

**AGENDA  
MUNICIPAL COUNCIL  
COMBINED MEETING  
Monday, December 8, 2025  
6:00 p.m.**

1. Call to Order and Pledge of Allegiance.
2. Roll Call.
3. Adequate Notice of this meeting as required by the Open Public Meetings Act of 1975, has been provided by an Annual Notice sent to The Home News Tribune, The Star Ledger, and Desi Talk on November 18, 2024 and posted in the Main Lobby of the Municipal Complex on the same date.
4. **COUNCIL PRESIDENT’S REMARKS**
5. **UNFINISHED BUSINESS:  
ORDINANCES FOR FURTHER CONSIDERATION, PUBLIC HEARING, AND  
FINAL ADOPTION:**
  - O.2266-2025            AN ORDINANCE AMENDING CHAPTER 25, “TREES,” BY  
AMENDING SUBSECTIONS 25-6.1 EXEMPTIONS,  
“EXEMPTIONS FROM TREE REPLACEMENT”.**
  - O.2267-2025            AN ORDINANCE AMENDING CHAPTER 39 “LAND USE”  
TO ADD SECTION 14 “ENVIRONMENTAL IMPACT  
STATEMENT”, ESTABLISHING GUIDELINES FOR WHEN  
AN ENVIRONMENTAL IMPACT STATEMENT SHALL BE  
REQUIRED FOR CERTAIN DEVELOPMENT  
APPLICATIONS.  
(REMOVED FROM AGENDA AT WORKSESSION)**
  - O.2268-2025            AN ORDINANCE ESTABLISHING THE NOT-TO-EXCEED  
SALARIES OF CERTAIN OFFICERS, DEPARTMENT  
HEADS AND EMPLOYEES OF THE TOWNSHIP.  
(BEING TABLED UNTIL DECEMBER 22, 2025)**
6. **PROPOSED ORDINANCES:**
  - O.2269-2025            ORDINANCE APPROVING THE APPLICATION FOR  
LONG TERM TAX EXEMPTION AND AUTHORIZING  
THE EXECUTION OF A FINANCIAL AGREEMENT WITH  
FAIRWAY COUNTRY CLUB URBAN RENEWAL LLC,  
CONCERNING THE PROPERTY KNOWN AS THE**

**PROPOSED BLOCK 412, LOT 5.04 (COMMONLY KNOWN  
AS 1000 INMAN AVENUE)**

**O.2270-2025                    AN ORDINANCE AMENDING ARTICLE V, “BOARDS,  
COMMISSIONS, COMMITTEES AND AGENCIES,” OF  
CHAPTER 2, “ADMINISTRATION,” OF THE MUNICIPAL  
CODE.**

**7.     REVIEW OF MINUTES:**

- a.     Combined Meeting of November 24, 2025

**8.     FROM THE BUSINESS ADMINISTRATOR:**

- a.     Resolution Permitting the authorization for the use of a Procurement Card  
(Resolution R.667-122025)

**9.     FROM THE DEPARTMENT OF FINANCE:**

- a.     Report of Disbursements through December 3, 2025 (Resolution R.660-122025)
- b.     Resolution authorizing refund in the amount of \$46,115.23 for redemption of tax  
sale certificates (Resolution R.661-222025)
- c.     Resolution authorizing refund for Tax Overpayment totaling \$13,159.50  
(Resolution R.662-122025)
- d.     Resolution authorizing refund of taxes for Exempted Disabled Veterans, totaling  
\$5,664.54 (Resolution R.663-122025)
- e.     Resolution authorizing the cancellation of Capital Fund Improvement  
Authorizations (Resolution R.664-122025)
- f.     Resolution authorizing refund for Water Hydrant Meter Deposit, totaling \$3,250.15  
(Resolution R.665-122025)
- g.     Resolution authorizing the transfer of funds in the Calendar Year 2025 Current  
Fund appropriations pursuant to NJSA 40A:4-59 (Resolution R.666-122025)

**10.   FROM THE DEPARTMENT OF PLANNING AND ENGINEERING:**

- a.     Resolution Refunding Tree Maintenance Bond to Ravindhra N.Sriramula, having  
an address at 23 Montclair Avenue, Edison, NJ 08820, for 23 Montclair Avenue -  
\$1725.00 (Resolution R.668-122025)
- b.     Resolution providing refund to Akmal Bukhari Sajjad Syed of 35 Clark Ave,  
Edison NJ 08817 - \$220.00 (Resolution R.669-122025)

**11.   FROM THE DEPARTMENT OF PUBLIC WORKS:**

- a.     Resolution awarding contract/purchase order(s) for the purchase of snow plows,  
spreaders, hydraulics and controls - \$100,000.00 (Resolution R.670-122025).
- b.     Resolution authorizing Township acceptance of the constructed improvements  
under Public Bid No. 24-30-02: Edison Courts– Phase II; authorizes a close-out  
change order for final as-built quantities; and authorizes final contract payment for

release of retainage and close-out of the construction project (Resolution R.671-122025)

- c. Resolution authorizing Township acceptance of the constructed improvements under Public Bid No. 24-30-12: Edison Courts– Phase III; authorizes a close-out change order for final as-built quantities; and authorizes final contract payment for release of retainage and close-out of the construction project. (Resolution R.672-122025)
- d. Resolution authorizing contract/purchase order for one (1) new and unused 2026 or newer Kenworth T480 rear load garbage truck - \$352,949.48 (Resolution R.673-122025)

12. **FROM THE TOWNSHIP CLERK:**

- a. Resolution authorizing Liquor License Person to Person Transfer Havana Central to TIB Social, LLC, License 1205-33-014-011. (Resolution R.674-122025)
- b. Resolution authorizing a Permit Fee waiver to St. James Church for the water heater (Resolution R.675-122025)

13. **APPROVAL OF MINUTES:**

- a. Combined Meeting of November 24, 2025

14. **UNFINISHED BUSINESS:**

**ORDINANCES FOR FURTHER CONSIDERATION, PUBLIC HEARING, AND FINAL ADOPTION:**

**O.2266-2025            AN ORDINANCE AMENDING CHAPTER 25, “TREES,” BY AMENDING SUBSECTIONS 25-6.1 EXEMPTIONS, “EXEMPTIONS FROM TREE REPLACEMENT”.**

**O.2268-2025            AN ORDINANCE ESTABLISHING THE NOT-TO-EXCEED SALARIES OF CERTAIN OFFICERS, DEPARTMENT HEADS AND EMPLOYEES OF THE TOWNSHIP. (TABLED UNTIL DECEMBER 22, 2025 MEETING)**

15. **NEW BUSINESS:**

**PROPOSED ORDINANCES PUBLIC HEARING SET DOWN FOR MONDAY, DECEMBER 22, 2025.**

**O.2269-2025            ORDINANCE APPROVING THE APPLICATION FOR LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH FAIRWAY COUNTRY CLUB URBAN RENEWAL LLC, CONCERNING THE PROPERTY KNOWN AS THE PROPOSED BLOCK 412, LOT 5.04 (COMMONLY KNOWN AS 1000 INMAN AVENUE)**

**O.2270-2025                    AN ORDINANCE AMENDING ARTICLE V, “BOARDS, COMMISSIONS, COMMITTEES AND AGENCIES,” OF CHAPTER 2, “ADMINISTRATION,” OF THE MUNICIPAL CODE.**

**16.    PUBLIC COMMENT ON THE RESOLUTIONS**

**17.    PROPOSED RESOLUTIONS**

Copies of these Resolutions are available for review only and are posted in the Council Chambers. Anyone desiring a copy may contact the Township Clerk after the meeting.

**Consent Agenda**

R.660-122025 Resolution approving disbursements for the period ending, December 3, 2025

R.661-122025 Resolution authorizing refund in the amount of \$ 46,115.53 or redemption of tax sale certificates.

R.662-122025 Resolution authorizing refund of Tax overpayments, totaling \$13,159.50

R.663-122025 Resolution authorizing refund of taxes for Exempted Disabled Veterans, totaling \$5,664.54.

R.664-122025 Resolution authorizing the cancellation of Capital Fund Improvement Authorizations.

R.665-122025 Resolution authorizing refund for Water Hydrant Meter Deposit, totaling \$3,250.15.

R.666-122025 Resolution authorizing the transfer of funds in the Calendar Year 2025 Current Fund appropriations pursuant to NJSA 40A:4-59.

R.667-122025 Resolution Permitting the authorization for the use of a Procurement Card.

R.668-122025 Resolution Refunding Tree Maintenance Bond to Ravindhra N.Sriramula, having an address at 23 Montclair Avenue, Edison, NJ 08820, for 23 Montclair Avenue - \$1725.00 (Resolution R.669-122025)

R.669-122025 Resolution providing refund to Akmal Bukhari Sajjad Syed of 35 Clark Ave, Edison NJ 08817 - \$220.00 (Resolution R.670-122025)

R.670-122025 Resolution awarding contract/purchase order(s) for the purchase of snow plows, spreaders, hydraulics and controls - \$100,000.00.

R.671-122025 Resolution authorizing Township acceptance of the constructed improvement under Public Bid No. 24-30-02: Edison Courts– Phase II; authorizes a close-out change order for final as-built quantities; and authorizes final contract payment for release of retainage and close-out of the construction project.

R.672-122025 Resolution authorizing Township acceptance of the constructed improvements under Public Bid No. 24-30-12: Edison Courts– Phase III; authorizes a close-out change order for final as-built quantities; and authorizes final contract payment for release of retainage and close-out of the construction project.

R.673-122025 Resolution authorizing contract/purchase order for one (1) new and unused 2026 or newer Kenworth T480 rear load garbage truck - \$352,949.48.

R.674-122025 Resolution authorizing Liquor License Person to Person Transfer Havana Central to TIB Social, LLC, License 1205-33-014-011.

R.675-122025 Resolution authorizing a Permit Fee waiver to St. James Church for hot water heater.

18. **ORAL PETITIONS AND REMARKS:**

19. **FROM THE COUNCIL MEMBER TO THE PLANNING BOARD:**

20. **REPORTS FROM ALL COUNCIL COMMITTEES:**

21. **POINTS OF LIGHT:**

22. **DISCUSSION ITEMS:**

**Councilmember Brescher**

- a. None

**Councilmember Coyle**

- a. None

**Councilmember Patel**

- a. None

**Councilmember Patil**

- a.  
Absent

**Councilmember Poyner**

- a. Ordinances for Consideration
- b. Community Initiatives
- c. Resident Concerns & Issues

**Councilmember Shmuel**

- a. None

**Council President Harris**

- a. Removal of proposed Ordinance- Council Salary

23. **ADJOURNMENT**

## **ORDINANCE O.2266-2025**

### **AN ORDINANCE AMENDING CHAPTER 25, “TREES,” BY AMENDING SUBSECTIONS 25-6.1 EXEMPTIONS, “EXEMPTIONS FROM TREE REPLACEMENT”**

**WHEREAS**, the Township of Edison (hereinafter referred to as the “Township”) is a public body corporate and politic of the State of New Jersey; and

**WHEREAS**, Chapter 25, “Trees” of the Township Code of General Ordinances (hereinafter referred to as the “Code”) provides protection and regulations regarding planting and cutting of trees in such a way as to protect and preserve the environment by conserving to the maximum extent possible the tree life in the Township; and

**WHEREAS**, the Township desires to amend the Chapter 25, “Trees”, subsection 25-6.1, “Exemptions From Tree Replacement”; and

**WHEREAS**, the proposed modifications aim to incentivize tree replacements instead of removal, to maintain the Townships tree canopy:

**NOW, THEREFORE, BE IT ORDAINED**, by the Municipal Council of the Township of Edison, in the County of Middlesex, State of New Jersey, amend Chapter 25, “Trees” of the Code as follows:

Deletions are indicated by ~~striketrough~~

Additions are indicated by **bold underline**

Language that remains unchanged in not highlighted in anyway.

## **SECTION I**

### **§25-6 EXEMPTIONS**

#### **§25-6.1 Exemptions from Tree Replacement**

The following activities are exempt from the tree replacement element of this chapter:

[no changes to paragraphs a., b., c., and d.]

e. Any tree on a single-family lot as previously defined, provided, however, that this exemption shall not apply to any tree removal in conjunction with the construction of a new single home or a substantial addition (more than fifty (50%) percent increase in size) to an existing single-family home; it being understood, however, that under no circumstances may more than ~~twenty-five (25%)~~ **twenty (20%)** percent of the existing tree cover be removed without compliance with the terms of this chapter.

[no changes to paragraphs f., g., and h.]

## **SECTION II**

**SEVERABILITY.** If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance, which shall otherwise remain in full force and effect.

## **SECTION III**

**REPEALER.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

## **SECTION IV**

**EFFECTIVE DATE.** This ordinance shall take effect immediately upon passage and publication in accordance with the law.

(removed from agenda)

**ORDINANCE NO. O.2267-2025**

**EXPLANATION: AN ORDINANCE AMENDING CHAPTER 39 “LAND USE” TO ADD SECTION 14 “ENVIRONMENTAL IMPACT STATEMENT”, ESTABLISHING GUIDELINES FOR WHEN AN ENVIRONMENTAL IMPACT STATEMENT SHALL BE REQUIRED FOR CERTAIN DEVELOPMENT APPLICATIONS.**

**WHEREAS**, the Township of Edison (hereinafter referred to as the “Township”) is a public body corporate and politic in the County of Middlesex, State of New Jersey; and

**WHEREAS**, Environmental Impact Statements are documents prepared by professionals that detail potential quality impacts of a proposed project on the surrounding environment; and

**WHEREAS**, Environmental Impact Statements assist in providing pertinent information to the municipal land use board of jurisdiction to assist in its evaluation and consideration of potential impacts of a development project; and

**WHEREAS**, the Township has determined that it is in the interest of the general public, residents, and the reviewing land use boards of the Township that an Environmental Impact Statement be provided when certain conditions are met on a development application:

**NOW, THEREFORE, BE IT ORDAINED**, by the Municipal Council of the Township of Edison, in the County of Middlesex, State of New Jersey amends Chapter 39 “Land Use” of the Township Code shall be amended as follows:

Deletions are noted by ~~strikethroughs~~

Additions are indicated in **bold underline**

Language that remains unchanged is not highlighted in any way

SECTION I

**§ 39-14 ENVIRONMENTAL IMPACT STATEMENT**

**§ 39-14.1 Definitions.**

**As used in this section, the following terms, words and derivations shall have the meanings given herein:**

**DEVELOPMENT**

**Any site development plan or site plan requiring approval of the reviewing board.**

**ENVIRONMENTAL IMPACT STATEMENT**

**A written description and analysis of all possible direct and indirect effects a project will have upon the project's site, as well as upon the surrounding region affected thereby, with particular reference to the effect of the project upon the public health, welfare and safety, the protection of public and private property and the preservation and enhancement of the natural environment.**



## **PROJECT**

**See definition of "Development."**

## **SITE**

**Any plot, parcel or tract of land.**

### **§ 39-14.2 Purpose.**

**The purpose of this Chapter is to establish rules, regulations, standards and procedures for the preparation of an Environmental Impact Statement by the applicant of a land use application to provide essential information to the reviewing board so that the environmental consequences of a proposed development can be evaluated and controlled for the promotion of the safety, public health and general welfare of the community.**

### **§ 39-14.3 Applicability**

- a. **All applications for preliminary and final major subdivision, preliminary and final site plan, conditional use or use variance, except those exempted under subsection 39-14.4, must be accompanied by an Environmental Impact Statement if any of the following criteria are met:**
  1. **Consisting of four (4) acres or more.**
  2. **Twenty five percent (25%) or more of the property is within or borders a floodplain.**
  3. **Proposed residential and/or mixed use developments that:**
    - (a) **Exceeds thirteen (13) dwellings per acre.**
    - (b) **Plan for twenty (20) or more residential dwelling units.**
  4. **Industrial activities involving the use, processing or manufacture of hazardous, toxic or corrosive substances as defined and named in regulations promulgated by the United States Environmental Protection Agency (U.S.E.P.A.).**
- b. **At its discretion, the reviewing board may request submission of the Environmental Impact Statement to the Environmental Commission for review of an application.**
- c. **The Environmental Impact Statement shall accompany the preliminary plat in all cases when applicable.**
- d. **The applicant must submit answers or comments for each item in the environmental impact statement. All answers or statements are to be substantiated.**

### **§ 39-14.4 Exemptions.**

**The following shall be exempt from the Environmental Impact Statement requirement:**

- a. **Any application for a single one-family or two-family home, whether a new dwelling or a modification to an existing dwelling, unless it is part of a larger development project meeting the criteria set forth in subsection 39-14.3(a)1-4.**
- b. **All minor subdivisions and site plans that will not result in potential new construction or alteration to the site.**

§ 39-14.5 Waivers.

- a. The applicant may, by written request, petition for a reduction of, or a complete waiver of, the Environmental Impact Statement. Any request for a waiver shall state the reasons as to why the waiver should be granted.
- b. The reviewing board may waive portions of, or the entirety of, the Environmental Impact Statement requirements where the application and other sources of information available to the board and the boards professionals demonstrate that the proposed activity will not involve an environmentally detrimental or potentially environmentally detrimental use and is not needed to evaluate adequately the environmental impact of a particular project.

§ 39-14.6 Format.

The Environmental Impact Statement shall be presented in a concise descriptive report and be supplemented with graphic and/or explanatory material as needed. The following information shall be included in the report:

- a. General Information.
  1. Application number;
  2. Block and lot numbers;
  3. Name of the development or project;
  4. Type of development;
  5. Applicant information including name, address and telephone numbers and, if applicable, all shareholders or members, if a limited liability company;
  6. Property owner(s) information including name, address and telephone number;
  7. Professional qualifications of the preparer(s) of the report;
  8. Professional service providers associated with the project including name, address and telephone number;
  9. List of all known licenses, permits and other forms of approval required by the township, as well as agencies of the county, state and federal governments;
- b. Project description. The following descriptions shall be included.
  1. Location. Describe the location of the proposed project, including a location map.
  2. Surrounding Land Use. Describe the surrounding environs including existing land use. When possible, description of existing infrastructure with respect to drainage and transportation network shall be provided.
  3. Project Purpose. Describe the purpose, intended use, and scope of the proposed project.
  4. Site Suitability. Describe the suitability of the site for the intended use.
  5. Adverse Impacts. List any adverse impacts which cannot be avoided.

6. Alterations. Describe the extent to which the site must be altered.
7. Construction & Operation Methods. Describe what measures will be employed during the construction and operation phases, if known, and what will be used to minimize or eliminate negative impacts on and off-site that could result from the proposed project.
8. Alternatives Design & Land Uses. State the site design, possible land use and project alternatives to the proposed project, if applicable, which may avoid some or all of the adverse environmental effects of the project. The discussion should include the reasons for the acceptability or non-acceptability of each alternative.
9. Local & Regional Plan Relations. Relation to the Township Master Plan, the County Master Plan, Regional and State planning guides and any other pertinent planning documentation.
10. Public Benefit. Describe the benefits to the public which will result from the proposed project.

c. Existing Conditions & Projects Effects On.

1. Air Quality. Describe any effect, including cumulative effects, of the proposed activity on air quality surrounding the project.
2. Flooding and Floodplain Disruption. Describe any effects on local floodplains.
3. Geology. Describe the geologic formations and features associated with the site, including, but not limited, to bedrock conditions and the depth thereof.
4. Hazardous Areas. List any point or nonpoint pollution sources, landfills or former landfills, on or near the site. Describe and address their effects or potential effects on water quality.
5. Hazardous Materials. Describe any hazardous substances to be transported to or from, stored or deposited on the site and solid waste which will be generated by the proposed activity. Demonstrate compliance with relevant state and local regulations, if applicable.
6. Health, Safety and General Welfare. Describe how the proposed project may impact the general welfare of residents, schools, local businesses or other effected groups in close proximity.
7. Infrastructure. Describe the potential impact the proposed project may have on the surrounding infrastructure, including for items such as roads, structures and other features.
8. Impervious Surfaces. Describe the area to be developed and which parts are covered by impervious surfaces and structures;
9. Lighting. Describe proposed lighting levels including trespass lighting and what methods will be used to mitigate light trespass and disturbance.

10. Municipal Services. What municipal services are figured to be utilized from the development.
11. Noise Levels. Detail applicable hours of operation for on-site activities and any impact on sound levels which may impact public health and welfare and address how it will not be detrimental to the quality of life of the surrounding community. Demonstrate compliance with N.J.A.C. 7:29 "Noise Control" and Chapter 12-27 "Noise Control" of the Township municipal code.
12. Population Density. Describe any impact on the Township's current population density, detailing how many new residents, workforce, school population, or other types of populations will be increased or decreased based on the proposed project;
13. Scenic, Unique, Cultural and Historic Features. Describe any items that may be considered to have unique, scenic and/or historic qualities.
14. Sewage Disposal. Describe any on-site sewer facilities and offsite sewer connections, including any applicable calculations or draft Treatment Works Approval (TWA) application. Demonstrate adequacy of both on-site and offsite sewer facilities and capacities and that the sewage can be disposed of without pollution to natural or manmade water systems.
15. Soil Quality. List and describe each soil type located on the site. Include seasonal high ground water table, permeability, and any soil properties necessary to design stormwater Best Management Practices (BMPs).
16. Stormwater Management, Soil Erosion & Sedimentation. Describe what strategies will be implemented to limit adverse impacts to downstream areas from stormwater runoff and meet requirements for low impact development. Detail what methods will be used to limit soil erosion on adjacent properties and implement sediment controls.
17. Topography. Description of the topographic conditions within the site and extending 200 feet beyond the property lines, to the greatest extent possible.
18. Traffic Conditions. Describe current traffic passing the site, including the origin and route of traffic to the site and route of traffic leaving the site.
19. Vegetation. Describe the existing vegetation on the site and how the project may impact it. When required, sketch the location of major vegetation grouping such as woodland, open field and wetland.
20. Waste. Describe what waste is figured to be generated from the proposed project and disposal methods.
21. Water Quality. Using any available data, describe the quality of groundwater and any surface and subsurface water, including wells, streams, ponds or vernal ponds and any relationship of the site to watershed areas. In addition, describe any effect, including cumulative effects, of the proposed activity on the quality of

groundwater and any surface and subsurface water, including wells, streams, ponds or vernal ponds surrounding the project.

22. Water Supply. Provide information as to the proposed source of the water supply, including anticipated demand. List any on-site wells, including capacity and depth, if possible. State whether any nearby wells will be impacted by either the construction or operation of the proposed project.
23. Bodies of Water. List, describe, and map any bodies of water including streams, ponds, lakes, vernal ponds, aquafer recharge areas, flood-prone areas, drainage basins, wetlands and other bodies of water in close proximity to the proposed project.
24. Wildlife. List predominate wildlife, including aquatic organisms, on the site and explain how the list was compiled. Describe the diversity and extent of wildlife habitats. If any threatened or endangered species have been documented or seen on the property, they should be identified.

#### § 39-14.7 Mitigation.

The reviewing board may require, as a condition of approval of the application, that steps be taken to minimize the adverse environmental impact during and after construction, and no construction permit or certificate of occupancy, as the case may be, shall be issued until all such requirements shall have been complied with. The reviewing board shall use the Environmental Impact Statement and any other available information to evaluate environmental impact and, where appropriate, formulate reasonable and necessary conditions of approval which will mitigate adverse environmental impact. The board of jurisdiction shall also have the right to require any additional areas to be included in the Environmental Impact Statement when site conditions warrant.

#### § 39-14.8 Appeal

If, after considering the data and information contained in the environmental impact statement, the project is rejected by the reviewing board, its decision may be appealed to the Township Council by filing a written notice with the Township Clerk within 10 days after receiving notice of rejection. The Township Council shall hold a hearing on the matter within 30 days after the notice of appeal has been filed and may modify, affirm, or reverse the reviewing board's decision.

#### SECTION II

**SEVERABILITY.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance, which shall otherwise remain in full force and effect.

#### SECTION III

**REPEALER.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

#### SECTION IV

**EFFECTIVE DATE.** This ordinance shall take effect immediately upon this passage and publication in accordance with the law.

**ORDINANCE O.2268-2025      (TABLED UNTIL DECEMBER 22, 2025)**

**EXPLANATION:** An Ordinance establishing the not-to-exceed salaries of certain officers, department heads and employees of the Township.

**WHEREAS**, the municipal council ("Municipal Council") of the Township of Edison ("Township") seeks to establish the not-to-exceed salaries of certain officers, department heads and employees of the Township.

**NOW, THEREFORE, BE IT ORDAINED** by the Municipal Council of the Township of Edison, Middlesex County, New Jersey as follows:

**Section 1.** The ~~not-to-exceed~~ salary(ies) **ranges** for the following positions shall be as follows:

<b>SALARY RANGE FOR PRESENT JOB TITLES UNCLASSIFIED EMPLOYEES</b>			
	<b><i>TITLE</i></b>	<b><i>RANGE-LOW</i></b>	<b><i>RANGE-HIGH</i></b>
1	<b><u>Police Chief</u></b>	<b><u>\$250,000</u></b>	<b><u>\$310,000</u></b>
2	<b><u>Deputy Police Chief</u></b>	<b><u>\$210,000</u></b>	<b><u>\$249,000</u></b>
2	<b><u>Fire Chief</u></b>	<b><u>\$225,000</u></b>	<b><u>\$270,000</u></b>
4	<b><u>Deputy Fire Chief</u></b>	<b><u>\$195,000</u></b>	<b><u>\$239,000</u></b>
<b><u>5</u></b>	<b><u>Mayor</u></b>	<b><u>\$198,000</u></b>	
<del>46</del>	Director of Health and Human Services	\$110,000	\$175,000
<del>27</del>	Business Administrator	\$160,000	\$236,000
<del>38</del>	Director of Water and Sewer	\$110,000	<del>\$197,000</del> <b><u>\$205,000</u></b>
<del>49</del>	Director of Finance	\$110,000	<del>\$197,000</del> <b><u>\$205,000</u></b>
<del>510</del>	Director of Public Works	\$110,000	<del>\$197,000</del> <b><u>\$205,000</u></b>
<del>611</del>	Director of Planning and Engineering	\$110,000	<del>\$197,000</del> <b><u>\$205,000</u></b>
<del>712</del>	Director of Park and Recreation	\$110,000	\$195,000
<del>813</del>	Chief Financial Officer	\$100,000	\$160,000
<del>914</del>	Construction Code Official	\$100,000	\$160,000
<del>40</del>	<del>Mayor</del>	<del>\$150,000</del>	
<del>44</del> <b><u>15</u></b>	Court Administrator	\$75,000	\$150,000
<del>42</del> <b><u>16</u></b>	Municipal Clerk	\$75,000	\$150,000
<del>43</del> <b><u>17</u></b>	Tax Assessor	\$85,000	\$150,000
<del>44</del> <b><u>18</u></b>	Tax Collector	\$85,000	\$150,000
<del>45</del> <b><u>19</u></b>	Municipal Judge	\$45,000	\$90,000
<del>46</del> <b><u>20</u></b>	Deputy Municipal Clerk	\$45,000	\$90,000
<del>47</del> <b><u>21</u></b>	Prosecutor	\$20,000	\$75,000

**Section 2.** Employees holding the aforementioned title at the top of the salary range may receive a cost-of-living adjustment equal to the cost-of-living adjustment equal to the annual pay increases established in the active Collective Bargaining Agreement between the Township and the American Federation of State, County, and Municipal Employees.

**Section 23.** All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed. The Chief Financial Officer of the Township is hereby authorized to transfer such sums as may be necessary to cover such payroll as authorized herein.

**Section 34.** If any section, paragraph, subdivision, clause, sentence, phrase or provision of this Ordinance is declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining

**Section 4-5.** A copy of this Ordinance shall be available for public inspection at the offices of the Township Clerk.

**Section 56.** This ordinance shall become effective upon final passage and publication according to law.

## **ORDINANCE O.2269-2025**

**EXPLANATION: An Ordinance approving the application for long term tax exemption and authorizing the execution of a financial agreement with Fairway Country Club Urban Renewal LLC, concerning the property known as the proposed Block 412, Lot 5.04 (commonly known as 1000 Inman Avenue).**

**WHEREAS**, Fairway Country Club Urban Renewal LLC (the “**Entity**”) proposes to develop certain property currently identified on the tax maps of the Township of Edison (the “**Township**”) as Block 412, Lot 5.04 (commonly known as 1000 Inman Avenue) (the “**Property**”), which Property has been designated as an area in need of redevelopment pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.; and

**WHEREAS**, the Township and the Entity have previously entered into a redevelopment agreement, dated September 14, 2024, (the “**Redevelopment Agreement**”), pursuant to which, among other things, the Entity will undertake the financing, design, and construction of two (2) five-story residential buildings consistent with the allowable floor area ratio permitted in the Plan, along with a community center and ancillary support buildings, (the design, development, financing and construction at the Property being hereafter referred to as the “**Project**”), which Project is to be completed in two (2) Phases, pursuant to the Redevelopment Agreement; and

**WHEREAS**, the Entity submitted to the Mayor of the Township (the “**Mayor**”) an application (the “**Application**”) for a long term tax exemption, pursuant to the Long Term Tax Exemption Law, as amended and supplemented, N.J.S.A. 40A:20-1 et seq. (the “**Act**”), which Application is on file with the Township Clerk, to make payments to the Township in lieu of taxes in connection with the Project; and

**WHEREAS**, the Entity and Township negotiated a form of financial agreement for the Project (the “**Financial Agreement**”), a copy of which is attached hereto as **Exhibit A**, establishing the rights, responsibilities, and obligations of the Entity; and

**WHEREAS**, the Mayor submitted the Application and the Financial Agreement to the Township Council with his recommendation for approval, a copy of which recommendation is on file with the Township Clerk; and

**WHEREAS**, the Township Council has determined that the Project represents an undertaking permitted by the Act,

**NOW, THEREFORE, BE IT ORDAINED** by the Municipal Council of the Township of Edison, County of Middlesex, New Jersey that:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Application and Financial Agreement are hereby approved.



3. The Mayor is hereby authorized to execute the Financial Agreement substantially in the form attached hereto as **Exhibit A**, subject to minor modification or revision, as deemed necessary and appropriate after consultation with counsel.

4. The Clerk of the Township is hereby authorized and directed, upon execution of the Financial Agreement by the Mayor, to attest to the signature of the Mayor and to affix the corporate seal of the Township upon such document.

5. If any section, paragraph, subdivision, clause, sentence, phrase or provision of this Ordinance is declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

6. A copy of this Ordinance shall be available for public inspection at the offices of the Township Clerk.

7. This ordinance shall take effect in accordance with applicable law.

**ORDINANCE O.2270-2025**

**AN ORDINANCE AMENDING ARTICLE V, "BOARDS, COMMISSIONS, COMMITTEES AND AGENCIES," OF CHAPTER 2, "ADMINISTRATION," OF THE MUNICIPAL CODE.**

**WHEREAS**, the Township of Edison (hereinafter referred to as the "Township") is a public body corporate and politic in the County of Middlesex, State of New Jersey; and

**WHEREAS**, the Township has observed that various boards, commissions, committees and agencies are duplicative and no longer serve their original intended purpose,

**WHEREAS**, the Township seeks to enact an ordinance repealing such duplicative and unnecessary boards, commissions, committees and agencies,

**WHEREAS**, the Township concludes that the enactment of this ordinance will streamline the municipal code and make governance of the Township more efficient and effective,

**NOW, THEREFORE, BE IT ORDAINED**, by the Township Council of the Township of Edison, in the County of Middlesex, State of New Jersey that § 2-108, "Municipal Alliance and Youth Services Commission," § 2-109, "Cable Television Advisory Committee," § 2-110, "Citizen's Award Committee," and § 2-113, "Abilities Advisory Committee," of Article V, "Boards, Commissions, Committees and Agencies," of Chapter 2 "Administration," are hereby repealed and the Code is amended to read as follows:

Deletions are noted by ~~strike throughs~~

Additions are indicated in **bold underline**

Language that remains unchanged is not highlighted in any way

**SECTION I**

~~§ 2-108. MUNICIPAL ALLIANCE AND YOUTH SERVICES COMMISSION.~~

~~§ 2-108.1. Commission Established.~~

~~In accordance with N.J.S.A. 17:40-2.6 and N.J.S.A. 13:90-2.4(d) and 13:90-2.9(a) (12), there is hereby established the Edison Municipal Alliance and Youth Services Commission. The Edison Township Municipal Alliance Committee ("EMA") was created on May 23, 1990 and its duties have been expanded to include youth services. For purposes of this ordinance, the Edison Township Municipal Alliance and Youth Services Commission shall be collectively referred to as the EMA/YSC.~~

~~§ 2-108.2. Purpose and Functions.~~

~~a. The purpose of the EMA/YSC shall be as follows:~~

~~1. To reduce and eliminate through prevention, education, and innovative programs the causes and effects of drug and alcohol abuse and other factors which adversely affect members of all age groups of the community by promoting greater cooperation and coordination among the members of the community, its various organizations, and extra community organizations and agencies.~~

~~2. To reduce and eliminate through prevention, education, and alternative modes of behavior the causes and effects of juvenile delinquency.~~

~~3. To serve the Township as the Municipal Alliance Committee Against Drug and Alcohol Abuse (MACADA) and as the Municipal Youth Services Commission (MYSC).~~

~~b. Functions of the EMA/YSC. The Department of Health and Human Services will house and administratively support the functions of the EMA/YSC which shall be as follows:~~

1. Create a coalition of community leaders, law enforcement, private citizens, representatives of public and private education, and health and human service agencies who will make a comprehensive and coordinated effort to promote and support drug, alcohol and delinquency prevention; education programs; and related activities.

2. Develop and implement a municipal prevention planning process utilizing evidence based practices in order to perform local assessment, build local prevention capacity, plan and implement effective evidence based community strategies and programs and evaluate for outcomes.

(a) Conduct needs assessments, no less than every three (3) years, of the community to determine the needs of the community in relation to prevention issues.

(b) Identifying existing efforts and resources acting to prevent and reduce alcoholism and drug abuse, teen pregnancy, school drop out, violence and juvenile delinquency.

(c) Prioritize the needs of the community using risk/protective factors community assessment framework.

(d) Develop and implement evidence based programs, or practice based programs proven to be effective.

(e) Develop an evaluation process to measure the impact of programs and practices in order to understand their effectiveness, need for change, and use the outcome evaluation for future planning and decision making.

(f) Conduct related research studies to better monitor and evaluate programs and current needs of the community.

3. Mobilize, organize, and coordinate efforts involving school, law enforcement, business, community, and religious groups, etc., for the purposes of achieving its stated goals and objectives, as modified using a continuous quality improvement model.

4. Develop programs utilizing the risk/protective factor model that seek to:

(a) Prevent alcohol and drug abuse among all age groups.

(b) Provide education and alternatives to drug and alcohol abuse for persons of all age groups.

(c) Prevent juvenile delinquency.

(d) Prevent crimes against juveniles.

(e) Foster better relations between members of the different age groups within the community and to help eliminate the "generation gap."

(f) Address the various causes of dysfunctional families.

(g) Promote greater awareness of alcohol and drug abuse within the community.

(h) Promote greater awareness of issues affecting young people and families within the community.

5. Assist the Municipality in acquiring funds for EMA/YSC programs relating to drug and alcohol abuse and juvenile delinquency.

~~6. Cooperate and coordinate the EMA/YSC's efforts with those of related County and State agencies and organizations in the furtherance of the stated objectives.~~

~~7. Conduct periodic assessments to evaluate the effectiveness of the aforementioned programs.~~

~~8. Report annually to the Mayor and the Township Council.~~

~~§ 2-108.3. Reorganization.~~

~~EMA/YSC reorganization shall occur at a full membership meeting held in September every three (3) years.~~

~~§ 2-108.4. Full Membership Meeting Frequency.~~

~~The full membership of the EMA/YSC shall meet monthly but no less than 8 times a year.~~

~~§ 2-108.5. EMA/YSC Officers.~~

~~The officers of EMA/YSC shall be a Chair, Vice Chair, Treasurer and Secretary. The current officers shall serve as the officers of the Joint Commission until June 30, 2010. The officers positions of Chair and Vice Chair shall be elected from among members of the Joint Commission and shall serve for the length of appointment. The Treasurer shall be the Director of Health and Human Services unless designated otherwise by the Mayor. The Secretary shall be chosen from among members of the Joint Commission; in the event no one desires to serve as Secretary, the position shall be filled by an EMA/YSC staff member.~~

~~a. Chairperson Duties:~~

- ~~1. Presiding over all meetings.~~
- ~~2. Serve as an ex-officio member of all committees of the EMA/YSC.~~
- ~~3. Appointing all members of ad-hoc committees.~~
- ~~4. Deciding points of order.~~
- ~~5. Signing documents and correspondence as necessary on behalf of the EMA/YSC.~~
- ~~6. Calling upon any member or members of the EMA/YSC for assistance or instruction regarding Committee business.~~
- ~~7. Performing any and all duties deemed necessary to accomplish the mission of the EMA/YSC.~~

~~b. Vice Chair Duties:~~

- ~~1. Assuming the powers, duties and responsibilities of the Chair in his/her absence.~~
- ~~2. Shall perform any and all duties as deemed necessary and as prescribed by the Chairperson(s) or by the EMA/YSC.~~

~~c. Secretary Duties:~~

- ~~1. The recording of minutes of all meetings.~~
- ~~2. Rendering reports of the minutes of the previous meeting at the regularly scheduled meeting.~~
- ~~3. Retaining and reporting on all communications received by the EMA/YSC.~~

~~4. Provide adequate notice of all meetings of the EMA/YSC.~~

~~5. Performing any and all such duties as deemed necessary.~~

~~d. Treasurer Duties:~~

~~1. Keeping a record of all monies received and expended on behalf of the EMA/YSC.~~

~~2. Rendering a report to the membership at each regular meeting.~~

~~3. Rendering a financial report on the status of the grant(s).~~

~~4. Signing any documents as required with the Chairperson of the EMA/YSC.~~

~~5. Performing any and all duties as may be deemed necessary.~~

~~e. The Edison Municipal Alliance Coordinator serving as of the date this section is adopted and becomes effective[1] shall be retained as the EMA/YSC Coordinator.~~

~~[1] Editor's Note: Ordinance No. O.1687 2009, codified herein as Section 2-108, was adopted February 25, 2009.~~

~~§ 2-108.6. Appointment of Members.~~

~~The EMA/YSC shall include broad representation within the Township of Edison, whereby at least fifty (50%) percent of the membership shall reside within the Township.~~

~~a. The Mayor shall appoint twenty two (22) persons, including himself or herself or designee to serve as voting members of the EMA/YSC. The Township Council shall appoint a liaison to serve as a nonvoting member of the EMA/YSC. The appointments include but are not limited to the following persons:~~

~~1. The Mayor or his or her designee.~~

~~2. The Chief of Police or his or her designee.~~

~~3. Community Policing Representative.~~

~~4. A representative from the local Juvenile Conference Committee.~~

~~5. A member of the Board of Education or his or her designee.~~

~~6. The Superintendent of Schools or his or her designee.~~

~~7. A student assistance coordinator.~~

~~8. A representative of the PTA or PTO.~~

~~9. A representative of the Edison Township Teachers union.~~

~~10. A representative of the Edison Township Chamber of Commerce.~~

~~11. A representative of organized labor.~~

~~12. A representative from the Edison Township Municipal Court.~~

~~13. A representative of a local civic organization.~~

~~14. A representative of a local treatment provider agency.~~

~~15. A representative of a local religious organization.~~

~~16. A youth representative (individuals, student bodies, youth councils, peer leaders).~~

~~17. Parents and private citizens with interest or experience in issues concerning addiction and juvenile delinquency.~~

~~18. A representative of a local senior citizens group~~

~~19. Individuals who have been impacted by alcoholism and/or drug abuse, including individuals who have been directly affected by their own, or family's member's abuse or addictions.~~

~~20. Representatives of the local media.~~

~~21. A representative of the Recreation Department.~~

~~22. A representative from the Department of Health and Human Services.~~

~~23. A member of the Township Council to serve as its liaison in a nonvoting member status.~~

~~b. The aforementioned mayoral appointments reflect the MACADA requirements.~~

~~c. The Mayor may also appoint up to ten (10) persons at large to serve as non-voting members of the EMA/YSC.~~

~~d. A member may be removed by the Mayor upon the recommendation of the EMA/YSC Officers for cause such as lack of attendance, unethical conduct or engages in conduct which conflicts with the stated mission of the EMA/YSC.~~

#### ~~§ 2-108.7. Committees.~~

~~The EMA/YSC Chairperson shall have the power to create ad-hoc committees for specific purposes as deemed necessary. All committees shall come under the direction of the EMA/YSC Chairperson.~~

~~a. Committee Chairperson(s) shall be elected from among the members serving on the particular committee at the committee reorganization meeting.~~

~~b. Committee Chairperson(s) and committee members shall serve on a committee for a term of one (1) year or until successors are appointed.~~

~~c. The EMA/YSC current standing committees shall consist of (i) Nomination and Membership, (ii) Fundraising and Events and (iii) Evaluation. The EMA/YSC shall have the power to create other standing committees as it deems necessary.~~

#### ~~§ 2-108.8. EMA/YSC Coordinator.~~

~~EMA/YSC shall have a full-time coordinator employed by the Township of Edison to oversee its daily operations.~~

~~a. The EMA/YSC Coordinator shall be recommended by the EMA/YSC and Director of Health and Human Services and approved by the Mayor.~~

~~b. The duties and responsibilities of the EMA/YSC Coordinator shall be as follows:~~

~~1. Maintenance of all EMA/YSC accounts.~~

~~2. Oversight of fund-raising activities.~~

- ~~3. Preparation of grant applications.~~
- ~~4. Coordination of daily operations and programs.~~
- ~~5. Manager of EMA/YSC paid and volunteer support personnel.~~
- ~~6. Serve as the primary media and public relations contact person.~~
- ~~7. Develop programs to support and achieve the stated mission of the EMA/YSC.~~
- ~~8. All other duties as described in and approved by the EMA/YSC for the Program Coordinator's Job Description.~~
- ~~9. Perform other duties relating to the mission EMA/YSC.~~

~~e. The EMA/YSC Coordinator may delegate responsibilities and duties in accordance with Township policies and procedures to accomplish the EMA/YSC's stated goals/objectives.~~

~~d. The EMA/YSC Coordinator shall report directly to the Director of Health and Human Services.~~

#### ~~§ 2-109. CABLE TELEVISION ADVISORY COMMITTEE.~~

##### ~~§ 2-109.1. Committee Established.~~

~~a. There is established within the Township the Cable Television Advisory Committee which shall be solely comprised of eleven (11) Edison Township residents. All members shall serve on a staggered basis for a term of three (3) years. Each of the present members currently serving on the Committee shall continue without need for reappointment until expiration of their respective current term.~~

~~b. All members shall be nominated by the Mayor and confirmed with the advice and consent of the Township Council. Council Liaison shall be annually designated at the reorganization meeting of the Township by the members of Township Council and shall serve ex officio, but without vote. Vacancies other than by the expiration of the term shall be filled in the manner prescribed herein but only for the balance of the unexpired term.~~

~~c. All committee members will be selected from the following areas:~~

- ~~1. A representative recommended by the youth council;~~
- ~~2. A representative recommended by the board of education;~~
- ~~3. A representative recommended by the Township administration;~~
- ~~4. A representative recommended by the Township Council;~~
- ~~5. A representative recommended by the Township library board;~~
- ~~6. A representative recommended by the Township senior citizens clubs;~~
- ~~7. Four representatives from the general public;~~
- ~~8. A member of the Township television production staff.~~

##### ~~§ 2-109.2. Terms, Organization and Meetings.~~

a. ~~Members of the Cable Television Advisory Committee shall serve for a term of three (3) years, or until their successors are appointed, with the exception that the terms of the existing and new members shall be so constituted as to provide that three (3) members are replaced or reappointed each year.~~

b. ~~All members shall serve without financial compensation.~~

c. ~~The members of the Committee shall organize annually and adopt bylaws and regulations for the conduct of the business of the Committee. The Committee shall elect members as chair and such other officers as it is deemed advisable for a one (1) year term.~~

d. ~~The Committee shall meet once a month, or no less than eight (8) times in a calendar year, and at such other times as the presiding officers, as or a two-thirds vote (five) of the committee members, shall direct.~~

e. ~~A clerk or secretary may be appointed by the Committee, compensation at a sum to be determined by the Township Council.~~

### ~~§ 2-109.3. Duties and Responsibilities.~~

~~The Committee shall:~~

a. ~~Have the power to establish, amend and supplement its own bylaws, to govern its structure, operations and activities to the extent not inconsistent with this chapter, or any other local, State or Federal regulation or law. The Committee shall make recommendation to the Mayor and Council and to other Township agencies with respect to any matters relating to cable television or telecommunication and video facilities within the Township or County of Middlesex. The Committee shall make an annual report of its activities with recommendations to the Township Council and, at such times as the Township Council shall request or the Committee shall deem desirable. The Committee shall act as liaison between the Township Council and other entities involved in cable or telecommunications in the community;~~

b. ~~Review the CATV system franchise in the Township and see to the compliance thereof by the franchise holder;~~

c. ~~Encourage and promote the full utilization of the CATV system resources by various public bodies, citizen organizations and the general public;~~

d. ~~Encourage and coordinate the use of all available technical equipment and expertise needed by the public and private organizations and private individuals to produce CATV programs;~~

e. ~~Examine all possible means of attracting public and private funding which would enhance the public's opportunity to fully benefit from the use of the CATV system;~~

f. ~~Apply for and receive public and private funds for the purpose of performing responsibilities under this section. The Committee may disburse, with advice and consent of the Township Council, such stipulated funds as may be donated to the Township for the advancement of specific projects or the general purpose of the Committee;~~

g. ~~Propose appropriate procedures to the CATV franchise holder regarding the scheduling and programming of public access, municipal government and educational channels. Any procedures should be so designated as to facilitate the free and open use of these channels, and shall not be in conflict with any existing or future local, State or Federal regulations regarding the public use of the CATV system;~~

h. ~~Serve as an advisory body to the Township Council and to the CATV system franchise holder in resolving disputes and citizen complaints relating to the service and the use of public access, municipal or educational channels of the CATV system;~~

i. ~~Prepare an annual operation report to the Township Council in cooperation with the franchise holder as to the status and progress of the CATV system for the previous twelve (12) months;~~



j. ~~Recommend any changes and improvements in the franchise ordinances, provided that such changes are acceptable to the Township Council, as well as the franchise holder;~~

k. ~~Report regularly to the Mayor and Township Council regarding the committee's performance of its responsibilities.~~

#### ~~§ 2-110. CITIZEN'S AWARD COMMITTEE.~~

##### ~~§ 2-110.1. Committee Established.~~

~~There is hereby created the Citizen's Award Committee which shall consist from year to year of four (4) members, namely, the Mayor or his designee, the Chief of Police, Director of Health and a member of the Township Council chosen by the Council.~~

##### ~~§ 2-110.2. Purpose and Function.~~

~~The purpose and function of the Citizen's Award Committee is to tangibly recognize the efforts made by the members of the public at large in law enforcement efforts, specifically the control of illegal dumping and water and air pollution.~~

##### ~~§ 2-110.3. Meetings.~~

~~The Citizen's Award Committee shall meet not less than four (4) times a year to review applications and nominations for recognition of citizen participation in a law enforcement effort.~~

##### ~~§ 2-110.4. Eligibility.~~

~~Any citizen providing information leading to the successful apprehension and prosecution of any person, partnership or corporation for a violation of the graffiti, anti pollution, sanitation, anti dumping or littering statutes, ordinances, rules or regulations of the Federal, State, County or municipal government units shall be eligible for recognition by the citizen's award committee.~~

##### ~~§ 2-110.5. Awards.~~

~~Awards voted by the Citizen's Award Committee shall be paid from appropriations made for that purpose, and shall not exceed fifty (50%) percent of the fine or penalty collected, taking into account the seriousness of the offense detected, the difficulty in the apprehension of the violator, the consequences of the offense or prevention thereof, and such other factors as may be appropriate.~~

~~No award shall be made to any individual until a successful prosecution has been completed. For purposes of this section, successful prosecution shall include a voluntary plea of guilty to the offenses charged and the collection of any fine or penalties imposed.~~

#### ~~§ 2-113. ABILITIES ADVISORY COMMITTEE.~~

##### ~~§ 2-113.1. Creation.~~

~~The Edison Township Abilities Advisory Committee is hereby established.~~

##### ~~§ 2-113.2. Purpose.~~

~~The Advisory Committee is established for the purpose of assisting the Township, Mayor and Council, in ensuring that all disabled citizens of the Township are afforded the benefits of the Americans with Disabilities Act, including making recommendations as to how the Township and businesses operating within the Township may better implement the Act.~~

##### ~~§ 2-113.3. Members; Compensation; Terms; Vacancies.~~

~~The Advisory Committee shall consist of nine (9) members appointed by the Mayor. All of the members shall be residents of the Township of Edison. At least one half (1/2) of the members shall be disabled citizens; one (1) member shall also be a member of the Township Council; the members shall serve without compensation except as hereinafter provided. The Advisory Committee shall designate a member to serve as Chairman and presiding officer of the Advisory Committee. The initial terms of the members shall be for one (1), two (2) or three (3) years. The initial appointments shall be made in such a manner so that the terms of one third (1/3) of the members shall expire each year. A vacancy on the Advisory Committee occurring otherwise than expiration of a term shall be filled for the unexpired term in the same manner as an original appointment.~~

~~§ 2-113.4. Appropriations.~~

~~The Advisory Committee may incur such expenses as it may from time to time require, after approval by the Business Administrator, providing the same shall be within the limits of funds, if any, appropriated to it by the Township Council or otherwise available to it, and there shall be established in the municipal budget a line item for this Advisory Committee.~~

~~§ 2-113.5. Records and Annual Reports; Meetings.~~

~~The Edison Township Abilities Advisory Committee shall keep records of its meetings and activities and report to the Mayor and Township Council as the Advisory Committee deems advisable and/or as the Mayor and Township Council shall request. The meetings of the Edison Township Abilities Advisory Committee shall be open to the public.~~

## **SECTION II**

**SEVERABILITY.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance, which shall otherwise remain in full force and effect.

## **SECTION III**

**REPEALER.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

## **SECTION IV**

**EFFECTIVE DATE.** The Ordinance shall take effect immediately upon this passage and publication in accordance with the law.

**RESOLUTION R.660-122025**

APPROVAL OF DISBURSEMENT OF FUNDS BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF EDISON FOR THE PERIOD ENDING DECEMBER 3, 2025.

**WHEREAS**, the Director of Finance of the Township of Edison has transmitted to the Township Council a Report of Disbursements made through, December 3, 2025.

<b>FUND</b>	<b>AMOUNT</b>
Current	\$10,226,676.75
Affordable Housing	0.00
Capital	496,714.41
Cash Performance	0.00
CDBG	26,547.01
Developers Escrow	0.00
Dog (Animal Control)	81.60
Federal Forfeited	17,886.75
Employee Tax	0.00
Grant Funds	306,282.04
Law Enforcement	0.00
Open Space	0.00
Park Improvements	0.00
Payroll Deduction	0.00
Sanitation Fund	17,509.36
Self-Insurance	0.00
Sewer Utility	2,882,507.65
Street Opening	0.00
Tax Sale Redemption	59,489.46
Tree Fund	0.00
Tree Planting	0.00
Trust	49,534.28
Edison Water Utility	30,694.03
Edison Landfill Closure Trust	0.00
<b>TOTAL</b>	<b>\$14,113,923.34</b>

/s/ Lina Vallejo  
Chief Financial Officer

**NOW, THEREFORE, BE IT RESOLVED**, by the Municipal Council of the Township of Edison, that the above-referenced disbursements report is hereby approved.

**RESOLUTION R.661-122025**

**Authorizing refund for redemption of tax sale certificates**

**WHEREAS**, the Tax Collector of the Township of Edison, Donna Bobik, reports and advises that at various sales of land for delinquent taxes held by the Edison Township Collector of Taxes, Middlesex County, New Jersey, the attached listing of tax sale certificates were sold; and

**WHEREAS**, the Tax Collector further reports that the said tax sale certificates have been redeemed thereof, and further advises that the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption.

**NOW THEREFORE, BE IT RESOLVED**, by the Municipal Council of the Township of Edison, that the aforementioned recitals are incorporated herein as though fully set forth at length.

**BE IT FURTHER RESOLVED**, by the Municipal Council of the Township of Edison, that the appropriate official of the Township is hereby authorized to draw checks to the noted parties in the amounts specified on the attached listing, totaling **\$46,115.23**.

**RESOLUTION R.662-122025**

**Authorizing refund for tax overpayments**

**WHEREAS**, the Tax Collector of the Township of Edison, Donna Bobik, reports and advises that on various properties located within the Township of Edison, overpayments of real estate taxes have been made due to erroneous or duplicate payments, and

**WHEREAS**, applications have been made to the Tax Collector for refunds of the said overpayments, and the Tax Collector advises that the requesters are entitled to refunds as provided the attached listing; and

**NOW THEREFORE, BE IT RESOLVED**, by the Municipal Council of the Township of Edison, that the aforementioned recitals are incorporated herein as though fully set forth at length.

**BE IT FURTHER RESOLVED**, by the Municipal Council of the Township of Edison that the appropriate official of the Township is hereby authorized to draw checks to the noted parties in the amounts specified on the attached listing totaling **\$13,159.50**.

**RESOLUTION R.663-122025**

**Authorizing Cancellation and Refund of Taxes for Exempted Disabled Veteran**

**WHEREAS**, pursuant to N.J.S.A. 54:4-3.30, the dwelling of a disabled veteran shall be exempt from real property taxes; and

**WHEREAS**, Attached listing includes veterans who have been determined to have suffered a 100% service-related disability, with the determination of said disability being retroactive to the indicated effective date; and their respective owned properties, identified with their block, lot and qualifier, were already billed for indicated tax year; and

**WHEREAS**, pursuant to N.J.S.A. 54:4-3.32, the governing body of a municipality may cancel by resolution taxes due on a property which would have been exempt had the claim been made at the time they were due; and

**WHEREAS**, as permitted by N.J.S.A. 54:4-3.32, Township Code Section 5-7(d) also authorizes the return of property taxes for the current year and prior year but not greater than for a twenty-four (24) month period in the aggregate, or, should the Veteran's Administration determine that a veteran's disability date is greater than twenty-four (24) months from the date the applicant submits his/her application with the Tax Assessor's office, the Township will only be obligated to return taxes for a period of no greater than twenty-four (24) months from receipt of a completed application to the Tax Assessor; and

**WHEREAS**, pursuant to Township Code Section 5-7(d) the listed applicants are also due a refund of property taxes paid from the effective date of the determination; and the Tax Collector has reviewed the applications, approvals and taxes paid and recommends that the listed applicants are entitled to receive refund of paid taxes in the amount indicated on the attached list.

**NOW THEREFORE, BE IT RESOLVED**, by the Municipal Council of the Township of Edison, that the aforementioned recitals are incorporated herein as though fully set forth at length.

**BE IT FURTHER RESOLVED**, by the Township Council of the Township of Edison that property taxes due and assessed as specified on the attached list be cancelled for the indicated quarters, tax years and amounts, and also refunded for the municipal property taxes already paid from the effective date; and

**BE IT FURTHER RESOLVED**, by the Municipal Council of the Township of Edison that the appropriate official of the Township is hereby authorized to draw checks to the noted disabled parties for the taxes already paid during the applicable exemption periods set forth and for the amount specified in the attached list totaling **\$ 5,664.54**.

**RESOLUTION R.664-122025**

**AUTHORIZING THE CANCELLATION OF CAPITAL FUND  
IMPROVEMENT AUTHORIZATIONS APPROPRIATED BALANCES  
TOTALING \$10,261,436.32**

**WHEREAS**, the Chief Financial Officer (CFO) of the Township of Edison conducted a review of all capital improvements authorizations; has hereby determined that certain appropriated funds provided for in the various capital improvement authorization ordinances listed below are no longer needed for the purposed referenced; and recommends to cancel the funded or unfunded balances of listed improvement authorizations, in the aggregate amount of **\$10,261,436.32**; and

Capital Improvement Authorization Ordinance #	Improvement Description and Date of Adoption	Bond/Note Funded Amount	Fully Funded Amount	Unfunded Amount	Amount to Be Cancelled
<b>GENERAL \$275,538.09</b>					
1907-2015	Acquisition of fire vehicles and equipment, finally adopted June 10, 2015.		349.31	0	349.31
1914-2015	Various capital improvements, finally adopted September 21, 2015.	223,905.68		0	223,905.68
1961-2017	Feasibility study in connection with the construction of a parking deck on Amboy Avenue, finally adopted February 8, 2017.		49,400.00	0	49,400.00
1972-2017	Acquisition of a warehouse, finally adopted April 24, 2017.	1,883.10		0	1,883.10
<b>WATER \$9,360,973.96</b>					
2055-2019	Preliminary costs in connection with the acquisition and commencement of operations of the water utility, finally adopted November 13, 2019.	9,360,973.96		0	9,360,973.96
<b>SEWER \$624,924.27</b>					

Capital Improvement Authorization Ordinance #	Improvement Description and Date of Adoption	Bond/Note Funded Amount	Fully Funded Amount	Unfunded Amount	Amount to Be Cancelled
709-93	Sewer utility improvements, finally adopted July 14, 1993.	0		15,870.17	15,870.17
1451-2005	Wastewater collection system improvements, finally adopted February 24, 2005.	0		8,015.00	8,015.00
1566-2007	Acquisition of vehicles and equipment for the sewer utility, finally adopted April 11, 2007.	\$4,591.66		\$300.00	4,891.66
1617-2008	Acquisition of vehicles and equipment for the sewer utility, finally adopted April 28, 2008.	20,419.33		2,800.00	23,219.33
1873-2014	Various sewer improvements, finally adopted July 23, 2014.	572,928.11		0	572,928.11
<b>Total:</b>		<b>10,184,701.84</b>	<b>49,749.31</b>	<b>26,985.17</b>	<b>10,261,436.32</b>

**WHEREAS**, it is necessary to formally cancel said balances so that the unexpended balance may be returned to either the Capital Improvement Fund, Capital Fund Balance, and/or unused debt authorizations may be cancelled;

**NOW THEREFORE, BE IT RESOLVED**, by the Municipal Council of the Township of Edison, that the aforementioned recitals are incorporated herein as though fully set forth at length.

**BE IT FURTHER RESOLVED**, by the Municipal Council of the Township of Edison that list of unexpended and dedicated balances of listed Capital Fund appropriations be cancelled; and;

**BE IT FURTHER RESOLVED**, that certified copies of this resolution be forwarded to the Township Auditor and Chief Financial Officer; and

**BE IT FURTHER RESOLVED**, that the Chief Financial Officer of the Township is hereby authorized and direct to take any and all actions necessary to modify or amend any applicable supplemental debt statements and/or annual debt statement of the Township to reflect the cancellation of the Funded Amount and Fully Funded Amount set forth above pursuant to this resolution.



**RESOLUTION R.665-122025**

**EXPLANATION:** This resolution authorizes the release of certain hydrant metering deposits held by the Township submitted in connection with hydrant metering applications WHM-0003-2025.

**WHEREAS**, the Township of Edison, County of Middlesex (the “**Township**”) is a public body corporate and politic of the State of New Jersey; and

**WHEREAS**, CRISDEL GROUP (the “**Applicant 0003**”) provided a \$5,000.00 deposit (the “**Deposit 0001**”) in connection with Hydrant Meter Application WHM-0003-2025 (the “**Application 0003**”); and

**WHEREAS**, the Applicants returned the meter equipment to the Township Water Department as required by the Applications and seek the return of the Deposits made in accordance with the Applications; and

**WHEREAS**, the Township seeks to return a portion of the Deposits to the Applicants, less the charges calculated in accordance with the Applications; and

**WHEREAS**, the Township seeks to issue \$1,017.01 from Deposit 0001 to the Township Water Department for the payment of charges calculated in connection with Application 0003; and

**WHEREAS**, the Township seeks to return a portion of Deposit 0001 to Applicant 0003 in the amount of \$3,982.99 and

**NOW THEREFORE BE IT RESOLVED**, by the Municipal Council of the Township of Edison, as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The appropriate Township official is hereby authorized to execute all necessary paperwork in the release a portion of Deposit 0001 to CRISDEL GROUP. (Applicant 0003) in the amount of \$3,982.99 and a portion of the Deposit 0001 to the Township Water Department in the amount of \$1,017.01 for the payment of charges calculated in connection with Application 0003.
3. If any part of this Resolution shall be deemed invalid, such parts shall be severed and the invalidity thereby shall not affect the remaining parts of this Resolution.
4. A copy of this Resolution shall be available for public inspection at the offices of the Township Clerk.

**RESOLUTION R.666-122025**

**AUTHORIZING THE TRANSFER OF FUNDS IN THE CALENDAR YEAR 2025  
CURRENT FUND APPROPRIATIONS PURSUANT TO N.J.S.A. 40A:4-59**

**WHEREAS**, N.J.S.A. 40A:4-59 authorizes the transfer of funds during the last two months of a fiscal year and during the first three months of the subsequent fiscal year; and

**WHEREAS**, certain calendar year 2025 appropriations as budgeted are insufficient to meet the needs for which those appropriations were originally established while certain other appropriations appear to have surplus balances not currently needed to pay claims for which they were budgeted; and

**WHEREAS**, the following details explain the accounts to which funds need to be transferred and the accounts from which funds will be transferred from to ensure that adequate appropriation balances exist where needed to pay approved claims against the Township;

**TO**

5-01-23-0220-000-020	EMPLOYEE GROUP INSURANCE OTHER EXPENSES	\$ 2,500,000.00
		<b><u>\$ 2,500,000.00</u></b>

**FROM**

5-01-22-0195-000-010	CODE ENFORCING SALARY & WAGES	\$ 350,000.00
5-01-25-0265-001-010	FIRE FIGHTING SALARIES & WAGES	\$ 640,000.00
5-01-25-0265-002-010	FIRE PREVENTION SALARIES & WAGES	\$ 140,000.00
5-01-26-0290-000-010	STREETS & ROADS SALARIES & WAGES	\$ 120,000.00
5-01-26-0310-000-010	BUILDINGS & GROUNDS SALARIES & WAGES	\$ 100,000.00
5-01-26-0315-001-010	MUNICIPAL GARAGE SALARIES & WAGES	\$ 100,000.00
5-01-27-0330-006-010	ANIMAL CONTROL SALARIES & WAGES	\$ 250,000.00
5-01-28-0370-000-010	RECREATION SALARIES & WAGES	\$ 200,000.00
5-01-28-0375-000-010	PARKS & TREES SALARIES & WAGES	\$ 200,000.00
5-01-30-0421-000-020	RESERVE FOR TAX APPEALS Expense	\$ 300,000.00
5-01-43-0490-000-010	MUNICIPAL COURT SALARIES & WAGES	\$ 100,000.00
		<b><u>\$ 2,500,000.00</u></b>

**NOW THEREFORE, BE IT RESOLVED**, by the Municipal Council of the Township of Edison, that the aforementioned recitals are incorporated herein as though fully set forth at length.

**BE IT FURTHER RESOLVED**, by the Municipal Council of the Township of Edison that the aforementioned 2025 budget transfers are approved and the appropriate official of the Township is hereby authorized to make the required journal entries and adjustments to properly record the transfers to the accounting system.

**RESOLUTION R.667-122025**

**RESOLUTION PERMITTING THE AUTHORIZATION FOR THE USE OF A PROCUREMENT CARD**

**WHEREAS**, N.J.S.A 40A:5-16 permits the use of Procurement Cards (P-cards) by local units for specific circumstances to be used for certain payments, and

**WHEREAS**, the statute permits a municipality to adopt policies, as stated in Schedule A attached, that permit specifically named employees to use P-cards for the acquisition of goods and services under certain circumstances set forth in the statute, and

**WHEREAS**, U.S. Bank National Association, 308 Wingfoot Drive, Marvin, NC 28173 has been awarded the State of NJ contract to provide participants with the ability to purchase goods and services through the use of a Procurement Card (P-card) via NJ State Contract # 25-GNSV2-86532 / M4022 Commercial Card Services; and

**WHEREAS**, transactions must comply with provisions of the Local Public Contracts Law and the use of a P-card will not change or eliminate any provisions of that law, and

**WHEREAS**, internal controls that ensure compliance with the statutory authorization and the Local Finance Board's rules will be in place, and

**NOW, THEREFORE BE IT RESOLVED**, that the Township of Edison Council does hereby authorize the use of a Procurement Card in accordance with N.J.S.A. 40A:5-16 and N.J.A.C. 5:30-9A; and

**BE IT FURTHER RESOLVED**, that the Business Administrator shall hereby be enabled to sign the Linking Authorization Contract with U.S. Bank National Association for Procurement Card Services.

**RESOLUTION R.668-122025**

**EXPLANATION: Resolution Refunding Tree Maintenance Bond to Ravindhra N.Sriramula, having an address at 23 Montclair Avenue, Edison, NJ 08820, for 23 Montclair Avenue, Account # TP220829RA, Subaccount# 68392738.**

**WHEREAS**, on August 3, 2022, Ravindhra N. Sriramulu, having an address at 23 Montclair Avenue, Edison, NJ 08820, posted Tree Maintenance Bond fees in the amount of \$3,375.00, on deposit with the Township of Edison in account # TP220829RA, subaccount # 68392738, to guarantee the installation of trees per the Municipal Code of the Township of Edison for designated Tree Maintenance Bond Permit, on the property identified as 23 Montclair Avenue, Block 545.03, Lot 20.01;

**WHEREAS**, permit fees were paid for, but then it was discovered that the resident no longer needed to plant 45 trees and no longer required a tree maintenance bond in the amount of \$3,375.00. On May 25, 2023, a revision was made to Tree Permit # 22-275 requiring the resident to plant 23 trees, decreasing the tree maintenance bond amount to \$1,725.00.

**WHEREAS**, an inspection by the Division of Engineering, under the supervision of the Township Engineer, has revealed that the trees planted have remained alive for the required two-year maintenance period; and

**WHEREAS**, a certificate of occupancy was issued on September 27, 2023.

**WHEREAS**, it is the recommendation of the Township Engineer that a Tree Maintenance Bond refund in the amount \$1,725.00 be refunded to the applicant; and

**NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF EDISON**, that the Tree Maintenance Bond in the amount of \$1,725.00 hereinabove mentioned be refunded to the applicant; and

**BE IT FURTHER RESOLVED**, that the Director of Finance be and is hereby authorized to refund the sum of \$1,725.00, plus any accrued interest as applicable, on deposit in account # TP220829RA, subaccount# 68392738, to Ravindhra N. Sriramulu, for the referenced property at 23 Montclair Avenue, Edison, NJ 08820.

**RESOLUTION R.669-122025**

**EXPLANATION: This resolution provides for refund to Akmal Bukhari Sajjad Syed  
Of 35 Clark Ave, Edison, NJ 08817**

**WHEREAS**, on November 6, 2025 a check was submitted for a electric work at 35 Clark Ave in Edison for permit 2025-4252, total amount of \$282.00, check number 179 by Akmal Bukhari was submitted, Job was cancelled due to company going out of business

**WHEREAS**, the Township Construction Official recommends the refund of the municipal permit fee, on Construction Permit #2025-4252, in the amount of \$282.00, less \$7.00 DCA fee and 20% percent review fee, \$55.00 for a total refund in the amount of \$220.00

**BE IT FURTHER RESOLVED**, that the Director of Finance be and is hereby authorized to refund the said amount of \$220.00 from the Refund of Revenue Fund to Akmal Bukhari Sajjad Syed of 35 Clark Ave, Edison, NJ 08817

**RESOLUTION R.670-122025**

**RESOLUTION AWARDING CONTRACT/PURCHASE ORDER(S) FOR THE PURCHASE OF SNOW  
PLOW, SPREADERS, HYDRAULICS AND CONTROLS**

**WHEREAS**, there is a need to purchase Snow Plows, Spreaders, Hydraulics and Controls for the Township of Edison; and

**WHEREAS**, N.J.S.A. 40A:11-11 et seq., authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

**WHEREAS**, the County of Somerset hereinafter referred to as the "Lead Agency" has offered voluntary participation in a cooperative pricing system for the purchase of goods and services; and

**WHEREAS**, the Township of Edison is a member of the Somerset County Cooperative Pricing System #2-SOCCP; and

**WHEREAS**, various vendors have been awarded Contracts #CC-0043-24 Snow Plows, Spreaders, Hydraulics and Controls and #CC-0043-24R and #CC-0043-24R2 Parts and Accessories for Snow Plows, Salt Spreaders and Hydraulics and Controls through this Cooperative Pricing System; and

**WHEREAS**, the total not to exceed amount of \$100,000.00, cannot be encumbered at this time; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-11.10 funds for Open-End Contracts shall be committed at the time an order is placed and shall not exceed the unit price; and

**WHEREAS**, no amount shall be chargeable or certified until such time as goods or services are ordered or otherwise called for. Prior to incurring the liability by placing the order, the certification of available funds shall be made by the Chief Financial Officer or Certifying Financial Officer. It shall be the responsibility of the official responsible for issuing the purchase order to notify and seek the certification of availability of funds of the Chief Financial Officer or Certifying Finance Officer, as appropriate (N.J.A.C. 5:30-5.5(b)); and

**WHEREAS**, the Township Council accepts Edison Township's recommendations as described herein.

**NOW, THEREFORE, IT IS RESOLVED** by the Township Council of the Township of Edison, as follows:

1. The Mayor, or his designee, is hereby authorized to execute a contract/purchase order(s) and any other necessary documents in the amount not to exceed \$100,000.00, with various vendors, with the approved Somerset County Cooperative Pricing System vendor through this resolution, which shall be subject to all the conditions applicable to the current Somerset County Cooperative Pricing System Contract as set forth above.
2. This contract is awarded pursuant to N.J.S.A. 40A:11-11 et seq.

**RESOLUTION R.671-122025**

**RESOLUTION AUTHORIZING TOWNSHIP ACCEPTANCE OF THE CONSTRUCTED IMPROVEMENTS UNDER PUBLIC BID NO. 24-30-02: EDISON COURTS– PHASE II; AUTHORIZES A CLOSE-OUT CHANGE ORDER FOR FINAL AS-BUILT QUANTITIES; AND AUTHORIZES FINAL CONTRACT PAYMENT FOR RELEASE OF RETAINAGE AND CLOSE-OUT OF THE CONSTRUCTION PROJECT.**

**WHEREAS**, the Township of Edison advertised for a construction contract for the Edison Courts – Phase II, Township of Edison, Middlesex County, New Jersey under Public Bid No. 24-30-02; and

**WHEREAS**, Shore Top Construction Corp. 23 Yellowbrook Road, Freehold, NJ 07728 was awarded a construction contract through resolutions R.263-052024 and R.635-102024 in a contract amount not to exceed \$1,129,584.60 for the project; and

**WHEREAS**, upon tabulation and review of as-built construction quantities and necessary field changes during construction, it has been determined by the Township DPW Director that there is a net reduction of \$35,167.10 in the final construction costs resulting in a revised and final total construction contract amount of \$1,094,417.50, as detailed in the attached Close-out Change Order; and

**WHEREAS**, the Township DPW Director has reviewed the project and certifies the construction work has been completed, and therefore recommends project acceptance, release of the performance bond following receipt of a two-year maintenance bond; and that final payment, including retainage, be made to Shore Top Construction Corp., in an amount of \$210,434.96 for a total construction contract as-built cost of \$1,094,417.50.

**NOW, THEREFORE BE IT RESOLVED** by the Municipal Council of the Township of Edison, Middlesex County, New Jersey that the project under Public Bid No. 24-30-12: Edison Courts – Phase II, is deemed accepted by the Township of Edison, and that the performance bond shall be released upon receipt of a fully executed Maintenance Bond, and that final payment, including retainage, shall be made to Shore Top Construction Corp., in an amount of \$210,434.96 for a total construction contract as-built cost of \$1,094,417.50, and that the remaining contract balance of \$35,167.10 be deducted from the contract, be unencumbered after final payment is made, and said unexpended contract amount shall be restored to the appropriate Township account.

**RESOLUTION R.672-122025**

**RESOLUTION AUTHORIZING TOWNSHIP ACCEPTANCE OF THE CONSTRUCTED IMPROVEMENTS UNDER PUBLIC BID NO. 24-30-12: EDISON COURTS– PHASE III; AUTHORIZES A CLOSE-OUT CHANGE ORDER FOR FINAL AS-BUILT QUANTITIES; AND AUTHORIZES FINAL CONTRACT PAYMENT FOR RELEASE OF RETAINAGE AND CLOSE-OUT OF THE CONSTRUCTION PROJECT.**

**WHEREAS**, the Township of Edison advertised for a construction contract for the Edison Courts – Phase III, Township of Edison, Middlesex County, New Jersey under Public Bid No. 24-30-12; and

**WHEREAS**, Halecon Inc. 136 Billion St. Bridgewater, NJ 08807 was awarded a construction contract through resolution R.737-122024 in a contract amount not to exceed \$1,083,471.00 for the project; and

**WHEREAS**, upon tabulation and review of as-built construction quantities and necessary field changes during construction, it has been determined by the Township DPW Director that there is a net reduction of \$75,393.17 in the final construction costs resulting in a revised and final total construction contract amount of \$1,008,077.83, as detailed in the attached Close-out Change Order; and

**WHEREAS**, the Township DPW Director has reviewed the project and certifies the construction work has been completed, and therefore recommends project acceptance, release of the performance bond following receipt of a two-year maintenance bond; and that final payment, including retainage, be made to Halecon Inc., in an amount of \$220,993.41 for a total construction contract as-built cost of \$1,008,077.83.

**NOW, THEREFORE BE IT RESOLVED** by the Municipal Council of the Township of Edison, Middlesex County, New Jersey that the project under Public Bid No. 24-30-12: Edison Courts – Phase III, is deemed accepted by the Township of Edison, and that the performance bond shall be released upon receipt of a fully executed Maintenance Bond, and that final payment, including retainage, shall be made to Halecon Inc., in an amount of \$220,993.41 for a total construction contract as-built cost of \$1,008,077.83, and that the remaining contract balance of \$75,393.17 be deducted from the contract, be unencumbered after final payment is made, and said unexpended contract amount shall be restored to the appropriate Township account.



**RESOLUTION R.673-122025**

**RESOLUTION AUTHORIZING CONTRACT/PURCHASE ORDER FOR ONE (1) NEW AND UNUSED  
2026 OR NEWER KENWORTH T480 REAR LOAD GARBAGE TRUCK**

**WHEREAS**, N.J.S.A. 40A:11-11 et seq., authorizes contracting units to establish a cooperative pricing system and to enter into cooperative pricing agreements for its administration; and

**WHEREAS**, the Educational Services Commission of New Jersey hereinafter referred to as the “Lead Agency” has offered voluntary participation in a cooperative pricing system for the purchase of goods and services; and

**WHEREAS**, the Township of Edison, Department of Public Works, is in need of one (1) new and unused 2026 Kenworth T480 Rear Load Garbage Truck with options and will purchase them under this cooperative pricing system from Gabrielli Kenworth of NJ LLC (chassis), Sanitation Equipment Corp. (body), and Cliffside Body Corporation (accessories); and

**WHEREAS**, GABRIELLI KENWORTH OF NJ LLC, 2306 Route 130 North, Dayton, NJ 08810 has been awarded Contract # ESCNJ 23/24-04 Class 4-8 Trucks under NJ state approved coop #65MCESCCPS; and

**WHEREAS**, the total amount of this purchase (chassis) shall not exceed \$169,983.80; and

**WHEREAS**, SANITATION EQUIPMENT CORP., 80 Furler Street, Totowa, NJ 07512 has been awarded Contract # ESCNJ 23/24-04 Class 4-8 Trucks under NJ state approved coop #65MCESCCPS; and

**WHEREAS**, the total amount of this purchase (body) shall not exceed \$154,096.71; and

**WHEREAS**, CLIFFSIDE BODY CORPORATION, 130 Broad Avenue, Fairview, NJ 07022 has been awarded Contract # ESCNJ 23/24-04 Class 4-8 Trucks under NJ state approved coop #65MCESCCPS; and

**WHEREAS**, the total amount of this purchase (accessories) shall not exceed \$28,868.97; and

**WHEREAS**, the total amount of this purchase shall not exceed \$352,949.48; and

**WHEREAS**, the Township Council accepts Edison Township’s recommendations as described herein.

**NOW, THEREFORE, IT IS RESOLVED** by the Township Council of the Township of Edison, as follows:

3. The Mayor, or his designee, is hereby authorized to execute a contract/purchase order in the amount not to exceed \$352,949.48 and any other necessary documents, with GABRIELLI KENWORTH OF NJ LLC, SANITATION EQUIPMENT CORP., and CLIFFSIDE BODY CORPORATION, the approved Educational Services Commission of New Jersey vendors through this resolution, which shall be subject to all the conditions applicable to the current Educational Services Commission of New Jersey cooperative pricing system contract as set forth above.
4. This contract is awarded pursuant to N.J.S.A. 40A:11-11 et seq.

**CERTIFICATION OF AVAILABILITY OF FUNDS**

I hereby certify that funds in the amount of **\$352,949.48** are available for the above as follows:

- **\$169,983.80** Account No. **C-10-25-2253-101-001 Acquisition of Vehicles, Trucks, & Equip [SR500675]**
- **\$154,096.71** Account No. **C-10-25-2253-101-001 Acquisition of Vehicles, Trucks, & Equip [SR500676]**
- **\$28,868.97** Account No. **C-10-25-2253-101-001 Acquisition of Vehicles, Trucks, & Equip [SR500674]**

Lina Vallejo  
Chief Financial Officer

**RESOLUTION R.674-122025**

**EXPLANATION: A Resolution authorizing and approving the Person-to-Person transfer of the Plenary Retail Consumption License held by Havana Central NJ1, LLC (INACTIVE) to TIG Social, LLC located at 100 Menlo Park, Suite FS15B.**

**WHEREAS**, an application has been filed with the Township of Edison (“Township”) for a Person-to-Person transfer of the Plenary Retail Consumption Liquor License No. 1205-33-014-011 (“License”), Havana Central NJ1, LLC . (“Seller”) TIG Social, LLC (“Applicant”) to be located at 100 Menlo Park, Suite FS15B.

**WHEREAS**, the Applicant’s submitted application form is complete in all respects, the transfer fees have been paid and the License has been properly renewed for the current license term; and

**WHEREAS**, the applicant is qualified to be licensed according to all standards established by Title 13 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

**WHEREAS**, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the License and the licensed business and all additional financing obtained in connection with the licensed business; and

**WHEREAS**, public notice of this transfer has been published in the Home News Tribune, a New Jersey publication, in accordance with law; and

**WHEREAS**, no legally valid objections have been received nor made as to why this transfer should not be granted to the Applicant.

**NOW THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF EDISON, NEW JERSEY AS FOLLOWS:**

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Municipal Council hereby approves the Person-to-Person transfer of the License to the Applicant TIG Social, LLC.
3. This Resolution shall take effect December 12, 2025.

(New license # 1205-33-014-012)

**RESOLUTION R.675-122025**

**WHEREAS**, St. James Episcopal Church has requested a waiver of any and all permit and/or application fees for the replacement of their hot water heater at 2131 Woodbridge Avenue.

**WHEREAS**, under the building code, St. James Episcopal Church as a non-profit tax exempt organization, is entitled to a waiver of fees due to the Township of Edison, except the DCA fee; and

**WHEREAS**, the Municipal Council of the Township of Edison feels that it would be appropriate to waive any applicable fees;

**NOW, THEREFORE, BE IT RESOLVED**, by the Township of Edison, that it does hereby waive any application fees and/or permit fees except the DCA fee, due to the Township of Edison as a result of the application being submitted by St. James Episcopal Church.

