

**AGENDA FOR THE  
LAND USE COMMITTEE**

Date and Time of Meeting: February 13, 2024 at 5:30 p.m. County Building

1. Call Meeting to Order
2. Roll Call
3. Persons Wishing to Address the Committee/ Public Comment (If requesting action, also list below in section 4)
  - A.
  - B.
4. Items for Discussion and Possible Action
  - A. Approve last month's minutes
  - B. Approve claims
  - C. Battery storage facilities
  - D. Sound Study – Alta Farms
  - E. Prepare items of discussion with Enel
  - F. Zoning updates
  - G. Old & new business
5. Items for Discussion Only (No Action Requested)
  - A.
  - B.
  - C.
6. Executive Session:
  - A.

Posted: February 8, 2024 at 7:50 a.m.

By: Dee Dee Rentmeister