derivations shall have the meaning given herein:
 1. *Apiary*: A place where bees are kept or a collection of honey bee colonies.
 2. *Beekeeper*: A person or entity who owns, leases or manages one or more colonies of bees on real property which is owned or leased, as a result of a bona fide, arms-length transaction, by the Beekeeper for pollination or the production of honey, beeswax or other byproducts, either for personal or commercial use. Said definition shall not include a person or entity who does not own or lease the property and nothing in this ordinance shall allow any such person or entity from maintaining bees on property which is not owned or leased by beekeeper.
 3. *Bee*: Any stage of the common honey bee, *Apis mellifera* species.
 4. *City*: The corporate limits of The City of Enterprise, Alabama.
 5. *Colony*: The hive and its equipment and appurtenances including bees, comb, honey, pollen and brood.
 6. *Hive*: A structure for housing honey bees.
 7. *Real Property*: As defined in the Ordinance and shall mean real property and all improvements thereon which constitute a single parcel of land.
 8. *Zoning District*: Zoning districts as defined in the City's zoning ordinance(s) and as set out in this ordinance.
- b. Approval Requirements.
 1. It shall be unlawful for any beekeeper to keep or harbor any colonies of bees within corporate limits without conditional use approval from the Board of Adjustment of The City of Enterprise, Alabama to keep such bees. The procedure for Board of Adjustment approval shall be the same procedure as to any request for conditional use approval, including, but not necessarily limited to, application, advertising and notice requirements, and the like.
 2. Beekeepers with existing apiaries shall have 60 days from the adoption date of the ordinance from which this section derives to obtain conditional use approval with numbers of colonies kept or harbored under their supervision within the corporate limits with the Board of Adjustment of The City of Enterprise, Alabama.
 3. After the adoption of the Ordinance from which this section derives, all apiaries and colony numbers must obtain conditional use approval from the Board of Adjustment of the City before the bee colonies are maintained, kept or harbored with the city limits.
 4. Also, for avoidance of doubt, it is intended by this Ordinance to require beekeepers to maintain the requirements of this Ordinance regardless if there is an existing or subsequent location of one or more residences (or schools, hospitals, etc. – see below) adjoining the real property of the beekeeper. In other words, for example, if a residence is now or later located adjoining the beekeeper's real property which causes an apiary to be less than 100 feet from that residence, or for example, a school is now or later located within 300 feet of said apiary, this Ordinance's provisions shall nevertheless apply and the beekeeper shall either not establish the apiary, re-locate the apiary or close the apiary to comply with this Ordinance.
- c. Genetic Stock.
 1. Beekeepers shall use only strains of known European origins to comprise colonies of honey bees located within the city limits. Under no circumstances shall any other type of species of bees be kept.
 2. Once Africanized honey bees have been confirmed by a recognized authority as inhabiting any area of Alabama, beekeepers shall be required to re-queen their colonies annually with queens of known European origin. Queen stock is to be obtained from a reputable queen breeder who produces queens from European stock and is not under federal quarantine. Beekeepers are prohibited from obtaining bees from such areas where Africanized honey bees are found or exist.
 3. Beekeepers will be required to keep and maintain receipts of purchases of honeybees, including, but not limited to, queens to be produced upon request by the enforcement authority. At all times said records and the real property shall remain open for inspection by the Code Enforcement Department of the City of Enterprise which shall have the right, but not the obligation, to make such inspections.

- d. **Creating nuisance.** It shall be unlawful and considered a nuisance for any person or beekeeper to keep or harbor colonies of bees under their supervision within the corporate limits in a manner or condition that would render the enjoyment of life or property uncomfortable to others, or interfere with the public peace and comfort of others, or to be unhealthy or offensive to others. Moreover, nothing in this Ordinance intends to override or otherwise allow the keeping of bees on any real property where restrictive covenants or other applicable documents affecting title to or the regulation of said real property would restrict or prohibit the existence of said bees or apiaries.
- e. **Allowed zoning districts.** Beekeepers shall only establish and maintain apiaries in agricultural districts or on lots meeting the requirements for R-100 districts, as those zoning districts are defined in the City's zoning ordinance(s).
- f. **Colony density.** Beekeepers shall maintain no more than the following number of colonies of bees in the following real property parcels within corporate limits:
 - 1. Lots of one acre or less meeting the requirements for R-100 zones: maximum of up to four colonies.
 - 2. Lots greater than one acre of real property meeting the requirements for R-100 zones: maximum of up to six colonies.
 - 3. In Agriculture zones, two acres of real property or larger: maximum of up to eight colonies; otherwise, the above maximums shall apply for lots meeting the requirements for R-100 zones.

All of said maximum numbers are subject to Board of Adjustment approval. The Board of Adjustment, in its discretion, may adjust the number of colonies based on the circumstances of the request.

- g. **Property lines.** Beekeepers shall keep no colonies of bees within 25 feet of adjoining public or private property boundary lines and the following shall apply:
 - 1. The colonies shall be placed behind a solid fence or solid bee fly-ways (meaning, a permanent vertical, solid structure made of common building materials that augments a honey bee's flight path) at least six feet in height that is parallel to the property line and extends at least six feet beyond the colonies in each direction; and
 - 2. That all bee fly-ways are forced over a minimum of six feet levels.
- h. **Water supply.** Beekeepers shall provide a convenient source of water available at all times, especially when colonies are actively rearing brood, and in times of extreme heat.
- i. **Swarming of bees; duty to retrieve.** Should bees swarm onto adjoining property or within 1000 feet of where the apiaries are established, the beekeeper shall be required to retrieve said swarm(s), provided appropriate consent/permission is obtained from the property owner where the swarm(s) is located.
- j. **Apiaries.** Beekeepers operating apiaries within the corporate limits of the City of Enterprise, Alabama shall comply with all State of Alabama and any federal bee regulations and laws.
- k. Beekeepers shall not commercially sell or offer for sale honey from any residential zones without applying for a home occupation in accordance with the City zoning ordinances.
- l. Beekeepers shall maintain signage on their property clearly visible from the public right of way fronting the property where bees are kept stating that "Honey Bees Kept Outdoors Here."
- m. **Penalty for violation.** Any person violating any provision of this section shall be guilty of a misdemeanor and shall, upon conviction thereof, be punished pursuant to Section 11 of the Code of Ordinances for The City of Enterprise, and shall be adjudicated the municipal court or other court of competent jurisdiction.
- n. **Injunctive relief.** In addition to and cumulative of all other penalties, The City of Enterprise, Alabama shall have the right to seek injunctive relief for any or all violations of this section.
- o. **Further Restriction.** It shall be unlawful to keep, harbor or maintain bees within 100 feet of all neighboring residence(s) and 300 feet of any school, church, hospital, public building, park, playground or swimming pool.
- p. Any provision of the Ordinance which are found by a court of competent jurisdiction to be prohibited or unenforceable shall be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof, and any such prohibition or unenforceability shall not invalidate or render unenforceable such provision in any other jurisdiction.
- q. This Ordinance shall take effect upon passage and upon publication as required by law.
- r. **CHANGE OF LAND USE.** IF A BEEKEEPER INTENDS TO CHANGE THE USE OF THE LAND WHERE AN APAIRY IS CURRENTLY LOCATED, THE NEW LOT MUST MEET THE REQUIREMENTS AS SPECIFIED IN SECTIONS e AND f OF THIS ORDINANCE. FAILURE TO DO SO WILL RESULT IN THE REVOCATION OF THE CONDITIONAL USE APPROVAL FROM THE BOARD OF ADJUSTMENT.
- s. Upon taking effect, this Ordinance supercedes Ordinance 10-05-21.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

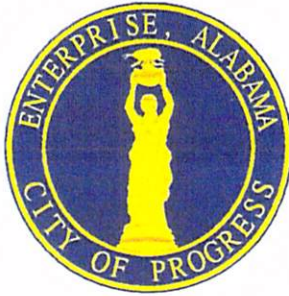
ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

Beverly Sweeney
City Clerk



City of Enterprise

Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672

June 6, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on June 6, 2022 to consider and act upon the following requests:

A request by the City Engineer to amend Ordinance 10-05-21 to amend the City of Enterprise Zoning Ordinance which would allow for the keeping of certain honeybees in certain zoning districts in the City.

A request by the City Engineer to amend the Zoning Ordinance to establish zoning jurisdiction of the City to include the area lying within 2 miles of the boundary of the City of Enterprise Municipal Airport.

The Planning Commission recommends that you approve these requests.

Sincerely,

Barry Mott
City Engineer/ Director of Public Works

ORDINANCE 06-21-22

**AN ORDINANCE TO SET CERTAIN DEPARTMENT HEAD
AND EMPLOYEE HIRING**

Whereas, the City Council desires to set forth appointment/hiring of certain department heads and City positions as set out herein;

Whereas, the City Council finds these employment procedures will be more efficient in selecting, supervising and processing the positions set forth below:

Now, therefore, let it be resolved as follows:

1. Appointments for Department Heads which are mandated by State law to be appointed by the Council, which include Police, Fire, Clerk, Treasurer (CFO) and Municipal Judge, shall continue as proscribed by law pursuant to terms and conditions as mandated by the Council.
2. When the next vacancy occurs in any of the positions of City Engineer and Public Works Director, City Administrator and/or Director of Community Services and Recreation, the Mayor shall make nominations to the Council to fill those respective positions and upon approval by the Council, and upon the terms and conditions approved by the Council, said positions will be filled.
3. When the next vacancy occurs in any of the positions of Human Resources Director, Tourism Director and/or Main Street Director, those positions shall be hired, supervised and removed, as the case may be, as follows: For the Human Resources Director, by the City Administrator; for the Tourism Director and Main Street Director, by the Director of Department of Community Services and Recreation. Said positions will be filled upon terms and conditions set by said City Administrator and Director of Community Services and Recreation, respectively, as to the particular positions for which they have responsibility, provided the salaries and benefits are as approved in the budget adopted by the City Council.
4. Any provision in any resolution or ordinance in conflict with this Ordinance, is repealed. This Ordinance shall take effect upon passage and/or as otherwise required by law.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend, District #5

Council Member Sonya W. Rich, District #1

Council Member Eugene Goolsby, District #2

Council Member Greg Padgett, District #3

ATTEST:

Council Member Scotty Johnson, District #4

Beverly Sweeney, City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney, City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper, Mayor

ATTEST:

Beverly Sweeney, City Clerk

**ABC PUBLIC HEARING
JULY 5, 2022**

BUSINESS NAME: DUKES BUSINESS GROUP LLC

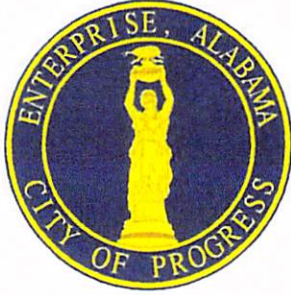
DBA: CISCOS BOURBON AND CIGAR CLUB

**LOCATION ADDRESS: 621 BOLL WEEVIL CIRCLE, SUITE 25
ENTERPRISE, AL 36330**

LICENSES APPLYING FOR:

LOUNGE RETAIL LIQUOR – CLASS I

THIS LICENSE CAN BE VOTED ON JULY 5, 2022.



City of Enterprise

Department of Engineering Services & Public Works
501 S Main Street
Enterprise, Alabama 36330
Phone (334) 348-2671
Fax (334) 348-2672

April, 27th, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on April 26, 2022, to consider and act upon the following request:

A request by Boyd Engineering, LLC. on behalf of Tony Hundley for the rezoning of 32 acres of land from R-100 (Residential District), as shown on Map A, present, to R-75-A (Residential District) and B-3 (Highway Commercial District), as shown on Map B, proposed, located at the corner of Dauphin St. Ext. and Highway 27.

The Planning Commission has no recommendation on this request.

Sincerely,

ENTERPRISE PLANNING COMMISSION
Barry Mott, PE
Administrative Official

ORDINANCE 07-05-22

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA as follows:

Upon public notice and hearings as required by law, and following recommendation of the Planning Commission of the City of Enterprise, Alabama, previous Zoning Ordinance(s) and the Zoning Map of the City of Enterprise, Alabama, adopted herein and on file in the Office of the City Clerk and the Office of the City Engineering Department, City of Enterprise, is hereby amended and, as amended, shall reflect the following:

A lot or parcel belonging to Tony Hundley being located in the City of Enterprise, Coffee County, Alabama and being further described as follows:

DESCRIPTION (AS PER OR BK 862 PG 825)

ALL THAT PART OF THE SW 1/4 OF SW 1/4 LYING SE OF DAUPHIN STREET EXTENSION AND NW OF STATE HIGHWAY 27 FOUND IN SECTION 3, TOWNSHIP 4 NORTH, RANGE 22 EAST, AND ALL THAT PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 22 EAST LYING SE OF DAUPHIN STREET EXTENSION AND WEST OF STATE HIGHWAY 27 OF SECTION 10, CONTAINING 33 +/- ACRES.

DESCRIPTION (AS SURVEYED)

BEGINNING AT A SET IRON (SET IRONS ARE 1/2" DIAMETER REBAR WITH PLASTIC CAP LABELED PLS CA#1067-LS) AT THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 4 NORTH OF RANGE 22 EAST, COFFEE COUNTY, ALABAMA; THENCE NORTH 00°14'41" EAST 253.98 FEET TO A SET IRON ON THE SOUTH RIGHT OF WAY OF DAUPHIN STREET EXTENSION; THENCE ALONG THE SOUTH RIGHT OF WAY OF DAUPHIN STREET EXTENSION (30 FEET FROM CENTERLINE) ALONG A CURVE TO THE LEFT WITH AN ARC LENGTH OF 44.39 FEET, A RADIUS OF 1217.62 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 53°06'33" EAST 44.38 FEET TO A FOUND 1/2" REBAR (CAP #0717); THENCE CONTINUE ALONG SAID RIGHT OF WAY, ALONG A CURVE TO THE LEFT WITH AN ARC LENGTH OF 452.03 FEET, A RADIUS OF 2104.56 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 47°17'26" EAST 451.16 FEET TO A FOUND 1/2" REBAR; THENCE NORTH 42°06'17" EAST 167.08 FEET TO A FOUND 1/2" REBAR; THENCE ALONG A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 248.37 FEET, A RADIUS OF 32962.09 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 42°54'05" EAST 248.37 FEET TO A FOUND 1/2" REBAR; THENCE ALONG A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 624.17 FEET, A RADIUS OF 1321.75 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 58°27'51" EAST 618.39 FEET TO A SET IRON; THENCE NORTH 22°15'12" EAST 20.09 FEET TO A FOUND 1/2" REBAR (CAP #0717); THENCE ALONG A RIGHT OF WAY FLARE SOUTH 43°09'04" EAST 22.42 FEET TO A FOUND 1/2" REBAR (CAP #0717); THENCE LEAVE SAID RIGHT OF WAY SOUTH 21°07'25" WEST ALONG WEST RIGHT OF WAY OF ALABAMA HIGHWAY #27 (40 FEET FROM CENTERLINE) 1787.38 FEET TO A SET IRON; THENCE CONTINUE ALONG SAID RIGHT OF WAY, ALONG A CURVE TO THE LEFT WITH AN ARC LENGTH OF 671.42 FEET, A RADIUS OF 1974.73 FEET, AND A CHORD BEARING AND DISTANCE OF SOUTH 08°28'54" WEST 354.37 FEET TO A FOUND 1" OPEN PIPE; THENCE LEAVE SAID RIGHT OF WAY SOUTH 89°30'50" WEST 103.52 FEET TO A FOUND 3/4" OPEN PIPE; THENCE SOUTH 89°36'19" WEST 100.14 FEET TO A FOUND 1/2" OPEN PIPE; THENCE SOUTH 89°32'23" WEST 99.72 FEET TO A FOUND 1/2" OPEN PIPE; THENCE SOUTH 89°34'21" WEST 157.55 FEET TO A SET IRON; THENCE NORTH 00°55'29" EAST 1319.00 FEET BACK TO THE POINT OF BEGINNING, AND CONTAINING 32.36 ACRES, MORE OR LESS.

Said property, set out in detail in the records of the Planning Commission and described by Map A (R-100, Residential District) is amended and, as amended, shall be zoned and described by Map B (R-75-A, Residential District) and B-3 (Highway Commercial District) which is attached hereto and is a permanent part of the Zoning Ordinance and Map.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

Beverly Sweeney
City Clerk



City of Enterprise

Department of Engineering Services & Public Works
501 S Main Street
Enterprise, Alabama 36330
Phone (334) 348-2671
Fax (334) 348-2672

REZONING APPLICATION and ACKNOWLEDGEMENT

Enterprise Planning Commission, P.O. Box 311000, Enterprise, AL 36331

PLEASE PRINT OR TYPE THE APPLICATION. REZONING AND ANNEXATION MUST BE FILED FOR BY THE LAND OWNER(S).

APPLICANT NAME: Boyd Engineering, Llc CONTACT PERSON: Dallas Boyd (334) 389-4868

PROPERTY OWNER: Tony Hundley ACREAGE OF PROPERTY: 32 acres
(If other than Applicant)

ADDRESS OR LOCATION OF PROPERTY: Corner of Dauphin Street Ext and Alabama Hwy 27
(Address must be approved by the E-911 Coordinator)

PRESENT ZONING: R-100 REQUESTED ZONING: R-75 A (20 acres)
B-3 (12 acres)

CONTACT INFORMATION:

MAILING ADDRESS: 1117 W McKinnon St New Brockton, AL, 36351
(if different from above) Street City/State/ZIP

Telephone No(s): (334) 389-4868 (334) 685-7196

E-Mail: dallasboyd@boydengineeringllc.com

I acknowledge that I have received a copy of the Rezoning Checklist, and I understand that the applicant is responsible for having at the applicant's expense, one or more Public Notice signs on the property for which the rezoning is requested.

I acknowledge that, unless otherwise determined by the Building official, at least one Public Notice sign must be placed along each street which the property fronts.

I acknowledge that the Public Notice sign(s) must be posted on the property at least fifteen (15) days prior to the scheduled Planning Commission meeting and that the content and format of the sign(s) must conform to the Planning Commission's requirements.

I acknowledge that it is the policy of the Planning Commission not to consider a rezoning request unless all of the requirements of the Rezoning Checklist have been met.

PRINTED NAME: _____ OWNER SIGNATURE: _____

REPRESENTATIVE: Dallas Boyd, Owner Boyd Engineering, Llc SIGNATURE: Dallas Boyd

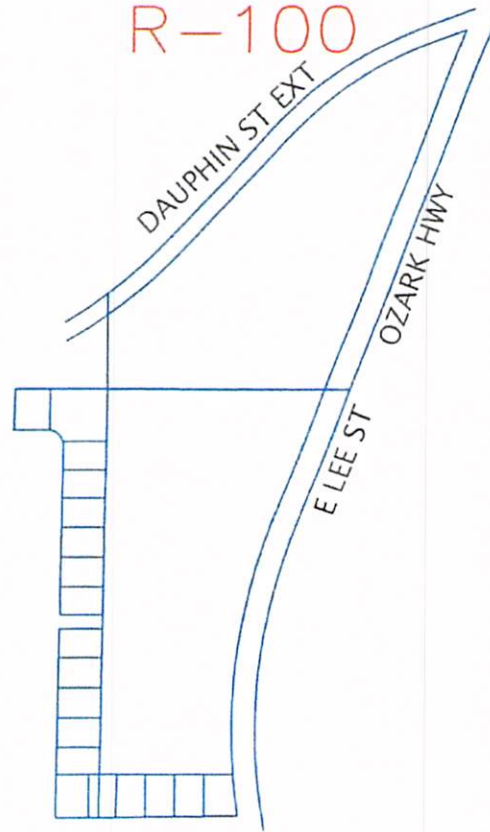
DEADLINE FOR PUBLIC NOTICE SIGN: _____ (Consult Planning Department)

Receipt Number _____

Date of Receipt _____

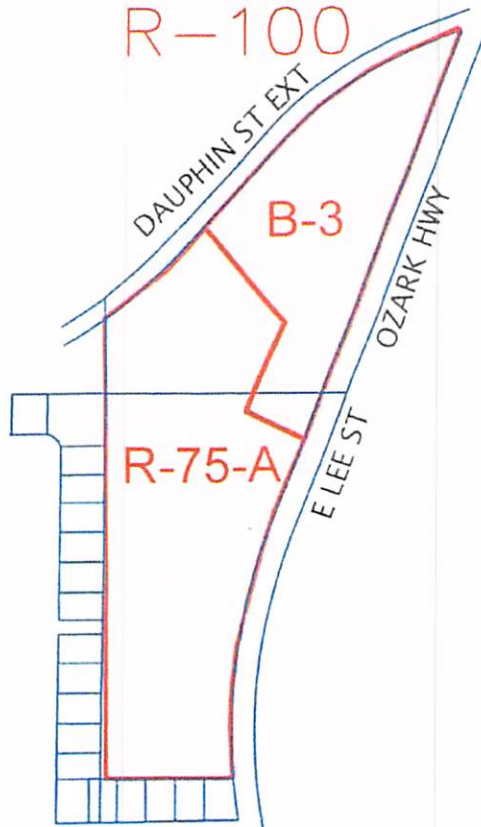
MAP A PRESENT ZONE

R-100



MAP B PROPOSED REZONE

R-100

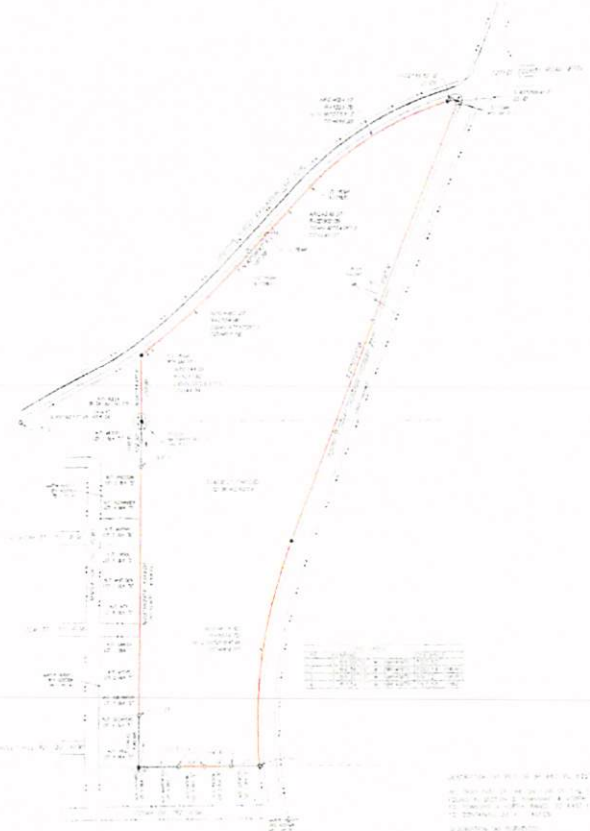




GRAPHIC SCALE



- NOTES:
1. ALL DISTANCES ARE GIVEN IN FEET AND DECIMALS THEREOF.
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- LEGEND:
- 1. PROPERTY LINES
 - 2. EASEMENTS
 - 3. PROPOSED IMPROVEMENTS
 - 4. EXISTING IMPROVEMENTS
 - 5. ADJACENT PROPERTIES
 - 6. ADJACENT ROADS
 - 7. ADJACENT UTILITIES
 - 8. ADJACENT WATER BODIES
 - 9. ADJACENT AIRPORTS
 - 10. ADJACENT MILITARY INSTALLATIONS
 - 11. ADJACENT GOVERNMENT LANDS
 - 12. ADJACENT PRIVATE LANDS
 - 13. ADJACENT UNDEVELOPED LANDS
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 - 15. ADJACENT AGRICULTURAL LANDS
 - 16. ADJACENT FORESTED LANDS
 - 17. ADJACENT WETLANDS
 - 18. ADJACENT WILDLIFE HABITATS
 - 19. ADJACENT HISTORIC SITES
 - 20. ADJACENT MONUMENTS
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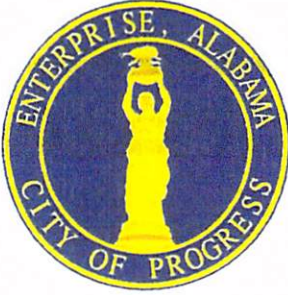


BOUNDARY SURVEY
01

QZARK HIGHWAY
BOVO ENGINEERING, LLC
INTERPRETATION
CORPUS COUNTY, TEXAS
KARL L. BOVO, P.E., LICENSED SURVEYOR



Zachary J. Bradley
Professional Surveyor
Surveying License No. 123456789
Surveying License No. 123456789



City of Enterprise

Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672

June 29, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on June 28, 2022, to consider and act upon the following requests:

A request by Longleaf Engineering, LLC. on behalf of Shang and Faye Howell for the annexation and zoning of 71.85 acres of land to TH-3 (Townhouse District) and 112.23 acres of land to AGRIC (Agricultural District) located off County Road 622 on the south side of the Enterprise Municipal Airport.

The Planning Commission recommends that you approve this request.

Sincerely,

ENTERPRISE PLANNING COMMISSION

Barry Mott, PE

Administrative Official

ORDINANCE 07-05-22-A
ANNEXATION AND ESTABLISH ZONING

An ordinance relating to the Municipality of Enterprise, Coffee and Dale Counties, Alabama, to alter, rearrange and extend the boundaries and corporate limits of Enterprise;

WHEREAS, the City Council received a petition dated May 16, 2022 which was filed with the Planning Commission and signed by the following property owners, to wit: Shang Howell and Faye Howell, seeking the annexation of real estate owned by them and better described in the survey attached to the petition, and the petition was order to be filed in the Minute Books of the City Council.

WHEREAS, with respect to said petition to annex, the City Council, after due consideration, makes the following determination: That the City of Enterprise has a population in excess of 2,000; that the real estate described in the said petition is contiguous to the corporate limits of the City of Enterprise, Alabama; that said real estate does not lie within the corporate limits or police jurisdiction of any other municipality; that the said petition seeking the annexation of the territory described therein by the City of Enterprise is signed by the owner of said property; that a public hearing was conducted by the Enterprise Planning Commission on June 28, 2022, after notice concerning the proposed annexation and that said Planning Commission did issue a letter of recommendation dated June 29, 2022 that was filed with the Council as intended which includes the recommendation that the annexation and zoning request be approved; and that the recommendation of the Planning Commission is now duly submitted to and approved by the City Council; that the said property consist of 184 acres more or less. The accurate description and plat is attached to the request; and now, therefore;

BE IT ORDAINED BY THE CITY COUNCIL of the City of Enterprise, Alabama as follows:

SECTION 1. The land described herein is annexed pursuant to Section 11-42-21, Code of Alabama, 1975.

SECTION 2. The boundaries of the municipality of Enterprise, Alabama are hereby altered, rearranged and extended to embrace and include within the corporate limits of the City of Enterprise, Alabama the real estate described in said petition dated May 16, 2022 more particularly set forth in Exhibit "A" attached hereto, (land description and plot plan of the acreage); said annexed property is hereby zoned TH-3 (Townhouse District) and AGRIC (Agricultural District) in accordance with the recommendation of the Planning Commission as filed with the City Council on this date.

SECTION 3. Upon the passage of this ordinance, the City Clerk is directed to cause this ordinance to be published once in a newspaper published and of general circulation in Enterprise, Coffee and Dale Counties, Alabama and is further directed to file a copy of the same in the Office of the Judge of Probate and Revenue Commissioner in Coffee County, Alabama.

SECTION 4. This ordinance shall become effective upon passage and being advertised as provided by law.

Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

Beverly Sweeney
City Clerk

LAND FOR ANNEXATION
BY THE CITY OF ENTERPRISE
OWNED BY SHANG HOWELL AND FAYE HOWELL

TRACT 1

BEGINNING AT AN IRON PIPE AT THE SOUTHEAST CORNER OF THE SE1/4 OF THE NE1/4 OF SECTION 25, T4N, R21E, COFFEE COUNTY, ALABAMA; THENCE RUN S 89°53'53" W FOR 2832.99 FEET ALONG THE SOUTH LINE OF SAID NE1/4 OF SECTION 25 TO A SET CAPPED REBAR; THENCE RUN N 0°06'07" W FOR 880.28 FEET TO A SET CAPPED REBAR; THENCE RUN N 90°00'00" E FOR 393.89 FEET TO A SET CAPPED REBAR; THENCE RUN N 0°02'48" E FOR 296.76 FEET TO A SET CAPPED REBAR; THENCE RUN N 43°41'11" E FOR 66.66 FEET TO A SET CAPPED REBAR; THENCE RUN S 89°57'12" E FOR 1905.17 FEET TO A SET CAPPED REBAR ON THE WEST RIGHT-OF-WAY OF COUNTY ROAD NO. 622; THENCE RUN S 28°53'19" E FOR 860.05 FEET ALONG SAID WEST RIGHT-OF-WAY TO A SET CAPPED REBAR AT P.C. STATION 24+46.2; THENCE RUN IN A SOUTHEASTERLY DIRECTION ALONG SAID WEST RIGHT-OF-WAY, BEING THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2251.64 FEET, AN ARC LENGTH OF 509.07 FEET, AND A CHORD BEARING AND DISTANCE OF S 22°24'41" E, 507.99 FEET TO A CAPPED REBAR ON THE SOUTH LINE OF THE SW1/4 OF THE NW1/4 OF SECTION 30, T4N, R22E; THENCE RUN N 88°05'12" W FOR 120.02 FEET ALONG SAID SOUTH LINE OF THE SW1/4 OF THE NW1/4 TO THE POINT OF BEGINNING. SAID DESCRIBED PROPERTY CONTAINS 71.84 ACRES, MORE OR LESS, AND LIES PARTLY IN THE NE1/4 OF SECTION 25, T4N, R21E, AND PARTLY IN THE SW1/4 OF THE NW1/4 OF SECTION 30, T4N, R22E, ALL IN COFFEE COUNTY, ALABAMA.

TRACT TWO

BEGINNING AT AN IRON PIPE AT THE NORTHWEST CORNER OF THE SW1/4 OF SECTION 25, T4N, R21E, COFFEE COUNTY, ALABAMA; THENCE RUN N 1°39'25" E FOR 66.35 FEET ALONG THE WEST LINE OF SAID SECTION 25 TO A SET CAPPED REBAR; THENCE RUN N 51°53'35" E FOR 2048.84 FEET TO A SET CAPPED REBAR ON THE NORTH LINE OF THE S1/2 OF THE N1/2 OF SAID SECTION 25; THENCE RUN S 89°57'12" E FOR 2856.06 FEET ALONG SAID NORTH LINE OF THE S1/2 OF THE N1/2 TO AN IRON PIPE; THENCE RUN N 22°27'39" W FOR 812.01 FEET TO A REBAR; THENCE RUN S 62°34'19" E FOR 316.06 FEET TO AN IRON PIPE ON THE WEST RIGHT-OF-WAY OF COUNTY ROAD NO. 622; THENCE RUN IN A SOUTHERLY DIRECTION ALONG SAID WEST RIGHT-OF-WAY, BEING THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 2905.07 FEET, AN ARC LENGTH OF 143.68 FEET, AND A CHORD BEARING AND DISTANCE OF S 27°28'18" E, 143.67 FEET TO A SET CAPPED REBAR AT P.T. STATION 9+26.4; THENCE RUN S 28°53'19" E FOR 659.75 FEET ALONG SAID WEST RIGHT-OF-WAY TO A SET CAPPED REBAR; THENCE RUN N 89°57'12" W FOR 1905.17 FEET TO A SET CAPPED REBAR; THENCE RUN S 43°41'11" W FOR 66.66 FEET TO A SET CAPPED REBAR; THENCE RUN S 0°02'48" W FOR 296.76 FEET TO A SET CAPPED REBAR; THENCE RUN N 90°00'00" W FOR 393.89 FEET TO A SET CAPPED REBAR; THENCE RUN S 0°06'07" E FOR 880.28 FEET TO A SET CAPPED REBAR; THENCE RUN S 89°53'53" W FOR 763.00 FEET ALONG THE SOUTH LINE OF THE N1/2 OF SAID SECTION 25 TO A SET CAPPED REBAR; THENCE RUN S 15°29'54" W FOR 1440.56 FEET TO AN IRON PIPE AT THE SOUTHEAST CORNER OF THE NW1/4 OF THE SW1/4 OF SAID SECTION 25; THENCE RUN N 87°06'36" W FOR 1339.93 FEET ALONG THE SOUTH LINE OF SAID NW1/4 OF THE SW1/4 TO AN IRON PIPE AT THE SOUTHWEST CORNER OF SAID NW1/4 OF THE SW1/4; THENCE RUN N 0°11'44" E FOR 1317.56 FEET ALONG THE WEST LINE OF SAID SECTION 25 TO THE POINT OF BEGINNING. SAID DESCRIBED PROPERTY CONTAINS 112.23 ACRES, MORE OR LESS, AND LIES PARTLY IN THE S1/2 OF THE NW1/4 AND PARTLY IN THE N1/2 OF THE SW1/4 OF SECTION 25, T4N, R21E, COFFEE COUNTY, ALABAMA.

REZONING APPLICATION and ACKNOWLEDGEMENT

Enterprise Planning Commission

P.O. Box 311000

Enterprise, AL 36331

Phone (334) 348-2671

Fax (334) 348-2672

(PLEASE PRINT OR TYPE ON THE APPLICATION)

APPLICANT NAME: Longleaf Properties (c/o Tom Sims & Todd Boland)

CONTACT PERSON (If other than Applicant)

PROPERTY OWNER (If other than Applicant) Shang Howell & Faye Howell

ADDRESS OR LOCATION OF PROPERTY: Lots 1 & 2 of Howell Subdivision - Co. Rd 622 adjacent to south side of Airport
(Address must be approved by the E-911 Coordinator)

ACREAGE OF PROPERTY 184 +/-

PRESENT ZONING None **REQUESTED ZONING** TH-3 & Agricultural

CONTACT INFORMATION
Mailing Address 432 65th Street, Suite A
Tuscaloosa, AL 35405

Telephone No(s) (205) 345-5646 (205) 561-4923
Fax No. () E-Mail: tsims@longleafengineering.com

I acknowledge that I have received a copy of the Rezoning Checklist, and I understand that the applicant is responsible for having at the applicant's expense, one or more Public Notice signs on the property for which the rezoning is requested.

I acknowledge that, unless otherwise determined by the Building official, at least one Public Notice sign must be placed along each street which the property fronts.

I acknowledge that the Public Notice sign(s) must be posted on the property at least fourteen (14) days prior to the scheduled Planning Commission meeting and that the content and format of the sign(s) must conform to the Planning Commission's requirements.

I acknowledge that it is the policy of the Planning Commission not to consider a rezoning request unless all of the requirements of the Rezoning Checklist have been met.

PRINTED NAME: Faye Howell

OWNER SIGNATURE: Shang Howell / Faye Howell *TS*

REPRESENTATIVE: Tom Sims

DEADLINE FOR PUBLIC NOTICE SIGN: _____ (Consult Planning Department)

Receipt Number

Date of Receipt



432 65th Street, Suite A
Tuscaloosa, AL 35405
(205) 345-5646

May 16, 2022

City of Enterprise Planning Dept.
(c/o City Attorney)
PO Box 311000
Enterprise, AL 36331
Attn: Mr. R. Rainer Cotter, III
Mr. Barry Mott (City Engineer)

RE: Annexation, Zoning, & Preliminary Plat Submittal
Townes at Crosswinds Subdivision

Mr. Cotter,

Please find enclosed a submittal package for the proposed Townes at Crosswinds subdivision development. Based on our previous conversations with City personnel and our prior submissions to both the Planning Commission and the City Council, we have revised this submission to better meet the concerns relayed during those processes.

As you are aware, we are currently pursuing approval of this subdivision through the Coffee County Engineering Department. That process is somewhat different from the City in that construction plans are required to be completed in order to receive final approval which is what we are working on now. However, our preference, as previously presented, is to be annexed into the City of Enterprise for this development. As such we have included the following in this submittal package:

1. A request to annex the entirety of the +/-184 acres into the City of Enterprise.
2. A request to subdivide the existing +/-184 acres into 2 large parcels so that we can request two different zonings for the property. The eastern most 71.85 acres is the only portion of the project we wish to further subdivide into a residential subdivision. The remaining 112.23 acres would be untouched by our development and be retained by the existing owners. Their immediate plans for the property would be to continue farming the land. We refer to this plan as the Howell Subdivision.
3. A request to zone the two parcels created by the Howell Subdivision noted above. Lot 1 of the Howell Subdivision (the eastern most 71.85 acres) is requested to be zoned TH-3 with the stipulation that no townhomes will be constructed on this parcel. Lot 2 of the Howell Subdivision (the western most 112.23 acres) is requested to be zoned Agricultural so that the existing owners can continue to farm this land as they have for many years.
4. A request to subdivide Lot 1 of the Howell Subdivision into Phases 1 & 2 of the Townes at Crosswinds. A Preliminary Plat is submitted with this package that meets both the City and

the County regulations for subdivision development. This entire development would consist of 139 single family residential lots with an average lot width of 55 feet.

All of the foregoing requests are offered as a whole and are contingent on each request being approved by the City. We have no objection to, and would expect that, the Planning Commission would recommend and that the City Council would grant each of these requests with language that would delay the effective date of each measure until the contingency of all requests were granted.

There are a few items we would like to point out regarding the above submittal packages:

1. We are not encroaching into any restrictive use area specified by Fort Rucker. We have a letter (which the City has a copy of) stating that Fort Rucker has no issue with the proposed subdivision as long as we are outside the zone specified for their VOR.
2. We have provided an additional 100' buffer between our proposed subdivision and the airport property.
3. We have reduced our overall density from more than 400 lots when first presented to the City to 139 in this plan. We made this reduction based on feedback from staff, the planning commission, and the City Council. Our current density is only 1.9 lots per acre. Generally, typical single family home site across the nation average 3 to 5 lots per acre. Given the proposed density, this would not be considered a "high-density" development.
4. We are open to any required language from the City in regards to restrictions on the type of housing and/or lot sizing in this development. There is no intent to construct anything other than single family residential houses at the site.
5. No structures at this proposed development will be built in such a manner they would cause hazardous or dangerous conditions to airport operation. All rooflines will be lower in elevation than all existing hangars, storage buildings, and other structures that are actually located on the airport property. Additionally, no lots in this neighborhood are located within the SW-NW flight corridor of the runway, including the suggested turning patterns put in place previously by the City.
6. The subdivision across the street does not seem to have an issue with attracting tenants. Reasonable people that move to this neighborhood will not have an issue with noise. Please do not let this development be treated differently. We have presented a plan that goes above and beyond the City's typical requirements to address the concerns expressed.

We are aware that decisions regarding subdivision, annexation, and zoning will require affirmative voting from the Planning Commission and City Council. However, we are respectfully and specifically requesting assistance from the City in the following manner:

1. Due to the modifications presented herein, we ask for written and public support from the City's Planning Department, Engineering Department, and the City Attorney for our development. If there are still requested modifications needed to garner such support, please let us know so we can try and accommodate. Based on the previous 7 months working with the City on this project, we feel fairly confident that all issues have been addressed to the best of our ability. We also feel like making sure the noted City personnel are supportive of the project is paramount to its success.
2. We request an expedited process of hearings for the petitions presented. Specifically, we would ask for concurrent public notifications as required by law for all 3 petitions (Howell

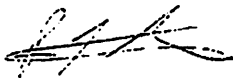
Subdivision, Annexation/Zoning, and Townes at Crosswinds Subdivision) and possible expedited hearings (or special called hearings) to consider the same.

3. We request "will-serve" letters from the City for both water and sewer service. The sewer and water system infrastructure will meet all of the City of Enterprise's requirements for the same, including, but not limited to the International Plumbing Code, 2009 Edition with appendices. This request is the only one contained herein that is not contingent on the other requests being granted. If this needs to be added to the City Council agenda for approval, we are hereby requesting such an opportunity.

I hope it is clear that we wish to work with and accommodate the City in any way we can to facilitate this development. Although we prefer to be in the City limits with this development, if the City wishes us to continue our pursuit of the development in the County, we can do that as well.

We will forward digital copies of the Plat to your office via email. If you require any additional information or have any questions, please do not hesitate to contact us.

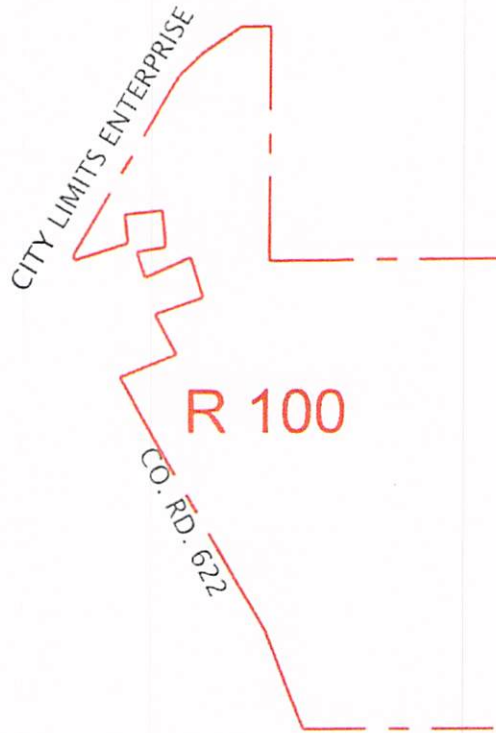
Sincerely,
Longleaf Engineering, LLC



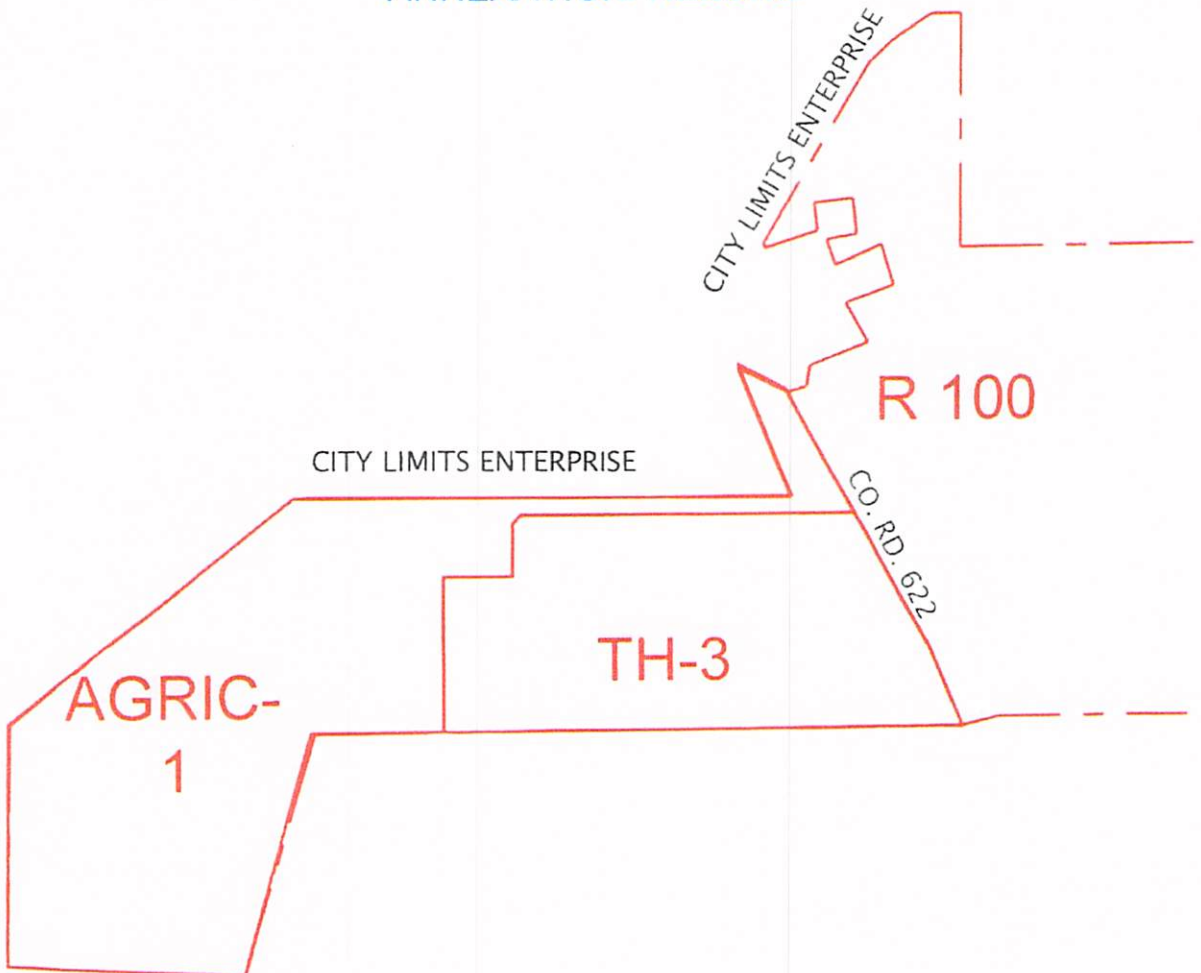
Tom Sims, P.E.
Consulting Engineer

cc: Todd Boland
Benjamin S. Goldman
Sonya Wheeler Rich
Eugene Goolsby
Greg Padgett
Scotty Johnson
Turner Townsend
Jonathan Tullos

MAP A PRESENT
ZONE



MAP B PROPOSED
ANNEXATION/ REZONE

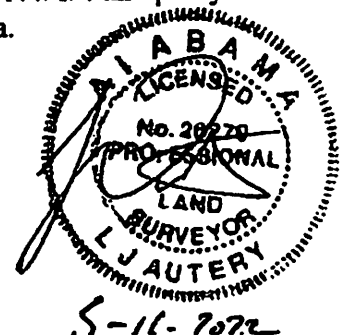


TRACT 1

Beginning at an iron pipe at the southeast corner of the SE1/4 of the NE1/4 of Section 25, T4N, R21E, Coffee County, Alabama; thence run S 89°53'53" W for 2832.99 feet along the south line of said NE1/4 of Section 25 to a set capped rebar; thence run N 0°06'07" W for 880.28 feet to a set capped rebar; thence run N 90°00'00" E for 393.89 feet to a set capped rebar; thence run N 0°02'48" E for 296.76 feet to a set capped rebar; thence run N 43°41'11" E for 66.66 feet to a set capped rebar; thence run S 89°57'12" E for 1905.17 feet to a set capped rebar on the west right-of-way of County Road No. 622; thence run S 28°53'19" E for 860.05 feet along said west right-of-way to a set capped rebar at P.C. Station 24+46.2; thence run in a southeasterly direction along said west right-of-way, being the arc of a curve to the right, having a radius of 2251.64 feet, an arc length of 509.07 feet, and a chord bearing and distance of S 22°24'41" E, 507.99 feet to a set capped rebar on the south line of the SW1/4 of the NW1/4 of Section 30, T4N, R22E; thence run N 88°05'12" W for 120.02 feet along said south line of the SW1/4 of the NW1/4 to the Point of Beginning. Said described property contains 71.84 acres, more or less, and lies partly in the NE1/4 of Section 25, T4N, R21E, and partly in the SW1/4 of the NW1/4 of Section 30, T4N, R22E, all in Coffee County, Alabama.

TRACT TWO

Beginning at an iron pipe at the northwest corner of the SW1/4 of Section 25, T4N, R21E, Coffee County, Alabama; thence run N 1°39'25" E for 66.35 feet along the west line of said Section 25 to a set capped rebar; thence run N 51°53'35" E for 2048.84 feet to a set capped rebar on the north line of the S1/2 of the N1/2 of said Section 25; thence run S 89°57'12" E for 2856.06 feet along said north line of the S1/2 of the N1/2 to an iron pipe; thence run N 22°27'39" W for 812.01 feet to a rebar; thence run S 62°34'19" E for 316.06 feet to an iron pipe on the west right-of-way of County Road No. 622; thence run in a southerly direction along said west right-of-way, being the arc of a curve to the left, having a radius of 2905.07 feet, an arc length of 143.68 feet, and a chord bearing and distance of S 27°28'18" E, 143.67 feet to a set capped rebar at P.T. Station 9+26.4; thence run S 28°53'19" E for 659.75 feet along said west right-of-way to a set capped rebar; thence run N 89°57'12" W for 1905.17 feet to a set capped rebar; thence run S 43°41'11" W for 66.66 feet to a set capped rebar; thence run S 0°02'48" W for 296.76 feet to a set capped rebar; thence run N 90°00'00" W for 393.89 feet to a set capped rebar; thence run S 0°06'07" E for 880.28 feet to a set capped rebar; thence run S 89°53'53" W for 763.00 feet along the south line of the N1/2 of said Section 25 to a set capped rebar; thence run S 15°29'54" W for 1440.56 feet to an iron pipe at the southeast corner of the NW1/4 of the SW1/4 of said Section 25; thence run N 87°06'36" W for 1339.93 feet along the south line of said NW1/4 of the SW1/4 to an iron pipe at the southwest corner of said NW1/4 of the SW1/4; thence run N 0°11'44" E for 1317.56 feet along the west line of said Section 25 to the Point of Beginning. Said described property contains 112.23 acres, more or less, and lies partly in the S1/2 of the NW1/4 and partly in the N1/2 of the SW1/4 of Section 25, T4N, R21E, Coffee County, Alabama.



5-16-2022

RESOLUTION 07-05-22

**A RESOLUTION TO CREATE THE POSITION
OF PUBLIC INFORMATION MANAGER**

WHEREAS: Title 11-43-47, Code of Alabama, 1975, prescribes the powers to be exercised and the duties to be performed by the officers appointed or elected so far as such duties and powers are not prescribed by law; and

WHEREAS: At this time, the City Council desires to create the position of Public Information Manager under Title 11-43-47, Code of Alabama, 1975, as amended, which prescribes the powers to be exercised and the duties to be performed by the officers appointed or elected so far as duties and powers are not prescribed by law, subject to the job description (Attachment A) set out and adopted by the City Council on file in the Office of Human Resources.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, as follows:

Section 1: The position of Public Information Manager is hereby created under the authority of Title 11-43-47, Code of Alabama, 1975, for a term determined at the pleasure of the Mayor, with duties and responsibilities as prescribed by the current regulations and Council actions.

Section 2. Participation in the City's health insurance program and state retirement system, where eligible, and other benefits provided full-time city employees is authorized.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend, District #5

Council Member Sonya W. Rich, District #1

Council Member Eugene Goolsby, District #2

Council Member Greg Padgett, District #3

Council Member Scotty Johnson, District #4

ATTEST:

Beverly Sweeney, City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney, City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper, Mayor

ATTEST:

Beverly Sweeney, City Clerk



Public Information Manager

Community Services

Classified/Exempt

JOB SUMMARY

This position manages the City's Communications and Information Technology systems; assists with interactions with local media, manages all public relations on behalf of City leadership, City officials, and the City as a whole.

MAJOR DUTIES

- Act as a spokesperson for the City.
- Coordinates coverage of news, events, and press releases and conferences.
- Assists City departments with marketing as directed by the department heads Mayor or City Administrator.
- Markets the City to outside organizations.
- Assists with City events, special events, and community celebrations.
- Prepares staff in responding to and corresponding with media representatives.
- Schedules public relations appointments, meetings, reservations, tours, and briefings.
- Responsible for the design and dissemination of promotional materials, including print and digital publications for marketing the City as a whole.
- Establishes and maintains cooperative relationships with community members, media representatives, businesses, civic groups, and government officials.
- Develops current and future public relations projects.
- Travels with City officials and coordinates agendas, speaking engagements, and other arrangements.
- Analyzes media coverage and develops responses when needed.
- Maintains calendar of events for Mayor and City administration, activities, and projects.
- Oversees and monitors use of City issued communication devices.
- Maintains regular maintenance schedule for communication devices and City issued equipment.
- Corresponds with contractors and vendors to ensure operational integrations and interoperability of communications and support equipment.
- Initiates requisitions for maintenance, configurations and updates.

- Works in conjunction with all contractors and vendors in coordination of all IT integration.
- Coordinate with staff on all matters in relation to communication equipment, capabilities and services.
- Responsible for acquisition of additional and /or new equipment and software.
- Responsible for all contract negotiations dealing with all aspects of IT systems.
- Responsible for the development of budgets to support technologies.
- Oversees maintenance of the City website.
- Monitors dissemination of information on City website.
- Ensure that all department websites are active and updated as needed.
- Performs related duties.

KNOWLEDGE REQUIRED BY THE POSITION

- Knowledge of public relations principles and practices.
- Knowledge of media and public relations principles and practices.
- Knowledge of speechwriting principles and practices.
- Knowledge of video production principles.
- Knowledge of the principles and equipment used in photography.
- Knowledge of event and project coordination principles
- Knowledge of modern office practices and procedures.
- Knowledge of city and departmental policies and procedures.
- Knowledge of computers and job-related software programs.
- Skill in the development of promotional publications, flyers, and digital media.
- Skill in prioritizing and organizing work.
- Skill in the use of such office equipment as a computer, scanner, fax machine, and copier.
- Skill in oral and written communication.

SUPERVISORY CONTROLS

The work is performed under the general direction of the Director of Community Services and Recreation; however, the employee is expected to perform independently, exhibiting judgment and expertise in decisions made concerning the day-to-day operations. The supervisor assigns work in terms

of general instructions. The supervisor spot-checks completed work for compliance with procedures, accuracy, and the nature and propriety of the final results.

GUIDELINES

Guidelines include the Media Guidelines Handbook and city and department policies and procedures. These guidelines require judgment, selection, and interpretation in application.

COMPLEXITY/SCOPE OF WORK

- The work consists of related technical duties. Frequent changes and innovations in the public relations field contribute to the complexity of the position.
- The purpose of this position is to manage public information and communications. Successful performance contributes to efficient and effective communication of information to the public.

CONTACTS

- Contacts are typically with City leadership, other city employees, elected and appointed officials, members of the news media, representatives of community agencies, and members of the general public.
- Contacts are typically to exchange information, negotiate matters, resolve problems, and provide services.

PHYSICAL DEMANDS/ WORK ENVIRONMENT

- The work is typically performed while sitting at a desk or table or while intermittently sitting, standing, or stooping. The employee occasionally lifts light objects and must distinguish between shades of color.
- The work is typically performed in an office and outdoors.

SUPERVISORY AND MANAGEMENT RESPONSIBILITY

None.

MINIMUM QUALIFICATIONS

- Bachelor's degree in media, marketing, public relations or related field and at least two years of experience working in the above stated fields.
- Possession of or ability to readily obtain a valid driver's license issued by the State of Alabama for the type of vehicle or equipment operated.

Revize Web Services & Mobile App Sales Agreement with 3 Year Payment

This Sales Agreement is between The City of Enterprise, Alabama ("CLIENT") and Revize LLC, aka Revize Software Systems, ("Revize"). Federal Tax ID# 20-5000179 Date: 6-30-2022

CLIENT INFORMATION:		REVIZE LLC:
Company Name:	<u>City of Enterprise</u>	Revize Software Systems
Company Address:	<u>501 S. Main St</u>	150 Kirts Blvd.
Company City/State/Zip:	<u>Enterprise, AL 36330</u>	Troy, MI 48084
Contact Name:	<u>LeeAnn Swartz 334.347.1211</u>	248-269-9263
Billing Dept. Contact:	<u>lswartz@enterpriseal.gov</u>	
CLIENT Website Address:	<u>www.enterpriseal.gov</u>	

The CLIENT agrees to purchase the following products and services provided by REVIZE:

<u>Quantity</u>	<u>Description</u>	<u>Price</u>
1	Phase 1: Project Planning and Analysis, SOW, onetime fee:	\$500.00
1	Phase 2 – Discovery & Design from Scratch, onetime fee: <ul style="list-style-type: none"> 1 mockup with up to 3 rounds of changes Home page template and inner page design and layout. 	\$1,500.00
1	Phase 3 & 4 – Revize Template Development, onetime fee: <ul style="list-style-type: none"> Set-up all CMS modules listed in this agreement Integration with all 3rd party web applications 	\$3,300.00
1	Phase 5 – Quality Assurance Testing, onetime fee:	\$1,900.00
1	Phase 6 – Content Migration up to 500 webpages & documents: <ul style="list-style-type: none"> Site map development and content migration from old website including spell checking and style corrections 	\$2,200.00
1	Phase 7 –Content Editing Training, onetime fee:	\$900.00
1	Phase 8 – Go Live:	Included
1	Revize Mobile App Setup, one-time cost: <ul style="list-style-type: none"> Includes discovery meeting with Revize Design team Designed Interface with CLIENT Branding Includes Compatibility for Apple and Android devices and push notifications Custom designed links to CLIENT selected areas of the website 	\$2,500.00
1	Revize Annual Software Subscription, Tech Support, CMS Updates, Website Hosting, Unlimited Users, 30GB website storage, 50GB/Month Bandwidth, SSL Certificate, Mobile App Annual Maintenance, pre-paid annual fee:	\$4,350.00
1	Grand Total First Year	\$17,150.00

Payment Schedule

Payment Amount	Payment Date	Includes
\$ 8,618.00	7/15/2022	1/3 rd Project Costs + Year 1 of Annual Hosting & Maintenance
\$ 8,616.00	7/15/2023	1/3 rd Project Costs + Year 2 of Annual Hosting & Maintenance
\$ 8,616.00	7/15/2024	1/3 rd Project Costs + Year 3 of Annual Hosting & Maintenance
\$ 4,350.00	7/15/2025	Year 4 of Annual Hosting & Maintenance

AGREED TO BY:

CLIENT

REVIZE

Signature of Authorized Person:

Name of Authorized Person:

Thomas Jean

Title of Authorized Person

Project Manager

Date:

Please sign and return to:

Thomas@revize.com

Fax 1-866-346-8880

Terms:

1. Payments: All Invoices are due upon receipt. Work begins upon receiving initial payment.
2. Revize requires a check for the amount listed above to start this project.
3. Additional content migration, if requested, is available for \$3 per web page or document.
4. Additional bandwidth is available at \$360 per year for each additional 50GB per month.
5. Additional website storage is available at \$500 per year for each additional 10GB website storage.
6. This agreement is the only legal document governing this sale & Proper jurisdiction and venue for any legal action or dispute relating to this Agreement shall be the State of Michigan.
7. Both parties must agree in writing to any changes or additions to this Sales Agreement.
8. CLIENT understands that project completion date is highly dependent on their timely communication with Revize. CLIENT also agrees and understands that;
 - a. The primary communication tool for this project and future tech support is the Revize customer portal found at <https://support.revize.com>.
 - b. During the project, CLIENT will respond to Revize inquiries within 48 hours of the request to avoid any delay in the project timeline.
 - c. CLIENT understands that project timelines will be delayed if they do not respond to Revize inquiries in a timely manner.
9. Revize will provide a free redesign of the website in year 4 of the agreement. This assumes the CLIENT agrees to 4 consecutive years of annual software subscription, tech support, CMS updates, and hosting beginning with the date of this Agreement
10. CLIENT owns design, content, and will receive periodic updates to the CMS for the life of the contract.
11. Unless otherwise agreed, Revize does not migrate irrelevant records, calendar events, news items, bid results, low quality images, or data that can reasonably be considered non-conforming to new website layout.
12. Storage is limited only to relevant website data. Unreasonably large folders of documents or images are not permitted. Examples include, but are not limited to, plat/property maps, tax records, GIS data, etc.
13. After content migration, CLIENT is responsible for any additional content cleanup. This includes, but is not limited to, resizing photos, reformatting text, replacing photos/icons, consolidating unwanted content, adding future calendar events, and general prep of the site before go live. CLIENT will also have the ability to add new photos, content, and pages.

Enterprise Revize CMS License

As part of this agreement Revize Software Systems, LLC. will provide to the CLIENT a full Enterprise Revize CMS Software license. This software is a proprietary software built and maintained by Revize Software Systems LLC. and is intended to allow for the CLIENT to easily update the content of their website. CLIENT agrees that this license will only be used to maintain the websites included in this agreement. Sharing of the content management system, by the CLIENT, with other entities not identified in this agreement is prohibited.

Revize will maintain, update, and host the Revize CMS during the contract period. In the event that the contract is terminated, for any reason, Revize will provide the latest version of the Revize CMS to the CLIENT provided all payments for the entire length of the contract is fully paid. This system will then have the ability to be hosted and used by the CLIENT as long as they wish. Revize will provide reasonable support in transferring the CMS system to the CLIENT's decided upon hosting architecture.

Products CLIENT Owns Include:

- Revize CMS License
- Hosted Website
- Source Files
- All Included Revize Web Applications
- Design & Page Content

Revize will integrate the following web applications into your website

The Following Applications & Features will be integrated into Your Website:

In addition to the Government Content Management System that enables non-technical staff to easily and quickly create/update content in the new web site, Revize provides a suite of applications and features specifically designed for municipalities. All of those apps and features are fully described in the following section. The applications and features are grouped into five categories:

Citizen's Communication Center Apps

- Notification Center with Text/Email Alerts
- Bid Posting
- Document Center
- Email Notify
- FAQs
- Job Posting
- News Center with Facebook/Twitter Integration
- Online Forms
- Photo Gallery
- Quick Link Buttons
- Revize Web Calendar
- "Share This" Social Media Flyout App
- Sliding Feature Bar
- Language Translator

Citizen's Engagement Center Apps

- Citizen Request Center with Captcha
- Online Bill Pay
- RSS Feed

Staff Productivity Apps

- Agenda Posting Center
- Job Posting App
- Image Manager
- iCal Integration
- Link Checker
- Menu Manager
- Staff Directory
- Website Content Archiving
- Website Content Scheduling

Site Administration and Security Features

- Audit Trail
- Auto Site Map Generator
- History Log
- URL Redirect Setup
- Roles and Permission-based Security Mode
- Secure Site Gateway
- Unique Login/Password for each Content Editor
- Web Statistics and Analytics
- Workflows by Department

Mobile Device and Accessibility Features

- Font Size Adjustment
- Alt-Tags
- Responsive Website Design (RWD)

Lighting Services NESC® Lease Agreement (Governmental - S)



Customer Legal Name City of Enterprise DBA Bella SD
 Service Address 0 STREET LIGHTS ENTERPRISE AL 36330 County Coffee
 Mailing Address PO BOX 311000, ENTERPRISE AL 36331
 Email _____ Tel # _____ Alt Tel _____
 Tax ID _____ Business Description Municipality

Existing Customer? Yes ☒ No ☐ If Yes (and if possible), does Customer want Equipment added to an existing account? Yes ☒ No ☐ Existing Account 18315-20007
For informational purposes only

Equipment											
	Qty	Watts	Type	Description			OH/ UG	M/ UM	Equipment Amount (\$)	Estimated Regulated Charge (\$)*	Estimated Monthly Charge (\$)*
(1)	10	45	Deco	Black LED	4001-5500 Lumens	4000K	UG	UM	9.43	1.24	10.67
(2)											
(3)											
(4)											
(5)											
(6)											
(7)											
(8)											
(9)											
(10)											
Monthly Total *									94.30	12.40	106.70

Project Notes:	
Install (10) aluminum poles and (10) 45w Colonial LED fixtures at Bella	
Buydown paid by developer	
Initial Term	36 months
Prepaid Amount	\$ 39,514.08

* The Regulated Charge is subject to change at any time as dictated by the Alabama Public Service Commission. The amount shown is an estimate based on the Unmetered Outdoor Lighting (ODL) rate in effect at time of Agreement proposal; actual charges may vary.

Customer agrees to lease the Equipment referenced above from Alabama Power Company on the attached terms and conditions and authorizes all actions noted above.

Customer Authorized Signature		Alabama Power Company	
Sign Here _____	Date _____	Sign Here _____	Date _____
Print Name _____		Print Name _____	
Print Title _____		Print Title _____	

APC Internal Use Only - APC Reference Number (if applicable):