

RESOLUTION NO. 554

WHEREAS, the Board of County Commissioners of Dawson County, Montana, having heretofore created a Planning and Zoning District known as Forest Park Planning and Zoning District pursuant to Chapter 2 of Title 76 of the 1981 Montana Code Annotated.

WHEREAS, a Planning and Zoning Commissioner for said district was appointed. WHEREAS, said Forest Park Planning and Zoning Commission has submitted to the Board of County Commissioners of Dawson County, Montana, a resolution and rules and regulations concerning said district, in which said rules and regulations are contained in the document officially known as the "Forest Park Zoning Regulations". Within said zoning regulations there are provisions allowing for modifications of the official map, as provided for in Section 10.8.

WHEREAS, the Planning and Zoning Commission have received a petition requesting a zone boundary change to rezone all of Lots Eleven (11) and Twelve (12) of Block Six (6), and that portion of Lot Ten (10) as described in the Abstract of Contract for Deed dated August 15, 1995 of Block Six (6) of the Forest Park Subdivision from residential to commercial use, and have made a recommendation to the Board of Commissioners of Dawson County, Montana.

WHEREAS, the Board of Commissioners of Dawson County, Montana have received the recommendation of the Forest Park Planning and Zoning Commission, all requirements as provided for in Section 10.8 of the Forest Park Subdivision Zoning Regulations have been met and that a public hearing regarding the proposed zone boundary change was held on September 25, 1995 and that no protest written or oral was given in opposition to the petition for the boundary change.

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDERED by this Board of County Commissioners that all of Lots Eleven (11) and Twelve (12) of Block Six (6), and that portion of Lot Ten (10) as described in the Abstract of Contract for Deed dated August 15, 1995 of Block Six (6) of the Forest Park Subdivision are a part of the Commercial District and that Section 4.5, the Official Map which is made a part of this resolution, has been amended accordingly.

DATED this 26th day of September, 1995.

BOARD OF COUNTY COMMISSIONERS


RICHARD SHOOPMAN, CHAIRMAN


DOUGLAS E. BARONE, MEMBER


HAROLD SKARTVED, MEMBER

ATTEST:


MAURINE LENHARDT, CLERK

