

AGENDA FOR THE MARINA COMMITTEE

Date and Time of Meeting: February 27, 2024 at 5:30 p.m. Location: County Building

- 1) Call Meeting to Order
- 2) Persons Wishing to Address the Committee/Public Comment (If requesting action, also list below in section three).
- 3) Items for Discussion and Possible Action
 - a.
 - b.
 - c.
 - d.
 - e.
- 4) Closed Session
 - a.
- 5) Items for Discussion Only (No Action Requested)
 - a. Review RFPS for sale of marina
 - b.
 - c.
- 6) Motion to adjourn.

Posted: February 22, 2024 at 10:45 a.m.

By: Dee Rentmeister