

**AGENDA
MAY 3, 2022
CITY COUNCIL MEETING**

The Enterprise City Council will convene in Regular Session at 6:00 p.m., Tuesday, May 3, 2022 in the Council Chambers at City Hall.

- ROLL CALL.....President
- OPENING PRAYER & PLEDGE OF ALLEGIANCE.....President
- APPROVAL OF AGENDA.....President

Call for a motion to approve the agenda of the meeting as submitted.

- CONSIDERATION OF CONSENT AGENDA.....President

All matters listed within the Consent Agenda have been distributed to each member of the Council for review, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council. Call for a motion to approve the Consent Agenda as presented:

- City Council Work Session Minutes of April 19, 2022
- City Council Meeting Minutes of April 19, 2022
- Accounts Payable (A) for April 2022 in the amount of **\$730,570.37** as follows:
City of Enterprise - \$566,248.18 Water Works Board - \$164,322.19
- Accounts Payable (B) for April 2022 in the amount of **\$697.86** as follows:
City of Enterprise – \$697.86
- Contract Billings in the amount of **\$65,215.75** as follows:
Blankenship Contracting, Inc. -
Estimate No. 1 - \$59,724.91 – Construction – Hwy 167N Sewer Utility Relocation
Poly, Inc. -
Invoice No. 19193 - \$1,547.04 – Engineering Services – Hwy 167N Sewer Utility Relocation
KPS Group -
Invoice No. 1 - \$3,943.80 – Contract Services – Enterprise Comprehensive Plan
- Travel Requests as follows:
Police Department
Detective Diana Baker
Sergeant Angela Brown
Dispatch Supervisor Clarissa Strickland
Dispatcher Vanessa Boyett
Women in Law Enforcement Conference
Birmingham, Alabama
May 11-13, 2022
Estimated Cost: \$2,603.10

Sergeant Angela Brown
Sergeant Matthew Saxon
Sergeant Mayar Hodiwala
First Line Supervision Course
Austell, Georgia
July 18-22, 2022
Estimated Cost: \$2,848.86

- PRIVILEGE OF THE FLOOR (Persons allowed 3 minutes to address the Council).....President
- STAFF REPORTS.....President

OLD BUSINESS

- PUBLIC HEARING & CONSIDERATION/ORDINANCE 04-05-22.....President
(Shree Vaikunth, LLC Rezone)

Call for a public hearing prior to consideration of Ordinance 04-05-22, providing for the rezone of .847 acres of land owned by Shree Vaikunth, LLC from R-100 (Residential District) to B-1 (General Business District) located at 805 Damascus Road.

At the close of the hearing, call for consideration of Ordinance 04-05-22.

NEW BUSINESS

INTRODUCE PLANNING COMMISSION RECOMMENDATION.....President

Introduce for the record, a recommendation from the Enterprise Planning Commission to approve the following request for the rezone of property:

- A request by Deborah Severs for the rezoning of .22 acres of land from B-3 (Highway Commercial District) to R-65 (Residential District) located at 204 N. Watson Street.

INTRODUCE ORDINANCE 05-03-22.....President
(Severs Rezone)

Introduce Ordinance 05-03-22, providing for the rezone of .22 acres of land owned by Deborah Severs from B-3 (Highway Commercial District) to R-65 (Residential District) located at 204 N. Watson Street.

Call for a public hearing to be held at the regular meeting scheduled for June 7, 2022.

REVIEW & CONSIDER RESOLUTION 05-03-22.....President
(Consent to Amend Certificate of Incorporation/Water Works Board)

Introduce and call for consideration of Resolution 05-03-22, providing for the consent to amend the Certificate of Incorporation of the Water Works Board.

REVIEW & CONSIDER RESOLUTION 05-03-22-A.....President
(Intent to Apply for FY 2023 LWCF Grant)

Introduce and call for consideration of Resolution 05-03-22-A, providing for notice of the City’s intent to apply for FY 2023 Land and Water Conservation Fund assistance through the Alabama Department of Economic and Community Affairs. The resolution further authorizes the Mayor to sign any and all necessary application papers as well as any contracts or agreements relative to the project.

REVIEW & CONSIDER RESOLUTION 05-03-22-B.....President
(MWPP/College Street WWTP)

Introduce and call for consideration of Resolution 05-03-22-B, providing for the adoption of the Municipal Water Pollution Prevention Program (MWPP) annual report for NPDES Permit #AL0020036 for the College Street Wastewater Treatment facility. The report sets forth the actions and schedule necessary to maintain effluent requirements contained in the permit and to prevent the bypass and overflow of raw sewage within the collection system or treatment plant.

REVIEW & CONSIDER RESOLUTION 05-03-22-C.....President
(MWPP/Northeast WWTP)

Introduce and call for consideration of Resolution 05-03-22-C, providing for the adoption of the Municipal Water Pollution Prevention Program (MWPP) annual report for NPDES Permit #AL0020061 for the Northeast Wastewater Treatment facility. The report sets forth the actions and schedule necessary to maintain effluent requirements contained in the permit and to prevent the bypass and overflow of raw sewage within the collection system or treatment plant.

REVIEW & CONSIDER RESOLUTION 05-03-22-D.....President
(Back to School Sales Tax Holiday)

Introduce and call for consideration of Resolution 05-03-22-D, providing for the adoption of the “Back to School” Sales Tax Holiday as Per Act 2017-120 beginning at 12:01 a.m. on Friday, July 15, 2022, and ending at twelve midnight on Sunday, July 17, 2022. Covered items relate to purchases for school purposes to include among other things, clothing, school supplies, and computers.

REVIEW & CONSIDER RESOLUTION 05-03-22-E.....President
(Woodland Park Subdivision/Phase IV)

Introduce and call for consideration of Resolution 05-03-22-E, providing to accept for maintenance the streets and other public easements/improvements which are expressly shown on the final plat of Woodland Park Phase IV Subdivision as public dedications, subject to the contingencies and matters as set out in the April 27, 2022 letter from Barry Mott to the Council.

REVIEW & CONSIDER RESOLUTION 05-03-22-F.....President
(Bella Woods Subdivision/Phase I)

Introduce and call for consideration of Resolution 05-03-22-F, providing to accept for maintenance the streets and other public easements/improvements which are expressly shown on the final plat of Bella Woods Phase I Subdivision as public dedications, subject to the contingencies and matters as set out in the April 27, 2022 letter from Barry Mott to the Council.

REVIEW & CONSIDER RESOLUTION 05-03-22-G.....President
(Development Agreement/ADVA)

Introduce and call for consideration of Resolution 05-03-22-G regarding approval of agreement with the Alabama Department of Veterans Affairs related to the Bennie G. Adkins State Veterans Home in Enterprise, Alabama. If Resolution is passed, it is directed that final form of agreement be approved by City Administrator and Mayor.

*****If Council's desire is to consider the resolution, suspension of the rules is necessary prior to consideration. Otherwise, the resolution will be introduced and considered at the next meeting.***

REQUEST PERMISSION TO PURCHASE VEHICLE.....President
(Fire Department/F-150 Pickup Truck)

Introduce and call for consideration of a request from Fire Chief Christopher Davis to purchase a 2022 Ford F-150 ½ ton 4x4 pickup truck in the amount of \$35,191.00. The vehicle will be purchased off the state bid list from Stivers Ford.

CONSIDER BOARD APPOINTMENT – Enterprise City School Board.....President

Call for nominations to the Enterprise City School Board, Seat 2, for a five-year term in accordance with Section 16-11-3 of the Code of Alabama commencing on the date of the next regular meeting of the Board in June of this year.

CONSIDER BOARD APPOINTMENT – Library Board.....President

Call for nominations to the Enterprise Library Board, Seat 3, for a four-year term beginning July 1, 2022, and ending June 30, 2026.

CONSIDER BOARD APPOINTMENT – Zoning Board of Adjustment, Seat 1.....President

Call for nominations to the Zoning Board of Adjustment, Seat 1, for a three-year term beginning July 1, 2022, and ending June 30, 2025.

CONSIDER BOARD APPOINTMENT – Zoning Board of Adjustment, Seat 2.....President

Call for nominations to the Zoning Board of Adjustment, Seat 2, for a three-year term beginning July 1, 2022, and ending June 30, 2025.

CONSIDER BOARD APPOINTMENT – Incubator Advisory Committee.....President

Call for nominations to the Incubator Advisory Committee, Seat 1, for a four-year term beginning July 1, 2022, and ending June 30, 2026.

MAYOR’S REPORT.....President

COUNCIL MEMBERS COMMENTS.....President

ADJOURNMENT: 5:00 p.m., Tuesday, May 17, 2022 Council Work Session.....President

ADDENDUM:

TO: MAYOR AND CITY COUNCIL
FROM: BEVERLY SWEENEY, CITY CLERK
RE: CONSENT AGENDA FOR MAY 3, 2022 COUNCIL MEETING
DATE: APRIL 29, 2022

By approving the Consent Agenda, you will cumulatively approve the following items as presented in your packets:

- A. The minutes of the April 19, 2022 Work Session.**
- B. The minutes of the April 19, 2022 Regular Session.**
- C. Accounts Payable (A) for April 2022 in the amount of \$730,570.37 as follows:**
City of Enterprise - \$566,248.18 Water Works Board - \$164,322.19
- D. Accounts Payable (B) for April 2022 in the amount of \$697.86 as follows:**
City of Enterprise - \$697.86
- E. Contract Billings in the amount of \$65,215.75 as follows:**
 - Blankenship Contracting, Inc. -**
Estimate No. 1 - \$59,724.91 – Construction – Hwy 167N Sewer Utility Relocation
 - Poly, Inc. -**
Invoice No. 19193 - \$1,547.04 – Engineering Services – Hwy 167N Sewer Utility Relocation
 - KPS Group -**
Invoice No. 1 - \$3,943.80 – Contract Services – Enterprise Comprehensive Plan
- F. Travel Requests as follows:**
 - Police Department**
Detective Diana Baker
Sergeant Angela Brown
Dispatch Supervisor Clarissa Strickland
Dispatcher Vanessa Boyett
Women in Law Enforcement Conference
Birmingham, Alabama
May 11-13, 2022
Estimated Cost: \$2,603.10
 -
 - Sergeant Angela Brown
Sergeant Matthew Saxon
Sergeant Mayar Hodiwala
First Line Supervision Course
Austell, Georgia
July 18-22, 2022
Estimated Cost: \$2,848.86

CITY COUNCIL WORK SESSION MINUTES OF APRIL 19, 2022

The Enterprise City Council convened in Work Session at 5:00 p.m., Tuesday, April 19, 2022, in the Council Chambers at City Hall. Notice of the meeting was posted as Per Act 2005-40 Code of Alabama.

PRESENT: Council President Turner Townsend, District #5
Council President Pro-Tem Sonya W. Rich, District #1
Council Member Greg Padgett, District #3
Council Member Scotty Johnson, District #4

ABSENT: Council Member Eugene Goolsby, District #2

ALSO PRESENT: Mayor William E. Cooper
City Administrator Jonathan Tullos
City Clerk Beverly Sweeney was present and kept the minutes.
City Attorney Rainer Cotter
City Department Heads
Glenn Morgan, Consulting Engineer
Michelle Mann, Southeast Sun

ROLL CALL – Council President Townsend noted all Council Members were present with the exception of Council Member Goolsby.

The following items were discussed:

- Quarterly Goals Update
- Review of Agenda
- Ordinance 04-05-22-A (Airport Zoning Commission)
- Request to Seek Bids (CDBG Demolition Project)
- Request to Seek Bids (Asbestos Inspection/Rec. Center)
- ALM Voting Delegate
- Board Appointments

EXECUTIVE SESSION

Council President Townsend informed those in attendance that an Executive Session was needed to discuss issues requiring legal advice and counsel related to real estate. City Attorney Rainer Cotter advised the Council that it would be appropriate to go into Executive Session to discuss such matters. A motion was made by Council Member Johnson, seconded by Council Member Padgett, for the Council to go into Executive Session. All Council Members – Aye. Before moving into Executive Session, Council President Townsend notified attendees that the Council expected to be in Executive Session for approximately 25 minutes.

CALL FOR EXECUTIVE SESSION

At 5:30 p.m., Attorney Rainer Cotter appeared before the Council and stated that items pending before the Council involved issues requiring legal advice and counsel related to real estate.

MINUTES EXCERPTS AND MOTION FOR EXECUTIVE SESSION PURSUANT TO THE ALABAMA OPEN MEETINGS LAW A05-0145

WHEREAS, the City Council of the City of Enterprise, Alabama, with a quorum being present, was conducting a meeting on the 19th day of April, 2022, the time, date, place, and agenda of which was duly announced and notices of which were posted in accordance with the Alabama Open Meetings Law Act 2005-40 (Act); and,

WHEREAS, the following persons were in attendance: Council Members Rich, Padgett, Johnson, and Townsend. Council President Townsend presided over the meeting. Mayor William E. Cooper and City Administrator Jonathan Tullos were present. City Attorney Rainer Cotter was present; and,

WHEREAS, during the course of said meeting, a motion was made by Council Member Johnson for the Council to go into Executive Session for the purpose of legal advice and counsel and real estate transactions, both being one of the following purposes authorized by the Act:

- Reputation and Character
- Legal Advice and Counsel
- Security Plans
- State and/or Federal Law
- Law Enforcement
- Real Estate Transactions
- Trade Secrets
- Public Employee Negotiations
- Quasi-Judicial Deliberations

Which motion was seconded by Council Member Padgett; and,

WHEREAS, the Attorney advised the Council that a declaration was required by the Act for an Executive Session if it was in regard to any of the following purposes:

- Legal Advice and Counsel
- Law Enforcement
- Trade Secrets
- Employee Negotiations

WHEREAS, Attorney Rainer Cotter appeared before the Council and stated for the record that he/she was duly qualified and/or had the personal knowledge to provide the requisite declaration for the stated purpose of the Executive Session authorized by the Act and informed the Council that an Executive Session was necessary for the following reason:

Discussion of issues requiring legal advice and counsel related to real estate.

WHEREAS, the President directed the City Clerk to enter into said motion, purpose, and declaration into the minutes of the meeting and called for a vote on said motion; and,

WHEREAS, said vote in regard to the motion for Executive Session was taken with the “yeas” and “nays” being recorded into the minutes as follows:

<u>Yeas</u>	<u>Nays</u>
1. Rich	
2. Padgett	
3. Johnson	
4. Townsend	

And the President declared that a majority of the votes being in favor of the motion, that such motion had therefore passed and the Council would forthwith recess into Executive Session at 5:30 p.m. for the purpose as stated in said motion and no other purpose, in accordance with the Act and reconvene in approximately 25 minutes.

By: _____
President

By: _____
Attorney

Attest: _____

Attest: _____

RECONVENE IN WORK SESSION

The Work Session was recessed into Executive Session at 5:30 p.m. and reconvened into Work Session at 5:55 p.m. after duly made motion and second with all Ayes.

ADJOURNMENT

There being no further business before the Council, the President declared the Work Session adjourned at 5:55 p.m.

Turner Townsend
Council President

Beverly Sweeney
City Clerk

CITY COUNCIL MEETING MINUTES OF APRIL 19, 2022

The Enterprise City Council convened in Regular Session at 6:00 p.m., Tuesday, April 19, 2022, in the Council Chambers at City Hall.

PRESENT: Council President Turner Townsend, District #5
Council President Pro-Tem Sonya W. Rich, District #1
Council Member Eugene Goolsby, District #2
Council Member Greg Padgett, District #3
Council Member Scotty Johnson, District #4

ALSO PRESENT: Mayor William E. Cooper
City Administrator Jonathan Tullos
City Clerk Beverly Sweeney was present and kept the minutes.

ROLL CALL – All Council Members were in attendance of the meeting.

Council President Townsend welcomed everyone and invited attendees to join the Mayor and Council outside for the recognition of the EHS State Championship basketball team.

RECOGNITION OF EHS BASKETBALL TEAM

The Enterprise High School 7A State Championship basketball team was honored with a parade from the Coffee County Courthouse to City Hall. Upon their arrival, Mayor Cooper and Council Members congratulated the team and presented certificates to players and coaches in recognition of their championship season.

APPROVAL OF AGENDA

The President called for a motion to approve the agenda of the meeting as submitted. A motion was made by Council Member Johnson, seconded by Council Member Padgett, to approve the agenda of the meeting as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

CONSIDERATION OF CONSENT AGENDA

The President called for a motion to approve the Consent Agenda as presented:

- City Council Work Session Minutes of April 5, 2022
- City Council Meeting Minutes of April 5, 2022
- Contract Billings in the amount of **\$717,240.98** as follows:
 - Wiregrass Construction Company, Inc. -**
Estimate No. 4 - \$623,667.73 – Construction – FY21 Resurfacing/Phase II
 - Poly, Inc. -**
Invoice No. 19177 - \$23,918.12 – Engineering/Design – FY21 Resurfacing/Phase II
 - Invoice No. 19180 - \$16,062.21 – Engineering – Peavy Park/ESCC Sports Complex
 - Invoice No. 19182 - \$3,795.08 – Engineering/Technical Services – ADVA Home
 - CDG Engineers & Associates -**
Invoice No. 7 - \$26,504.50 – Engineering Services – AL27/Shellfield Roundabout
 - Three Notch Partners, Inc. -**
Invoice No. 2 - \$9,787.50 – Engineering/Design – FY 2022 TAP Project
 - Fine, Geddie & Associates, LLC -**
Invoice No. 1353 - \$6,250.00 – Contract Services – March 2022
 - Invoice No. 1405 - \$6,250.00 – Contract Services – April 2022
 - USDA -**
Invoice No. 3004175689 - \$1,005.84 – Contract Services – Wildlife Damage Management
- Travel Requests as follows:
 - Engineering**
Barry Mott
Justin Tolbert
2022 Code Officials Association of Alabama Education Conference
Orange Beach, Alabama
May 2-6, 2022
Estimated Cost: \$2,900.00
 - Main Street**
Mariah Montgomery
Main Street America National Conference
Richmond, Virginia
May 14-19, 2022
Estimated Cost: \$3,270.00

CONSENT AGENDA (Continued):

- Request to Dispose of Equipment as follows:

Police Department

- (1) Safariland Armor Serial No. 527106
- (1) Point Blank Armor Serial No. 0300792717
- (1) GH Armor Serial No. S1425359
- (1) GH Armor Serial No. S2710600
- (1) GH Armor Serial No. S1727221
- (1) GH Armor Serial No. S0910290
- (1) GH Armor Serial No. S1717594
- (1) GH Armor Serial No. S1521412
- (1) GH Armor Serial No. S147980
- (1) GH Armor Serial No. S137440
- (1) GH Armor Serial No. S1227096
- (1) GH Armor Serial No. S1413100
- (1) GH Armor Serial No. S019194
- (1) GH Armor Serial No. S1524741
- (1) GH Armor Serial No. S106999
- (1) GH Armor Serial No. S1131192
- (1) GH Armor Serial No. S1529227
- (1) GH Armor Serial No. S1634986
- (1) GH Armor Serial No. S1521416
- (1) GH Armor Serial No. S1123945
- (1) GH Armor Serial No. S11425358
- (1) GH Armor Serial No. S1315556
- (1) Brother Pocketjet 7 Serial No. U64145K0Z410679
- (1) Brother Pocketjet 3 Serial No. U62280DOT111933
- (1) Kenwood TK718OH Serial No. 80400010
- (1) Kenwood TK718OH Serial No. 80200055
- (65) Uniform Shirts
- (41) Uniform Pants
- (5) Raincoats
- (3) Traffic Vests
- (4) Campaign Hats
- (12) Radio Antennas
- (18) Outer Vest Carriers
- (23) Holsters
- (6) Duty Belts
- (6) Mag Pouches
- (9) Cuff Case
- (6) OC Case
- (3) Radio Pouch

A motion was made by Council Member Rich, seconded by Council Member Goolsby, to approve the Consent Agenda as presented. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

PRESENTATION OF EXTRA MILE AWARDS

The President recognized Mayor Cooper and Council Member Padgett for the presentation of Extra Mile Awards to the following:

Rebecca Guyette – Water Department
Adam Buxton – Public Works

Adrian Barnes – Public Works
Kenneth Johnson – Public Works

CONSIDER PERMIT/STREET CLOSURE REQUEST (Main Street Enterprise & DEBA/Boutique Crawl & Fashion Show)

The President called for a motion to approve the following permit request as submitted:

Boutique Crawl & Fashion Show

Event Time/Date: 10:00 a.m. – 6:00 p.m., Saturday, May 14, 2022

Street Closure: 8:00 a.m. – 5:00 p.m.

Closure Area: West College to Railroad

Police Chief Michael Moore indicated he was okay with the request. A motion was made by Council Member Johnson, seconded by Council Member Padgett, to approve the permit request as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

PRIVILEGE OF THE FLOOR (Persons allowed 3 minutes to address the Council)

Julie Mills and Joey Barrett, speaking on behalf of pickleball enthusiasts in the audience, outlined the benefits of the sport and asked Council to include a free-standing outdoor pickleball complex in the city's Parks and Recreation plan.

Todd Boland, representing Longleaf Properties, urged Council to consider other proposals he has emailed them as alternatives to the previously denied annexation and zoning request.

Lister Reeves, citing his belief in personal property rights, questioned the need for a two-mile airport zoning jurisdiction.

Ben Goldman, Attorney, Hand Arendall Harrison Sale, speaking on behalf of Longleaf Properties, expressed concern with Ordinance 04-05-22-A, specifically, the second whereas clause and the city's ability to reach a compromise with Longleaf Properties, if included. Mr. Goldman requested Council to strike the clause and/or table the ordinance until the May 3, 2022 meeting to give Council Members the opportunity to review the proposals.

STAFF REPORTS

City Attorney Rainer Cotter requested Council to authorize the Mayor to execute an agreement related to the alleged overpayment involving USAA and their business license taxes. A motion was made by Council Member Goolsby, seconded by Council Member Johnson, to authorize the Mayor to execute the agreement as requested. All Council Members – Aye. The President declared the motion carried.

Human Resources Director Christina Meissner provided information on the Retiree Bonus Bill, which would give retirees \$2 per month for each year of service if the city chooses to pass it.

OLD BUSINESS**REVIEW & CONSIDER ORDINANCE 04-05-22-A (Establish Airport Zoning Commission)**

The President called for consideration of Ordinance 04-05-22-A, establishing an Airport Zoning Commission which will be the Enterprise Planning Commission to engage in and make recommendations as to zoning rules and regulations, including, the setting of initial zoning within two miles of the Enterprise Municipal Airport. It is the Ordinance's intent to establish the mechanisms for such zoning and the Council will await further recommendations of the Planning Commission.

A motion was made by Council Member Johnson, seconded by Council Member Rich, to adopt Ordinance 04-05-22-A. Council President Townsend addressed Mr. Goldman's concerns and clarified that if passed, the ordinance would establish an airport zoning commission and regulate the property adjacent to the airport. It does not address any specific development. City Attorney Rainer Cotter agreed, stating that nothing in the proposed ordinance would hinder the city's ability to compromise with Longleaf Properties if the Council chose to do so. Following a lengthy discussion, the consensus of the Council was to proceed with the adoption of the ordinance. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried and Ordinance 04-05-22-A duly passed and adopted.

NEW BUSINESS**REQUEST PERMISSION TO SEEK BIDS (CDBG Demo Project/LR-CE-PF-21-002)**

The President introduced and called for consideration of a request from City Engineer/Public Works Director Barry Mott to seek bids for all phases of the 2021 CDBG Demolition Project. Bids will be advertised and conducted by Ewing-Conner & Associates and will take place in phases. Up to 45 houses will be demolished as part of this process, with each demolition phase to have 5 to 10 properties. CDBG grant funds will be used to pay for the cost of this work.

A motion was made by Council Member Johnson, seconded by Council Member Rich, to approve the request to seek bids as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

REQUEST PERMISSION TO SEEK BIDS (Asbestos Inspection & Testing/CDBG Demo Project)

The President introduced and called for consideration of a request from City Engineer/Public Works Director Barry Mott to seek bids and procure asbestos inspection and testing services for properties slated for demolition and clearance under the 2021 CDBG Demolition Project. Bids will be advertised and conducted by Ewing-Conner & Associates. The cost of these services will be paid for with CDBG grant funds.

A motion was made by Council Member Goolsby, seconded by Council Member Padgett, to approve the request to seek bids as submitted. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

REQUEST PERMISSION TO SEEK BIDS (Asbestos Abatement/M.N. (Jug) Brown Rec. Center)

The President introduced and called for consideration of a request from City Engineer/Public Works Director Barry Mott to seek bids for asbestos abatement related to the demolition of the M.N. (Jug) Brown Recreation Center.

A motion was made by Council Member Rich, seconded by Council Member Goolsby, to approve the request to seek bids as requested. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

APPOINT ALM VOTING DELEGATE

The President called for a motion to appoint the city's voting delegate for the Alabama League of Municipalities Annual Convention in Tuscaloosa, May 11-14, 2022.

A motion was made by Council Member Johnson, seconded by Council Member Goolsby, to appoint Council Member Greg Padgett as the city's voting delegate for the 2022 Alabama League of Municipalities Convention. The vote being: Rich – Aye; Goolsby – Aye; Padgett – Aye; Johnson – Aye; Townsend – Aye. The President declared the motion carried.

MAYOR'S REPORT

Mayor Cooper thanked everyone for their attendance.

COUNCIL MEMBERS COMMENTS

Council Members thanked meeting attendees and citizens watching online.

ADJOURNMENT

There being no further business before the Council, the President declared the Regular Session adjourned at 7:45 p.m.

Turner Townsend
Council President

Beverly Sweeney
City Clerk

ACCOUNTS PAYABLE APRIL 2022 - A

WATER WORKS BOARD

TOTAL	\$164,322.19
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CITY OF ENTERPRISE

ADMINISTRATIVE DEPT CAPITAL	\$0.00
ADMINISTRATIVE DEPARTMENT	\$31,001.99
AIRPORT CAPITAL PROJECTS	\$0.00
CIVIC CENTER	\$11,937.34
CIVIL DEFENSE	\$148.16
CULTURE & RECREATION	\$0.00
DISPOSAL PLANT	\$92,515.91
TOURISM	\$5,163.74
E-911	\$6,533.93
ENGINEERING DEPARTMENT	\$48,018.47
ENG DEPT CAPITAL PROJ	\$0.00
ENTERPRISE LIBRARY	\$2,507.30
ENTERPRISE MUNICIPAL AIRPORT	\$11,705.08
ENTERPRISE MUNICIPAL AIRPORT FUEL	\$69,341.15
FARMER'S MARKET	\$5,583.10
FIRE DEPARTMENT	\$20,392.85
FIRE CAPITAL PROJECT	\$0.00
FLEET MAINTENANCE	\$11,865.61
GASOLINE	\$53,249.44
HEALTH & WELFARE	\$0.00
INCUBATOR	\$2,383.52
MUNICIPAL COURT	\$748.09
PARKS & RECREATION	\$57,850.42
PARKS & RECREATION CAPITAL PROJ	\$0.00
POLICE DEPARTMENT	\$39,054.04
SANITATION DEPARTMENT	\$51,125.37
SENIOR CITIZENS	\$2,864.06
SEWER DEPARTMENT	\$29,128.00
STREET DEPARTMENT	\$13,130.61
STREET CAPITAL PROJECTS	\$0.00
TOTAL	\$566,248.18

ACTION OF THE MAYOR

APPROVAL _____

EXCEPTIONS _____

DATE _____

04/14/2022 12:26
dslater

CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 042022g1 TO 042022g1 DATES: 10/01/21 TO 09/30/22

ORG	VENDOR NAME	AMOUNT
ADMINISTRATIVE		
	QUADIENT FINANCE USA	1,687.25
	UNITED PARCEL SERVICE	9.81
	XEROX CORPORATION	574.36

		2,271.42
AIRPORT		
	CINTAS CORPORATION	4.90
	UNITED PARCEL SERVICE	9.81

		14.71
CIVIC CENTER		
	CENTURYLINK	1,150.92
	UNITED PARCEL SERVICE	9.81

		1,160.73
DISPOSAL DEPT		
	UNITED PARCEL SERVICE	9.81

		9.81
E-911		
	UNITED PARCEL SERVICE	9.81

		9.81
ENGINEERING		
	CINTAS CORPORATION	52.25
	QUADIENT FINANCE USA	115.93
	UNITED PARCEL SERVICE	9.81

		177.99
FARMER'S MARKET		
	CENTURYLINK	1,965.06

		1,965.06
FIRE		
	CHARTER COMMUNICATIONS	69.94
	UNITED PARCEL SERVICE	9.81

		79.75
FLEET MAINTENANCE		
	CINTAS CORPORATION	92.10
	UNITED PARCEL SERVICE	9.81

		101.91

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 042022g1 TO 042022g1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

JUDICIAL	
QUADIENT FINANCE USA	138.73
XEROX CORPORATION	122.12

	260.85
LIBRARY	
ALABAMA POWER COMPANY	1,695.00

	1,695.00
PARKS/RECREATION	
ALABAMA POWER COMPANY	493.71
QUADIENT FINANCE USA	10.60
UNITED PARCEL SERVICE	9.81
US BANK EQUIPMENT FINANCE	134.95

	649.07
POLICE	
A-ONE BUSINESS SOLUTIONS	92.65
AAA STORAGE BUILDINGS	100.00
CREEKSIDE MINI MART	343.32
FEDEX	46.43
QUADIENT FINANCE USA	47.60
UNITED PARCEL SERVICE	9.81

	639.81
SANITATION	
UNITED PARCEL SERVICE	9.81

	9.81
SENIOR CITIZENS CENTER	
QUADIENT FINANCE USA	7.62
UNITED PARCEL SERVICE	9.81

	17.43
SEWER	
UNITED PARCEL SERVICE	9.81

	9.81
STREET	
QUADIENT FINANCE USA	4.24
UNITED PARCEL SERVICE	9.81

	14.05

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WARRANT RANGE: 042022g1 TO 042022g1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

WATER FUND - ADMINISTRATIVE	
QUADIENT FINANCE USA	27.03
UNITED PARCEL SERVICE	9.80

	36.83

TOTAL	9,123.85
** END OF REPORT - Generated by Demetris Slater **	

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 042022e1 TO 042022e1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME

AMOUNT

E-911

CENTURYLINK

111.18

111.18

GENERAL FUND

CITY GENERAL FUND

9.81

9.81

TOTAL

120.99

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WARRANT RANGE: 42022Sc1 TO 42022Sc1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

GENERAL FUND	
CITY GENERAL FUND	17.43

	17.43

TOTAL	17.43

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022Sd1 TO 42022Sd1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

DISPOSAL DEPT	
CINTAS CORPORATION	41.60

	41.60
GENERAL FUND	
CITY GENERAL FUND	19.62

	19.62
SEWER	
CINTAS CORPORATION	10.00

	10.00

TOTAL	71.22

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WARRANT RANGE: 042022w1 TO 042022w1 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
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GENERAL FUND

CITY GENERAL FUND	36.84
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36.84

TOTAL	36.84
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022g2 TO 42022g2 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

ADMINISTRATIVE	
FEDEX	53.57
VERIZON WIRELESS	1,322.80

	1,376.37
AIRPORT	
CINTAS CORPORATION	9.80

	9.80
CIVIC CENTER	
ALABAMA POWER COMPANY	136.75
CINTAS CORPORATION	68.10
VERIZON WIRELESS	329.16

	534.01
E-911	
VERIZON WIRELESS	84.35

	84.35
ENGINEERING	
ALABAMA POWER COMPANY	386.35
CINTAS CORPORATION	52.25
VERIZON WIRELESS	946.33

	1,384.93
FIRE	
CHARTER COMMUNICATIONS	245.19
VERIZON WIRELESS	1,228.97

	1,474.16
FLEET MAINTENANCE	
CINTAS CORPORATION	92.10

	92.10
JUDICIAL	
VERIZON WIRELESS	246.49

	246.49
PARKS/RECREATION	
BMI	391.00
VERIZON WIRELESS	891.90

	1,282.90

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022g2 TO 42022g2 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

POLICE	
FEDEX	55.30
VERIZON WIRELESS	6,686.97
WEX BANK	800.42

	7,542.69
SANITATION	
VERIZON WIRELESS	245.44

	245.44
WATER FUND - ADMINISTRATIVE	
VERIZON WIRELESS	887.70

	887.70

TOTAL	15,160.94
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022e2 TO 42022e2 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

GENERAL FUND	
CITY GENERAL FUND	84.35

	84.35

TOTAL	84.35

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022Sd2 TO 42022Sd2 DATES: 10/01/21 TO 09/30/22

ORG	VENDOR NAME	AMOUNT

DISPOSAL DEPT		
	CINTAS CORPORATION	48.40

		48.40
SEWER		
	CINTAS CORPORATION	10.00

		10.00

	TOTAL	58.40
** END OF REPORT - Generated by Demetris Slater **		

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022w2 TO 42022w2 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

GENERAL FUND	
CITY GENERAL FUND	887.70

	887.70
WATER FUND	
SYNOVUS BANK	44,229.00

	44,229.00
WATER FUND - ADMINISTRATIVE	
ARISTA INFORMATION SYSTEMS INC	8,523.69

	8,523.69

TOTAL	53,640.39

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022g3 TO 42022g3 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

ADMINISTRATIVE	
CHARTER COMMUNICATIONS	85.96
SOUTHEAST ALABAMA GAS DISTRICT	658.33
WELLS FARGO FINANCIAL LEASING	185.40
XEROX CORPORATION	189.81

	1,119.50
AIRPORT	
CENTURYLINK	278.85
CHARTER COMMUNICATIONS	101.00
CINTAS CORPORATION	9.80
COVINGTON ELECTRIC COOPERATIVE	1,271.20

	1,660.85
CIVIC CENTER	
CENTURYLINK	.20
CINTAS CORPORATION	34.05
SOUTHEAST ALABAMA GAS DISTRICT	256.64
TROY CABLEVISION INC	120.78

	411.67
ENGINEERING	
CANON SOLUTIONS AMERICA	355.44
CINTAS CORPORATION	52.25
COVINGTON ELECTRIC COOPERATIVE	1,022.20
PEA RIVER ELECT COOP	42.21

	1,472.10
FARMER'S MARKET	
SOUTHEAST ALABAMA GAS DISTRICT	27.41

	27.41
FIRE	
4IMPRINT	500.93
CHARTER COMMUNICATIONS	160.16
COVINGTON ELECTRIC COOPERATIVE	415.80
FEDEX	33.46
SOUTHEAST ALABAMA GAS DISTRICT	534.78

	1,645.13
FLEET MAINTENANCE	
CANON SOLUTIONS AMERICA	256.80
CINTAS CORPORATION	184.20
SOUTHEAST ALABAMA GAS DISTRICT	553.39

	994.39

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WARRANT RANGE: 42022g3 TO 42022g3 DATES: 10/01/21 TO 09/30/22

ORG		
VENDOR NAME		AMOUNT

INCUBATOR		
SOUTHEAST ALABAMA GAS DISTRICT		20.80

		20.80
PARKS/RECREATION		
CENTURYLINK		288.49
SOUTHEAST ALABAMA GAS DISTRICT		356.79
XEROX CORPORATION		193.76

		839.04
POLICE		
CENTURYLINK		141.56
COVINGTON ELECTRIC COOPERATIVE		272.75
WELLS FARGO FINANCIAL LEASING		197.65

		611.96
SANITATION		
SOUTHEAST ALABAMA GAS DISTRICT		553.38

		553.38
STREET		
CENTURYLINK		70.83
SOUTHEAST ALABAMA GAS DISTRICT		553.38

		624.21

		9,980.44
TOTAL		

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022Sd3 TO 42022Sd3 DATES: 10/01/21 TO 09/30/22

ORG	
VENDOR NAME	AMOUNT
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DISPOSAL DEPT	
ALABAMA POWER COMPANY	126.88
CINTAS CORPORATION	79.80
COVINGTON ELECTRIC COOPERATIVE	110.45

	317.13
SEWER	
CINTAS CORPORATION	20.00

	20.00

TOTAL	337.13
** END OF REPORT - Generated by Demetris Slater **	

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WARRANT RANGE: 42022w3 TO 42022w3 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

WATER FUND - ADMINISTRATIVE	
COVINGTON ELECTRIC COOPERATIVE	17,814.90
SOUTHEAST ALABAMA GAS DISTRICT	123.05
WELLS FARGO VENDOR FIN SERV	97.39

	18,035.34

TOTAL	18,035.34
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022g4 TO 42022g4 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

ADMINISTRATIVE	
A-ONE BUSINESS SOLUTIONS	32.16
FEDEX	111.26
TROY CABLEVISION INC	500.00

	643.42
CIVIC CENTER	
CENTURYLINK	1,269.23

	1,269.23
ENGINEERING	
CINTAS CORPORATION	52.25
COVINGTON ELECTRIC COOPERATIVE	1,090.90

	1,143.15
FARMER'S MARKET	
CENTURYLINK	1,956.85

	1,956.85
FIRE	
CHARTER COMMUNICATIONS	139.92

	139.92
PARKS/RECREATION	
AAA STORAGE BUILDINGS	80.00
TROY CABLEVISION INC	189.32
XEROX BUSINESS SOLUTIONS SE	68.26

	337.58
POLICE	
A-ONE BUSINESS SOLUTIONS	68.48
CENTURYLINK	178.34

	246.82

TOTAL	5,736.97

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022e4 TO 42022e4 DATES: 10/01/21 TO 09/30/22

ORG	
VENDOR NAME	AMOUNT

E-911	
CENTURYLINK	2,697.95

	2,697.95

TOTAL	2,697.95
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 42022Sc4 TO 42022Sc4 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
SENIOR CITIZENS CENTER	
A-ONE BUSINESS SOLUTIONS	25.00
	25.00
TOTAL	25.00

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WARRANT RANGE: 42022Sd4 TO 42022Sd4 DATES: 10/01/21 TO 09/30/22

ORG	
VENDOR NAME	AMOUNT

DISPOSAL DEPT	
ALABAMA POWER COMPANY	28.41
COVINGTON ELECTRIC COOPERATIVE	28,985.73

	29,014.14
SEWER	
COVINGTON ELECTRIC COOPERATIVE	692.59

	692.59

TOTAL	29,706.73
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WARRANT RANGE: 42022w4 TO 42022w4 DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

WATER FUND - ADMINISTRATIVE	
ALABAMA POWER COMPANY	8,313.45
SOUTH ALABAMA ELECTRIC COOPERA	31.86

	8,345.31

TOTAL	8,345.31
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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422G TO 050422G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

ADMINISTRATIVE	
ALABAMA COMMUNITY NEWSPAPERS	576.00
ALABAMA POWER COMPANY	6,400.99
AMAZON CAPITAL SERVICES INC	76.94
CDW GOVERNMENT, INC.	3,043.97
CENTURYLINK	984.68
ENTERPRISE OFFICE SUPPLY	174.00
ENTERPRISE PAPER & JANITORIAL	178.84
LEWIS-SMITH SUPPLY CORP	18.45
LITTLE KNOW IT ALL BULLETIN	45.00
M4 TECHNOLOGY	9,285.00
OFFICE DEPOT	428.32
PTM DOCUMENT SYSTEMS	854.07
QST PUBLICATIONS INC	1,405.60
SESSIONS CLEANERS	8.50
STAPLES, INC	164.64
TRISTATE GRAPHICS	484.52
TYLER TECHNOLOGIES, INC	1,400.00
WAL-MART COMMUNITY CARD	11.76
WIREGRASS REHABILITATION CENTE	50.00

	25,591.28
AIRPORT	
BRUNSON PEST CONTROL	25.00
CENTURYLINK	671.38
DBT TRANSPORTATION SERVICES	7,127.00
ENTERPRISE OFFICE SUPPLY	168.42
ENTERPRISE PAPER & JANITORIAL	56.36
L & L CHILDS, INC.	264.82
POLYENVIRONMENTAL CORPORATION	218.80
SUNSOUTH LLC	30.47
TCA ELECTRICAL CONTRACTORS	742.39
WAL-MART COMMUNITY CARD	452.71
WILLIAMS AUTO PARTS	262.37

	10,019.72
CIVIC CENTER	
ALABAMA POWER COMPANY	6,279.29
BRUNSON PEST CONTROL	50.41
CENTURYLINK	985.69
LEWIS-SMITH SUPPLY CORP	421.08
MOORE WARREN EQUIPMENT COMPANY	415.00
MPLC	391.43
QST PUBLICATIONS INC	18.80

	8,561.70
CIVIL DEFENSE	
ALABAMA POWER COMPANY	148.16

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422G TO 050422G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

	148.16
DISPOSAL DEPT	
ALABAMA POWER COMPANY	8,000.28
BRUNSON PEST CONTROL	8.61
SOUTHEAST HEALTH ENTERPRISE CL	32.00

	8,040.89
ENGINEERING	
ALABAMA POWER COMPANY	33,098.80
AMAZON CAPITAL SERVICES INC	369.76
BRUNSON PEST CONTROL	222.76
CDW GOVERNMENT, INC.	519.78
COMFORT SYSTEMS USA	8,379.00
ENTERPRISE JANITORIAL & FLOOR	136.00
ENTERPRISE OFFICE SUPPLY	263.31
ENTERPRISE PAPER & JANITORIAL	326.35
QST PUBLICATIONS INC	320.80
SHERWIN WILLIAMS CO	118.14
SOUTHEAST HEALTH ENTERPRISE CL	32.00
WAL-MART COMMUNITY CARD	53.60

	43,840.30
FARMER'S MARKET	
ALABAMA POWER COMPANY	441.62
ARROW EXTERMINATORS INC	150.00
BRUNSON PEST CONTROL	11.38
CENTURYLINK	610.63
QST PUBLICATIONS INC	372.00
WAL-MART COMMUNITY CARD	48.15

	1,633.78
FIRE	
ADVANCED SAFETY & INDUSTRIAL S	834.61
ADVANTAGE EMBLEM	538.53
AIRGAS USA, LLC	80.20
ALABAMA POWER COMPANY	2,894.50
AMAZON CAPITAL SERVICES INC	792.84
BOUND TREE MEDICAL LLC	1,131.12
BRUNSON PEST CONTROL	30.90
CENTURYLINK	2,110.69
COCA-COLA BOTTLING COMPANY	205.40
ENTERPRISE OFFICE SUPPLY	2,230.74
ENTERPRISE PAPER & JANITORIAL	88.52
ENTERPRISE WHOLESAL INC	234.88
GENEVA COUNTY COOPERATIVE ENTE	112.50
LEWIS-SMITH SUPPLY CORP	25.66
LOWES HOME CENTER INC	225.97
NAFECO	1,620.61

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422G TO 050422G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

NATIONAL SAFETY COUNCIL	835.00
PARKER'S DIESEL SERVICE	1,230.19
SUNBELT FIRE APPARATUS	1,055.25
VIKING AUTOMATIC SPRINKLER COM	115.00
WILKS A-ONE TIRE SE	540.28
WILLIAMS AUTO PARTS	120.50

	17,053.89
FLEET MAINTENANCE	
ADVANCE AUTO PARTS	390.48
ALABAMA POWER COMPANY	1,496.91
BRUNSON PEST CONTROL	16.26
CENTURYLINK	671.38
DAVIS OIL CO INC	4,222.00
FASTENAL	657.26
FOURSTAR FREIGHTLINER	506.40
GEORGIA PETROLEUM	38.50
NEXAIR, LLC	165.63
WILLIAMS AUTO PARTS	2,512.39

	10,677.21
GENERAL FUND	
PERRY BROTHERS AVIATION FUEL	69,341.15
TOTAL PETROLEUM, LLC	53,249.44

	122,590.59
INCUBATOR	
ALABAMA POWER COMPANY	1,162.55
BRUNSON PEST CONTROL	28.79
CENTURYLINK	671.38
KNOX PEST CONTROL	500.00

	2,362.72
JUDICIAL	
MILLER ALARM & ELECTRONICS INC	140.00
OFFICE DEPOT	50.75
WIREGRASS REHABILITATION CENTE	50.00

	240.75
LIBRARY	
BRUNSON PEST CONTROL	16.26
LEWIS-SMITH SUPPLY CORP	46.04
SCARLETTE G. NAPPER	750.00

	812.30

PARKS/RECREATION

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422G TO 050422G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
4LP, LLC	3,650.00
A BEST POOLS	582.00
ALABAMA COMMUNITY NEWSPAPERS	195.00
ALABAMA POWER COMPANY	13,670.00
ASCAP	13.50
BRUNSON PEST CONTROL	149.68
BRYAN SMITH ENTERPRISES INC	3,200.00
CAROLINA MILLWORK & TRUSS, LLC	595.68
CDW GOVERNMENT, INC.	160.24
CENTURYLINK	964.94
CREATIVE BRICK & CONCRETE INC	73.97
DOWLING TRUCK AND TRACTOR	396.49
ENTERPRISE OFFICE SUPPLY	152.11
ENTERPRISE PAINT & INDUSTRIAL	66.35
ENTERPRISE PAPER & JANITORIAL	1,324.79
ENTERPRISE PRINTING LLC	672.00
FLINT EQUIPMENT COMPANY	57.15
J M ELECTRIC SUPPLY CO INC	1,982.75
JJ & J ELECTRIC REPAIR INC	5,378.93
KELLY SEED COMPANY	2,854.00
L & B SPORTING GOODS	12,662.80
LEWIS-SMITH SUPPLY CORP	262.18
LOWES HOME CENTER INC	183.48
MIDLAND CITY ROAD MART	899.00
MPLC	696.27
PARRISH ENTERPRISES INC	130.00
QST PUBLICATIONS INC	390.80
SOUTHEAST HEALTH ENTERPRISE CL	128.00
SOUTHERN PRIDE	458.00
THOR GUARD	1,500.00
VETERANS CLEANING SOLUTIONS	1,232.50
WAL-MART COMMUNITY CARD	59.22

	54,741.83

POLICE

ALABAMA LAW ENFORCEMENT AGENCY	3,660.00
ALABAMA POWER COMPANY	499.66
AMAZON CAPITAL SERVICES INC	89.36
ANIMAL HEALTH CENTER	397.90
AUREUS INTERNATIONAL	1,728.00
BLUE 360 MEDIA, LLC	110.78
CDW GOVERNMENT, INC.	409.13
CENTURYLINK	424.09
COFFEE CO SHERIFF'S OFFICE	5,941.50
ED SHERLING FORD INC	810.00
ENTERPRISE ROADMART	39.99
FASTENAL	233.40
GENEVA PUBLICATIONS	228.00
KENS AUTO GLASS	25.00
LANGUAGE LINE SERVICES	46.91
OFFICE DEPOT	762.91

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CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422G TO 050422G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

PETSENSE	47.99
QST PUBLICATIONS INC	37.60
REEVES COMPANY INC	77.33
SEMINOLE COMMUNICATIONS INC	9,911.91
SESSIONS CLEANERS	34.00
SOUTHEAST HEALTH ENTERPRISE CL	384.00
STANARD & ASSOCIATES	131.50
TRANSUNION RISK AND ALTERNATIV	350.40
TRISTATE GRAPHICS	96.00
WILKS A-ONE TIRE SE	1,861.40
WILLIAMS AUTO PARTS	424.00
WIREGRASS AVIATION SUPPORT PRO	1,250.00

	30,012.76
PUBLIC WORKS	
AMAZON CAPITAL SERVICES INC	26.96
ENTERPRISE PAINT & INDUSTRIAL	416.55
HUGHES POOLS & SPAS	147.95
MAYER ELECTRIC SUPPLY	700.50
QST PUBLICATIONS INC	82.25
WOODALL HEATING & COOLING, INC	258.00

	1,632.21
SANITATION	
ALABAMA COMMUNITY NEWSPAPERS	100.00
ALABAMA POWER COMPANY	204.58
ASHBERRY LANDFILL LLC	153.00
BRUNSON PEST CONTROL	11.38
CENTURYLINK	171.38
COFFEE COUNTY COMMISSION/LANDF	23,422.51
COFFMAN INTERNATIONAL	1,180.30
DACK AUTO SERVICE	59.95
ED SHERLING FORD INC	34.66
ENTERPRISE PAPER & JANITORIAL	3,244.10
FOURSTAR FREIGHTLINER	507.91
INGRAM EQUIPMENT COMPANY	3,129.65
MIDLAND CITY ROAD MART	1,360.00
PARKER'S DIESEL SERVICE	5,246.99
RAMER MANUFACTURING	3,009.77
TOWNSEND BUILDING SUPPLY	37.98
VIKING LIFTS INC.	5,949.96
WILKS A-ONE TIRE SE	2,240.60
WILLIAMS AUTO PARTS	290.00

	50,354.72 - 37.98 = 50,316.74
SEWER	
ALABAMA COMMUNITY NEWSPAPERS	200.00
ALABAMA POWER COMPANY	1,356.90
BRUNSON PEST CONTROL	8.61

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CITY OF ENTERPRISE
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WARRANT RANGE: 050422G TO 050422G DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
CENTURYLINK	171.38
	1,736.89

STREET

ADVANCE AUTO PARTS	48.71
ALABAMA COMMUNITY NEWSPAPERS	100.00
ALABAMA PIPE & SUPPLY CO INC	6,061.86
ALABAMA POWER COMPANY	264.29
BOYD'S LOCKSMITH	8.00
BRUNSON PEST CONTROL	16.26
CENTURYLINK	190.48
DOWLING TRUCK AND TRACTOR	102.70
FOURSTAR FREIGHTLINER	574.95
LOWES HOME CENTER INC	115.87
PARKER'S DIESEL SERVICE	181.12
QST PUBLICATIONS INC	18.80
TOWNSEND BUILDING SUPPLY	659.88
TRACTOR & EQUIPMENT	1,476.00
WARREN TRUCK & TRAILER INC	674.00
WILLIAMS AUTO PARTS	165.49
WIREGRASS CONSTRUCTION CO., IN	861.91
	11,520.32 - 659.88 = 10,860.44

WATER FUND - ADMINISTRATIVE

ALABAMA POWER COMPANY	22,940.58
BRUNSON PEST CONTROL	28.70
CENTURYLINK	817.89
SOUTHEAST HEALTH ENTERPRISE CL	64.00

23,851.17

TOTAL

425,423.19

** END OF REPORT - Generated by Bobbi Jo Lewis **

04/29/2022 09:09
blewis

CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422W TO 050422W DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

GENERAL FUND	
CITY GENERAL FUND	23,851.17

	23,851.17

WATER FUND - ADMINISTRATIVE

ADVANCE AUTO PARTS	12.87
ALABAMA 811	219.66
AMAZON CAPITAL SERVICES INC	474.32
BECKHAM SEPTIC TANK & DITCHIN	560.00
BOYD'S LOCKSMITH	4.00
CITY OF ENTERPRISE	4,968.62
CORE & MAIN	3,236.00
DEEP SOUTH AUTOMATION LLC	2,570.00
DOTHAN DPF LLC	1,200.00
DOWLING TRUCK AND TRACTOR	32.95
ED SHERLING FORD INC	97.83
EMPIRE PIPE & SUPPLY	19,800.00
ENTERPRISE OFFICE SUPPLY	332.25
ENTERPRISE PAINT & INDUSTRIAL	659.43
ENTERPRISE PRINTING LLC	326.00
GENEVA COUNTY COOPERATIVE ENTE	108.50
HOME OIL CO INC	293.56
HOUSTON COUNTY REGIONAL WATER	855.00
HUDSON OFFICE SUPPLY COMPANY	252.50
HUGULEY GRASS FARMS	320.00
HYDRAFLO, INC.	296.94
INTERSTATE BATTERIES	88.20
LEWIS-SMITH SUPPLY CORP	1,694.33
LOWES HOME CENTER INC	81.03
MILLER ALARM & ELECTRONICS INC	398.70
OFFICE DEPOT	864.00
PARKER'S DIESEL SERVICE	169.21
POLYENVIRONMENTAL CORPORATION	10,740.26
SERVICE CHEMICAL INDUSTRIES, I	6,709.95
TAYLOR SUDDEN SERVICE, INC	1,864.45
UNIFIRST CORPORATION	594.94
USABLUBOOK	350.55
WIREGRASS CENTRAL RAILWAY, LLC	237.10

60,413.15

TOTAL 84,264.32

** END OF REPORT - Generated by Bobbi Jo Lewis **

04/29/2022 09:10
blewis

CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422SD TO 050422SD DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

DISPOSAL DEPT	
ALFA LAVAL	110.33
AMSHER, LLC	3,861.83
BECKHAM SEPTIC TANK & DITCHIN	400.00
CEDARCHEM LLC	2,214.00
CITY OF ENTERPRISE	1,575.46
DEEP SOUTH AUTOMATION LLC	30,148.20
ENTERPRISE OFFICE SUPPLY	32.11
ERA ENVIRONMENTAL RESOURCE AS	661.25
GOODSON TIRE & AUTO CENTER	175.00
LEWIS-SMITH SUPPLY CORP	60.56
LOWES HOME CENTER INC	523.20
MARK DONNELL SAND COMPANY	1,540.00
NANTZE SPRINGS INC	38.00
POLYENVIRONMENTAL CORPORATION	476.00
SOUTHERN ELECTRIC MOTOR SERVIC	13,114.00
WAL-MART COMMUNITY CARD	114.00

	55,043.94
GENERAL FUND	
CITY GENERAL FUND	9,777.78

	9,777.78
SEWER	
ALABAMA 811	166.70
BECKHAM SEPTIC TANK & DITCHIN	400.00
CITY OF ENTERPRISE	2,608.61
IMPROVED CONSTRUCTION METHODS	2,002.00
TALCO INDUSTRIAL CHEMICALS, IN	21,471.40

	26,648.71

TOTAL	91,470.43

** END OF REPORT - Generated by Bobbi Jo Lewis **

04/29/2022 09:10
blewis

CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422E TO 050422E DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

E-911	
CGI SYSTEMS	700.00
LIBERTEL ASSOCIATES	880.64
QUALITY RECORDING SOLUTIONS	750.00
SOLACOM	1,300.00

	3,630.64

TOTAL	3,630.64
** END OF REPORT - Generated by Bobbi Jo Lewis **	

04/29/2022 09:11
blewis

CITY OF ENTERPRISE
WARRANT PUBLICATION LIST

WARRANT RANGE: 050422SC TO 050422SC DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT
-----	-----
SENIOR CITIZENS CENTER	
CITY OF ENTERPRISE	738.89
L & L CHILDS, INC.	1,623.98
TEMPASURE INC	458.76

	2,821.63

TOTAL	2,821.63
** END OF REPORT - Generated by Bobbi Jo Lewis **	

04/29/2022 09:11 | CITY OF ENTERPRISE
blewis | WARRANT PUBLICATION LIST

WARRANT RANGE: 050422TT TO 050422TT DATES: 10/01/21 TO 09/30/22

ORG

VENDOR NAME	AMOUNT

TOURISM	
CDW GOVERNMENT, INC.	768.74
DURDEN OUTDOOR DISPLAYS, INC.	1,230.00
ENTERPRISE PRINTING LLC	1,200.00
GO DIGITAL WITH DONNIA	150.00
MAIN STREET ALABAMA	1,375.00
QST PUBLICATIONS INC	440.00

	5,163.74

TOTAL	5,163.74

** END OF REPORT - Generated by Bobbi Jo Lewis **

ACCOUNTS PAYABLE APRIL 2022 - B
CITY OF ENTERPRISE

TOWNSEND BUILDING SUPPLY

TOTAL

\$697.86

ACTION OF THE MAYOR

APPROVAL _____

EXCEPTIONS _____

DATE _____



Enterprise
533 Boll Weevil Circle
Enterprise, Alabama 36330
334-347-2224

222241
Sanitation

Sales Invoice

Invoice No

1377175

Invoice Date

04/07/2022

Terms

NET10TH

Customer

0000228

Your Ref

00222241-00

Our Ref

6919330

Taken By

Charles Anderson

Tax Cert#

ALABAMA STATE GOVMT

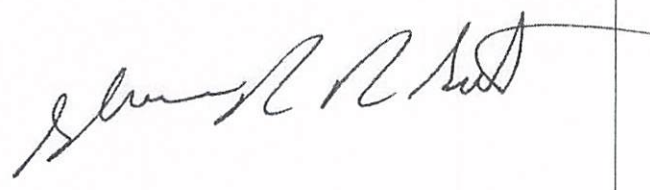

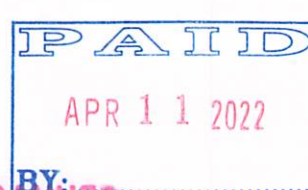




Page 1 of 1

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Special Instructions

Notes

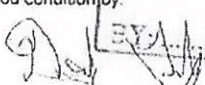
Line	Description	Qty/Footage	Price	Per	Total
1	5348040 - PADLOCK, MAGNUM 2-1/2" W/1-1/2" LG BORON SHACKLE, BALL BEARING ARMOR	2 ea	18.99	ea	37.98
    					

The invoice is due on 05/10/2022.

Payment in full is due by the due date shown above. If the invoice is not paid by the due date, Customer agrees to pay interest on the unpaid balance at the rate of 1.5% per month or 18% per annum of the total from the date following the due date until the date such balance, plus interest, is paid in full or the maximum permitted by law (whichever is lesser). In the event that Customer's account is placed in the hands of an attorney for collection, Customer also promises to pay the reasonable costs and expenses of such collection.

Total Amount	\$37.98
Sales Tax	\$0.00
Invoice Total	\$37.98

Goods received in good condition by:

APR 09 2022


Signature



Enterprise
533 Boll Weevil Circle
Enterprise, Alabama 36330
334-347-2224

222301 Street Sales Invoice

Invoice No **1378952**
Invoice Date 04/13/2022
Terms NET10TH
Customer 0000228
Your Ref 00222301-00
Our Ref 6928315
Taken By Steven Watkins

Tax Cert# ALABAMA STATE GOVMT

Invoice Address
CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

Delivery Address
CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

COPY



Page 1 of 1

Special Instructions	Notes

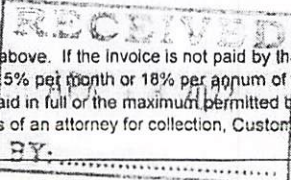
Line	Description	Qty/Footage	Price	Per	Total
1	7188410 - 46200 SPADE BORDER LH CLSD BK 46200 SPADE BORDER LH CLSD BK	6 ea	57.99	ea	347.94
2	6800494 - 45657/R2CB48S RND POINT SHOVEL 9-1/2X12 RAZORBACK RND SHOVEL 45657/R2CB48S RND POINT SHOVEL 9-1/2X12 RAZORBACK RND SHOVEL	6 ea	54.99	ea	329.94



ACCOUNTS PAYABLE
APR 13 2022

The invoice is due on 05/10/2022

Payment in full is due by the due date shown above. If the invoice is not paid by the due date, Customer agrees to pay interest on the unpaid balance at the rate of 15% per month or 18% per annum of the total from the date following the due date until the date such balance, plus interest, is paid in full or the maximum permitted by law (whichever is lesser). In the event that Customer's account is placed in the hands of an attorney for collection, Customer also promises to pay the reasonable costs and expenses of such collection.



Total Amount	\$677.88
Sales Tax	\$0.00
Invoice Total	\$677.88

Goods received in good condition by:

Signature



Enterprise
533 Boll Weevil Circle
Enterprise, Alabama 36330

222301
Street
Credit Note
Credit Note No 100325
Credit Date 04/13/2022
Customer 0000228
Our Ref
Your Ref 00222301-00
Taken By Steven Watkins

Invoice Address

CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

Delivery Address

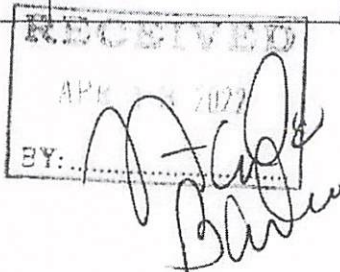
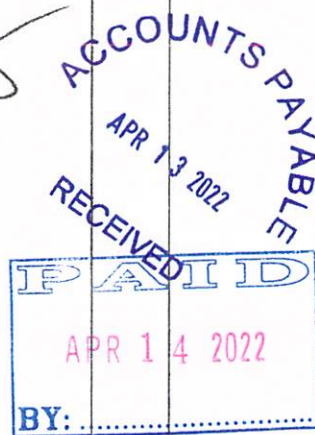
P O BOX 311000
ENTERPRISE, AL, 36331

COPY



Page 1 of 1

Line	Quantity	Description	Price	Per	Restock Charge	Total
1	6	Invoice number 1378952, cust ref 00222301-00, order number 6928315 7188410 - 46200 SPADE BORDER LH CLSD BK 46200 SPADE BORDER LH CLSD BK	57.99	ea		-347.94



Total Amount	-\$ 347.94
Total Tax	\$ 0.00
Total Credit	-\$ 347.94
Applied Discount	\$ 0.00
Available Credit	-\$ 347.94

Subject to our terms and conditions of sale. Further copies available on request.



Enterprise
533 Boll Weevil Circle
Enterprise, Alabama 36330
334-347-2224

222377 Street Sales Invoice

Invoice No 1380862
Invoice Date 04/19/2022
Terms NET10TH
Customer 0000228
Your Ref 00222377-00
Our Ref 6938220
Taken By Steven Watkins

Invoice Address
CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

Delivery Address
CITY OF ENTERPRISE
P O BOX 311000
ENTERPRISE, AL, 36331

Tax Cert# ALABAMA STATE GOVMT

COPY



Page 1 of 1

Special Instructions	Notes

Line	Description	Qty/Footage	Price	Per	Total
1	6800668 - 44363/S2CB48S CLOSED SQ SHOVEL SHOVEL SQ PT CLSD BCK WD HDL48 44363/S2CB48S CLOSED SQ SHOVEL SHOVEL SQ PT CLSD BCK WD HDL48	6 ea	54.99	ea	329.94

ACCOUNTS PAYABLE
APR 20 2022
RECEIVED
PAID
APR 20 2022
BY: [Signature]

The invoice is due on 05/10/2022.

Payment in full is due by the due date shown above. If the invoice is not paid by the due date, Customer agrees to pay interest on the unpaid balance at the rate of 1.5% per month or 18% per annum of the total from the date following the due date until the date such balance, plus interest, is paid in full or the maximum permitted by law (whichever is lesser). In the event that Customer's account is placed in the hands of an attorney for collection, Customer also promises to pay the reasonable costs and expenses of such collection.

Total Amount	\$329.94
Sales Tax	\$0.00
Invoice Total	\$329.94

Goods received in good condition by: [Signature]

Signature

CONTRACT BILLINGS REGISTER
MAY 3, 2022

1. Blankenship Contracting, Inc. -

Estimate No. 1 - \$59,724.91 – Construction – Hwy 167N Sewer Utility Relocation

2. Poly, Inc. -

Invoice No. 19193 - \$1,547.04 – Engineering Services – Hwy 167N Sewer Utility Relocation

3. KPS Group -

Invoice No. 1 - \$3,943.80 – Contract Services – Enterprise Comprehensive Plan

TOTAL CONTRACT BILLINGS - \$65,215.75

(A) Original Contract Amount	<u>\$1,097,330.00</u>
(B) Plus: Additions Scheduled in Change Orders	<u> </u>
(C) Less: Deductions Scheduled in Change Order	<u> </u>
(D) Adjusted Contract Amount to Date	<u>\$1,097,330.00</u>

ANALYSIS OF WORK PERFORMED:

(A) Cost of original contract work performed to date.	<u>\$12,500.00</u>
(B) Change Order work performed to date.	<u> </u>
(C) Total Cost of work performed to date	<u>\$12,500.00</u>
(D) Stored Materials.	<u>\$50,368.33</u>
(E) Subtotal of Items (c) and (d).	<u>\$62,868.33</u>
(F) Less: Amount retained in accordance with contract terms	<u>\$3,143.42</u>
(G) Net amount earned on contract work to date	<u>\$59,724.91</u>
(H) Less: Amount of previous payments.	<u> </u>
(I) BALANCE DUE THIS PAYMENT	<u>\$59,724.91</u>

CONTRACTOR'S CERTIFICATION

According to the best of my knowledge and belief, I certify that all items and amounts shown on the face of this Periodic Estimate for Partial Payment are correct; that all work has been performed and/or materials supplied in full accordance with the requirements of the referenced contract, and/or duly authorized deviations, substitutions, alterations, and/or additions; that the foregoing is a true and correct statement of the contract account up to and including the last day of the period covered by this Periodic Estimate; that no part of the "Balance Due this Payment" has been received, and that the undersigned and his subcontractors have complied with all the labor provisions of said contract.

I further certify that the labor and materials listed on this request for payment have been used in the construction of this work or that all materials included in this request for payment and not yet incorporated into the construction are now on the site or stored at an approved location; and payment received from the last request for payment has been used to make payments to all first tier subcontractors and suppliers except as listed below.


D'Arsey Stewart, Jr., Vice President

4/20/2022
Date

ENGINEER'S CERTIFICATION

I certify that I have checked the above Periodic Estimate for Partial Payment and that to the best of my knowledge and belief it is a true and correct statement of work performed and/or material supplied by the Contractor; and that partial payment claim and requested by the Contractor is correctly computed on the basis of work performed and/or material supplied to date.


C. Glenn Morgan, Poly, Inc.

04/22/2022
Date



INVOICE

Poly, Inc.

P.O. Box 837 - Dothan, AL 36302
 1935 Headland Ave. - Dothan, AL 36303
 Telephone: 334.793.4700
 Fax: 334.793.9015
www.poly-inc.com

City of Enterprise
 PO Box 311000
 Enterprise, Alabama 36331-1000

INVOICE : 19193
 DATE: 04/22/22
 TERMS: NET 30 Days
 JOB NO.: 11-347.01

Attn: Mrs. Beverly Sweeney, City Clerk

FOR PROFESSIONAL SERVICES RENDERED AS FOLLOWS:

Engineering services rendered in connection with ALDOT Project No. HPP-A115(900).
 Additional lanes on SR-167 from SR-12 to 0.28 miles North of CR-48 (Sanitary
 Sewer Relocation), per our Agreement dated July 25, 2013.

Phase I Engineering

Previous Invoice 15071 (10/26/08 - 11/16/13)	\$8,617.02
Previous Invoice 18099 (11/17/13 - 01/18/20)	\$4,660.78
Previous Invoice 18590 (01/19/20 - 01/21/21)	\$5,353.90

Phase II Engineering

Previous Invoice 18590 (01/19/20 - 01/21/21)	\$5,296.09
Previous Invoice 18894 (01/22/21 - 09/11/21)	\$28,860.57
Previous Invoice 19103 (09/12/21 - 02/12/22)	\$2,797.60

Phase III Engineering

Previous Invoice 19103 (09/12/21 - 02/12/22)	\$419.94
Current Invoice (See Attached Spreadsheet)	\$1,547.04

Total Amount	\$57,552.94
Less Previous Invoices	\$56,005.90
Amount Due This Invoice	\$1,547.04

I certify this to be a true and correct invoice and that no payments have been
 received on this invoice for the above referenced project to date.

 C. Glenn Morgan, P.E.
 Principal Engineer

Invoice

Client Code ENTCTY

K|P|S
G R O U PApril 11, 2022
Project No: 228000-00
Invoice No: 160 14th Street South, Suite 100
Birmingham, AL 35233
ph (205) 251-0125
fax (205) 458-1513Jonathan Tullos
City of Enterprise
PO Box 311000
Enterprise, AL 36331Project 228000-00 Enterprise Planning Services
For professional services rendered through March 31, 2022

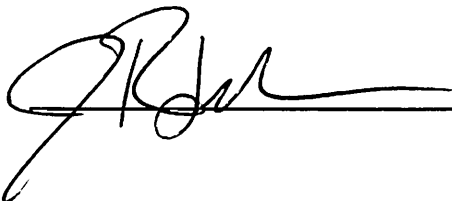
Basic Services	Fee	% Complete	Earned	Previous Fee Billing	Current Fee Billing
Comprehensive Plan	98,595.00	4.00	3,943.80	0.00	3,943.80
Zoning Ordinance	31,300.00	0.00	0.00	0.00	0.00
Subdivision Regulations	26,605.00	0.00	0.00	0.00	0.00
Total Fee	156,500.00		3,943.80	0.00	3,943.80
Total Basic Services Fee					3,943.80
Total this Invoice					\$3,943.80

Authorized By:

Jason Fondren

Date:

4/11/2022



**TRAVEL REQUESTS
CITY COUNCIL MEETING
MAY 3, 2022**

Police Department

Detective Diana Baker
Sergeant Angela Brown
Dispatch Supervisor Clarissa Strickland
Dispatcher Vanessa Boyett
Women in Law Enforcement Conference
Birmingham, Alabama
May 11-13, 2022
Estimated Cost: \$2,603.10

Sergeant Angela Brown
Sergeant Matthew Saxon
Sergeant Mayar Hodiwala
First Line Supervision Course
Austell, Georgia
July 18-22, 2022
Estimated Cost: \$2,848.86



CITY OF ENTERPRISE

TRAVEL REQUEST FORM

NAME OF EMPLOYEE: Diana Baker, Angela Brown, Clarissa Strickland, Vanessa Boyett

TITLE OF EMPLOYEE: Law Enforcement and Dispatchers

DEPARTMENT: Police Department

ANTICIPATED TRAVEL DATES: May 11-May13, 2022

LOCATION OF TRAVEL: Birmingham, Alabama

SPECIFIC BUSINESS PURPOSE: Attend a Women in Law Enforcement Conference
(i.e. seminar, attend conference, continuing education, etc.)

Describe the essential nature of the travel request and how this travel will benefit the City:

(Make sure to provide the full name of acronyms used.)

This is a conference for women with classes on leadership being taught by women who are either in Law Enforcement or associated with Law Enforcement. Some of the focus will be on developing the leader within, learning leadership principles and leadership traits. The cost of the conference is \$385.00 per attendee. The cost for the 2 hotel rooms will be \$543.10 with an additional \$40.00 for on-site parking. In state Per Diem for the four attendees will be \$480.00. Attached is the tentative agenda for the conference.

Estimated Cost: \$2,603.10

Employee Signature: LT. Kyle [Signature]

Date: 4/15/2022

Dept. Head Signature: [Signature]

Date: 18 APR 22



CITY OF ENTERPRISE
TRAVEL REQUEST FORM

NAME OF EMPLOYEE: Angela Brown, Matthew Saxon, Mayar Hodiwala

TITLE OF EMPLOYEE: All are Sergeant

DEPARTMENT: Police Department

ANTICIPATED TRAVEL DATES: July 18-July 22, 2022

LOCATION OF TRAVEL: Austell, Ga

SPECIFIC BUSINESS PURPOSE: Leadership Course for Continuing Education
(i.e. seminar, attend conference, continuing education, etc.)

Describe the essential nature of the travel request and how this travel will benefit the City:

(Make sure to provide the full name of acronyms used.)

This class is Meeting the Leadership Challenges of Law Enforcement "First Line Supervision" this is the first of three classes in the "Mastering Leadership" course. This first class will help newly promoted supervisors successfully transition into their new role. The cost of the class is \$1050.00 for all three attendees. The cost for the 2 hotel rooms will total \$1198.86. Out of state per diem for the three attendees will be \$600.00. Attached is a copy of the instructor Bio as well as the course description.

Estimated Cost: \$2,848.86

Employee Signature: [Signature]

Date: 4/15/2022

Dept. Head Signature: [Signature]

Date: 19 APR 22

ORDINANCE 04-05-22

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA as follows:

Upon public notice and hearings as required by law, and following recommendation of the Planning Commission of the City of Enterprise, Alabama, previous Zoning Ordinance(s) and the Zoning Map of the City of Enterprise, Alabama, adopted herein and on file in the Office of the City Clerk and the Office of the City Engineering Department, City of Enterprise, is hereby amended and, as amended, shall reflect the following:

A parcel of land belonging to Shree Vaikunth, LLC being located in the City of Enterprise, Coffee County, Alabama and being further described as follows:

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY OF MEREDITH STREET, AND THE SOUTH RIGHT OF WAY OF STATE HWY NO. 134; THENCE ALONG SAID RIGHT OF WAY OF STATE HWY NO. 134, IN A CURVE WHICH BEARS TO THE RIGHT, THE CHORD OF WHICH BEARS, N80°38'00"W, 240.66 FEET, TO A CALCULATED POINT; THENCE CONTINUE ALONG SAID RIGHT OF WAY, IN A CURVE WHICH BEARS TO THE RIGHT, THE CHORD OF WHICH BEARS, N74°16'59"W, 137.53 FEET, TO A CONCRETE MONUMENT; THENCE LEAVING SAID RIGHT OF WAY, S07°57'09"E, 246.99 FEET, TO AN IRON PIN, LYING ON THE NORTH RIGHT OF WAY OF MEREDITH STREET; THENCE ALONG SAID RIGHT OF WAY, N54°57'23"E, 137.09 FEET, TO AN IRON PIN; THENCE CONTINUE ALONG SAID RIGHT OF WAY, IN A CURVE WHICH BEARS TO THE RIGHT, THE CHORD OF WHICH BEARS N66°09'19"E, 105.03 FEET, TO A NAIL; THENCE CONTINUE ALONG SAID RIGHT OF WAY, IN A CURVE WHICH BEARS TO THE RIGHT, THE CHORD OF WHICH BEARS N69°44'17"E, 135.77 FEET, TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL LIES IN THE NE ¼ OF THE SW ¼ OF SECTION 17, T4N, R22E, COFFEE COUNTY, ALABAMA AND CONTAINS 0.847 ACRES MORE OR LESS.

Said property, set out in detail in the records of the Planning Commission and described by Map A (R-100, Residential District) is amended and, as amended shall be zoned and described by Map B (B-1, General Business District) which is attached hereto and is a permanent part of the Zoning Ordinance and Map.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

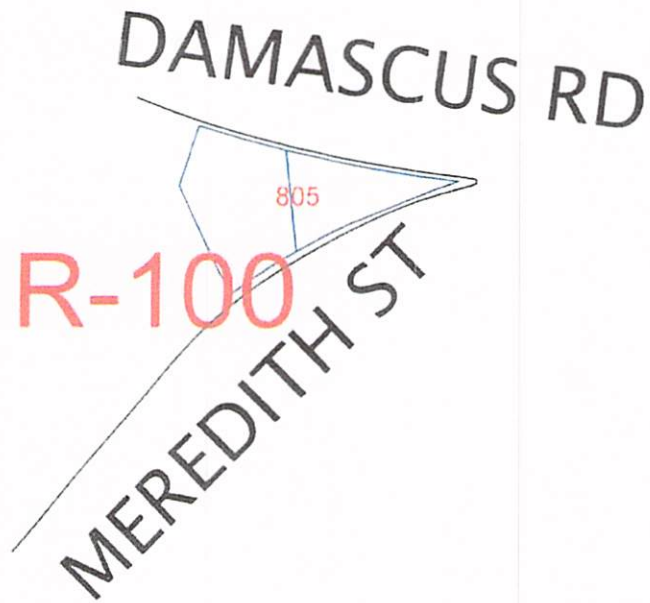
Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

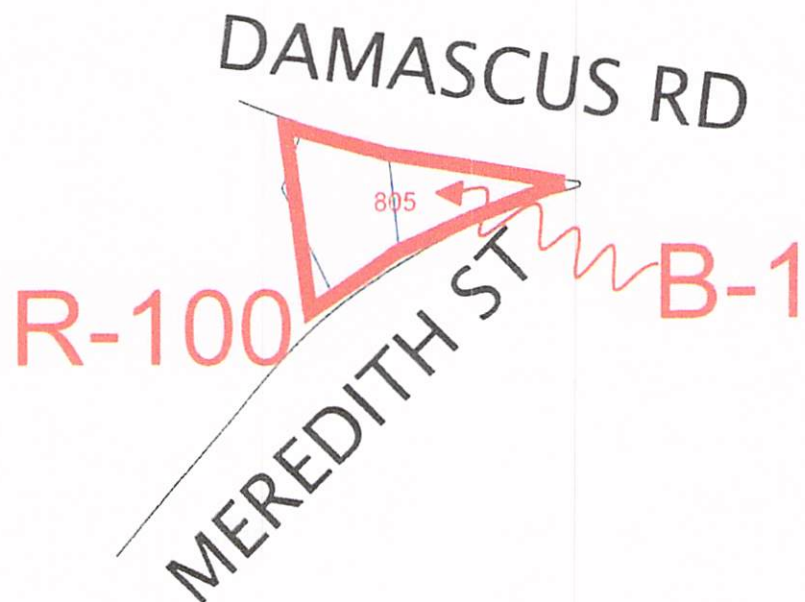
ATTEST:

Beverly Sweeney
City Clerk

MAP A PRESENT ZONE



MAP B PROPOSED REZONE



DESCRIPTION

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY OF MEREDITH STREET,
AND THE SOUTH RIGHT OF WAY OF STATE HWY NO. 134;
THENCE ALONG SAID RIGHT OF WAY OF STATE HWY NO 134, IN A CURVE WHICH BEARS
TO THE RIGHT, THE CHORD OF WHICH BEARS, N80°38'00"W, 240.66 FEET, TO A CALCULATED POINT;
THENCE CONTINUE ALONG SAID RIGHT OF WAY, IN A CURVE WHICH BEARS TO THE RIGHT, THE CHORD
OF WHICH BEARS, N74°16'59"W, 137.53 FEET, TO A CONCRETE MONUMENT;
THENCE LEAVING SAID RIGHT OF WAY, S07°57'09"E, 246.99 FEET, TO AN IRON PIN, LYING ON THE
NORTH RIGHT OF WAY OF MEREDITH STREET;
THENCE ALONG SAID RIGHT OF WAY, N54°57'23"E, 137.09 FEET, TO AN IRON PIN;
THENCE CONTINUE ALONG SAID RIGHT OF WAY, IN A CURVE WHICH BEARS TO THE RIGHT, THE CHORD
OF WHICH BEARS N66°09'19"E, 105.03 FEET, TO A NAIL;
THENCE CONTINUE ALONG SAID RIGHT OF WAY, IN A CURVE WHICH BEARS TO THE RIGHT, THE CHORD
OF WHICH BEARS N69°44'17"E, 135.77 FEET, TO THE POINT OF BEGINNING.

THE DESCRIBED PARCEL LIES IN THE NE 1/4 OF THE SW 1/4 OF SECTION 17, T4N, R22E,
COFFEE COUNTY, ALABAMA AND CONTAINS 0.847 ACRES MORE OR LESS.



City of Enterprise

Department of Engineering Services & Public Works

501 S Main Street

Enterprise, Alabama 36330

Phone (334) 348-2671

Fax (334) 348-2672

March 23, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

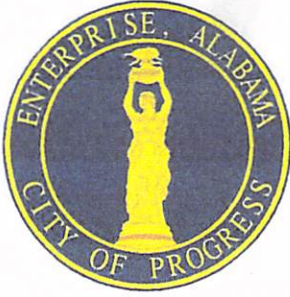
The Enterprise Planning Commission held a public hearing on March 22, 2022, to consider and act upon the following requests:

A request by Shree Vaikunth, LLC. for the rezoning of .847 acres of land from R-100 (Residential District) as shown on Map A present to B-1 (General Business District) as shown on Map B proposed located at 805 Damascus Highway.

The Planning Commission recommends that you approve these requests.

Sincerely,

ENTERPRISE PLANNING COMMISSION
Barry Mott, PE
Administrative Official



City of Enterprise

Department of Engineering Services & Public Works
501 S Main Street
Enterprise, Alabama 36330
Phone (334) 348-2671
Fax (334) 348-2672

April, 27th, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

Council Members:

The Enterprise Planning Commission held a public hearing on April 26th, 2022, to consider and act upon the following request:

A request by Deborah Severs for the rezoning of .22 acres of land from B-3 (Highway Commercial District), as shown on Map A, present, to R-65 (Residential District), as shown on Map B, proposed, located at 204 N. Watson St.

The Planning Commission recommends that you approve this request.

Sincerely,

ENTERPRISE PLANNING COMMISSION
Barry Mott, PE
Administrative Official

ORDINANCE 05-03-22

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA as follows:

Upon public notice and hearings as required by law, and following recommendation of the Planning Commission of the City of Enterprise, Alabama, previous Zoning Ordinance(s) and the Zoning Map of the City of Enterprise, Alabama, adopted herein and on file in the Office of the City Clerk and the Office of the City Engineering Department, City of Enterprise, is hereby amended and, as amended, shall reflect the following:

A lot or parcel belonging to Deborah Severs being located in the City of Enterprise, Coffee County, Alabama and being further described as follows:

A PARCEL OF LAND LOCATED IN THE NW ¼, OF THE NE ¼, OF SECTION 21, T4N, R22E, IN THE CITY OF ENTERPRISE, COFFEE COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH R/W OF PIERCE AVENUE & THE EAST R/W OF NORTH WATSON STREET (35' R/W); THENCE S00°44'40"E ALONG THE EAST R/W OF NORTH WATSON STREET A DISTANCE OF 102.80 FEET (CRF, UNKNOWN); THENCE S00°44'40"E ALONG SAID EAST R/W A DISTANCE OF 76.34 FEET TO THE POINT OF BEGINNING (CRF, CA 717); THENCE N89°47'16"E A DISTANCE OF 103.45 FEET (CRF, CA 717); THENCE N00°09'58"E A DISTANCE OF 12.79 FEET (CRS, 27401); THENCE S88°57'03"E A DISTANCE OF 51.11 FEET (CRF, 27401); THENCE S00°20'39"E A DISTANCE OF 69.60 FEET (CRS, 27401); THENCE S89°47'16"W A DISTANCE OF 154.30 FEET TO THE EAST R/W OF NORTH WATSON STREET (QTF, 1"); THENCE N00°42'23"W ALONG SAID EAST R/W A DISTANCE OF 57.94 FEET TO THE POINT OF BEGINNING. CONTAINING 0.22 ACRES (9575.2 SQ. FT.) MORE OR LESS.

Said property, set out in detail in the records of the Planning Commission and described by Map A (B-3, Highway Commercial District) is amended and, as amended, shall be zoned and described by Map B (R-65, Residential District) which is attached hereto and is a permanent part of the Zoning Ordinance and Map.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

Beverly Sweeney
City Clerk

REZONING APPLICATION and ACKNOWLEDGEMENT

Enterprise Planning Commission

P.O. Box 311000

Enterprise, AL 36331

Phone (334) 348-2671

Fax (334) 348-2672

(PLEASE PRINT OR TYPE ON THE APPLICATION)

APPLICANT NAME: DEBORAH SEVERS

CONTACT PERSON (If other than Applicant) _____

PROPERTY OWNER (If other than Applicant) _____

ADDRESS OR LOCATION OF PROPERTY: 204 N. Watson
(Address must be approved by the E-911 Coordinator)

ACREAGE OF PROPERTY _____

PRESENT ZONING B-3 Commercial REQUESTED ZONING Residential R-65

CONTACT INFORMATION
Mailing Address 410 W. Park Ave

Enterprise, AL 36330

Telephone No(s) (480) 519-5348 (334) 475-3977

Fax No. () none E-Mail severs1957@gmail.com

I acknowledge that I have received a copy of the Rezoning Checklist, and I understand that the applicant is responsible for having at the applicant's expense, one or more Public Notice signs on the property for which the rezoning is requested.

I acknowledge that, unless otherwise determined by the Building official, at least one Public Notice sign must be placed along each street which the property fronts.

I acknowledge that the Public Notice sign(s) must be posted on the property at least fifteen (15) days prior to the scheduled Planning Commission meeting and that the content and format of the sign(s) must conform to the Planning Commission's requirements.

I acknowledge that it is the policy of the Planning Commission not to consider a rezoning request unless all of the requirements of the Rezoning Checklist have been met.

PRINTED NAME: DEBORAH SEVERS

OWNER SIGNATURE: Deborah Severs

REPRESENTATIVE: _____

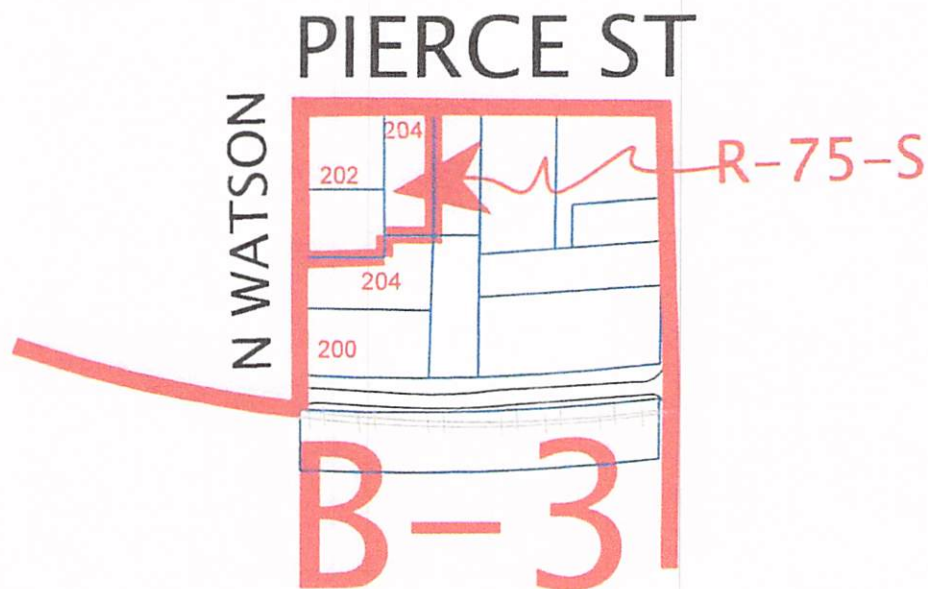
DEADLINE FOR PUBLIC NOTICE SIGN: _____ (Consult Planning Department)

Receipt Number

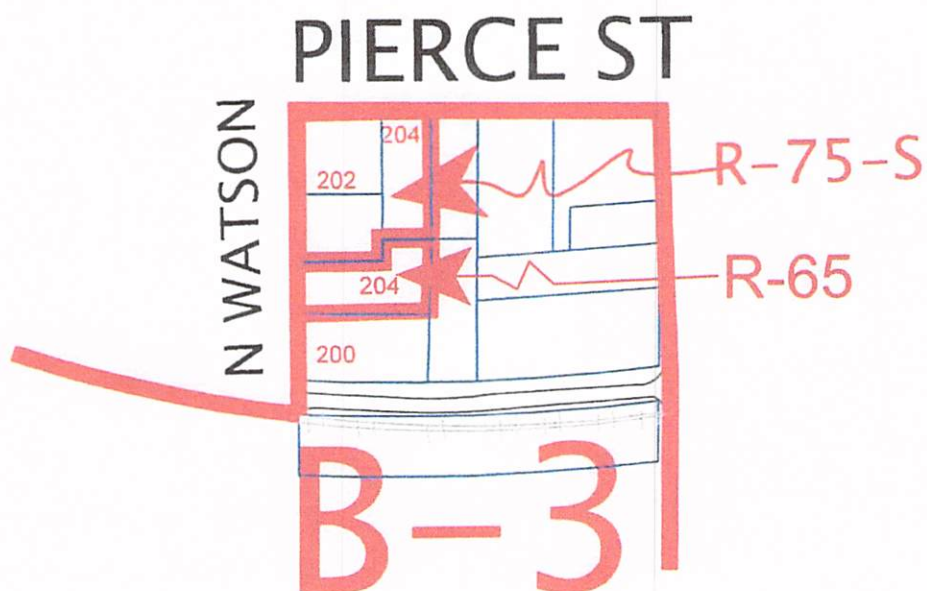
Date of Receipt

Changes to the application made by staff.

MAP A PRESENT ZONE



MAP B PROPOSED REZONE



STATE OF ALABAMA
COUNTY OF COFFEE

A PARCEL OF LAND LOCATED IN THE NW 1/4, OF THE NE 1/4, OF SECTION 21, T4N, R22E, IN THE CITY OF ENTERPRISE, COFFEE COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH R/W OF PIERCE AVENUE & THE EAST R/W OF NORTH WATSON STREET (35' R/W); THENCE S00°44'40"E ALONG THE EAST R/W OF NORTH WATSON STREET A DISTANCE OF 102.80 FEET (CRF, UNKNOWN); THENCE S00°44'40"E ALONG SAID EAST R/W A DISTANCE OF 76.34 FEET TO THE POINT OF BEGINNING (CRF, CA 717); THENCE N89°47'16"E A DISTANCE OF 103.45 FEET (CRF, CA 717); THENCE N00°09'58"E A DISTANCE OF 12.79 FEET (CRS, 27401); THENCE S88°57'03"E A DISTANCE OF 51.11 FEET (CRF, 27401); THENCE S00°20'39"E A DISTANCE OF 69.60 FEET (CRS, 27401); THENCE S89°47'16"W A DISTANCE OF 154.30 FEET TO THE EAST R/W OF NORTH WATSON STREET (OTF, 1"); THENCE N00°42'23"W ALONG SAID EAST R/W A DISTANCE OF 57.94 FEET TO THE POINT OF BEGINNING. CONTAINING 0.22 ACRES (9575.2 SQ. FT.) MORE OR LESS.



VICINITY MAP NOT TO SCALE

NOTES

THIS SURVEY & PLAT WAS PREPARED WITHOUT THE BENEFIT OF A COMPLETE TITLE SEARCH, EASEMENTS, RIGHTS-OF-WAY, AND OVERLAPPING CLOSURES, RECORDED OR UNRECORDED MAY EXIST.
NO ENCROACHMENTS AFFECT SUBJECT PROPERTY EXCEPT AS SHOWN.
THIS SURVEY WAS PREPARED FOR THE CLIENT'S USE AND PURPOSE AS SHOWN. USAGE FOR ANY OTHER PURPOSE, REPRODUCTIONS (IN WHOLE OR IN PART) SHALL NOT BE MADE WITHOUT THE EXPLICIT WRITTEN PERMISSION OF THE SURVEYOR.
THIS DRAWING DOES NOT REFLECT ANY TITLE, EASEMENT OR RIGHT-OF-WAY RESEARCH OTHER THAN WHAT IS READILY VISIBLE ON THE SURFACE OR PROVIDED BY THE CLIENT.
NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY.
PROPERTY IS SUBJECT TO ZONING SETBACKS AND RESTRICTIONS OF RECORD.
THERE ARE NO CEMETERIES OR BURIAL GROUNDS OBSERVED ON THE SUBJECT PROPERTY OR DISCLOSED TO CHARLES PARKER SURVEYING, LLC AT THE TIME OF SURVEY.
BEARINGS BASED ON NAD 83, ALABAMA EAST
FIELD WORK COMPLETED ON APRIL 4, 2022
SURVEY BASED ON OR 964/856

LEGEND

These standard symbols will be found in the drawing.

- CRS ● 1/2" REBAR SET CAPPED 27401
OTF ○ OPEN TOP IRON FOUND, 1/2"
CRF ⊗ CAPPED ROD FOUND
PP ■ POWER POLE
— FENCE



NOT VALID WITHOUT EMBOSSED SEAL
OR ELECTRONIC SEAL WITH SIGNATURE

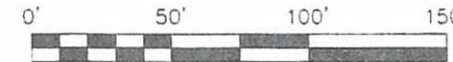
STATE OF ALABAMA
COUNTY OF COFFEE

I, CHARLES D. PARKER, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

ELECTRONIC SIGNATURE IN SEAL

CHARLES D. PARKER, P.L.S.
ALA. REG. NO. 27401

APRIL 4, 2022
DATE



ZONED: R-75-A
DUNHAM C ALLEN & KAREN K
207 N WATSON STREET
ENTERPRISE, AL 36330

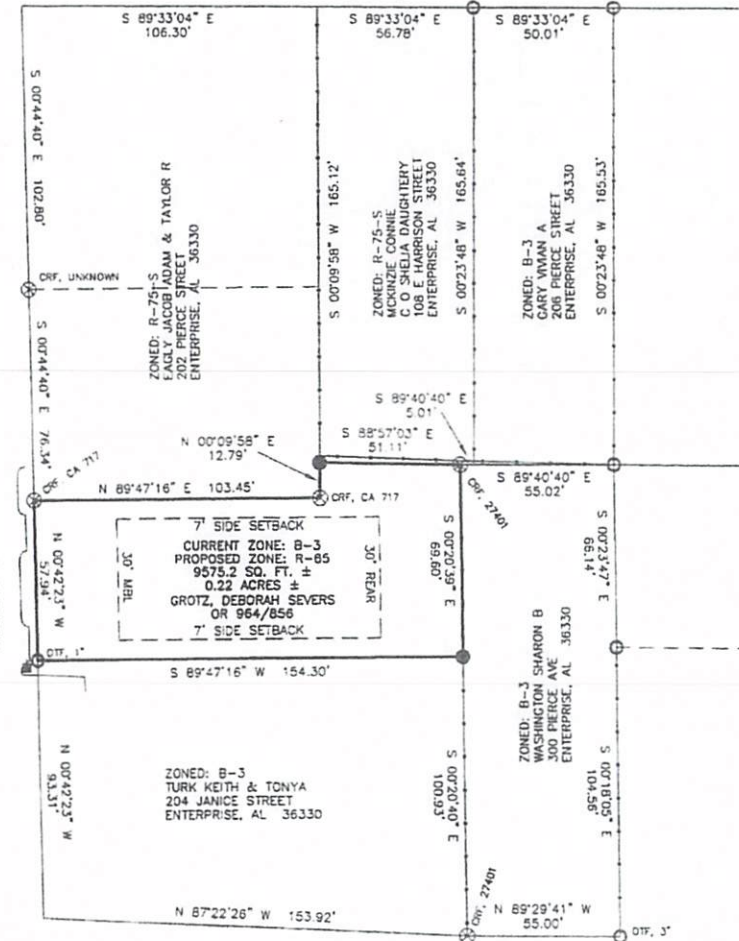
ZONED: R-75-S
JAMES AMANDA MICHELLE
205 N WATSON STREET
ENTERPRISE, AL 36330

ZONED: R-75-A
POWERS SYBLE B ESTATE
P O BOX 310417
ENTERPRISE, AL 36331

CORBIN STREET

PIERCE AVENUE

NORTH WATSON STREET (35' R/W)



CHARLES PARKER SURVEYING, LLC

59 COUNTY ROAD 744 ENTERPRISE, AL 36330
PHONE: (334) 347-3074 parkersurveying@gmail.com

JOB NO.
G1057-1000

BOUNDARY SURVEY FOR
DEBORAH SEVERS GROTZ

SCALE: 1"=50' DATE: APRIL 4, 2022 DRAWN BY: CDP APPROVED BY: CDP SHEET 1 OF 1

RESOLUTION 05-03-22

**A RESOLUTION TO CONSENT TO AMENDMENT TO
CERTIFICATE OF INCORPORATION OF THE
WATER WORKS BOARD OF THE CITY OF ENTERPRISE**

WHEREAS, the Water Works Board ("Board") of the City of Enterprise desires to amend its Certificate of Incorporation as evidenced by notification by the Chairman of the Board of Directors of said Board;

WHEREAS, the City Council desires to consent to such proposed amendment which is set out in the Resolution of the Board of Directors of the Board which has been reviewed by the Council and which proposed amendment is attached hereto;

THEREFORE, BE IT RESOLVED by the City Council of the City of Enterprise, Alabama as follows:

The Council does approve, ratify and confirm the proposed amendment to the Certificate of Incorporation of the Water Works Board of the City of Enterprise, a copy of which is attached hereto.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

Beverly Sweeney
City Clerk

RESOLUTION 04-19-22


RESOLUTION OF THE BOARD OF DIRECTORS OF THE WATER
WORKS BOARD OF THE CITY OF ENTERPRISE

On April 19, 2022, at a regularly called meeting of the Board of Directors of the Water Works Board of the City of Enterprise, all Board members being present and receiving proper notice, the following resolution was duly motioned, seconded and unanimously passed:

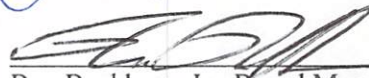
Let it be resolved that the Board of Directors of the Water Works Board of the City of Enterprise desires to amend its Certificate of Incorporation to confirm, ratify and cause an amendment to its said Certificate of Incorporation, recorded in Corporation Book 2, Page 95, as has been subsequently amended from time to time, Office of the Judge of Probate, Coffee County, Enterprise Alabama to reflect the following: (a) to increase the number of directors of the Board from three (3) to five (5), and as to terms of the newly added members, one member added to the board shall be appointed for a term of four years and the remaining member for a term of six years, and thereafter the term of each such director shall be six years; and, (b) to provide that only one City Council Member of the municipality may serve as a director of the Board; and, (c) to provide that no City of Enterprise employee shall be eligible to serve as a board member.

The Chairman of the corporation is fully empowered and directed to forward a copy of this Resolution to the City Council of the City of Enterprise, Alabama to obtain its consent to the proposed amendment as stated above and as attached, and said Chairman and Secretary are further authorized to execute an amendment to the corporation's certificate of incorporation to reflect the above and to file the same in the Office of the Judge of Probate, Coffee County, Enterprise, Alabama and/or the Office of the Alabama Secretary of State. If any word, sentence, paragraph, phrase or portion of this resolution is deemed invalid by a court of competent jurisdiction, such shall not affect any other remaining word, sentence, paragraph, phrase or portion.

ENTERPRISE WATER WORKS BOARD:



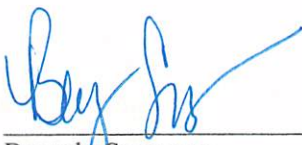
John L. Mitchell, Jr., Chairman



Ben Beckham, Jr., Board Member



Eugene Goolsby, Board Member



Beverly Sweeney
Secretary

AMENDMENT TO THE CERTIFICATE OF INCORPORATION OF THE
WATER WORKS BOARD OF THE CITY OF ENTERPRISE

The Water Works Board of the City of Enterprise ("Board") does amend its Certificate of Incorporation, filed with the Office of the Judge of Probate, Coffee County, Enterprise, Alabama in Corporation Book 2, Page 95, as amended, as follows:

The Water Works Board of the City of Enterprise amends its Certificate of Incorporation, as amended, to reflect and authorize the following: (a) an increase of the number of directors of the Board from three (3) to five (5), and as to terms of the newly added members, one member added to the board shall be appointed for a term of four years and the remaining member for a term of six years, and thereafter the term of each such director shall be six years; and, (b) only one City Council Member of the municipality may serve as a director of the Board; and, (c) no City of Enterprise employee shall be eligible to serve as a board member.


If any word, sentence, paragraph, phrase or portion of this amendment is deemed invalid by a court of competent jurisdiction, such shall not affect any other remaining word, sentence, paragraph, phrase or portion.

The Water Works Board of the City of Enterprise has duly passed a Resolution approving of this Amendment and the City Council of the City of Enterprise has duly passed a Resolution consenting to this Amendment.



John L. Mitchell, Jr., Chairman

(SEAL)



Beverly Sweeney
Secretary

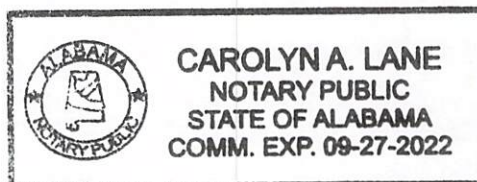
STATE OF ALABAMA
COFFEE COUNTY

I, the undersigned Notary Public in and for said county in said state, hereby certify that John L. Mitchell, Jr., whose name as Chairman of the Board of Directors of the Water Works Board of the City of Enterprise is signed to the foregoing and that being informed of the contents thereof and who is known to me, acknowledged before me this day that he, as such officer, executed the same voluntarily on the date the same bears date as the lawful act of said Board.

Given under my hand and seal this 19th day of April, 2022.



Notary Public
My Commission Expires:



RESOLUTION 05-03-22-A
LAND AND WATER CONSERVATION FUND GRANT
PEAVY PARK PROJECT

WHEREAS, the City of Enterprise, Alabama is hereby making known its intention to apply for a FY 2023 Land and Water Conservation Fund Grant; and,

WHEREAS, the legislative body of Enterprise, Alabama recognizes William E. Cooper, Mayor of the City of Enterprise, Alabama as the appropriate official authorized to act on behalf of the City in all transactions necessary for the City of Enterprise, Alabama.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA that William E. Cooper, Mayor, be authorized and directed to execute any documents, contracts or other official transactions necessary for the Land and Water Conservation Fund Grant on behalf of the City of Enterprise.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

RESOLUTION 05-03-22-B

**MUNICIPAL WATER POLLUTION PREVENTION (MWPP) PROGRAM
NPDES #AL0020036 (COLLEGE STREET WWTP)**

BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, that the City of Enterprise does hereby inform the Department of Environmental Management that the following actions were taken by the City Council of the City of Enterprise, Alabama:

1. Reviewed the MWPP Annual Report, which is attached to this Resolution.
2. Set forth the following actions and schedule necessary to maintain effluent requirements contained in the NPDES Permit, and to prevent the bypass and overflow of raw sewage within the collection system or at the treatment plant:
 - a) To continue the dedication and hard work required to insure compliance with all State and Federal regulations.
 - b) To continue to improve and upgrade the collection system as needed.
 - c) To continue to upgrade and make improvements to the Wastewater Treatment facility as needed.

Duly Passed and Adopted by a Unanimous Vote of the Council this _____ day of May, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

MUNICIPAL WATER POLLUTION PREVENTION (MWPP)

ANNUAL REPORT

SUBMITTED BY:

TREATMENT FACILITY: College Street WWTP NPDES #: AL0020036

MUNICIPALITY: City of Enterprise COUNTY: Coffee

CONTACT PERSON: William E. Cooper
Responsible Official
Mayor
Title

Telephone #: 334-347-1211 Fax #: 334-348-2613

Email Address: bcooper@enterpriseal.gov

CHIEF OPERATOR: Clay Fleming
Name

Telephone #: 334-348-2661 Fax #: 334-308-2495

Email Address: cfleming@enterpriseal.gov

Date: 4/15/2022

REVIEWED BY: Glenn Morgan, P.E., Poly, Inc.
Consulting Engineer

Telephone #: 334-793-4700 Fax #: 334-793-9015

Date: 4/15/2022

**MWPP Annual Report
Information Source List**

The following information will be needed to complete the compliance maintenance report that covers the calendar year of 2021 (due **May 31, 2022**).

- Part 1 A. The average plant influent flow for each month (million gallons per day/MGD) during the year.
 B. The average plant influent BOD (CBOD) for each month (mg/l and lb/day) in the year.
 C. The plant's average design flow (MGD) and design BOD (CBOD) loading (lbs/day).
- Part 2 A. The monthly average permit and DMR effluent concentration for BOD (CBOD), TSS, NH₃-N, and/or TKN in mg/l for the year
 B. The monthly average effluent limits and DMR loading for BOD (CBOD), TSS, NH₃-N, and/or TKN in lbs/day for the year
- Part 3 The age of the treatment plant defined as the number of years since the last major reconstruction to increase the organic or hydraulic capacity of the plant. The last calendar year minus the year the new construction was brought on-line.
- Part 4 Bypass and overflow information. This is the number of bypass or overflow events of untreated wastewater due to heavy rain or equipment failure whether intentional or inadvertent from all collection systems tributary to the treatment facility.
- Part 5 A. Describe the characteristics and quantity of sludge generated.
 B. If sludge is landspread, how many months of sludge storage does the plant have? This should include on-site and off-site storage from the treatment plant. The digester capacity may be used in the calculation.
- Part 6 A. Sludge Disposal Method
 B. The number of approved land disposal sites for sludge available, and how many months or years these disposal sites will these be available for use.
- Part 7 The number of sewer extensions installed in the community last year, the design population, design flow, and design BOD (CBOD) for each sewer extension.
- Part 8 Operator Certification
- Part 9 Financial Status
- Part 10 Subjective Evaluation
- Part 11 Summary Sheet

Instructions to the Operator-in-Charge

1. Complete all sections of the MWPP Report to the best of your ability.
2. Parts 1 through 8 contain questions for which points will be generated. These points are intended to communicate to the Department and the governing body or owner the actions necessary to prevent effluent violations. Enter the point totals from Parts 1 through 8 on Part 11: Summary Sheet.
3. Add the point totals on Part 11: Summary Sheet.
4. Submit the MWPP Report to the governing body and the consulting engineer and owner for review and approval.
5. The governing body should pass a resolution which contains the following points:
 - a. The resolution should acknowledge the governing body or owner has reviewed the MWPP Report.
 - b. The resolution should indicate what actions will be taken to prevent effluent violations.
 - c. The resolution should provide any other information the governing body or owner deems appropriate.
6. **The MWPP Report and the resolution must be submitted by May 31st to Municipal Section, Water Division, ADEM, P.O. Box 301463, Montgomery, AL 36130-1463.**

Facility Name: College Street WWTP

Part 1: Influent Loading/Flows

- A. List the average monthly volumetric flows and BOD₅ (CBOD₅) loadings received at your facility during the last calendar year.

<u>Month</u>	<u>Column 1 Average Monthly Flowrate (MGD)</u>	<u>Column 2 Average Monthly BOD₅ (CBOD₅) Concentration (mg/l)</u>	<u>Column 3 Average Loading BOD₅ (CBOD₅) (lbs/day**)</u>
January	.466	224	831
February	.553	199	903
March	.496	237	998
April	.511	233	938
May	.507	257	1038
June	.455	221	807
July	.553	240	1071
August	.447	188	672
September	.417	217	761
October	.411	325	1109
November	.384	303	993
December	.463	219	813
Annual Avg.	.472	239	911

** As reported on NPDES Discharge Monitoring Reports (DMRs) and as required by EPA's NPDES Self-Monitoring System, User Guide, March 1985.

- B. List the average design flow and average design BOD₅ (CBOD₅) loading for the facility below. If you are not aware of these design quantities, contact your consulting engineer.

	<u>Average Design Flow</u>	<u>Average Design BOD₅ (CBOD₅) Loading (lbs/day)</u>
Design Criteria	1.5	2171
90% of the Design Criteria	1.35	1954

- C. How many times did the monthly flow (Column 1) to the WWTP exceed 90% of design flow?
0 (Check the appropriate point total)
☒ 0 - 4 = 0 points ☐ 5 or more = 5 points
- D. How many times did the monthly flow (Column 1) to the WWTP exceed the design flow?
0 (Check the appropriate point total)
☒ 0 = 0 points ☐ 1 - 2 = 5 points ☐ 3 - 4 = 10 points ☐ 5 or more = 15 points
- E. How many times did the monthly BOD₅ (CBOD₅)* loading (lbs/day) (Column 3) to the WWTP exceed 90% of the design loading?
0 (Check the appropriate point total)
☒ 0 - 1 = 0 points ☐ 2 - 4 = 5 points ☐ 5 or more = 10 points
- F. How many times did the monthly BOD₅ (CBOD₅)* loading (lbs/day) (Column 3) to the WWTP exceed the design loading?
0 (Check the appropriate point total)
☒ 0 = 0 points ☐ 1 = 10 points ☐ 2 = 20 points ☐ 3 = 30 points ☐ 4 = 40 points ☐ 5 or more = 50 points
- G. Enter each point value marked for C through F and enter the sum in the appropriate blank below.
- | | |
|------------|----------|
| C points = | <u>0</u> |
| D points = | <u>0</u> |
| E points = | <u>0</u> |
| F points = | <u>0</u> |

TOTAL POINTS VALUE FOR PART 1 0
 Enter this value on Part 11: Summary Sheet.

*To obtain equivalent BOD₅ loading for comparison with design loading for those permittees using influent CBOD₅, divide annual average CBOD₅ loading in lbs/day from Part 1, A by 0.7.

Facility Name: College Street WWTP

Part 2: Effluent Quality/Plant Performance

- A. List the monthly average permit limits for the facility in the blanks below and the average monthly effluent DMR BOD₅, (CBOD₅) TSS, NH₃-N and/or TKN concentration produced by the facility during the last calendar year.

(1) NPDES Permit Concentration

	<u>Months</u>	BOD ₅ (CBOD ₅) (mg/l)	TSS (mg/l)	NH ₃ -N (mg/l)	TKN (mg/l)
Permit Limit		9.0	30	2.0	N/A

(2) DMR Concentration

<u>Qtr</u>	<u>Month</u>	BOD ₅ (CBOD ₅) (mg/l)	TSS (mg/l)	NH ₃ -N (mg/l)	TKN (mg/l)
1	January	2.43	3.15	.31	BDL
	February	2.37	4.90	.73	BDL
	March	2.45	5.36	1.08	BDL
2	April	2.39	3.85	.21	2.13
	May	2.23	3.23	.04	BDL
	June	2.84	4.23	.31	BDL
3	July	2.93	4.08	.01	BDL
	August	2.84	4.15	.03	BDL
	September	3.19	4.08	.06	BDL
4	October	3.20	5.85	.03	BDL
	November	2.42	2.62	.02	BDL
	December	2.65	2.64	.17	1.74
	Annual Avg.	2.66	4.01	.25	.32

B. List the monthly average permit limit and DMR loadings below.

(1) NPDES Permit Loading

	<u>Months</u>	<u>BOD₅ (CBOD₅) (lbs/day)</u>	<u>TSS (lbs/day)</u>	<u>NH₃-N (lbs/day)</u>	<u>TKN (lbs/day)</u>
Permit Limit	_____	112.5	375	25	N/A
	_____	_____	_____	_____	_____

(2) DMR Loading

<u>Qtr</u>	<u>Month</u>	<u>BOD₅ (CBOD₅) (lbs/day)</u>	<u>TSS (lbs/day)</u>	<u>NH₃-N (lbs/day)</u>	<u>TKN (lbs/day)</u>
1	January	9	12	1.21	BDL
	February	11	24	3.41	BDL
	March	10	23	4.64	BDL
2	April	9.9	15	.82	8.44
	May	9	14	.20	BDL
	June	10.5	16	1.20	BDL
3	July	13	19	0.06	BDL
	August	10	15	.10	BDL
	September	11	15	.21	BDL
4	October	11.0	20	.11	BDL
	November	7.9	9	.06	BDL
	December	10.0	10.02	.58	6.33
Annual Avg.		10	16	1.05	1.23

C. During the past year did the BOD₅ (CBOD₅) concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points

☐ Yes = 121 points

D. During the past year did the BOD₅ (CBOD₅) concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

E. During the past year did the effluent TSS concentration (mg/l) or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

F. During the past year did the TSS concentration (mg/l) and/or loading (lbs/day) exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

G. During the past year did the NH₃-N or TKN concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

H. During the past year did either the NH₃-N or TKN concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

I. Enter each point value checked for C through H in the blanks below.

C Points = 0

D Points = 0

E Points = 0

F Points = 0

G Points = 0

H Points = 0

HIGHEST INDIVIDUAL POINT VALUE FOR PART 2 (C-H) 0 (HIGHEST POINT = 121)
Enter this value on Part 11: Summary Sheet.

Facility Name: College Street WWTP

Part 3: Age of the Wastewater Treatment Facility

A. What year was the wastewater treatment plant constructed or last reconstructed? 2012

Subtract the above answer from the report year to determine age:

Age = (Last Calendar year) - (Answer to A)

Age 9 = (2021) - (2012)

Enter Age in Part C below.

B. Check the type of treatment facility employed.

	Factor
<u>X</u> Mechanical Treatment Plant	2.0
<u> </u> Aerated Lagoon	1.5
<u> </u> Stabilization Pond	1.0
<u> </u> Other (Specify: <u> </u>)	1.0

C. Multiply the factor listed next to the type of the facility your community employs by the age of your facility to determine the total point value for Part 3:

2 x 9 = 18 TOTAL POINT VALUE FOR PART 3
(Factor) (Age)

Enter the above value on Part 11: Summary Sheet. If the total point value exceeds 40, enter 40 on Part 11: Summary Sheet.

Facility Name: College Street WWTP

Part 4: Bypassing and Overflows

- A. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to heavy rain? 0
- B. How many bypass or overflow events of untreated wastewater occurred in the last year prior to the headworks of the WWTP due to heavy rain? 0
- C. How many of the bypass or overflow events listed in Parts A and B have been corrected such that future bypass or overflow events at the same location due to heavy rain are not anticipated? 0

- D. Add together Answers A and B and subtract Answer C from that total.

A + B – C = 0 (Check the appropriate point total.)

- ☒ 0 = 0 points ☐ 1 = 5 points ☐ 2 = 10 points ☐ 3 = 15 points
☐ 4 = 20 points ☐ 5 = 25 points ☐ 6 = 30 points ☐ 7 = 35 points
☐ 8 = 40 points ☐ 9 = 45 points ☐ 10 = 50 points ☐ 11 or more = 100 points

- E. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to equipment failure? (This includes clogged/broken lines or manholes.) 0
- F. How many bypass or overflow events of untreated wastewater occurred in the last year due to equipment failure prior to the headworks of the WWTP? (This includes clogged/broken lines or manholes.) 0
- G. How many of the bypass or overflow events listed in Parts E and F have been corrected such that future bypass or overflow events at the same location due to the same equipment failure are not anticipated? 0

- H. Add together Answers E and F and subtract Answer G from that total.

E + F – G = 0 (Check the appropriate point total.)

- ☒ 0 = 0 points ☐ 1 = 5 points ☐ 2 = 10 points ☐ 3 = 15 points
☐ 4 = 20 points ☐ 5 = 25 points ☐ 6 = 30 points ☐ 7 = 35 points
☐ 8 = 40 points ☐ 9 = 45 points ☐ 10 = 50 points ☐ 11 or more = 100 points

- I. Add point values checked in D and H and enter the total in the blank below.

TOTAL POINT VALUE FOR PART 4 0

Enter this value on Part 11: Summary Sheet.

All bypass or overflow events that have occurred in the last year (for any reason) must be individually reported with this MWPP report.

Facility Name: College Street WWTP

Part 5: Sludge Quantity and Storage

- A. Please provide information concerning sludge quantity, characteristics, and storage practices based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months of sludge storage capacity does the wastewater treatment facility have available, either on-site or off-site? (i.e., How many months can the facility operate without land spreading or disposing of sludge?) > 4

(Check the appropriate point total.)

- | | |
|---|--|
| Greater than or equal to 4 months | <input checked="" type="checkbox"/> = 0 points |
| Less than 4 months, but greater than or equal to 3 months | <input type="checkbox"/> = 10 points |
| Less than 3 months, but greater than or equal to 2 months | <input type="checkbox"/> = 20 points |
| Less than 2 months, but greater than or equal to 1 month | <input type="checkbox"/> = 30 points |
| Less than one month | <input type="checkbox"/> = 50 points |

TOTAL POINT VALUE FOR PART 5 0
Enter this value on Part 11: Summary Sheet.

Part 6: Sludge Disposal Practices and Sites

- A. Please provide the sludge disposal practices and site information based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months or years does the facility have access to and approval for sufficient land disposal sites to provide proper land disposal? (Check the appropriate point total.)

- | | |
|--------------------|--|
| 36 or more months | <input checked="" type="checkbox"/> = 0 points |
| 24 - 35 months | <input type="checkbox"/> = 10 points |
| 12 - 23 months | <input type="checkbox"/> = 20 points |
| 6 - 11 months | <input type="checkbox"/> = 30 points |
| Less than 6 months | <input type="checkbox"/> = 50 points |

TOTAL POINT VALUE FOR PART 6 0
Enter this value on Part 11: Summary Sheet.

Facility Name: College Street WWTP

Part 7: New Development

Are there any major new developments (industrial, commercial, or residential) in the last calendar year or anticipated in the next 2-3 years such that either flow or BOD₅ (CBOD₅) loadings to the sewage system could significantly increase? Estimate additional loadings below.

Design Population: _____ Design Flow: _____ MGD Design BOD₅ (CBOD₅): _____ lbs/day
Equivalent (PE)

List industrial and/or residential developments.

Will the additional loading overload the plant?
(Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

Enter the point total in the blank below.

TOTAL POINT VALUE FOR PART 7 0 (highest point total = 121)
Enter this value on Part 11: Summary Sheet.

Part 8: Operator Certification

Complete the *Plant and Collection System Personnel Inventory*, ADEM Form 441.

Do both the plant operator and collection system staffing comply with ADEM Administrative Code; Division 10, Operator Certification Program?
(Check the appropriate point total.)

☒ Yes = 0 points ☐ No = 121 points

TOTAL POINT VALUE FOR PART 8 0 (highest point total = 121)
Enter this value on Part 11: Summary Sheet.

Facility Name: College Street WWTP

Part 9: Financial Status

- A. Are User-Charge Revenues sufficient to cover operation and maintenance expenses? If no, how are O&M costs being financed? **Include user charge rates.**

Sewer rates are based on water usage. The city also has a mandated environmental fee attached which is \$10.50 per month to help finance upgrades and repairs.

Residential Minimum 5.49 Plus rate 2.42 /1,000 gal.

Industrial Minimum 5.49 Plus rate 2.42 /1,000 gal.

Monthly residential rate based on 6,000 gallons usage \$ 11.67

- B. What financial resources are available to pay for the wastewater improvements and/or reconstruction needs?

The city collects Sales Tax, Ad Valorem Taxes and sewer fees and applies for various grants to use for improvements and reconstruction needs.

- C. Please attach a rate sheet and the most recent audit, if available.

Part 10: Subjective Evaluation

- A. Describe briefly the physical and structural conditions of the wastewater treatment facility.

The facility was refurbished and upgraded in 2012 to include Biological Nutrient Removal.

- B. Describe the general condition of the sewer system (sewer lines, manholes, lift stations).

There have been upgrades to the outfall and collection lines in that section of the system and more are in the planning stages.

- C. What sewage system improvements does the community have planned for construction in the next 5 years?

There are upgrades to outfalls being carried on now in several areas of the system.

- D. What is the theoretical design life of the plant, and what is the estimated remaining useful life of the wastewater treatment facility?

The plant was upgraded in 2012. The theoretical design life is 20 years.

- E. What problems, if any, over the last year have threatened treatment or conveyance within the system?

None

- F. Is the community presently involved in formal planning for treatment facility upgrading?

No

- G. How many days in the last year were there residential backups at any point in the collection system for any reason other than clogging of the lateral connection? None

- H. Does the plant have a written plan for preventive maintenance on major equipment items? If yes, describe.

We have a daily log, card catalog and checklist for routine maintenance.

- I. Does this preventive maintenance program depict frequency of intervals, types of lubrication, and other preventive maintenance tasks necessary for each piece of equipment?

(Check the appropriate response.) ☒ Yes ☐ No

- J. Are these preventive maintenance tasks, as well as equipment problems, being recorded and filed so future maintenance problems can be assessed properly?

(Check the appropriate response.) ☒ Yes ☐ No

- K. Describe any major repairs or mechanical equipment replacement made in the last year and include the approximate cost for those repairs. Do not include major treatment plant construction or upgrading programs.

- L. List any additional comments. (Attach additional sheets if necessary.)

Facility Name: College Street WWTP

Part 11: Summary Sheet

1. Enter in the values from Parts 1 through 8 in the left column below. Add the numbers in the left column to determine the MWPP Report point total the wastewater system generated for the previous calendar year.

<u>Actual Values</u>	<u>Maximum Possible</u>
Part 1 <u>0</u> points	80 points
Part 2 <u>0</u> points	121 points
Part 3 <u>18</u> points	40 points
Part 4 <u>0</u> points	200 points
Part 5 <u>0</u> points	50 points
Part 6 <u>0</u> points	50 points
Part 7 <u>0</u> points	121 points
Part 8 <u>0</u> points	121 points
Total <u>18</u> points	783 points

2. Check the facility type that best describes the plant's treatment and disposal of wastewater.

- ☒ Mechanical plant with surface water discharge
☐ Aerated Lagoon or stabilization pond with surface water discharge
☐ Mechanical plant using land disposal of liquid wastes
☐ Aerated Lagoon or stabilization pond using land disposal of liquid wastes

3. Check the range that describes the action needed to address problems identified in the report.

- ☒ 0 - 70 points Actions as Appropriate*
☐ 71 - 120 points Departmental Recommendation Range*
☐ 121 – 783 points Municipality Action Range*

***Other actions may be required by NPDES outside the scope of this report.**

4. Complete the *Municipal Water Pollution Prevention Resolution Form*, ADEM Form 418.

5. In Question 1, do any of the actual point values in the left column equal the maximum possible points in the right column?

(Check the appropriate response.) ☐ Yes ☒ No

If yes, provide a written explanation for this situation in the space below.

NPDES ID: AL020038

Biosolids Status: Active

Facility Name: CITY OF ENTERPRISE

POST OFFICE BOX 311000 ENTERPRISE, AL 38331

View Annual Report

NPDES
FORM
8103-035



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460
BIOSOLIDS ANNUAL REPORT

Form Approved
OMB No. 2040-0304
Exp. 03/31/2022

EPA's sewage sludge regulations require certain publicly owned treatment works (POTWs) and Class I sewage sludge management facilities to submit to a Sewage Sludge (Biosolids) Annual Report (see 40 CFR 503.18 (https://www.ecfr.gov/cgi-bin/titleset-kdr?node=p40.32.503&rgn=dv3&id=40.32.503_116), 503.28 (https://www.ecfr.gov/cgi-bin/titleset-kdr?node=p40.32.503&rgn=dv3&id=40.32.503_146)). Facilities that must submit a Sewage Sludge (Biosolids) Annual Report include POTWs with a design flow rate equal to or greater than one million gallons per day, POTWs that serve 10,000 people or more, Class I Sludge Management Facilities (as defined by 40 CFR 503.9 (https://www.ecfr.gov/cgi-bin/titleset-kdr?node=p40.32.503&rgn=dv3&id=40.32.503_151)), and facilities otherwise required to file this report (e.g., permit condition, enforcement action, state law). This is the electronic form for Sewage Sludge (Biosolids) Annual Report (Biosolids) to use if they are located in one of the states, tribes, or territories (<https://www.epa.gov/npdeshelpdes-state-program-information>) where EPA administers the Federal biosolids program.

For the purposes of this form, the term "sewage sludge" (https://www.ecfr.gov/cgi-bin/titleset-kdr?node=p40.32.503&rgn=dv3&id=40.32.503_107) also refers to the material that is commonly referred to as "biosolids". EPA does not have a regulatory definition for biosolids but this material is commonly referred to as sewage sludge that is placed on, or applied to the land to use the beneficial properties of the material as a soil amendment, conditioner, or fertilizer. EPA's use of the term "biosolids" in this form is to confirm that information about beneficially used sewage sludge (as in biosolids) should be reported on this form.

Public Availability of Information Submitted on and with General Permit Reports

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business cell phone number or non-business email address), confidential business information (CBI), or if you intend to assert a CBI claim on any of the submitted information. Pursuant to 40 CFR 2.200(p), EPA is providing you with notice that all CBI claims must be asserted at the time of submission. EPA cannot accommodate a late CBI claim to cover previously submitted information because efforts to protect the information are not administratively practicable since it may already be disclosed to the public. Although we do not foresee a need for persons to assert a claim of CBI based on the types of information requested in this form, if persons wish to assert a CBI claim we direct submitters to contact the NPDES Reporting Help Desk (NPDESReporting@epa.gov) for further guidance.

Please note that EPA may contact you after you submit this report for more information regarding your sewage sludge management program.

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with EPA regulations (40 CFR 503.18, 503.28, and 503.48). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated to average 3 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden including through the use of automated collection techniques to the Director, Regulatory Support Division, U.S. Environmental Protection Agency (720217), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Program Information

Please select all of the following that apply to your obligation to submit a Sewage Sludge (Biosolids) Annual Report in compliance with 40 CFR part 503. The facility is:

- ☒ a POTW with a design flow rate equal to or greater than one million gallons per day

In the reporting period, did you manage your sewage sludge or biosolids using any of the following management practices: land application, surface disposal, or incineration?

☒ YES ☐ NO

If your facility is a POTW, please provide the estimated total amount of sewage sludge produced at your facility for the reporting period (in dry metric tons). If your facility is not a POTW, please provide the estimated total amount of biosolids produced at your facility for the reporting period (in dry metric tons).

74.4

Reporting Period Start Date: 01/01/2021

Reporting Period End Date: 12/31/2021

Treatment Processes

Processes to Significantly Reduce Pathogens (PSRP):

Aerobic Digestion
Air Drying (or Sludge Drying Beds)

Processes to Further Reduce Pathogens (PFRP):

Physical Treatment Options:
Thickening (e.g., Gravity and/or Flotation Thickening, Centrifugation, Belt Filter Press, Vacuum Filter, Screw Press)

Other Processes to Manage Sewage Sludge:

Analytical Methods

Did you or your facility collect sewage sludge or biosolids samples for laboratory analysis?

☒ YES ☐ NO

Analytical Methods

- EPA Method 8010 - Arsenic (ICP-OES)
- EPA Method 8010 - Cadmium (ICP-OES)
- EPA Method 8010 - Chromium (ICP-OES)
- EPA Method 8010 - Copper (ICP-OES)
- EPA Method 8010 - Lead (ICP-OES)
- EPA Method 7471 - Mercury (CVAA)
- EPA Method 8010 - Molybdenum (ICP-OES)
- EPA Method 8010 - Nickel (ICP-OES)
- EPA Method 8010 - Selenium (ICP-OES)
- EPA Method 8010 - Zinc (ICP-OES)
- Standard Method 4500-N - Nitrogen
- EPA Method 350.1 - Ammonia Nitrogen
- EPA Method 9050 - Nitrate Nitrogen (C)
- Standard Method 4500-Norg - Organic Nitrogen
- Standard Method 2540 - Total Solids
- EPA Method 1681 - Fecal Coliform

Sludge Management - Land Application

ID: 001

Amount: 74.4

Management Practice Detail: Agricultural Land Application

Bulk or Bag/Container: Bulk

Handler, Preparer, or Applier Type: Off-Site Third-Party Handler or Applier

NPDES ID of handler: AL020069

Facility Information:

City of Enterprise
Post Office Box 311000
Enterprise, AL 36331
US

Contact Information:

Brian Amlong
Manager
334-726-2561
amlongb@gmail.com

Pathogen Class: Class B

Sewage Sludge or Biosolids Pathogen Reduction Options:

- Class B-Alternative 1: Fecal Coliform Geometric Mean
- Class B-Alternative 2: PSRP 3: Anaerobic Digestion

Sewage Sludge or Biosolids Vector Attraction Reduction Options:

- Option 10 - Sewage Sludge Timely Incorporation into Land

Did the facility land apply bulk sewage sludge when one or more pollutants in the sewage sludge exceeded 90 percent or more of any of the cumulative pollutant loading rates in Table 2 of 40 CFR 503.13?

☐ YES ☒ NO ☐ UNKNOWN

Monitoring Data

INSTRUCTIONS: Pollutants, pathogen densities, and vector attraction reduction must be monitored when sewage sludge or biosolids are applied to the land. Please use the following section to report monitoring data for the land application conducted by you or your facility in the reporting period for this SSUID. These monitoring data should be representative of the sewage sludge or biosolids that was applied to land during the compliance monitoring period for this SSUID (40 CFR 503.8(a) (http://www.ecfr.gov/cgi-bin/text-idx?node=pt40.32.503&rgn=div5#se40.32.503_18)). All pollutant monitoring data should be reported in milligrams per kilogram (mg/kg), dry weight basis. EPA will be using these data to demonstrate compliance with EPA's land application requirements (40 CFR 503, Subpart B).

Compliance Monitoring Periods

INSTRUCTIONS: Please use the table below to identify the start date and end date for each compliance monitoring period. The number of compliance monitoring periods reported will correspond to the required frequency of monitoring (monthly, quarterly, semi-annually, or annually). For example, if monthly monitoring is required, you should report 12 compliance monitoring periods. The required frequency is determined by the number of metric tons (dry weight basis) of sewage sludge or biosolids land applied in the reporting period for this SSUID (40 CFR 503.16 (http://www.ecfr.gov/cgi-bin/text-idx?node=pt40.32.503&rgn=div5#se40.32.503_116)).

Compliance Monitoring Event No. 1 Compliance Monitoring Period Start Date: 01/01/2021 Compliance Monitoring Period End Date: 12/31/2021

Do you have analytical results to report for this monitoring period? ☒ YES ☐ NO

Are you reporting maximum pollutant concentrations that are equivalent to the monthly average pollutant concentrations for this compliance monitoring event? (For example, this will be the case if you only collected and analyzed one sample of sewage sludge or biosolids for this compliance monitoring period.)

☒ YES ☐ NO

Maximum Concentration Data for All Sewage Sludge or Biosolids Applied to Land

This section summarizes the maximum pollutant concentrations in the biosolids or sewage sludge that was applied to land during the compliance monitoring period for this SSUID. In accordance with 40 CFR 503.13(a) (http://www.ecfr.gov/cgi-bin/text-idx?node=pt40.32.503&rgn=div5#se40.32.503_113), EPA's regulations prohibit land application of bulk sewage sludge or sewage sludge sold or gave away sewage sludge in a bag or other container when one or more sewage sludge pollutant concentrations in the sewage sludge exceed a land application ceiling pollutant limit (Table 1 of 40 CFR 503.13 (http://www.ecfr.gov/cgi-bin/text-idx?node=pt40.32.503&rgn=div5#se40.32.503_113)). EPA will compare the pollutant concentrations in this section against the ceiling concentration limits in Table 1 of 40 CFR 503.13 (http://www.ecfr.gov/cgi-bin/text-idx?node=pt40.32.503&rgn=div5#se40.32.503_113) to identify noncompliance events. All pollutant monitoring data should be reported in milligrams per kilogram (mg/kg), dry weight basis.

Please only select a "No Data Indicator Code" if you are reporting no data for the sampling period or particular parameter.

Sewage Sludge or Biosolids Parameter	Value Qualifier	Parameter Concentration (mg/kg, dry-weight basis or Pass/Fail)	If No Data, Select One Of The Following
Arsenic	*	4.97	
Cadmium	*	10.1	
Copper	*	2340	
Lead	*	233	
Mercury	*	0.12	
Molybdenum	*	21.3	
Nickel	*	16.2	
Selenium	*	10	
Zinc	*	1220	

Pathogen And Vector Attraction Reduction

Report the pathogen densities in the sewage sludge or biosolids that was applied to land during the reporting year for this SSUID. Please report the maximum pathogen density for Class A sewage sludge or biosolids. When using the Class B - Alternative 1 management option, please report the geometric mean of the density of fecal coliform in Class B sewage sludge or biosolids [see 40 CFR 503.32(b)(2)].

Sewage Sludge or Biosolids Parameter	Value Qualifier	Value	If No Data, Select One Of The Following
Fecal Coliform	*	71635	

Monthly Average Pollutant Concentration Data for All Sewage Sludge or Biosolids Applied to Land

This section summarizes the monthly average pollutant concentrations in the biosolids or sewage sludge that was applied to land during the compliance monitoring period for this SSUID. All pollutant monitoring data should be reported in milligrams per kilogram (mg/kg), dry weight basis.

Sewage Sludge or Biosolids Parameter	Value Qualifier	Parameter Concentration (mg/kg, dry-weight basis or Pass/Fail)	If No Data, Select One Of The Following
Arsenic	*	4.97	
Cadmium	*	10.1	
Copper	*	2340	
Lead	*	233	
Mercury	*	0.212	
Nickel	*	16.2	
Selenium	*	10	
Zinc	*	1220	

Report the average concentration (mg/kg, dry weight basis) of Total Nitrogen (TKN plus Nitrate-Nitrite, as N) in the sewage sludge or biosolids that was applied to land during the compliance monitoring period for this SSUID.

Sewage Sludge or Biosolids Parameter	Value Qualifier	Parameter Concentration (mg/kg, dry-weight basis)	If No Data, Select One Of The Following
Total Nitrogen (TKN plus Nitrate-Nitrite)	*	51500	

Sludge Management - Surface Disposal

Sludge Management - Incineration

Sludge Management - Other Management Practice

Additional Information

Please enter any additional information that you would like to provide in the comment box below.

Additional Attachments

Name

Created Date

Size

Certification Information

Form has not been certified yet

PLANT AND COLLECTION SYSTEM PERSONNEL INVENTORY

FACILITY NAME: College Street WWTP PLANT GRADE: 3

PERMIT NUMBER: AL0020036

PLANT SUPERINTENDENT: Clay Fleming TEL. # 334-714-7226

SYSTEM MANAGER: Clay Fleming TEL. # 334-714-7226

PLANT OPERATORS:

	NAME	GRADE OR TRAINEE STATUS	OPERATOR NO.	EXP. DATE
1.	Jeremy Clay Fleming	IV	C000616	10/31/2023
2.	Tony McKee	IV	C009143	6/30/2024
3.	Stan Horstead	III	C000872	8/31/2023
4.	Chris Buxton	III	C001964	6/30/2024
5.	Dana Roberts	III	C008941	4/30/2022
6.	John Gilley	III	C008888	8/31/2022
7.				
8.				
9.				
10.				

COLLECTION SYSTEM OPERATORS:

1.	Carl Marsh	I	C003046	10/31/2023
2.				
3.				
4.				

	MAN HRS./WK	NUMBER
MANAGEMENT/SUPERVISOR	40	1
OPERATOR(S):		
GRADE I-C		
GRADE I	40	1
GRADE II		
GRADE III	120	3
GRADE IV	40	1
DESIGNATED TRAINEE(S)		
LABORATORY	40	1
MAINTENANCE		
OTHER PLANT WORKERS		

AVERAGE NUMBER OF EMPLOYEES PER SHIFT:

1ST	7	START TIME	7:00
2ND			4:00
3RD			

OPERATOR SHIFTS NORMALLY WORKED EACH DAY:

	SUN	MON	TUES	WED	THURS	FRI	SAT
1ST	1	7	7	7	7	7	1
2ND							
3RD							

ADEM USE ONLY

- DOES PLANT OPERATOR STAFFING COMPLY WITH DIVISION 10 OF ADEM ADMINISTRATIVE CODE?
- DOES COLLECTION SYSTEM OPERATOR STAFFING COMPLY WITH DIVISION 10 OF ADEM ADMINISTRATIVE CODE?

YES	NO

RESOLUTION 05-03-22-C

**MUNICIPAL WATER POLLUTION PREVENTION (MWPP) PROGRAM
NPDES #AL0020061 (NORTHEAST WWTP)**

BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA, that the City of Enterprise does hereby inform the Department of Environmental Management that the following actions were taken by the City Council of the City of Enterprise, Alabama:

1. Reviewed the MWPP Annual Report, which is attached to this Resolution.
2. Set forth the following actions and schedule necessary to maintain effluent requirements contained in the NPDES Permit, and to prevent the bypass and overflow of raw sewage within the collection system or at the treatment plant:
 - a) To continue the dedication and hard work required to insure compliance with all State and Federal regulations.
 - b) To continue to improve and upgrade the collection system as needed.
 - c) To continue to upgrade and make improvements to the Wastewater Treatment facility as needed.

Duly Passed and Adopted by a Unanimous Vote of the Council this _____ day of May, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

MUNICIPAL WATER POLLUTION PREVENTION (MWPP)

ANNUAL REPORT

SUBMITTED BY:

TREATMENT FACILITY: Northeast WWTP NPDES #: AL0020061

MUNICIPALITY: City of Enterprise COUNTY: Coffee

CONTACT PERSON: William E. Cooper
Responsible Official
Mayor
Title

Telephone #: 334-347-1211 Fax #: 334-348-2613

Email Address: bcooper@enterpriseal.gov

CHIEF OPERATOR: Clay Fleming
Name

Telephone #: 334-348-2661 Fax #: 334-308-2495

Email Address: cfleming@enterpriseal.gov

Date: 04/15/2022

REVIEWED BY: Glenn Morgan, P.E., Poly, Inc.
Consulting Engineer

Telephone #: 334-793-4700 Fax #: 334-793-9015

Date: 04/15/2022

**MWPP Annual Report
Information Source List**

The following information will be needed to complete the compliance maintenance report that covers the calendar year of 2021 (due **May 31, 2022**).

- Part 1 A. The average plant influent flow for each month (million gallons per day/MGD) during the year.
 B. The average plant influent BOD (CBOD) for each month (mg/l and lb/day) in the year.
 C. The plant's average design flow (MGD) and design BOD (CBOD) loading (lbs/day).
- Part 2 A. The monthly average permit and DMR effluent concentration for BOD (CBOD), TSS, NH3-N, and/or TKN in mg/l for the year
 B. The monthly average effluent limits and DMR loading for BOD (CBOD), TSS, NH3-N, and/or TKN in lbs/day for the year
- Part 3 The age of the treatment plant defined as the number of years since the last major reconstruction to increase the organic or hydraulic capacity of the plant. The last calendar year minus the year the new construction was brought on-line.
- Part 4 Bypass and overflow information. This is the number of bypass or overflow events of untreated wastewater due to heavy rain or equipment failure whether intentional or inadvertent from all collection systems tributary to the treatment facility.
- Part 5 A. Describe the characteristics and quantity of sludge generated.
 B. If sludge is landspread, how many months of sludge storage does the plant have? This should include on-site and off-site storage from the treatment plant. The digester capacity may be used in the calculation.
- Part 6 A. Sludge Disposal Method
 B. The number of approved land disposal sites for sludge available, and how many months or years these disposal sites will these be available for use.
- Part 7 The number of sewer extensions installed in the community last year, the design population, design flow, and design BOD (CBOD) for each sewer extension.
- Part 8 Operator Certification
- Part 9 Financial Status
- Part 10 Subjective Evaluation
- Part 11 Summary Sheet

Instructions to the Operator-in-Charge

1. Complete all sections of the MWPP Report to the best of your ability.
2. Parts 1 through 8 contain questions for which points will be generated. These points are intended to communicate to the Department and the governing body or owner the actions necessary to prevent effluent violations. Enter the point totals from Parts 1 through 8 on Part 11: Summary Sheet.
3. Add the point totals on Part 11: Summary Sheet.
4. Submit the MWPP Report to the governing body and the consulting engineer and owner for review and approval.
5. The governing body should pass a resolution which contains the following points:
 - a. The resolution should acknowledge the governing body or owner has reviewed the MWPP Report.
 - b. The resolution should indicate what actions will be taken to prevent effluent violations.
 - c. The resolution should provide any other information the governing body or owner deems appropriate.
6. **The MWPP Report and the resolution must be submitted by May 31st to Municipal Section, Water Division, ADEM, P.O. Box 301463, Montgomery, AL 36130-1463.**

Facility Name: Northeast WWTP

Part 1: Influent Loading/Flows

- A. List the average monthly volumetric flows and BOD₅ (CBOD₅) loadings received at your facility during the last calendar year.

<u>Month</u>	<u>Column 1 Average Monthly Flowrate (MGD)</u>	<u>Column 2 Average Monthly BOD₅ (CBOD₅) Concentration (mg/l)</u>	<u>Column 3 Average Loading BOD₅ (CBOD₅) (lbs/day**)</u>
January	1.581	232	3000
February	2.055	182	3232
March	2.318	194	4079
April	2.406	197	3869
May	2.797	164	3760
June	2.759	225	5033
July	2.415	187	4252
August	1.960	253	3999
September	1.848	225	3605
October	1.825	253	3867
November	1.299	369	4132
December	1.608	247	3126
Annual Avg.	2.073	227	3830

** As reported on NPDES Discharge Monitoring Reports (DMRs) and as required by EPA's NPDES Self-Monitoring System, User Guide, March 1985.

- B. List the average design flow and average design BOD₅ (CBOD₅) loading for the facility below. If you are not aware of these design quantities, contact your consulting engineer.

	<u>Average Design Flow</u>	<u>Average Design BOD₅ (CBOD₅) Loading (lbs/day)</u>
Design Criteria	4.0	7090
90% of the Design Criteria	3.6	6381

- C. How many times did the monthly flow (Column 1) to the WWTP exceed 90% of design flow?
0 (Check the appropriate point total)
☒ 0 - 4 = 0 points ☐ 5 or more = 5 points
- D. How many times did the monthly flow (Column 1) to the WWTP exceed the design flow?
0 (Check the appropriate point total)
☒ 0 = 0 points ☐ 1 – 2 = 5 points ☐ 3 – 4 =10 points ☐ 5 or more =15 points
- E. How many times did the monthly BOD₅ (CBOD₅)* loading (lbs/day) (Column 3) to the WWTP exceed 90% of the design loading?
0 (Check the appropriate point total)
☒ 0 -1 = 0 points ☐ 2 – 4 =5 points ☐ 5 or more =10 points
- F. How many times did the monthly BOD₅ (CBOD₅)* loading (lbs/day) (Column 3) to the WWTP exceed the design loading?
0 (Check the appropriate point total)
☒ 0 = 0 points ☐ 1 = 10 points ☐ 2 =20 points ☐ 3 =30 points ☐ 4 =40 points ☐ 5 or more =50 points
- G. Enter each point value marked for C through F and enter the sum in the appropriate blank below.
- C points = 0
D points = 0
E points = 0
F points = 0

TOTAL POINTS VALUE FOR PART 1 0
Enter this value on Part 11: Summary Sheet.

*To obtain equivalent BOD₅ loading for comparison with design loading for those permittees using influent CBOD₅, divide annual average CBOD₅ loading in lbs/day from Part 1, A by 0.7.

Facility Name: Northeast WWTP

Part 2: Effluent Quality/Plant Performance

- A. List the monthly average permit limits for the facility in the blanks below and the average monthly effluent DMR BOD₅, (CBOD₅) TSS, NH₃-N and/or TKN concentration produced by the facility during the last calendar year.

(1) NPDES Permit Concentration

	<u>Months</u>	BOD ₅ (CBOD ₅) (mg/l)	TSS (mg/l)	NH ₃ -N (mg/l)	TKN (mg/l)
Permit Limit		10.00	30	1.5	N/A

(2) DMR Concentration

<u>Qtr</u>	<u>Month</u>	BOD ₅ (CBOD ₅) (mg/l)	TSS (mg/l)	NH ₃ -N (mg/l)	TKN (mg/l)
1	January	1.64	4.77	.03	BDL
	February	1.46	5.7	.04	BDL
	March	1.90	5.93	.20	BDL
2	April	1.71	3.2	.13	1.07
	May	2.42	7.7	.33	BDL
	June	2.86	7.46	1.10	2.76
3	July	2.80	5.00	.46	BDL
	August	3.47	11	1.08	5.06
	September	3.81	11	.54	2.07
4	October	2.41	4.77	.05	BDL
	November	2.08	2.08	.04	BDL
	December	2.18	5.79	.04	BDL
	Annual Avg.	2.40	6.2	.34	.91

B. List the monthly average permit limit and DMR loadings below.

(1) NPDES Permit Loading

Permit Limit	Months	BOD ₅ (CBOD ₅) (lbs/day)	TSS (lbs/day)	NH ₃ -N (lbs/day)	TKN (lbs/day)
		333	1000	50	N/A

(2) DMR Loading

Qtr	Month	BOD ₅ (CBOD ₅) (lbs/day)	TSS (lbs/day)	NH ₃ -N (lbs/day)	TKN (lbs/day)
1	January	21	59	.42	BDL
	February	25	100	.60	BDL
	March	40	129	3.82	BDL
2	April	35	64	3.22	18
	May	57	206	6.8	BDL
	June	61	163	24	35
3	July	58	104	10.6	BDL
	August	56	184	18	58
	September	59	175	8.32	34
4	October	36	72	0.9	BDL
	November	24	23	.50	BDL
	December	27.5	76	.51	BDL
Annual Avg.		42	113	6.47	12.08

C. During the past year did the BOD₅ (CBOD₅) concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points

☐ Yes = 121 points

- D. During the past year did the BOD₅ (CBOD₅) concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

- E. During the past year did the effluent TSS concentration (mg/l) or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

- F. During the past year did the TSS concentration (mg/l) and/or loading (lbs/day) exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

- G. During the past year did the NH₃-N or TKN concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

- H. During the past year did either the NH₃-N or TKN concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

- I. Enter each point value checked for C through H in the blanks below.

C Points = 0

D Points = 0

E Points = 0

F Points = 0

G Points = 0

H Points = 0

HIGHEST INDIVIDUAL POINT VALUE FOR PART 2 (C-H) 0 (HIGHEST POINT = 121)
Enter this value on Part 11: Summary Sheet.

Facility Name: Northeast WWTP

Part 3: Age of the Wastewater Treatment Facility

A. What year was the wastewater treatment plant constructed or last reconstructed? 2012

Subtract the above answer from the report year to determine age:

Age = (Last Calendar year) - (Answer to A)

Age 9 = (2021) - (2012)

Enter Age in Part C below.

B. Check the type of treatment facility employed.

	Factor
<u>X</u> Mechanical Treatment Plant	2.0
<u> </u> Aerated Lagoon	1.5
<u> </u> Stabilization Pond	1.0
<u> </u> Other (Specify: <u> </u>)	1.0

C. Multiply the factor listed next to the type of the facility your community employs by the age of your facility to determine the total point value for Part 3:

$$\frac{2}{\text{(Factor)}} \times \frac{9}{\text{(Age)}} = \frac{18}{\text{TOTAL POINT VALUE FOR PART 3}}$$

Enter the above value on Part 11: Summary Sheet. If the total point value exceeds 40, enter 40 on Part 11: Summary Sheet.

Facility Name: Northeast WWTP

Part 4: Bypassing and Overflows

- A. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to heavy rain? 0
- B. How many bypass or overflow events of untreated wastewater occurred in the last year prior to the headworks of the WWTP due to heavy rain? 2
- C. How many of the bypass or overflow events listed in Parts A and B have been corrected such that future bypass or overflow events at the same location due to heavy rain are not anticipated? 2
- D. Add together Answers A and B and subtract Answer C from that total.
A + B – C = 0 (Check the appropriate point total.)
- ☒ 0 = 0 points ☐ 1 = 5 points ☐ 2 = 10 points ☐ 3 = 15 points
☐ 4 = 20 points ☐ 5 = 25 points ☐ 6 = 30 points ☐ 7 = 35 points
☐ 8 = 40 points ☐ 9 = 45 points ☐ 10 = 50 points ☐ 11 or more = 100 points
- E. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to equipment failure? (This includes clogged/broken lines or manholes.) 0
- F. How many bypass or overflow events of untreated wastewater occurred in the last year due to equipment failure prior to the headworks of the WWTP? (This includes clogged/broken lines or manholes.) 0
- G. How many of the bypass or overflow events listed in Parts E and F have been corrected such that future bypass or overflow events at the same location due to the same equipment failure are not anticipated? 0
- H. Add together Answers E and F and subtract Answer G from that total.
E + F – G = 0 (Check the appropriate point total.)
- ☒ 0 = 0 points ☐ 1 = 5 points ☐ 2 = 10 points ☐ 3 = 15 points
☐ 4 = 20 points ☐ 5 = 25 points ☐ 6 = 30 points ☐ 7 = 35 points
☐ 8 = 40 points ☐ 9 = 45 points ☐ 10 = 50 points ☐ 11 or more = 100 points
- I. Add point values checked in D and H and enter the total in the blank below.

TOTAL POINT VALUE FOR PART 4 0
Enter this value on Part 11: Summary Sheet.

All bypass or overflow events that have occurred in the last year (for any reason) must be individually reported with this MWPP report.

Facility Name: Northeast WWTP

Part 5: Sludge Quantity and Storage

- A. Please provide information concerning sludge quantity, characteristics, and storage practices based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months of sludge storage capacity does the wastewater treatment facility have available, either on-site or off-site? (i.e., How many months can the facility operate without land spreading or disposing of sludge?) > 4

(Check the appropriate point total.)

- | | |
|---|--|
| Greater than or equal to 4 months | <input checked="" type="checkbox"/> = 0 points |
| Less than 4 months, but greater than or equal to 3 months | <input type="checkbox"/> = 10 points |
| Less than 3 months, but greater than or equal to 2 months | <input type="checkbox"/> = 20 points |
| Less than 2 months, but greater than or equal to 1 month | <input type="checkbox"/> = 30 points |
| Less than one month | <input type="checkbox"/> = 50 points |

TOTAL POINT VALUE FOR PART 5 0
Enter this value on Part 11: Summary Sheet.

Part 6: Sludge Disposal Practices and Sites

- A. Please provide the sludge disposal practices and site information based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months or years does the facility have access to and approval for sufficient land disposal sites to provide proper land disposal? (Check the appropriate point total.)

- | | |
|--------------------|--|
| 36 or more months | <input checked="" type="checkbox"/> = 0 points |
| 24 - 35 months | <input type="checkbox"/> = 10 points |
| 12 - 23 months | <input type="checkbox"/> = 20 points |
| 6 - 11 months | <input type="checkbox"/> = 30 points |
| Less than 6 months | <input type="checkbox"/> = 50 points |

TOTAL POINT VALUE FOR PART 6 0
Enter this value on Part 11: Summary Sheet.

Facility Name: Northeast WWTP

Part 7: New Development

Are there any major new developments (industrial, commercial, or residential) in the last calendar year or anticipated in the next 2-3 years such that either flow or BOD₅ (CBOD₅) loadings to the sewage system could significantly increase? Estimate additional loadings below.

Design Population: _____ Design Flow: _____ MGD Design BOD₅ (CBOD₅): _____ lbs/day
Equivalent (PE)

List industrial and/or residential developments.

Will the additional loading overload the plant?
(Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

Enter the point total in the blank below.

TOTAL POINT VALUE FOR PART 7 0 (highest point total = 121)
Enter this value on Part 11: Summary Sheet.

Part 8: Operator Certification

Complete the *Plant and Collection System Personnel Inventory*, ADEM Form 441.

Do both the plant operator and collection system staffing comply with ADEM Administrative Code; Division 10, Operator Certification Program?
(Check the appropriate point total.)

☒ Yes = 0 points ☐ No = 121 points

TOTAL POINT VALUE FOR PART 8 0 (highest point total = 121)
Enter this value on Part 11: Summary Sheet.

Facility Name: Northeast WWTP

Part 9: Financial Status

- A. Are User-Charge Revenues sufficient to cover operation and maintenance expenses? If no, how are O&M costs being financed? **Include user charge rates.**

Sewer rates are based on water usage. The city also has a mandated environmental fee attached which is \$10.50 per month to help finance upgrades and repairs.

Residential Minimum 5.49 Plus rate 2.42 /1,000 gal.

Industrial Minimum 5.49 Plus rate 2.42 /1,000 gal.

Monthly residential rate based on 6,000 gallons usage \$ 11.67

- B. What financial resources are available to pay for the wastewater improvements and/or reconstruction needs?

The city collects Sales Tax, Ad Valorem Taxes and sewer fees and applies for various grants for improvements and reconstruction needs.

- C. Please attach a rate sheet and the most recent audit, if available.

Part 10: Subjective Evaluation

- A. Describe briefly the physical and structural conditions of the wastewater treatment facility.

The facility was upgraded in 2012 and is essentially a new plant.

- B. Describe the general condition of the sewer system (sewer lines, manholes, lift stations).

The sewer lift stations, lines and manholes are in good general condition though there is minor infiltration in some of the older lines and manholes.

- C. What sewage system improvements does the community have planned for construction in the next 5 years?

None

- D. What is the theoretical design life of the plant, and what is the estimated remaining useful life of the wastewater treatment facility?

The plant was reconstructed in 2012. The theoretical design life is 20 years.

- E. What problems, if any, over the last year have threatened treatment or conveyance within the system?

None

- F. Is the community presently involved in formal planning for treatment facility upgrading?

No

- G. How many days in the last year were there residential backups at any point in the collection system for any reason other than clogging of the lateral connection? None

- H. Does the plant have a written plan for preventive maintenance on major equipment items? If yes, describe.

We have a daily log, card catalog and checklist for routine maintenance.

- I. Does this preventive maintenance program depict frequency of intervals, types of lubrication, and other preventive maintenance tasks necessary for each piece of equipment?

(Check the appropriate response.) ☒ Yes ☐ No

- J. Are these preventive maintenance tasks, as well as equipment problems, being recorded and filed so future maintenance problems can be assessed properly?

(Check the appropriate response.) ☒ Yes ☐ No

- K. Describe any major repairs or mechanical equipment replacement made in the last year and include the approximate cost for those repairs. Do not include major treatment plant construction or upgrading programs.

- L. List any additional comments. (Attach additional sheets if necessary.)

Facility Name: Northeast WWTP

Part 11: Summary Sheet

1. Enter in the values from Parts 1 through 8 in the left column below. Add the numbers in the left column to determine the MWPP Report point total the wastewater system generated for the previous calendar year.

<u>Actual Values</u>	<u>Maximum Possible</u>
Part 1 <u>0</u> points	80 points
Part 2 <u>0</u> points	121 points
Part 3 <u>18</u> points	40 points
Part 4 <u>0</u> points	200 points
Part 5 <u>0</u> points	50 points
Part 6 <u>0</u> points	50 points
Part 7 <u>0</u> points	121 points
Part 8 <u>0</u> points	121 points
Total <u>18</u> points	783 points

2. Check the facility type that best describes the plant's treatment and disposal of wastewater.

- ☒ Mechanical plant with surface water discharge
☐ Aerated Lagoon or stabilization pond with surface water discharge
☐ Mechanical plant using land disposal of liquid wastes
☐ Aerated Lagoon or stabilization pond using land disposal of liquid wastes

3. Check the range that describes the action needed to address problems identified in the report.

- ☒ 0 - 70 points Actions as Appropriate*
☐ 71 - 120 points Departmental Recommendation Range*
☐ 121 – 783 points Municipality Action Range*

***Other actions may be required by NPDES outside the scope of this report.**

4. Complete the *Municipal Water Pollution Prevention Resolution Form*, ADEM Form 418.

5. In Question 1, do any of the actual point values in the left column equal the maximum possible points in the right column?

(Check the appropriate response.) ☐ Yes ☒ No

If yes, provide a written explanation for this situation in the space below.



E2 Receipt

Here is your report submission receipt. Click [here](#) to print.

Submission ID: 332905

Submission Date: 8/6/2021 1:22:27 PM

Submission IP Address: 64.91.25.19

Submitted by: Jeremy "Clay" Fleming
Enterprise Northeast WWTP
P O Box 311000
Enterprise, AL 36331
334-347-3070
cfleming@enterpriseal.gov

Report Detail

SSO Event Report

Facility Name Enterprise Northeast WWTP

Permit Number AL0020061

Date/Time SSO Began 8/3/2021 11:30:00 AM

Date/Time SSO Stopped 8/6/2021 11:15:00 AM

Attachment Detail

Online Attachments

Thank you for using E2 system!



E2 Receipt

Here is your report submission receipt. Click [here](#) to print.

Submission ID: 332723

Submission Date: 8/3/2021 3:00:32 PM

Submission IP Address: 64.91.25.19

Submitted by: Jeremy "Clay" Fleming
Enterprise Northeast WWTP
P O Box 311000
Enterprise, AL 36331
334-347-3070
cfleming@enterpriseal.gov

Report Detail

SSO Event Report

Facility Name Enterprise Northeast WWTP

Permit Number AL0020061

Date/Time SSO Began 8/3/2021 11:30:00 AM

Date/Time SSO Stopped

This report is incomplete. Please revise and submit a complete report as soon as possible.

Attachment Detail

Online Attachments

Thank you for using E2 system!

NPDES Sanitary Sewer Overflow (SSO) Event Reporting Form

version 1.0

(Submission #: HPE-28FT-2EKMX, version 1)

Details

Submission Alias NPDES Sanitary Sewer Overflow (SSO) Event Report

Submission ID HPE-28FT-2EKMX

Status Draft

Form Input

General Instructions

Processing

NOTE: You should choose the correct status for this SSO notification/report each time you submit a notification/report. If you are able to complete all of the information in the first submittal, please indicate the status of "Submit both the Initial 24-hour notification and 5-day report concurrently."

Indicate which of the following describes the status of this SSO notification/report:
Submit both the Initial 24-hour notification and 5-day report concurrently

Prior to submitting this notification/report through AEPACS, did you make the first notification of this SSO to the Department by a method other than AEPACS (e.g. SSO Hotline, Fax, Email)?

No

Regardless of the notification method used to first notify the Department of this SSO event (i.e. AEPACS, SSO hotline, fax, etc), was the initial notification made to the Department within 24 hours of becoming aware of the event?

Yes

Permittee Information

Permit Number

AL0020061

Permittee

City of Enterprise

Facility/Site Information

Facility Name

Enterprise Northeast WWTP

Facility County

Coffee

Assigned SSO ID

Assigned SSO ID

SSO-00207762

SSO Event - Information

Date/Time SSO Event Started:

Date	Time
12/17/2021	02:50 pm

Is the SSO on-going?

No

Date/Time SSO Event Stopped:

Date	Time
12/17/2021	04:00 pm

Did the SSO occur during wet weather?

No

Was the SSO caused by an extreme weather event (e.g. hurricane) that flooded the ENTIRE sewer system?

No

Report Estimated Volume Discharged as Range

Estimated Volume Discharged (Range)
1,000 < gallons <= 10,000

Indicate source of discharge event
Other (Please Describe)

Please describe the "Other" source(s) of the discharge event
Sewer line was stopped up with rags and grease

County in which SSO occurred (check all that apply)
Coffee

Note
For detailed information on how to place a point on the map, please click the Map Help link below. Also, when reporting for an SSO(s) caused by an extreme weather event, please specify a general location for the SSO(s):
[Map Help link](#)

Latitude/Longitude of discharge
31.3069,-85.8419

Note
Please specify either the street address or location description for the discharge

Street Address
108 Plaza

City
Enterprise

State
AL

ZIP Code
36330

Location Description
In the woods off Plaza Drive

Known or suspected cause of the discharge
Sewer line stopped up with rags and grease

Destination of discharge
Storm Drain

Provide the first named creek or river that receives the flow.
Cowpen Creek

Did the discharge enter an unnamed tributary prior to entering the first named creek or river listed above?

No

Did the discharge reach a designated swimming water?

No

Monitoring of the receiving water (i.e. visual survey or water quality sampling) is:
Complete (Monitoring results are attached or have been submitted to ADEM)

Please attach any available monitoring results if they have not already been provided to the Department:

NONE PROVIDED

Comment

NONE PROVIDED

Was the affected area cleaned?

Yes

Was the affected area disinfected?

Yes

Are you aware of any other potential health or environmental impacts?

No

SSO Event - Corrective Action

Describe corrective actions taken, plans to eliminate future discharges, and actions or plans to mitigate impacts to the environment and/or public health.

Cleaned sewer line

Please attach supporting information, if applicable:

NONE PROVIDED

Comment

NONE PROVIDED

Indicate efforts to notify public (check all that apply):

Other (Please Describe)

Please describe the "Other" methods used to notify the public:

Newspaper

Other Method of Public Notice Date:

12/17/2021

Indicate Other Officials Notified (check all that apply):

County Health Department

County Health Department notification date:
12/18/2021

Other States notified:
NONE PROVIDED

Were any public water supply intake locations affected?
No

Additional Attachments

Additional Attachments
NONE PROVIDED
Comment
NONE PROVIDED

General Comments

General Comments (Optional)
NONE PROVIDED

- EPA Method 6010 - Arsenic (ICP-OES)
- EPA Method 6010 - Cadmium (ICP-OES)
- EPA Method 6010 - Chromium (ICP-OES)
- EPA Method 6010 - Copper (ICP-OES)
- EPA Method 6010 - Lead (ICP-OES)
- EPA Method 7471 - Mercury (CVA)
- EPA Method 6010 - Molybdenum (ICP-OES)
- EPA Method 6010 - Nickel (ICP-OES)
- EPA Method 6010 - Selenium (ICP-OES)
- EPA Method 6010 - Zinc (ICP-OES)
- Standard Method 4500-N - Nitrogen
- EPA Method 350.1 - Acetone Nitrogen
- EPA Method 9005 - Nitrate Nitrogen (P)
- Standard Method 4500-NH₃ - Organic Nitrogen
- Standard Method 2540 - Total BOD
- EPA Method 1591 - Fecal Coliform

Sludge Management - Land Application

ID: 001

Amount: 101

Management Practice Detail: Agricultural Land Application

Bag or Bag/Container Bulk

Handler, Preparer, or Applier Type: Off-Site Third-Party Handler or Applier

KPCIS ID of handler: ALJ020031

Facility Information:
City of Enterprise
Post Office Box 211000
Enterprise, AL 36031
US

Contact Information:
Name: Aedon
Manager
334-726-2561
aedonh@gmail.com

Pathogen Class: Class B

Sewage Sludge or Biosolids Pathogen Reduction Options:

- Class B-Alternative 1: Fecal Coliform Geometric Mean

Sewage Sludge or Biosolids Vector Attraction Reduction Options:

- Option 10 - Sewage Sludge Timely Incorporation into Land

Did the facility land apply bulk sewage sludge when one or more pollutants in the sewage sludge exceeded 50 percent or more of any of the cumulative pollutant loading rates in Table 2 of 40 CFR 503.13?

☐ YES ☒ NO ☐ UNKNOWN

Monitoring Data

INSTRUCTIONS: Pollutants, pathogen densities, and vector attraction reduction must be monitored when sewage sludge or biosolids are applied to the land. Please use the following section to report monitoring data for the land application conducted by you or your facility in the reporting period for this SSUD. These monitoring data should be representative of the sewage sludge or biosolids that was applied to land during the compliance monitoring period for this SSUD (40 CFR 503.13) (http://www.ecfr.gov/cgi-bin/text-idx?mode=pdf&40.32.503&rgn=div5&as40.32.503_13). All pollutant monitoring data should be reported in milligrams per kilogram (mg/kg), dry weight basis. EPA will be using these data to demonstrate compliance with EPA's land application requirements (40 CFR 503, Subpart B).

Compliance Monitoring Periods

INSTRUCTIONS: Please use the table below to identify the start date and end date for each compliance monitoring period. The number of compliance monitoring periods reported will correspond to the required frequency of monitoring (monthly, quarterly, semi-annually, or annually). For example, if monthly monitoring is required, you should report 12 compliance monitoring periods. The required frequency is determined by the number of metric tons (dry weight basis) of sewage sludge or biosolids land applied in the reporting period for this SSUD (40 CFR 503.13) (http://www.ecfr.gov/cgi-bin/text-idx?mode=pdf&40.32.503&rgn=div5&as40.32.503_13).

Compliance Monitoring Event No.	Compliance Monitoring Period Start Date	Compliance Monitoring Period End Date
1	01/01/2021	12/31/2021

Do you have analytical results to report for this monitoring period? ☒ YES ☐ NO

Are you reporting maximum pollutant concentrations that are equivalent to the monthly average pollutant concentrations for this compliance monitoring event? (For example, this will be the case if you only collected and analyzed one sample of sewage sludge or biosolids for this compliance monitoring period.)

☒ YES ☐ NO

Maximum Concentration Data for All Sewage Sludge or Biosolids Applied to Land

This section summarizes the maximum pollutant concentrations in the biosolids or sewage sludge that was applied to land during the compliance monitoring period for this SSUD. In accordance with 40 CFR 503.13(a) (http://www.ecfr.gov/cgi-bin/text-idx?mode=pdf&40.32.503&rgn=div5&as40.32.503_13), EPA's regulations prohibit land application of bulk sewage sludge or sewage sludge sold or gave away sewage sludge in a bag or other container when one or more sewage sludge pollutant concentrations in the sewage sludge exceed a land application ceiling pollutant level (Table 1 of 40 CFR 503.13) (http://www.ecfr.gov/cgi-bin/text-idx?mode=pdf&40.32.503&rgn=div5&as40.32.503_13). EPA will compare the pollutant concentrations in this section against the ceiling concentration limits in Table 1 of 40 CFR 503.13 (http://www.ecfr.gov/cgi-bin/text-idx?mode=pdf&40.32.503&rgn=div5&as40.32.503_13) to identify noncompliance events. All pollutant monitoring data should be reported in milligrams per kilogram (mg/kg), dry weight basis.

Please only select a "No Data Indicator Code" if you are reporting no data for the sampling period or particular parameter.

Sewage Sludge or Biosolids Parameter	Value Qualifier	Parameter Concentration (mg/kg, dry-weight basis or Parts/Parts)	If No Data, Select One Of The Following
Arsenic	=	3.77	
Cadmium	=	1.02	
Copper	=	703	
Lead	=	13.7	
Mercury	=	0.756	
Molybdenum	=	4.50	
Nickel	=	11	
Selenium	=	5.61	
Zinc	=	641	

Pathogen And Vector Attraction Reduction

Report the pathogen densities in the sewage sludge or biosolids that was applied to land during the reporting year for this SSUD. Please report the maximum pathogen density for Class A sewage sludge or biosolids. When using the Class B - Alternative 1 management option, please report the geometric mean of the density of fecal coliform in Class B sewage sludge or biosolids (see 40 CFR 503.32(b)(7)).

Sewage Sludge or Biosolids Parameter	Value Qualifier	Value	If No Data, Select One Of The Following
Fecal Coliform	=	997915	

Monthly Average Pollutant Concentration Data for All Sewage Sludge or Biosolids Applied to Land

This section summarizes the monthly average pollutant concentrations in the biosolids or sewage sludge that was applied to land during the compliance monitoring period for this SSUID. All pollutant monitoring data should be reported in milligrams per kilogram (mg/kg), dry weight basis.

Sewage Sludge or Biosolids Parameter	Value Qualifier	Parameter Concentration (mg/kg, dry-weight basis or Pass/Fail)	If No Data, Select One Of The Following
Arsenic	*	3.77	
Cadmium	*	1.02	
Copper	*	763	
Lead	*	13.7	
Mercury	*	0.758	
Nickel	*	11	
Selenium	*	5.61	
Zinc	*	641	

Report the average concentration (mg/kg, dry weight basis) of Total Nitrogen (TKN plus Nitrate-Nitrite, as N) in the sewage sludge or biosolids that was applied to land during the compliance monitoring period for this SSUID.

Sewage Sludge or Biosolids Parameter	Value Qualifier	Parameter Concentration (mg/kg, dry-weight basis)	If No Data, Select One Of The Following
Total Nitrogen (TKN plus Nitrate-Nitrite)	*	73100	

Sludge Management - Surface Disposal

Sludge Management - Incineration

Sludge Management - Other Management Practice

Additional Information

Please enter any additional information that you would like to provide in the comment box below.

Additional Attachments

Name	Created Date	Size
------	--------------	------

Certification Information

Form has not been certified yet

PLANT AND COLLECTION SYSTEM PERSONNEL INVENTORY

FACILITY NAME: Northeast WWTP PLANT GRADE: 3

PERMIT NUMBER: AL0020061

PLANT SUPERINTENDENT: Clay Fleming TEL. # 334-714-7226

SYSTEM MANAGER: Clay Fleming TEL. # 334-714-7226

PLANT OPERATORS:

	NAME	GRADE OR TRAINEE STATUS	OPERATOR NO.	EXP. DATE
1.	Jeremy Clay Fleming	IV	C000616	10/31/2023
2.	Tony McKee	IV	C009143	6/30/2024
3.	Stan Horstead	III	C000872	8/31/2023
4.	Chris Buxton	III	C001964	6/30/2024
5.	Dana Roberts	III	C008941	4/30/2022
6.	John Gilley	III	C008888	8/31/2022
7.				
8.				
9.				
10.				

COLLECTION SYSTEM OPERATORS:

1.	Carl Marsh	I	C003046	10/31/2023
2.				
3.				
4.				

	MAN HRS./WK	NUMBER
MANAGEMENT/SUPERVISOR	40	1
OPERATOR(S):		
GRADE I-C		
GRADE I	40	1
GRADE II		
GRADE III	120	3
GRADE IV	40	1
DESIGNATED TRAINEE(S)		
LABORATORY	40	1
MAINTENANCE		
OTHER PLANT WORKERS		

AVERAGE NUMBER OF EMPLOYEES PER SHIFT:

1ST	7	START TIME	7:00
2ND			4:00
3RD			

OPERATOR SHIFTS NORMALLY WORKED EACH DAY:

	SUN	MON	TUES	WED	THURS	FRI	SAT
1ST	1	7	7	7	7	7	1
2ND							
3RD							

ADEM USE ONLY

1. DOES PLANT OPERATOR STAFFING COMPLY WITH DIVISION 10 OF ADEM ADMINISTRATIVE CODE?
2. DOES COLLECTION SYSTEM OPERATOR STAFFING COMPLY WITH DIVISION 10 OF ADEM ADMINISTRATIVE CODE?

YES	NO

RESOLUTION 05-03-22-D

**A RESOLUTION OF THE CITY OF ENTERPRISE, ALABAMA, TO EXEMPT
CERTAIN "COVERED ITEMS" FROM THE MUNICIPAL SALES AND USE TAX
DURING THE THIRD FULL WEEKEND OF JULY, 2022, AS AUTHORIZED BY
ACT 2017-120, GENERALLY REFERRED TO AS THE
STATE SALES TAX HOLIDAY LEGISLATION**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ENTERPRISE, ALABAMA,
AS FOLLOWS:

Section 1. In conformity with the provisions of Act 2017-120 enacted by the Alabama Legislature during the 2017 Regular Session, providing for a State Sales Tax Holiday, the City of Enterprise, Alabama, exempts "covered items" from municipal sales and use tax during the same period, beginning at 12:01 a.m. on Friday, July 15, 2022 and ending at twelve midnight Sunday, July 17, 2022.

Section 2. This resolution shall be subject to all terms, conditions, definitions, time periods and rules as provided by Act 2017-120.

Section 3. The City Clerk is hereby authorized and directed to certify a copy of this resolution under the seal of the City of Enterprise, Alabama, and to forward said certified copy to the Alabama Department of Revenue to be recorded and posted on the department website.

Section 4. This resolution shall become effective upon adoption and advertisement as required by law.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper, Mayor

ATTEST:

Beverly Sweeney
City Clerk



State of Alabama Department of Revenue

(www.revenue.alabama.gov)
50 North Ripley Street
Montgomery, Alabama 36132

March 21, 2022

2022 "Back-to-School" Sales Tax Holiday

July 15-17, 2022

Deadline to notify ADOR: June 15, 2022

The 2022 "Back-to-School" Sales Tax Holiday begins at 12:01 a.m. on Friday, July 15, 2022, and ends at twelve midnight on Sunday, July 17, 2022. As required by Rule 810-6-3-.65, a participating county or municipality shall submit a certified copy of their adopted resolution or ordinance providing for the Sales Tax Holiday, and any subsequent amendments thereof, to the Alabama Department of Revenue before June 15, 2022. The Department will compile this information into a list of all counties and municipalities participating in the "Back-to-School" Sales Tax Holiday and issue a current publication of the list on its website at: <https://revenue.alabama.gov/sales-use/sales-tax-holidays/>. Notification of participation in the sales tax holiday may not be included in the published list if received after June 15, 2022.

Retail businesses and the public need to know whether or not your locality will participate in the 2022 "Back-to-School" Sales Tax Holiday. Please put it on your calendar to discuss and vote on this matter soon and notify the ADOR of the decision.

IMPORTANT

RESPONSE REQUIRED

IMPORTANT

Participating? Send a certified copy of any resolution, ordinance, or amendment adopted by your locality.

Not Participating? Send an email, fax or letter (with signature line) stating: "The (City/Town/County) of _____ will not be participating in the 2022 Back-to-School Sales tax holiday." It is important that you inform us of that fact, otherwise, retailers and the public wonder if you are participating and forgot to notify the Department of Revenue.

Retailers and the public rely on the list provided by the Department of Revenue and the Department cannot post a locality's participation status based on assumption; notification of nonparticipation or a copy of the resolution/ordinance from the locality is required.

Notification can be faxed, mailed or emailed:

FAX: 334-242-8916

EMAIL: pspears@revenue.alabama.gov

QUESTIONS: 334-242-1443

MAIL:

**ALABAMA DEPARTMENT OF REVENUE
ATTN: Pamela Spears
Sales & Use Tax Division
Post Office Box 327710
Montgomery, Alabama 36132-7710**



2022 SALES TAX HOLIDAY

Alabama will hold its 17th annual sales tax holiday,
beginning Friday, July 15, 2022 at 12:01 a.m. and ending Sunday, July 17, 2022 at 12 midnight,
giving shoppers the opportunity to purchase certain school supplies, computers and clothing free of
state sales tax. Local sales tax **may** apply.

For more information, **contact us** 8:00 a.m. – 5:00 p.m., CST
Monday through Friday
334-242-1490 or 866-576-6531

CLOTHING - \$100 or Less, per article of clothing		
EXEMPT:		
Includes all human wearing apparel suitable for general use - Not an all-inclusive list		
<ul style="list-style-type: none"> • Belts • Boots • Caps • Coats • Diapers • Dresses • Gloves • Gym Suits • Hats 	<ul style="list-style-type: none"> • Hosiery • Jackets • Jeans • Neckties • Pajamas • Pants • Raincoats • Robes • Sandals 	<ul style="list-style-type: none"> • Scarves • School Uniforms • Shirts • Shoes • Shorts • Socks • Sneakers • Underwear
TAXABLE:		
Clothing Accessories: <ul style="list-style-type: none"> • Belt Buckles (sold separately) • Briefcases • Cosmetics • Costume masks (sold separately) • Hair Notions (barrettes, hair bows, etc) • Handbags • Handkerchiefs • Jewelry • Patches & Emblems (sold separately) • Sewing Equipment & Supplies (pins (patterns, scissors, tape measures, etc) • Sewing Materials (thread, fabric, buttons, zippers, etc) • Sun glasses, eye glasses, contacts (prescription or nonprescription) • Umbrellas • Wallets • Watches • Wigs & hair pieces 	Protective Equipment: <ul style="list-style-type: none"> • Breathing Masks • Clean Room Apparel & Equipment • Ear & Hearing Protectors • Face Shields • Hard Hats • Helmets • Paint or Dust Respirators • Protective Gloves • Safety Glasses & Goggles • Safety Belts • Tool Belts • Welders Gloves & Masks 	Sport or Recreational Equipment: <ul style="list-style-type: none"> • Ballet or Tap Shoes • Band Instruments • Cleated or Spiked Athletic Shoes • Gloves (baseball, bowling, boxing, hockey, golf, etc) • Goggles • Hand & Elbow Guards • Life Preserves & Vests • Mouth Guards • Roller & Ice Skates • Shin Guards • Shoulder Pads • Ski Boots • Waders • Wetsuits & Fins

COMPUTERS, COMPUTER SOFTWARE, & SCHOOL COMPUTER SUPPLIES - A single purchase with a sales price of \$750 or Less	
EXEMPT:	
COMPUTERS – For purposes of the exemption, a computer may include a laptop, desktop, or tower computer system which consists of a central processing unit (CPU), and devices such as a display monitor, keyboard, mouse, and speakers sold as a computer package. Computer parts and devices not sold as part of a package with the CPU, will not qualify for the exemption.	
COMPUTER SOFTWARE	
SCHOOL COMPUTER SUPPLIES – An item commonly used by a student in a course of study in which a computer is used – All inclusive list includes:	
<ul style="list-style-type: none"> • Computer Storage Media; diskettes, compact disks • Handheld electronic schedulers, except devices that are cellular phones • Personal digital assistants, except devices that are cellular phones • Computer Printers • Printer Supplies for Computers (printer paper, printer ink) 	
TAXABLE:	
<ul style="list-style-type: none"> • Furniture • Any systems, devices, software, peripherals designed or intended primarily for recreational use, or • Video games of a non-educational nature 	

SCHOOL SUPPLIES, SCHOOL ART SUPPLIES & SCHOOL INSTRUCTIONAL MATERIAL - Sales Price of \$50 or Less, per item (Noncommercial Purchases)		
EXEMPT:		
SCHOOL SUPPLIES - All Inclusive List:		
<ul style="list-style-type: none"> • Binders • Blackboard Chalk • Book Bags • Calculators • Cellophane Tape • Compasses • Composition Books • Crayons • Erasers • Folders (expandable, pocket, plastic & manila) • Glue, paste, and paste sticks 	<ul style="list-style-type: none"> • Highlighters • Index Cards • Index Card Boxes • Legal Pads • Lunch Boxes • Markers • Notebooks • Paper (loose leaf ruled notebook paper, copy paper, graph paper, tracing paper, manila paper, colored paper, poster board, and construction paper) 	<ul style="list-style-type: none"> • Pencil Boxes & Other School Supply Boxes • Pencil Sharpeners • Pencils • Pens • Protractors • Rulers • Scissors • Writing Tablets
SCHOOL ART SUPPLIES - All Inclusive List:		
<ul style="list-style-type: none"> • Clay & Glazes • Paints (Acrylic, Tempora & Oil) • Paintbrushes for artwork 	<ul style="list-style-type: none"> • Sketch and Drawing Pads • Watercolors 	
SCHOOL INSTRUCTIONAL MATERIAL – All Inclusive List: (Written material commonly used by a student in a course of study as a reference and to learn the subject being taught)		
<ul style="list-style-type: none"> • Reference Maps and Globes • Required Textbooks on an official school book list with a sales price of more than \$30 and less than \$50 		

BOOKS – Sales Price of \$30 or Less, per book (Noncommercial Purchases)
EXEMPT:
BOOKS - The term book is defined as a set of printed sheets bound together and published in a volume with an ISBN number.
TAXABLE:
<ul style="list-style-type: none"> • Magazines • Newspapers • Periodicals • Any Other Document Printed or Offered for Sale in a Non-Bound Form

RESOLUTION 05-03-22-E

**ACCEPTING STREETS AND OTHER PUBLIC EASEMENTS/IMPROVEMENTS
WOODLAND PARK SUBDIVISION, PHASE IV**

WHEREAS, the Enterprise Planning Commission and city staff have reported to the Council that as to Woodland Park Phase IV Subdivision, they recommend the approval and acceptance of the dedication of streets and other public easements/improvements which are expressly shown as public dedications on the final plat of said subdivision, for city maintenance;

NOW, THEREFORE, be it resolved in accordance with Ordinance 06-02-20-A, the City Council does accept for maintenance the streets and other public easements/improvements which are expressly shown on the final plat of Woodland Park Phase IV Subdivision as public dedications, as set out in the April 27, 2022 letter from Barry Mott to the Council, said letter incorporated by reference herein as if stated in full.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk



City of Enterprise

Department of Engineering Services & Public Works
501 S Main Street
Enterprise, Alabama 36330
Phone (334) 348-2671
Fax (334) 348-2672

April 27, 2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

RE: Woodland Park Subdivision Phase IV
Council Members:

The Enterprise Planning Commission held a public hearing on April 26th, 2022, to recommend approval and acceptance of the dedication of the streets and other public easements/improvements for maintenance "unless noted or shown otherwise", but subject to applicable warranties/obligations of developer, his/her/their successors or assigns per applicable ordinances, resolutions, subdivision regulations or other rules of the City.

Once approved the one (1) year warranty period will start.

Sincerely,

ENTERPRISE PLANNING COMMISSION
Barry Mott, PE
Administrative Official

RESOLUTION 05-03-22-F

**ACCEPTING STREETS AND OTHER PUBLIC EASEMENTS/IMPROVEMENTS
BELLA WOODS SUBDIVISION, PHASE I**

WHEREAS, the Enterprise Planning Commission and city staff have reported to the Council that as to Bella Woods Phase I Subdivision, they recommend the approval and acceptance of the dedication of streets and other public easements/improvements which are expressly shown as public dedications on the final plat of said subdivision, for city maintenance;

NOW, THEREFORE, be it resolved in accordance with Ordinance 06-02-20-A, the City Council does accept for maintenance the streets and other public easements/improvements which are expressly shown on the final plat of Bella Woods Phase I Subdivision as public dedications, as set out in the April 27, 2022 letter from Barry Mott to the Council, said letter incorporated by reference herein as if stated in full.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

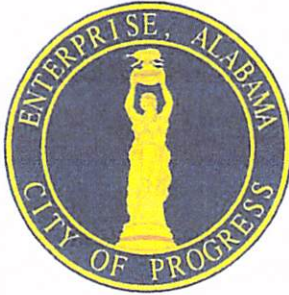
Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk



City of Enterprise

Department of Engineering Services & Public Works
501 S Main Street
Enterprise, Alabama 36330
Phone (334) 348-2671
Fax (334) 348-2672

4/27/2022

Enterprise City Council Members
City of Enterprise
Enterprise, AL

RE: Bella Woods Subdivision Phase I

Council Members:

The Enterprise Planning Commission held a public hearing on April 26th, 2022, to recommend approval and acceptance of the dedication of the streets and other public easements/improvements for maintenance "unless noted or shown otherwise", but subject to applicable warranties/obligations of developer, his/her/their successors or assigns per applicable ordinances, resolutions, subdivision regulations or other rules of the City.

Once approved the one (1) year warranty period will start.

Sincerely,

ENTERPRISE PLANNING COMMISSION
Barry Mott, PE
Administrative Official

RESOLUTION 05-03-22-G

Whereas, the City Council desires to approve and authorize the City to provide resources and services and authorize the Mayor to execute a Development Agreement with the Alabama Department of Veterans Affairs, Coffee County, the Water Works Board of the City of Enterprise, and the Industrial Development Board of the City of Enterprise, all related to the new \$80,000,000 Bennie G. Adkins State Veterans Home (sometimes referred to as the "VA Home" or "Project") located in Enterprise, Alabama; and,

Whereas, the City Council finds the provisions of resources and services related to the VA Home, and the said Development Agreement, will contribute to and is in the public interest of the citizens of Enterprise, including, but not limited to, the promotion of economic development, industry and business, the establishment of housing and services for the community's veteran population, and promotion of the general welfare of the City and its citizens;

Now, therefore, let it be resolved, ordained and approved as follows:

1. The City, through its Mayor and various departments, is authorized do the following: To improve, widen, pave and/or perform other improvements associated with Dozier Road, Hickman Road, and a road which will bi-sect the VA Home property (which is intended to originate from Highway 167 and run through the Project site to Highway 51), and the paving of the turn lane for Highway 51 entrance to the Project, and maintain said roads as City streets. The City will maintain certain unimproved natural areas of the grounds at or around the VA Home. The City and/or the ID Board will cause sanitary sewer service to the Project site and the City shall be authorized to acquire sewer easements for said purposes, whether solely or in conjunction with the ID Board. The City will pay to ADVA a total of \$6,000,000.00 upon request by the ADVA but not before the Project architect certifies in writing that the Project is at least one-half complete, provided that the City's engineer confirms such certification is made in good faith, but subject to set-offs from said amount based on the following: The City or ID Board, as determined between said entities, will cause site work and road work up to \$250,000.00 of actual costs to be expended related to the Project Site; and, installation of required water, and sewer infrastructure, related to the Project Site, along with installing taps and meters, up to \$1,000,000.00 in actual costs, all as determined through certification by the City's or ID Board's engineer, with any amounts expended over said amounts by the City or ID Board, which neither shall have any obligation to do, shall be credited off the said amounts owed to ADVA. As to the public access road from Highway 167 to Highway 51 as referenced above, the City or ID Board is authorized to cause the paving of said public access road; however, if ADVA paves the said public access road, the pure paving costs will be owed by the City to ADVA. Any costs incurred by the City or ID Board, which costs must be mutually agreed upon between the City and/or ID Board, over and above the cost to acquire land for said road and the pure paving costs, will be credited against the said amount owed to ADVA. The City will not charge sanitary sewer service fees to ADVA for 30 years from the date such sewer service is established. Also, potentially, the City may assist in providing fire suppression water service to the Project depending on mutual agreement between ADVA and City. All of the above items and obligations to be carried out in accordance with and subject to the terms and conditions of the Development Agreement.
2. The Mayor is authorized to execute the Development Agreement on behalf of the City.
3. If any portion of this Resolution or any portion of this Resolution or the Development Agreement is determined by a court of competent jurisdiction to be invalid, all other portions shall remain in force and effect.
4. This Resolution shall take effect upon passage or as otherwise required by law.

Duly Passed and Adopted this _____ day of _____, 2022.

COUNCIL:

Council President Turner Townsend
District #5

Council Member Sonya W. Rich
District #1

Council Member Eugene Goolsby
District #2

Council Member Greg Padgett
District #3

Council Member Scotty Johnson
District #4

ATTEST:

Beverly Sweeney
City Clerk

Transmitted to the Mayor this _____ day of _____, 2022.

Beverly Sweeney
City Clerk

ACTION OF THE MAYOR:

Approved this _____ day of _____, 2022.

William E. Cooper
Mayor

ATTEST:

Beverly Sweeney
City Clerk

STATE OF ALABAMA
COFFEE COUNTY

DEVELOPMENT AGREEMENT

This Development Agreement is hereby made and entered into on this 5th day of May 2022 (“Effective Date”), by and among the City of Enterprise, Alabama (“City”), The Industrial Development Board of the City of Enterprise, Alabama (“ID Board”), The Water Works Board of the City of Enterprise, Alabama (“Water Board”), Coffee County, Alabama (“County”), and The Alabama Department of Veterans Affairs (“ADVA”). The ADVA, the City, ID Board, Water Board and County may from time to time be referred to individually as “Party” and collectively as the “Parties.” The ADVA, City, ID Board, Water Board and County may from time to time be referred to collectively as the “Public Entities.”

Whereas, the site for the new veterans home, named the Command Sergeant Major Bennie G. Adkins State Veterans Home in Enterprise, Alabama (said home and improvements known as the “Project,” as more fully defined in this Agreement) having been chosen, the Parties desire to set out each side’s obligations in this Agreement as to the development and construction of the Project; and,

Now, therefore, upon and in mutual consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt, adequacy and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

ARTICLE I
DEFINITIONS

- 1.1 “ADVA” means The Alabama Department of Veterans Affairs.
- 1.2 “City” means the City of Enterprise, Alabama.
- 1.3 “County” means Coffee County, Alabama.
- 1.4 “ID Board” means The Industrial Development Board of the City of Enterprise, Alabama.
- 1.5 “Water Board” means The Water Works Board of the City of Enterprise, Alabama.
- 1.6 “Preliminary Rendering” means the preliminary rendering of the Project provided by the ADVA set forth in Exhibit “A,” attached hereto and incorporated herein by reference;
- 1.7 “Project” means the design, development and construction of a veterans’ home, which will provide approximately 174 beds in a skilled nursing facility to eligible veterans, which costs approximately \$80,000,000.00 to construct, and which will be located on the Project Site and

located in the City and County.

1.8 “Project Site” means the real property upon which the Project will be constructed, which real property is described on Exhibit “B”, attached hereto and incorporated herein by reference, and depicted as the highlighted portion of Exhibit “C”, attached hereto and incorporated herein by reference, bordered by Highway 51, Dozier Road, and Hickman Road.

1.9 “Public Access Road” means the roadway connecting Highway 167 and Highway 51 which will bisect the Project Site as depicted on Exhibit “D” which is attached hereto and incorporated herein by reference.

ARTICLE II **THE PROJECT**

2.1 Design, Construction, and Development of the Project.

(a) Subject to the requirements set forth herein, the ADVA shall, at its costs and expense, design, construct, develop and operate the Project and comply with and fulfill all of the terms and conditions contained in this Development Agreement and all applicable laws, regulations and ordinances. The ADVA agrees to design and construct the Project such that it shall be substantially as set out per the definitions of the Project and Preliminary Rendering.

(b) The Parties hereby agree and the ADVA hereby acknowledges that neither the City’s, the Water Board’s, the ID Board’s nor County’s execution of this Agreement, or review of the plans, specifications, Preliminary Rendering or drawings of the Project amounts to an approval of the Project’s conformity with applicable building codes or other inspection approvals by the City or County related to new construction and the ADVA agrees to obtain all necessary approvals, permits and inspections for the Project from any person or entity as required by law and the plans and specifications of the Project.

(c) The ADVA agrees that it will begin construction of the Project (“begin construction” shall mean construction of the primary building for the Project) no later than nine (9) months from the Effective Date, and will complete the Project as expeditiously as possible and will use its best efforts to substantially complete the Project within two (2) years of beginning construction, subject to delays incident to strikes, riots, acts of God or the public enemy and other causes, including financial delays, beyond the reasonable control of the ADVA.

(d) The Parties agree to cooperate with each other and any third parties to bring about the successful acquisition, design, construction and operation of the Project.

(e) The ADVA shall comply in material respects with all federal, state, local and other statutes, ordinances, judgments, rulings and regulations relating to environmental pollution or environmental regulation or control and shall cause the Project Site and the Project to be operated and maintained in accordance with all such statutes, ordinances, judgments, rulings and

regulations.

(f) The ADVA hereby acknowledges that the ID Board will convey the Project Site to the ADVA for the construction of the Project. The ADVA agrees it will earnestly and in good faith begin construction of the Project (which in this instance, shall mean the beginning of construction of the primary building of the Project) no later than nine (9) months from the Effective Date, and will complete the Project as expeditiously as possible and will use its best efforts to substantially complete the Project within two (2) years of beginning construction, subject to delays incident to strikes, riots, acts of God or the public enemy and other causes, including financial delays, beyond the reasonable control of the ADVA. If the ADVA determines it will not construct the Project or has not begun construction or substantially completed construction of the Project as described above, the ADVA agrees that it will, upon request by the ID Board or the City, reconvey good and marketable title to the Project site to the ID Board or City free of any liens or encumbrances. The provisions of this paragraph shall survive the conveyance of the Project Site to the ADVA. The ADVA further acknowledges that the provisions of this paragraph may be enforced by the ID Board or City, jointly or severally. Further, the deed conveying the Project site shall state on its face in conspicuous terms and in a conspicuous place that the conveyance is "SUBJECT TO THE RIGHT OF REVERSION IN FAVOR OF THE GRANTOR OR ITS ASSIGNS PURSUANT TO PARAGRAPH 2.1(f) OF THAT CERTAIN DEVELOPMENT AGREEMENT DATED May 5, 2022, EXECUTED BY, AMONG OTHERS, THE ALABAMA DEPARTMENT OF VETERANS AFFAIRS AND ID BOARD.

(g) The Id Board and/or City agree to confer in good faith with ADVA regarding any plans, including new businesses, regarding the development of the area along the access road connecting Highway 167, Highway 51, and the Project.

2.2 Maintenance of the Project. Following the completion of construction of all, or portions as construction proceeds, of the Project, the ADVA will be solely responsible for maintaining the Project and keeping the same at all times in good condition and repair, and fully insured against casualty and builder's risk, in keeping with acceptable facility standards and in compliance with all applicable laws, regulations and ordinances. However, the City or ID Board will maintain the unimproved grounds as required to exceed the City's minimum standards as defined by ordinance, see Exhibit "F", attached hereto and incorporated herein by reference, and will maintain the public access road once released to the City or ID Board, see Exhibit "D".

2.3 Infrastructure improvements and delivery of incentives.

(a) Subject to the requirements set forth herein, the County agrees to pay to ADVA a total of \$2,000,000.00 as soon as the Project architect certifies in writing that the Project is at least one-half complete, provided that the County's engineer confirms such certification is made in good faith.

(b) Subject to the requirements set forth herein, the ID Board will convey the Project Site to ADVA by mutually approved statutory warranty deed, with reservations as to road rights of way

and easements for utilities related to provision of maintenance as to certain roads, sewer and water services which the City and Water Board, as the case may be, will be providing pursuant to this Agreement. See Exhibit "E", attached hereto and incorporated herein by reference. A fifty foot (50') strip of land, with additional footage for flares at intersections, shall be reserved from the conveyance from the point at which Hickman Road intersects with Highway 51 all the way around Hickman Road and Dozier Road to the point at which Dozier Road intersects with Highway 51 and shall be retained by the ID Board for purposes of the City establishing expanded width public streets and as may be necessary for utility installation. In an addition, ADVA agrees that it shall grant such easements to the City or Water Board as are necessary to provide for utility services such as sewer and water service to the Project. Also, ADVA agrees that it shall grant an easement to the City, noted on the deed, for the public access roadway for purposes of City maintenance of the same prior to the Project being substantially complete.

(c) Subject to the requirements set forth herein, the City hereby agrees to pay to ADVA a total of \$6,000,000.00 upon request by the ADVA but not before the Project architect certifies in writing that the Project is at least one-half complete, provided that the City's engineer confirms such certification is made in good faith, but subject to the following set-offs from said amount based on the following:

(i) The City or ID Board, as determined between said entities, will cause site work and road work up to \$250,000.00 of actual costs to be expended related to the Project Site; and, installation of required water, and sewer infrastructure, see Exhibit "E", related to the Project Site, along with installing taps and meters, up to \$1,000,000.00 in actual costs, all as determined through certification by the City's or ID Board's engineer, provided the ADVA's Project Architect confirms such certification is made in good faith, and any amounts expended over said amounts by the City or ID Board, which neither shall have any obligation to do, shall be credited off the amount owed as set out in paragraph 2.3(c). The water and sewer infrastructure, along with the installing of the taps and meters, shall be completed within ten (10) months of the Effective Date. The City or ID Board's engineer shall certify to the ADVA as to said amounts to be credited as referenced in this paragraph. Note: The City, Water Board or ID Board (as agreed between themselves) is only obligated to bring sewer and water lines, as the case may be, to the Project Site and the ADVA understands that it is responsible to run and connect the sewer and water lines that lie within the Project Site. See Exhibit "E".

(ii) The City or ID Board has or will acquire an approximate ten (10) acre parcel of land which adjoins State Highway 167 North at no cost to the ADVA, see Exhibit "C", and shall cause the paving of the public access road from Highway 167 to the Highway 51, provided the City and/or ID Board and the ADVA mutually agree in writing as to the design and location of said road. See Exhibit "D". Any costs incurred by the City or ID Board, which costs must be mutually agreed upon between the City and/or ID Board, over and above the cost to acquire said parcel and the pure paving costs, i.e., actual cost to be expended for heavy-duty flexible pavement including the binder surface, tack coat & wearing surface, will be credited against the amount owed in paragraph 2.3(c). Further, the City will cause what is now known as Dozier Road to be improved, at a minimum, between Highway 51 and what is now known as Hickman Road, to meet

current subdivision regulations or their equivalent as to specifications for roads/streets and the City shall also cause the paving of the turn lane for Highway 51 entrance. See Exhibit "D". It is agreed that the City, ID Board and ADVA will coordinate with each other as to the paving of the new public access road connecting Highway 167 and Highway 51 to allow, if permitted by law, a single entity to conduct the paving. If ADVA paves the public access road, the pure paving costs, as described above, will be owed by the City to ADVA. This does not include those portions of the public access road, if any, within the Alabama Department of Transportation right-of-way. All road work, including paving work, shall be completed as described above prior to the Project reaching substantial completion.

(iii) The Water Board will provide potable water, and not water for irrigation which will be separately metered from potable water, and the City will provide sewer service at no charge to the ADVA, for 30 years from the date such water and sewer service is established. It is understood and agreed that providing "potable water" does not include fire suppression water service which shall be provided and paid for by the ADVA. Alternatively, if mutually agreed upon in writing between the City and the ADVA, the City may provide for the establishment of fire suppression water service to the Project and the ADVA will then pay the customary, established, and recurring monthly charges for potable water instead of being provided such at no charge for 30 years. It is further understood and agreed upon by the ADVA that the ADVA shall be responsible for any repairs to the water service and sewer service at the Project and Project site which may be occasioned by some act or omission which is not attributable to the City or Water Board, as the case may be, including clogs to the sewer lines related to the ADVA's operations.

(d) Upon completion of the construction and installation of the public access road from Highway 167 to Highway 51 and public infrastructure completed up to the boundaries of the Project site, the City agrees that it will assume the future maintenance, control, management, supervision and repair of the public access road, upon release by the ADVA, and infrastructure associated with said road. The ADVA agrees that it shall be responsible for the maintenance, control, management, supervision and repair of driveways and infrastructure within the Project site. See Exhibit "F".

ARTICLE III

REPRESENTATIONS AND WARRANTIES

3.1 Representations by the City, ID Board, Water Board, and County.

(a) The City, ID Board, Water Board, and the County hereby represent and warrant to the ADVA, as of the Effective Date of this Development Agreement:

(i) The City, ID Board, Water Board, and County have full power and authority to enter into this Development Agreement and to perform and observe its/their obligations hereunder and thereunder.

(ii) By proper action, the City, ID Board, Water Board, and County have duly

authorized the execution and delivery of this Development Agreement.

(iii) The City, ID Board, Water Board, and County have obtained all consents, approvals, authorizations and orders required to be obtained by the City, ID Board and County as a condition to the execution and delivery of each of this Development Agreement.

(iv) The Development Agreement constitutes the legal, valid and binding obligation of the City, ID Board, Water Board, and County and is enforceable against the City, ID Board, Water Board and County in accordance with its terms, except insofar as the enforceability thereof may be limited by (i) bankruptcy, insolvency, or other similar laws affecting the enforcement of creditors' rights and (ii) general principles of equity, regardless of whether such enforceability is considered in a proceeding at equity or at law.

3.2 Representations and Warranties by the ADVA.

(a) The ADVA hereby represents and warrants to the City, ID Board, Water Board, and County, as of the Effective Date of this Development Agreement:

(i) The ADVA has full power and authority to enter into this Development Agreement and to perform and observe its/their obligations hereunder and thereunder.

(ii) The ADVA has the power and authority to consummate the transactions contemplated by the Development Agreement.

(iii) By proper action the ADVA has duly authorized the execution and delivery of the Development Agreement to which it is a party and the consummation of the transactions contemplated therein.

(iv) The ADVA has obtained all consents, approvals, authorizations and orders of governmental authorities that are required to be obtained by it as a condition to the execution and delivery of each of the Development Agreement.

(v) The execution and delivery by the ADVA of the Development Agreement and the consummation by the ADVA of the transactions contemplated therein will not conflict with, be in violation of, or constitute (upon notice or lapse of time or both) a default under its articles of incorporation, its bylaws or any agreement, instrument, order or judgment to which it is a party or is subject.

(vi) The Development Agreement constitutes the legal, valid and binding obligation and is enforceable against the ADVA in accordance with the terms of the Development Agreement, except as enforcement thereof may be limited by (i) bankruptcy, insolvency, or other similar laws affecting the enforcement of creditors' rights and (ii) general principles of equity, regardless of whether such enforceability is considered in a proceeding at equity or at law.

ARTICLE IV

MISCELLANEOUS

4.1 Conditions to Enforceability of Agreement. This Agreement shall become legally binding and enforceable upon satisfaction of all of the following conditions: (I) this Agreement has been signed by authorized representatives of the ADVA, the City, ID Board, Water Board, and the County; (ii) the approval of the City Council of the City has been obtained; (iii) the approval of the board of directors of the Water Board has been obtained; (iv) the approval of the County Commission has been obtained; (v) the approval of the Board of Directors of the ID Board, and, (vi) the approval of the governing body of the ADVA has been obtained.

4.2 The City, ID Board, Water Board and the County do hereby ascertain, determine, declare and find that development and implementation of the Project with the assistance of the City, ID Board, and the County are in the best interest of the City, ID Board, and County and will serve a public purpose and further enhance the public benefit and welfare by, among other things: promotion of local economic development and the stimulation of the local economy, including, but not limited to, the establishment and development of other businesses and industries; increasing employment opportunities in the City and County; increasing the City's and County's tax bases, which will result in additional tax revenues for the City and County; and promoting the development of infrastructure at appropriate locations. The City, ID Board, and the County find that the above-cited items constitute important public benefits to City, the County and their citizens.

4.3 Assignment. The ADVA cannot assign this Agreement to a third party except with the approval of the City, ID Board, Water Board and the County.

4.4 Counterparts. This Agreement may be executed simultaneously in two or more counterparts, each of which shall be deemed an original, and it shall not be necessary in making proof of his Agreement to procedures or account for more than one such counterpart.

4.5 Governing Law. This governing law of this Agreement shall be the law of the State of Alabama.

4.6 Severability. In the event any one or more of the provisions contained in this Agreement shall for any reason be held invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision hereof and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

4.7 Notices. All communications and notices expressly provided herein shall be sent, by registered first class mail, postage prepaid; by a nationally recognized overnight courier for delivery on the following business day; or by telex or telecopy (with such telex or telecopy to be confirmed promptly in writing, sent by mail or overnight courier as aforesaid), as follows:

City of Enterprise:	William E. Cooper, Mayor or his successor(s) City of Enterprise PO Box 311000 501 S. Main Street Enterprise, Alabama 36330 (36331- PO Box)
with copy to:	R. Rainer Cotter, III, Esq. (or his successor(s)) Marsh & Cotter, LLP PO Box 310910 Enterprise, Alabama 36330 (36331- PO Box)
Water Board:	William E. Cooper, Superintendent or his successor(s) City of Enterprise PO Box 311000 501 S. Main Street Enterprise, Alabama 36330 (36331- PO Box)
Coffee County:	Rod Morgan, County Administrator or his successor(s) 1065 E. McKinnon Street New Brockton, Alabama 36351
ID Board:	Whit Armstrong, Chairman or his successor Industrial Development Board of the City of Enterprise c/o Office of the Mayor 501 S. Main Street P. O. Box 311000 Enterprise, Alabama 36330 (36331- PO Box)
The Alabama Department of Veterans' Affairs	W. Kent Davis, Commissioner or his successor Alabama Department of Veterans Affairs 100 North Union Street, Suite 850 Montgomery, Alabama 36104

or such other address as the Parties shall be from time to time give notice of.

4.8 Section Titles and Headings. The section titles and headings are for convenience only and do not define, modify or limit any of the terms and provisions hereof.

4.9 Survival of Representations and Warranties. The representations, warrants and covenants made by the City, the ID Board, Water Board, the County, and the ADVA and contained herein shall survive the performance of any obligations to which such representations,

warranties and covenants relate.

4.10 Binding Effect. This Agreement and all terms, provisions and obligations set forth herein shall be binding upon and shall inure to the benefit of the ADVA and its successors and assigns and shall be binding upon and shall inure to the benefit of each of the City, ID Board, Water Board, and the County and their successors and assigns.

4.11 Relationship of Parties. The City, ID Board, Water Board, County and the ADVA agree that nothing contained in this Agreement, or any act of the ADVA or of the City, ID Board, Water Board, or County, shall be deemed or construed by either of the Parties hereto, or by third persons, to create any relationship of third party beneficiary hereof, or of principal and agent, or of a limited or a general partnership or of a joint venture or of any association or relationship between the ADVA, City, ID Board, Water Board, and County other than as independent parties in a contract entered into at arm's length as to each other and between each other. Notwithstanding any of the provisions of this Agreement, it is agreed that the City, ID Board, Water Board, and County have no investment or equity interest in the business of the ADVA, and shall not be liable for any debts of the ADVA, nor shall any of the City, ID Board, Water Board, or County be deemed or construed to be a partner, joint venturer or otherwise interested in the assets of the ADVA, nor shall the ADVA at any time or times use the name or credit of the City, ID Board, Water Board, or County in purchasing or attempting to purchase any equipment, supplies or other thing whatsoever. Moreover, notwithstanding anything stated or implied by any term or provision in this agreement, nothing in this agreement shall mean or imply that the City, ID Board, Water Board, or County, as just between those entities, are in any type of principal/agent, partnership or joint venture arrangement or relationship among themselves.

4.12. Compliance with Laws.

(a) The ADVA shall comply, and shall cause its officers, agents, employees and contractors to comply, with all applicable federal, state and local statutes, regulations, rules, ordinances and other laws applicable to the development and operation of the Project.

(b) The ADVA shall not enter into, execute, or be a party to any covenant agreement, lease, deed, assignment, conveyance, or any other written instrument, which restricts the sale, lease, use or occupancy of the Project Site, or any part thereof, or any improvements placed thereon, upon the basis of national origin, race, religion, sex or color. The ADVA shall comply with all federal, state and local laws, in effect from time to time, prohibiting discrimination or segregation, and will not discriminate, by reason of national origin, race, religion, sex or color in the sale, lease or use or occupancy of the Project Site.

4.13 Entire Agreement Amendment. This Agreement constitutes one entire and complete agreement, and none of the Parties hereto shall have any rights arising from any separate component of this Agreement without complying in all respects with its duties and obligations under all parts and components hereof. This Agreement constitutes and includes all promises and representations, expressed or implied, made by the City, ID Board, Water Board, County and

ADVA. No stipulations, agreements or understandings of the Parties hereto shall be valid or enforceable unless contained in this Agreement. No oral conditions, warranties or modifications hereto shall be valid between the Parties. This Agreement may be amended only by a written instrument executed by all Parties.

4.14 Not to Constitute a Debt of the State. Under no circumstances shall the commitments of the ADVA contained herein constitute a debt of the State of Alabama as prohibited by Section 213 of the Constitution of Alabama 1901, as amended by Amendment 26. It is further agreed that if any provision of this Agreement shall contravene any statute or constitutional provision or amendment, either now in effect or which may, during the course of this Agreement, be enacted, then that conflicting provision in the Agreement shall be deemed null and void. The Public Entities' sole remedy for the settlement of any and all disputes arising under the terms of this Agreement shall be limited to the filing of the claim with the Board of Adjustment of the State of Alabama, except (i) as to the Reverter clause referenced in paragraph 2.1(f) which shall be enforced by the Circuit Court of Coffee County (Enterprise Division), Alabama or (ii) a remedy which would naturally require the exercise of equitable judicial powers, which shall be enforced by the Circuit Court of Coffee County (Enterprise Division), Alabama.

4.15 Alternative Dispute Resolution Clause. For any and all disputes arising under the terms of this Agreement, the Parties hereto agree, in compliance with the recommendations of the Governor and Attorney General, when considering settlement of such disputes, to utilize appropriate forms of non-binding alternative dispute resolution including, but not limited to, mediation by and through mediators approved by the State of Alabama or where appropriate, private mediators.

4.16 The proposal submitted to ADVA by the City of Enterprise on or about August 15, 2019 related to its consideration for the location of the Project is incorporated herein by reference, however, in the event of any conflict between that proposal and this Development Agreement, the provisions of this Development Agreement shall govern, it being the specific intention of the parties hereto for this Development Agreement to serve as the final agreement between the parties and thereby act to clarify any ambiguities in the said proposal and to express the intentions of the parties as what each side has agreed to perform.

4.17 The parties understand that certain circumstances, including, but not limited to, labor and supply availability, may reasonably be beyond the control of the parties. Therefore, the parties agree that reasonable, consistent, and continuing efforts to accomplish the work within the timeframes established herein shall be considered sufficient performance under this agreement.

4.18 This Agreement may be executed in one or more counterparts, each of which will be deemed to be an original, but all of which together will constitute the same Agreement. Any signature page of any such counterpart, or any electronic pdf. or facsimile thereof, may be attached or appended to any other counterpart to complete a fully executed counterpart of this Agreement, and any telecopy, emailed pdf. or facsimile transmission of any signature will be deemed an original and will bind such party.

DONE and AGREED effective this the _____ day of _____, 2022.

[SIGNATURES and ACKNOWLEDGMENTS NEXT PAGES]

ATTEST:

THE CITY OF ENTERPRISE, ALABAMA

Beverly Sweeney, City Clerk

By: _____
William E. Cooper
Its: Mayor

ATTEST:

THE WATER WORKS BOARD OF CITY OF
ENTERPRISE, ALABAMA

Secretary

By: _____
William E. Cooper
Its: Superintendent

ATTEST:

COFFEE COUNTY, ALABAMA

Rod Morgan, Administrator

By: _____
Dean Smith
Its: Chairman

THE INDUSTRIAL DEVELOPMENT BOARD
OF THE CITY OF ENTERPRISE, ALABAMA

By: _____
Whit Armstrong
Its: Chairman

THE ALABAMA DEPARTMENT OF
VETERANS AFFAIRS

By: _____
W. Kent Davis
Its: Commissioner

STATE OF ALABAMA)

COUNTY OF COFFEE)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that WILLIAM E. COOPER, whose name as Mayor of the CITY OF ENTERPRISE, ALABAMA, a municipal corporation, is signed to the foregoing Development Agreement and who is known to me, acknowledged before me on this day, that, being informed of the contents of this Development Agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity on the date the same bears date.

Given under my hand and official seal this _____ day of _____, 2022.

NOTARY PUBLIC

My Commission Expires: _____

STATE OF ALABAMA)

COUNTY OF COFFEE)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that WILLIAM E. COOPER, whose name as Superintendent of THE WATER WORKS BOARD OF CITY OF ENTERPRISE, ALABAMA, a public corporation, is signed to the foregoing Development Agreement and who is known to me, acknowledged before me on this day, that, being informed of the contents of this Development Agreement, he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity on the date the same bears date.

Given under my hand and official seal this _____ day of _____, 2022.

NOTARY PUBLIC

My Commission Expires: _____

STATE OF ALABAMA)

COUNTY OF COFFEE)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that DEAN SMITH, whose name as Chairman of COFFEE COUNTY, ALABAMA, is signed to the foregoing Development Agreement and who is known to me, acknowledged before me on this day, that, being informed of the contents of this Development Agreement, he, as such officer and with full authority, executed the same voluntarily for an as the act of said entity on the date the same bears date.

Given under my hand and official seal this ____ day of _____, 2022.

NOTARY PUBLIC

My Commission Expires:_____

STATE OF ALABAMA)

COUNTY OF COFFEE)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that WHIT ARMSTRONG, whose name as Chairman of the Industrial Development Board of the City of Enterprise, Alabama is signed to the foregoing Development Agreement and who is known to me, acknowledged before me on this day, that, being informed of the contents of this Development Agreement, he, as such officer and with full authority, executed the same voluntarily for an as the act of said entity on the date the same bears date.

Given under my hand and official seal this ____ day of _____, 2022.

NOTARY PUBLIC

My Commission Expires:_____

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that W. KENT DAVIS, whose name as Commissioner of THE ALABAMA DEPARTMENT OF VETERANS AFFAIRS is signed to the foregoing Development Agreement and who is known to me, acknowledged before me on this day, that, being informed of the contents of this Development Agreement, he, as such officer and with full authority, executed the same voluntarily for an as the act of said entity on the date the same bears date.

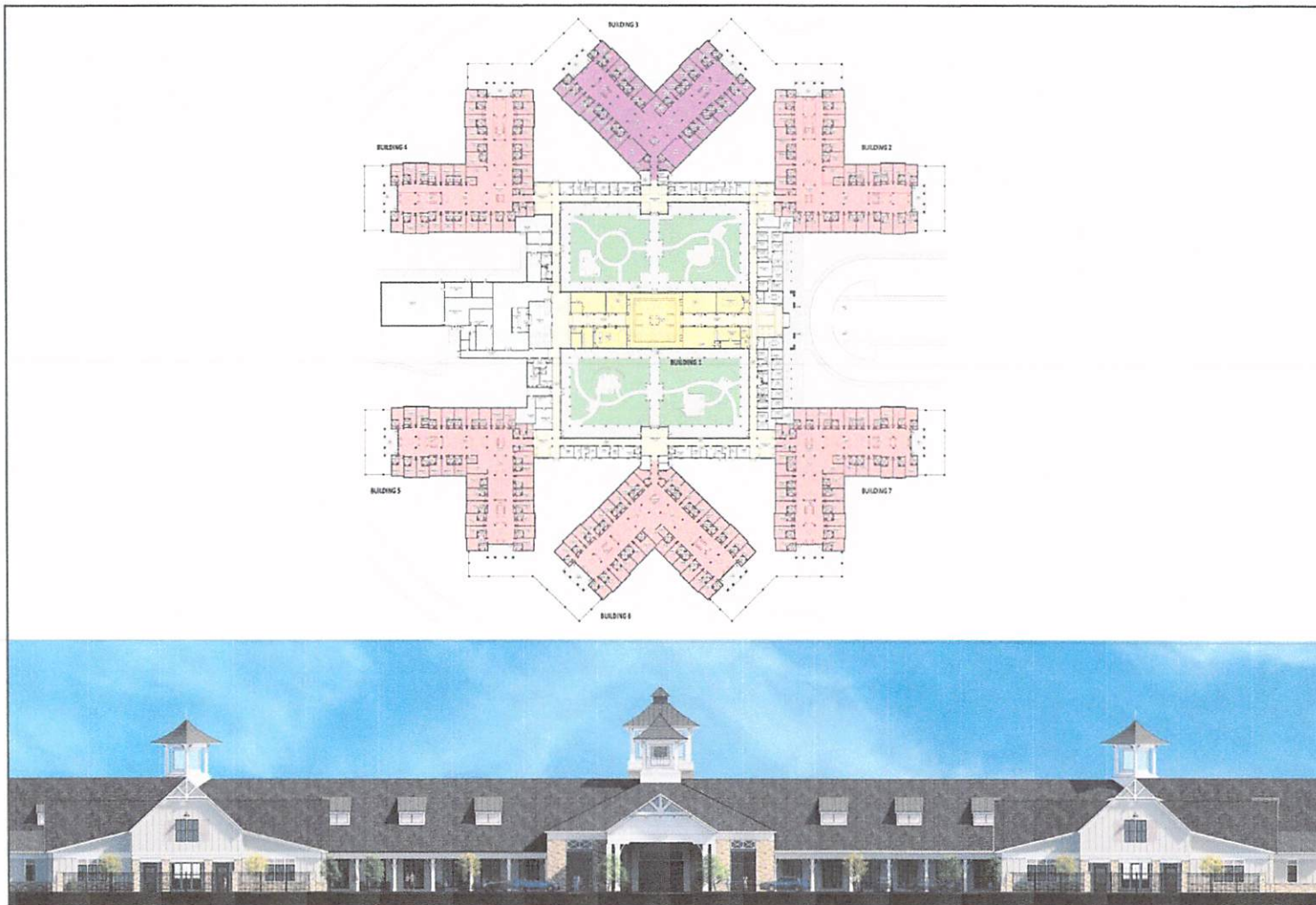
Given under my hand and official seal this _____ day of _____, 2022.

NOTARY PUBLIC

My Commission Expires: _____

EXHIBIT "A"

PRELIMINARY RENDERING OF PROJECT



WILLIAMS BLACKSTOCK ARCHITECTS

A NEW VETERANS HOME
FOR
ALABAMA DEPARTMENT OF VETERANS AFFAIRS
ENTERPRISE, ALABAMA



ALABAMA DEPARTMENT OF
VETERANS
AFFAIRS

EXHIBIT "B"

LEGAL DESCRIPTION OF THE PROJECT SITE

ONE LOT OR PARCEL OF LAND IN THE CITY OF ENTERPRISE, COFFEE COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 4"X4" CONCRETE MONUMENT FOUND (CAP LS-13186) MARKING THE INTERSECTION OF THE WEST SIDE OF HICKMAN ROAD (UNPAVED) AND THE SOUTH LINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 22 EAST; THENCE ALONG THE WEST SIDE OF HICKMAN ROAD N00°10'28"W, FOR A DISTANCE OF 1240.22 FEET TO AN IRON ROD (CA-0018-LS); THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 56.14 FEET AND AN ARC LENGTH OF 75.04 FEET WITH A CHORD BEARING AND DISTANCE OF N54°42'39"W, 69.58 FEET TO AN IRON ROD (CA-0018-LS) ON THE SOUTH SIDE OF DOZIER ROAD (UNPAVED); THENCE ALONG THE SOUTH SIDE OF DOZIER ROAD N89°50'53"W, FOR A DISTANCE OF 2273.53 FEET TO AN IRON ROD (CA-0018-LS); THENCE CONTINUING ALONG THE SOUTH SIDE OF SAID ROAD ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 155.35 FEET AND AN ARC LENGTH OF 122.11 FEET WITH A CHORD BEARING AND DISTANCE OF S57°22'04"W, 118.99 FEET TO AN IRON ROD (CA-0018-LS); THENCE ALONG THE SOUTHEASTERLY SIDE OF SAID ROAD S34°03'18"W, FOR A DISTANCE OF 411.28 FEET TO AN IRON ROD (CA-0018-LS) ON THE NORTHEASTERLY RIGHT OF WAY (R/W) LINE OF ALABAMA HIGHWAY 51 (100' R/W); THENCE ALONG SAID R/W LINE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 17137.79 FEET AND AN ARC LENGTH OF 631.80 FEET WITH A CHORD BEARING AND DISTANCE OF S41°17'14"E, 631.77 FEET TO AN IRON ROD (CA-0018-LS); THENCE CONTINUING ALONG SAID R/W LINE S42°20'36"E, FOR A DISTANCE OF 582.42 FEET TO AN IRON ROD (CA-980-LS); THENCE CONTINUING ALONG SAID R/W LINE S42°20'36"E, FOR A DISTANCE OF 1833.70 FEET TO A 4"X4" CONCRETE MONUMENT FOUND (LS-13186) ON THE NORTH SIDE OF HICKMAN ROAD (UNPAVED); THENCE ALONG THE NORTH SIDE OF HICKMAN ROAD ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 196.31 FEET AND AN ARC LENGTH OF 111.02 FEET WITH A CHORD BEARING AND DISTANCE OF N71°01'03"E, 109.54 FEET TO AN IRON ROD (LS-13186); THENCE CONTINUING ALONG SAID NORTH SIDE OF ROAD N87°11'20"E, FOR A DISTANCE OF 406.25 FEET TO AN IRON ROD (LS-13186); THENCE ALONG SAID NORTH SIDE OF ROAD ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 130.00 FEET AND AN ARC LENGTH OF 193.00 FEET WITH A CHORD BEARING AND DISTANCE OF N40°36'52"E, 175.76 FEET TO AN IRON ROD (LS-13186); THENCE ALONG THE WEST SIDE OF SAID ROAD N00°09'58"W, FOR A DISTANCE OF 1190.04 FEET TO THE POINT OF BEGINNING. SAID LAND BEING LOCATED IN SECTION 31, TOWNSHIP 5 NORTH, RANGE 22 EAST, AND CONTAINS 108.18 ACRES MORE OR LESS.

EXHIBIT "C"

PROJECT SITE DEPICTION

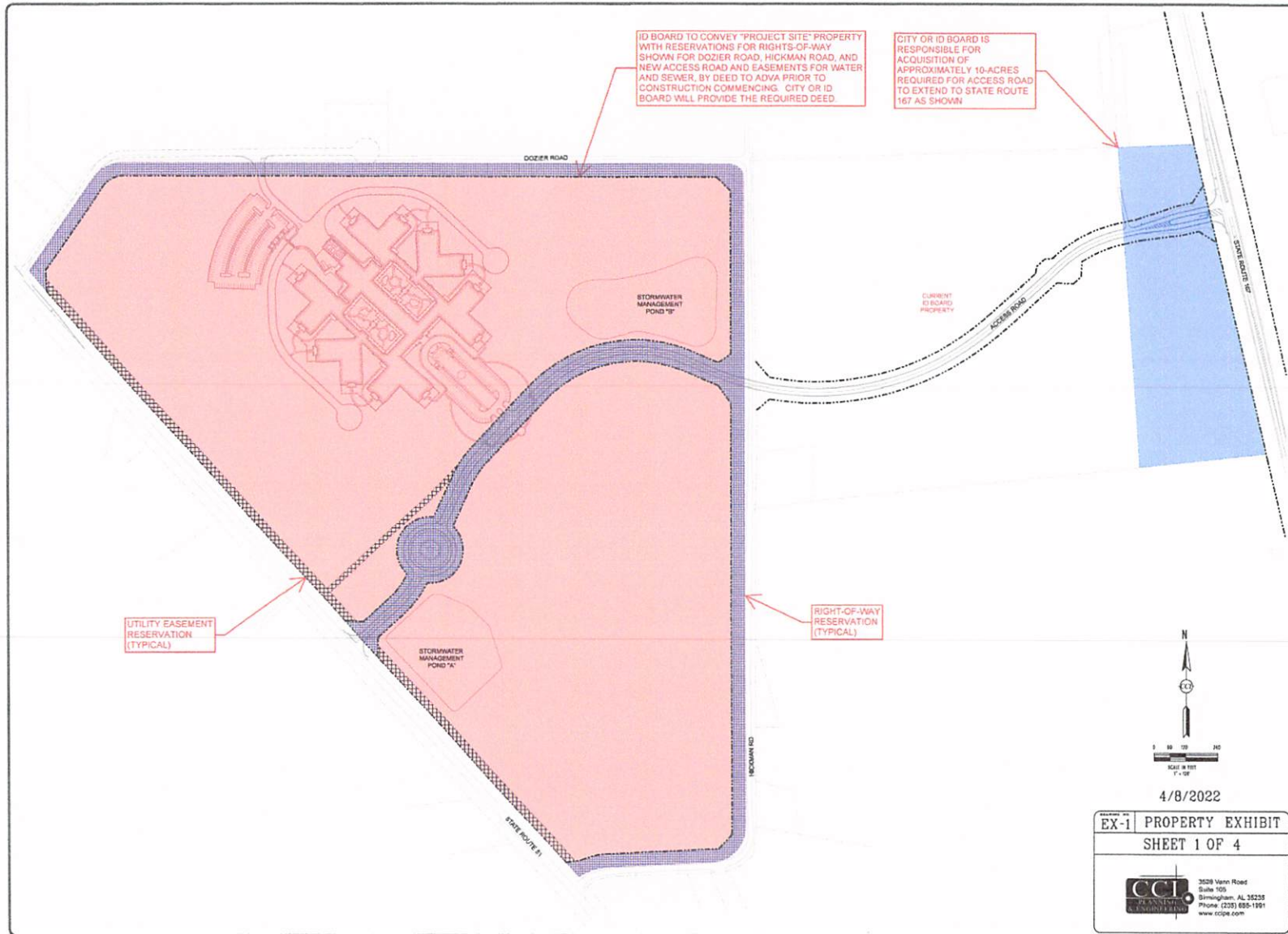
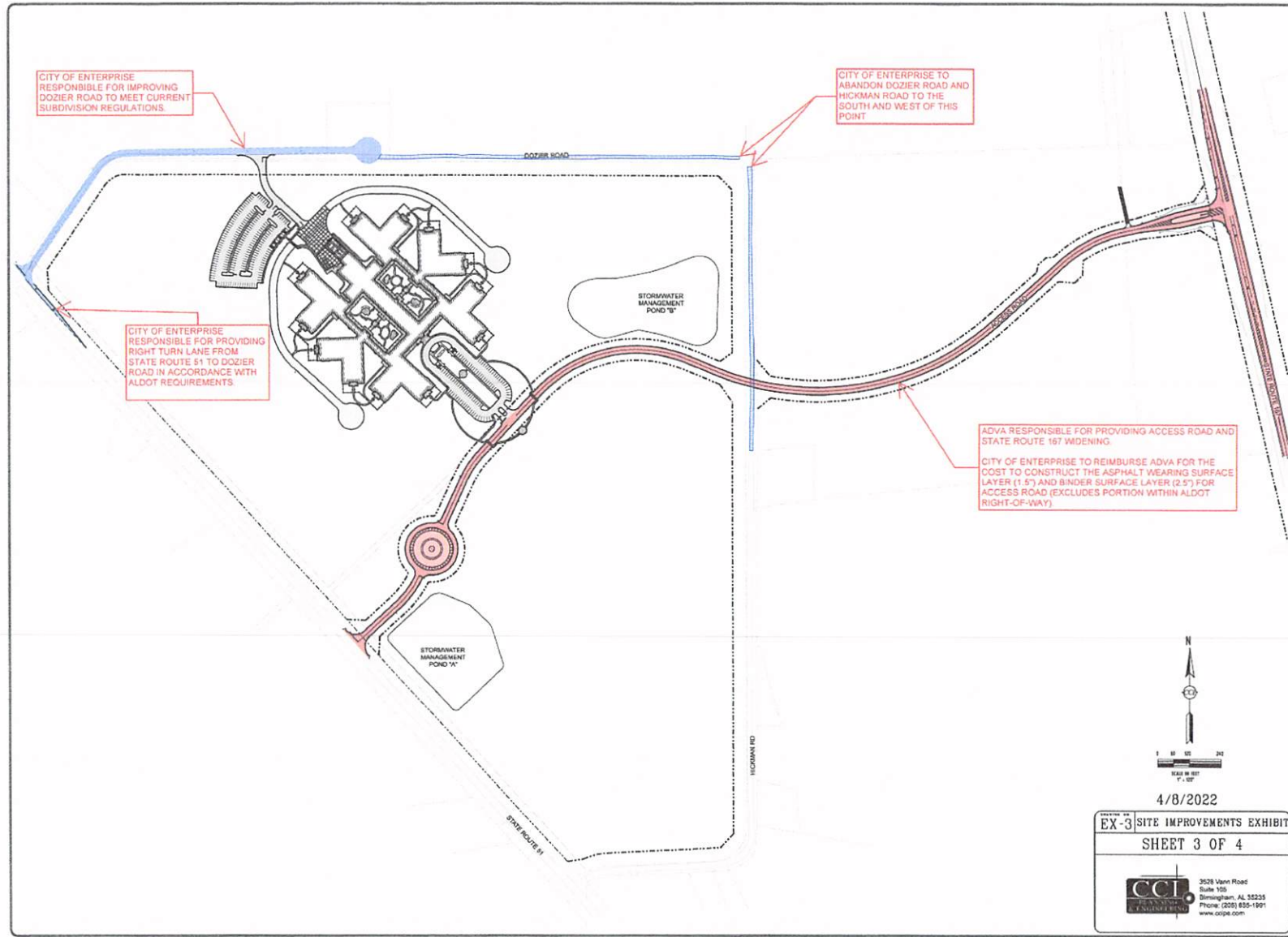


EXHIBIT "D"

ROADWAY IMPROVEMENTS



UTILITIES

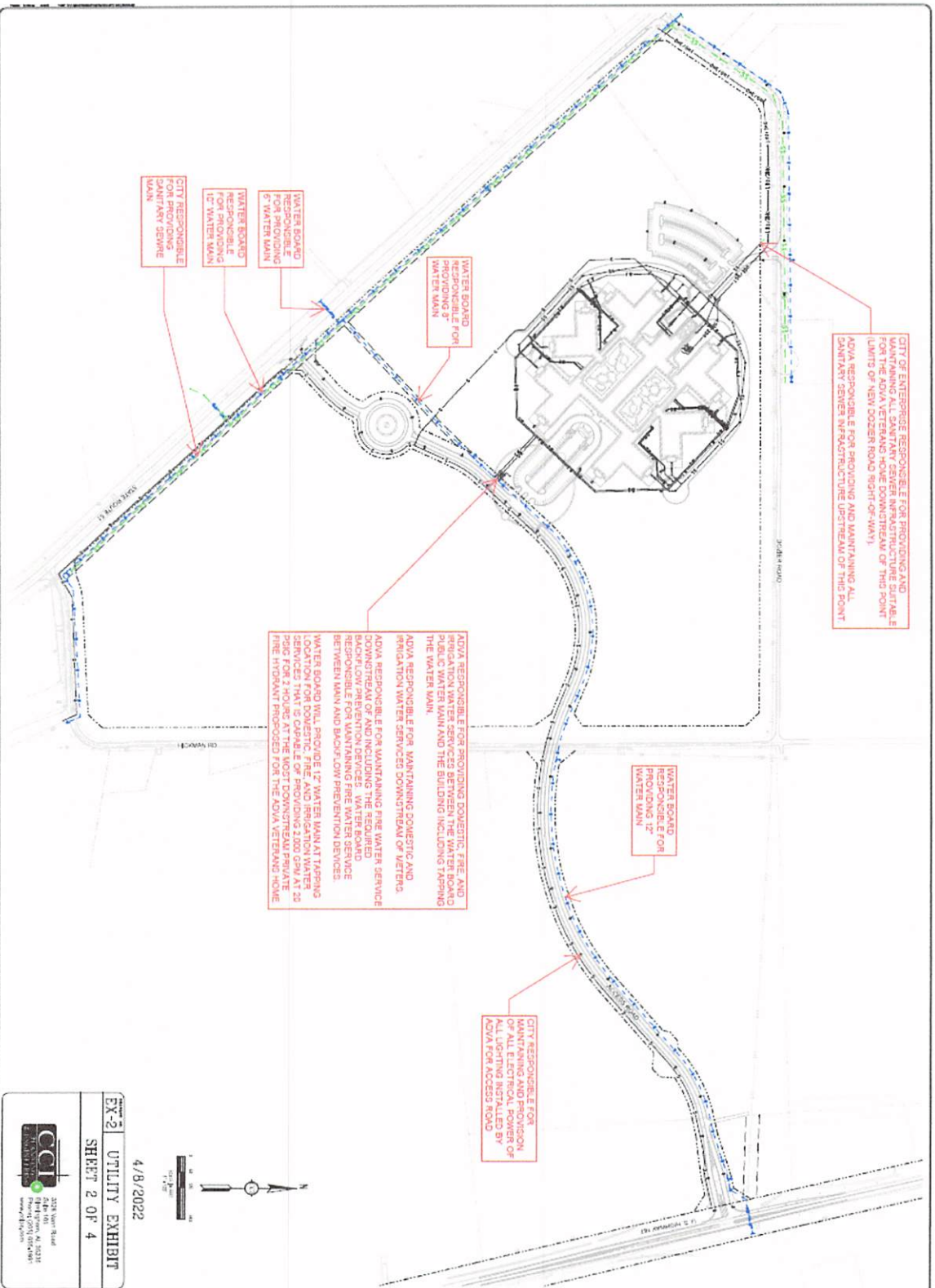
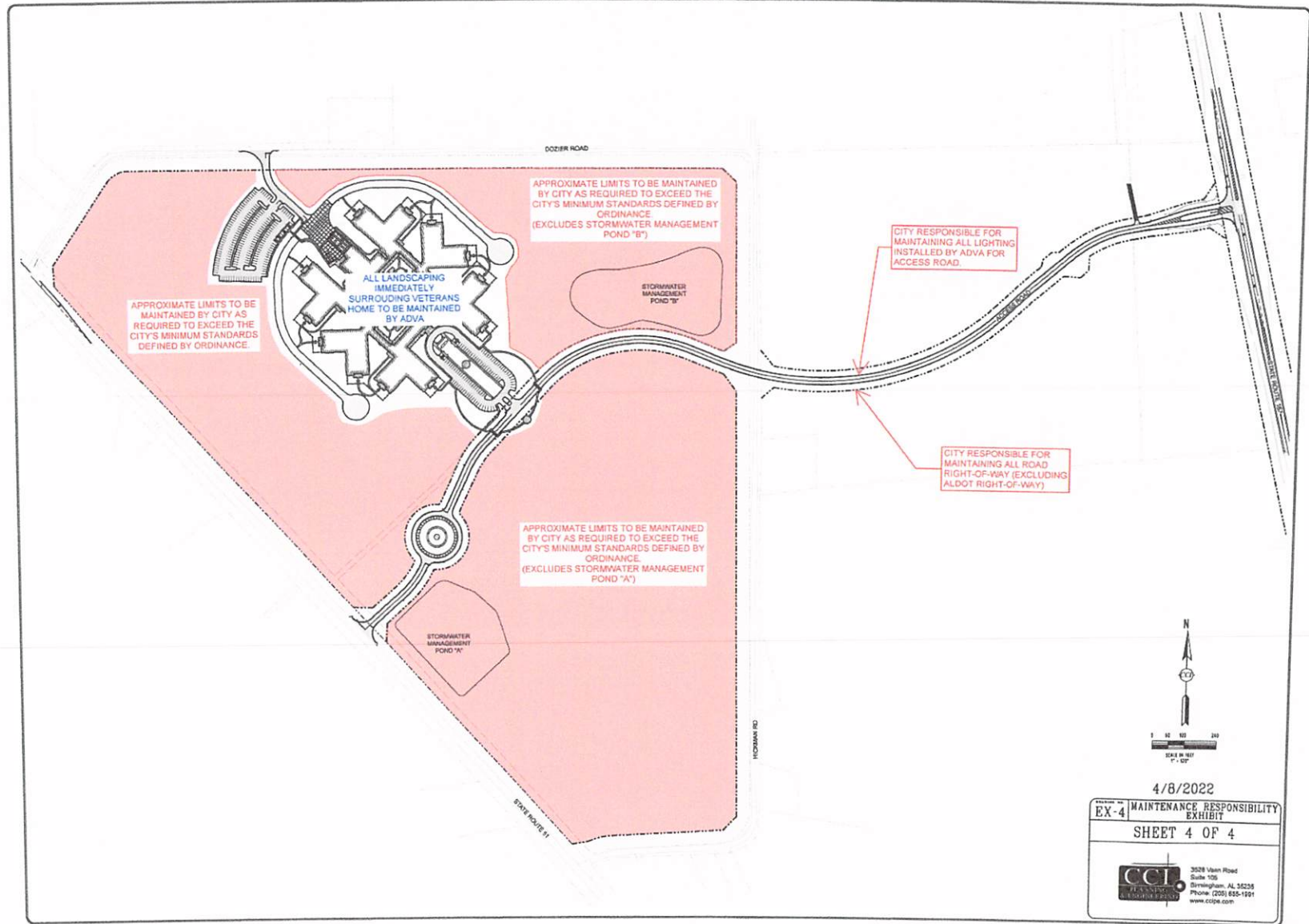


EXHIBIT "F"

MAINTENANCE



Memorandum

To: Beverly Sweeney, City Clerk
From: Chief Christopher Davis, Fire Department
Date: April 28, 2022
Subject: Purchase A New ½ Ton Pickup Truck

I am seeking Council approval to purchase a 2022 Ford F150 4x4 pickup truck from Stivers Ford for \$35,191.00; to be purchased through the State of Alabama bid list.

This is a budgeted item.