

1 **ELKO COUNTY RESOLUTION NO. 2025-05**

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3 **A RESOLUTION RECOMMENDING THAT ELKO COUNTY APPROVE**
4 **MINERAL COUNTY AS A MEMBER COUNTY OF THE CENTRAL NEVADA REGIONAL**
5 **WATER AUTHORITY EFFECTIVE JANUARY 1, 2025**

6 **WHEREAS**, the members of the Central Nevada Regional Water Authority (hereafter referred to as
7 “Authority”) are Churchill County, Elko County, Esmeralda County, Eureka County, Humboldt County,
8 Lander County, Nye County, Pershing County and White Pine County, each of which is a general purpose
9 unit of local government and subdivision of the State of Nevada; and
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11 **WHEREAS**, the Authority is a unit of local government, created pursuant to the Nevada Interlocal
12 Cooperation Act, with a goal to collaboratively and proactively address water resource issues common to
13 the Nevada Central Hydrographic Region; and
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15 **WHEREAS**, eighteen ground water basins in Mineral County are located, wholly or partially, in the
16 Nevada Central Hydrographic Region; and
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18 **WHEREAS**, on January 6, 2025 the Mineral County Board of Commissioners voted unanimously to join
19 the Authority; and
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21 **WHEREAS**, on January 15, 2025 the Authority Board of Directors voted 18 to 0 to recommend member
22 county commissions approve Mineral County as a member county, pursuant to Article 12.B of the
23 Cooperative Agreement creating the Authority; and
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1 **NOW THEREFORE, BE IT RESOLVED** by the Elko County Board of Commissioners that pursuant
2 to Articles 6 and 12.B of the Cooperative Agreement creating the Authority, that: 1) Mineral County is
3 accepted as an Authority member effective January 1, 2025; and
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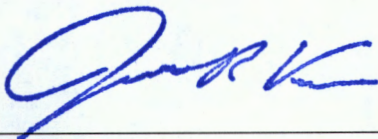
5 BE IT FURTHER RESOLVED that Mineral County has all the rights and privileges as conferred in the
6 Cooperative Agreement creating the Authority; and
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8 BE IT FURTHER RESOLVED that a copy of this resolution be maintained in the official files of the
9 Authority with the original of the executed Cooperative Agreement establishing the Authority.
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11 ADOPTED this 5th day of March, 2025

12 ELKO COUNTY BOARD OF
13 COUNTY COMMISSIONERS:

ATTEST:

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16 _____
17 JON KARR, Chair
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20 REBECCA PLUNKETT, County Clerk
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