



# Town of Colmar Manor

*A Port Town Community*



*Newsletter*

*May - July 2014*

## **GREETINGS TO THE CITIZENS OF COLMAR MANOR**

Dear Valued Resident

I want to thank you all for your support and your votes. I am Sadara Barrow, Mayor of Colmar Manor effective May 13, 2014, and I am very excited about the things we can accomplish in this town over the next few years. I believe a town our size has the ability to, not just serve you but also to be of service to you. We have an opportunity to help each other, and we have an opportunity to be a model community.

We are rich in resources from the Anacostia River, to the Trail System, to the Ball Fields, to multiple pocket parks, to having a Walkable Neighborhood Retail Center, to our awesome community center and our history and more. Colmar Manor is a hidden treasure, and it is a working class community. We want to build on our resources.

I also see we have a lot of entrepreneurs in town, and with the current economic struggles in our country, I believe entrepreneurs may be our future. It will be wonderful to start to network our residents so that when a need arises, someone in Town provides the service - one resident can serve the other. Another resource is our direct access to nonprofits like End Times Harvest Ministries, ECO City Farms, Anacostia Watershed Society, the Port Towns Community Development Corporation, and other groups. These organizations can help us learn more about youth development, healthy eating, environmental stewardship and economic development.

I look forward to creating a networking atmosphere within our Town whereby you don't simply feel like you live in the Town, you feel like you OWN the Town and the Town is your extended family. I think we have an opportunity to make that happen.

Beyond this goal, I know we also need to deal with some very direct needs – i.e. Taxes, Parking, access to the trail system, and improved communication among other things. We've already started to address these issues. We were able to lower the tax rate from \$1.49 to \$1.37 per \$100 of assessed property value for FY15 with reductions and a clear plan to market the Community Center to increase revenues. I have contacted the Department of Environmental Resources (DER) in the county requesting assistance with Parking Efficiencies, and I've reached out to Maryland National Capital Parks and Planning for help to get your trail access reinstated. I will also ask the Council to revisit reducing the rates further for residents of the town.

*(cont'd next page)*

Going forward we will continue to work on the above items and more, and we will develop more effective ways of communicating with you. I look forward to hearing your voice, interest, complaints, and compliments, and I look forward to your partnership in making this – Colmar Manor the best place to live.

**Please see the attachment on Community Engagement in this newsletter, so you can see how you can get involved**

Thank you all so much!

Your Mayor,

***Sadara B. Barrow***

---

### **HIGHLIGHTS OF THE MARCH 11, 2014 COLMAR MANOR TOWN MEETING**

Motion made by Council Member Jackson to approve February 3, 2014 Worksession and February 11, 2014 Town Meeting minutes. The motion was approved with a vote of 5-0.

Motion made by Council Member Blue to accept the February 2014 Treasurer's Report. The motion was passed with a vote of 5-0.

Motion made by Council Member Vivian Jackson to accept Edward Mutchler as the Chief Election Judge with Renee Watts and Charles Cade as this year's Mayoral Election Judges. Motion was passed with a vote of 5-0.

### **HIGHLIGHTS OF THE APRIL 8, 2014 COLMAR MANOR TOWN COUNCIL MEETING**

Motion made by Council Member Blue to approve the March 11, 2014 Town Meeting minutes. The motion was approved with a vote of 4-0. Council Member Epps was absent.

Motion made by Council Member Jackson to accept the March Treasurer's Report. Council Member Epps was absent.

Motion made by Council Member Blue to accept the driveway request at 3700 Monroe Street. The Motion was passed with a vote of 4-0. Council Member Epps was absent.

The Next meeting of the Colmar Manor Mayor & Town Council is scheduled as follows:

Tuesday, July 8, at 7:00 PM – General Session & Public Hearing

Plan to attend or watch the meeting live on  
Verizon channel 11 or Comcast channel 71

[www.colmarmanor.org](http://www.colmarmanor.org)

## CALL FOR COMMUNITY ENGAGEMENT

Community engagement is the heart of what makes communities thrive. “Com – unite”. That is what community is. Colmar Manor has several opportunities for our residents to get involved and engaged, and we are creating even more, and we look forward to your contribution. We know that you are very busy with work and family, and we are looking to create an environment that makes it easy for you to be engaged, ***because it is that important***. We will do everything to limit the amount of time you need to serve these committees.

**Below you will find several opportunities to get involved.**

- ☐ Recreation Council
- ☐ Community Garden
- ☐ Community Ethics Council
- ☐ Black History Month Group
- ☐ Entrepreneur Network Committee
- ☐ Parking Review Council
- ☐ Block Captain Project
- ☐ Neighborhood Watch
- ☐ Port Towns Day Committee
- ☐ Kite Day Committee
- ☐ Green Team
- ☐ Cinco de Mayo

If you are interested in participating in any of these committees or if you have suggestions for others, please fill out the form included in this Newsletter and return it to the Town Hall before July 7<sup>th</sup>, 2014. If you miss the deadline, that's OK, you can still participate.

We will hold a **Community Engagement Orientation on July 9, 2014 at 7:00pm** at the Town Hall to give you more information on the intentions and work required for these committees. Additionally we will hold a **Facilitator Training** session for those of you interested in Leadership on these committees. This training will be available to all Colmar Manor residents, and it will serve you well beyond your service in Colmar Manor.

Please fill out the form attached, and please plan to attend the **Orientation on July 9<sup>th</sup>**.

**I thank you all for your support and eagerness to be in contribution. This is the only way the planet will thrive – through you!**

Sadara B. Barrow  
Mayor

## **COMMUNITY ENGAGEMENT FORM**

**Please share with your family members – If you need more copies,  
contact the Town Hall at 301-277-4920**

(Please return this form to Town Hall by July 7, 2014)

Yes, I would like to get more involved in the Colmar Manor Community.  
I'm interested in the following Committees.

(Please check as many as apply)

- ☐ Recreation Council
- ☐ Community Garden
- ☐ Community Ethics Council
- ☐ Black History Month Group
- ☐ Entrepreneur Network Committee
- ☐ Parking Review Council
- ☐ Block Captain Project
- ☐ Neighborhood Watch
- ☐ Port Towns Day Committee
- ☐ Kite Day Committee
- ☐ Green Team
- ☐ Cinco de Mayo

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobil Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Availability (please check all that apply):

\_\_\_ Weekdays \_\_\_ Weekends, \_\_\_ Day Time \_\_\_ Evening

*A few notes of information.....from the desk of the Chief of Police,*



**Crime Issues**

**First Degree Assault-** 3900blk. Lawrence Street, Tuesday, March 4, 2014, 6:00AM, victim was cut with knife by spouse during a domestic dispute. The injuries were superficial, and were not reported to police until 7:00PM. The suspect was arrested by the police department and the investigation is being handled by PGPD Domestic Violence Unit.

**Commercial Burglary-** Ihop Restaurant, 3600blk. Bladensburg Road, Wednesday, March 26, 2014, 1:00AM, suspect, Willie Ray Villery, B/M, of Washington, DC broke into side door of building entering the meeting room and could not go any further into due to secured doors. No property was taken and suspect was arrested while committing the burglary of the Subway. PGPD wrote the report.

**Attempted Commercial Burglary-** Subway Restaurant, 3600blk. Bladensburg Road, Wednesday, March 26, 2014, 1:17AM, suspect, Willie Ray Villery, B/M, of Washington, DC attempted to break glass of front door of business when Ofc. D. Martin, Cottage City PD observed the crime in progress and was taken into custody. The suspect was transported to PGPD District I station to be interviewed by Detectives. The suspect was wanted for other burglaries that had occurred earlier in Cheverly from a prior lookout. The detectives have charged him with the burglaries of the Subway and Ihop restaurants. PGPD wrote the report.

**Residential Burglary-** 4300blk. Monroe Street, Wednesday, April 23, 2014, 6:38PM, victim arrived home and found the front and rear doors open. The victim checked the house and determined that their Play Station game system and accessories were missing from residence. The suspect is unknown. PGPD wrote the report.

Anyone with information on these incidents, please contact the police department.

**Community Coffee Club**

Next meeting will be held on June 30, 2014 at 7:00PM, at the police department.

**National Night Out**

We are currently seeking vendors and volunteers for our next National Night Out, August 5, 2014, 6:00PM-8:30PM. Please contact Arlene Spann, Administrative Assistant to the Chief of Police at 301-779-5491 or by email, [aspenn@colmarmanor.org](mailto:aspenn@colmarmanor.org) .

*(cont'd next page)*

## Noise Complaints

There have been several loud noise complaints in reference to parties in town on the weekends. Please be courteous to your neighbors and control the noise to an acceptable level or even let your neighbors know in advance of the event. The police officers have been instructed to issue citations for violations of the Prince George's County Ordinance Sec.19-126., Noise in a Residential Area between 9:00PM-7:00AM that carries fines of **\$250** for the 1<sup>st</sup>. offense and **\$500** for the 2<sup>nd</sup>. offense.

## Code Enforcement

### Pet Waste



We have also received complaints regarding owners not picking up after their dogs. Animal owners must pick up after their dogs, cats, etc. on public and private property as required by the Town Code. Fines are **\$50** for first offense, and **\$100** for repeat offenses. Pet waste signs are posted throughout the town on the streets and in the parks to help enforce this issue.

## Spring Clean and Protect Your Home

To get your attention I will be using the “**DID YOU KNOW**” method:

- Any construction without permits shall be fined and consulting with other agencies (D.E.R.) for additional fines and structure maybe destroyed.
- It shall be unlawful to make repairs to any motor vehicle parked in and upon the streets of Colmar Manor, except here from those items which do not require the removal of units by the vehicle propels itself and which do not require interior and exterior body parts. The fine for this offense is **\$50**.
- Sump Pumps shall discharge on its own property and not effecting others
- All rooming houses shall have county inspections and permits. Every “Rooming House” shall be licensed through D.E.R. please call 301-883-6100.
- Rats and mice breed fast. A mouse can have several young when she is two months old. Then, two months later, her young will breed. In the mean time, the mother will produce another litter. **KEEP YOUR PROPERTY CLEAN-** Take away their food, destroy their homes, close their holes and entryways.
- Storage on porches, patios is illegal- also this is a breeding ground for rodents.
- Lumber, old logs and old mulch piles may have **snakes** lurking beneath them. FYI, [www.CopperheadSnake.com](http://www.CopperheadSnake.com) .
- Dogs, cats, ferrets, shall have proper licenses/ shots and documentation available upon request from Police/Inspector.
- Animals shall always be on a leash, and properly curb by its owner/ controller. Rats are drawn to Dog “POOP”, in turn the snakes are drawn to the rats. Keep your yard clean and free of the Dog waste (Health Hazard).

- Bed bugs have become a major threat for residential and commercial property owners in Maryland. These pests were dormant in the past 60 to 70 years due to the widespread use of DDT but resurgence has taken off since the late 1990's. Entomologists speculate that the reemergence of bed bugs may be due to increase international travel and ban on DDT.
- Stink Bugs- are rapidly becoming an alarming problem for home and business owners across the state of Maryland specifically, the **Brown "MARMORATED"** stink bug was first ID in Pennsylvania in 1996. Today its sighting developed into a seasonal phenomenon. Stink bugs seek to enter homes at the first sign of cooler weather as they are unable to survive the elements. Are though they are harmless to humans, occasionally stink bugs will cause damage to household plants. Keep rooms free from food and water, when threaten the bug give off a foul order, and lives up to its name. Treat your home with a pest control contractor.
- To avoid fines, put your bulk trash or items out on the curb at the proper date and time, correctly secured/ tied up, and appliances such as refrigerators should have doors removed, no exceptions.
- Illegal Dumping (environmental) such as anything other than plain water down the storm drain, construction material in the water way or the woods, contamination of soil and or releasing of fumes hazardous material in nature to the air.. The code will be enforced, as well as contacting the proper county, state, federal agency for notification, enforcement and clean up.
- Vacant Homes shall be registered with the town, if not a lien will be placed on the property. Contact the Town Inspector on the process of registration for your property.
- Unmaintained properties that are vacant or occupied will be abated and lien placed on property.
- Commercial structures- This town adopts The Life Safety codes of subtitle 11, Fire Code, and will be enforced. Some things to look at- what's the status of your access to exit, exit, exit discharge, can customers walk freely through the store (are the pathways clear). Are Fire Extinguishers up to date, and access clear. All exits shall not be block and locked at any time when occupied- NOTE Immediate Fines will be issued at **\$100** or greater per infraction and fire investigators notified.
- Unsafe property will be fined and process started for razing of the property with assistance of Prince George's County Department of Environmental Resources.
- **"On your property, off your property"** unregistered vehicles, will be stickered and towed after 48 hours of notification.
- Old cars, auto parts, tires, and rims in the yard are not allowed. Property will be fined, abated, or lien placed on property.
- **No one is above the Law, the Code!** There are court hearings and town appeals process.

The above items are some concerns with the Town of Colmar Manor please **note "read"** your Town of Colmar Manor Code on the website, [www.colmarmanor.org](http://www.colmarmanor.org).

# **“NOTICE”**

**TOWN OF COLMAR MANOR  
3701 LAWRENCE STREET**

**PUBLIC HEARING  
POLICE DEPARTMENT  
RE-LOCATION**

**TUESDAY  
JULY 8, 2014**

**7:00 P.M.**

Please note: An Executive Closed Session may be called at this meeting.

## **UNDAUNTED WEEKEND AUGUST 22-24, 2014**



**Celebrate the 200th Anniversary of the  
March Across Prince George's County  
and the Battle of Bladensburg**

Giant Heritage and Community Festival on Saturday, August 23 includes:

Military Re-enactment & Living History Village  
Food Truck Rally w/ 8 DC Trucks!  
Arts, Crafts, and Information Booths  
Family Fun Village w/ activities and puppet shows  
Evening concerts including local music & the US Navy Commodores

**& The area's largest FIREWORKS show  
by Fireworks Extravaganza!**

Find out about all the weekend events at  
[www.princegeorges1812.org](http://www.princegeorges1812.org)





# *JOIN US FOR A GUIDED TOUR*

- Honoring our Veterans
- Honoring our History
- Honoring our Towns

Dr. Ralph Eshelman will offer a guided tour  
of the sites in Cottage City associated with the  
Battle of Bladensburg

On

Saturday, July 12<sup>th</sup> and  
Sunday, July 27<sup>th</sup>

Our neighbors in the Town of Cottage City  
are sponsoring these tours.

For information:  
Call the Colmar Manor Town Hall  
301-277-4920

or

Email: [kramer491@gmail.com](mailto:kramer491@gmail.com)



Dear Colmar Manor Resident and Friend,

We'd like to congratulate Mayor Sadara Barrow on her recent election! We wish her all the best, as she and the town council, along with their very able staff, capably lead the Town of Colmar Manor forward.

There are a lot of big changes occurring at our properties and we wanted to briefly review them with you.

- 1) Last year – 2013- we did an entire facade renovation to the Port Towns Shopping Center along with attractive new landscaping.
- 2) Shoppers Food Warehouse finished its major renovation in February, 2014 and is ready to welcome you with a sparkling new interior, many new products, and its always attentive staff.
- 3) The two new Bank of America ATMs will go into service this June, along with a new, more accessible, ADA compliant ramp, (handicap accessibility) in front of them.
- 4) America's Best Wings will be opening this summer in the old Bank of America space, adding an excellent new food selection to the center.
- 5) Two years after it burnt down and was rebuilt, our IHOP Restaurant is more popular than ever.
- 6) Jackson Hewitt Tax Services, one of the premier tax preparation firms in the country, opened this past January, and served the town in the 2014 tax season.
- 7) Last year we built a new pocket park on the Burger King property, "Undaunted Park", in honor of the American defenders in the Battle of Bladensburg. The National Park Service (NPS) has recently installed three interpretive historic panels that help tell the story of one of the most significant days in America's history, August 24, 1814. A sturdy and attractive steel blue bench has just been added across from them. Please take a peek into American history here!
- 8) Soon we will be completing major maintenance work on the winter potholes at Colmar Manor Shopping Center parking lot;
- 9) And, we are very proud to announce that the Colmar Manor Garden Club, under the leadership of Council Member Vivian Jackson, along with Carrie Adams-Biggs, is now planting and maintains the pots outside our in-line stores and is assisting with caring for the plantings in the Rain Garden next to the IHOP.

This is the 25th year of the Lusk and Fernebok families' partnership in the Port Towns SC @ Colmar Manor. We're Maryland based businesses, who take an intense interest and pride in the health and well-being of the communities we invest in. Harvey Property Management has continuously managed the Port Towns Shopping Center @ Colmar Manor since its development in 1987 and our acquisition of the Burger King property in 2004.

We are proud of our tenants and honored to be part of the everyday life of the town. We appreciate your business! As merchants, managers, employees, and landlords we are investing heavily in Colmar Manor to serve you even better.

We welcome your comments.

Sincerely,  
Harvey Property Management  
Josh Fernebok, Lead Manager  
301-656-0465  
[Josh@harveycompanies.com](mailto:Josh@harveycompanies.com)



## GARDEN CLUB UPDATE

Garden Club Meetings are held on the third Saturday of the month in the Community Garden (3806 Newton Street) from 10am to 11:30am. **Our next meeting will be held on Saturday, July 19<sup>th</sup>.** In case of rain or inclement weather, we move to the Town Hall.

Please come and join us - we talk about planting, growing food, and gardening ideas. In June, we took a field trip to ECO City Farm in Edmonston to see their Organic Farm and learn about their growing ideas.

**Saturday, August 16<sup>th</sup>** we will host a Sustainability Day in Town Hall from 10am to 1pm. Come and learn about water saving ideas, organic growing, and ways to save money while you receive rebates!

***Save the Date* - Saturday September 13<sup>th</sup>** get your mums! Again, we will be selling beautiful mums to support our garden at the Community Garden (3806 Newton Street) from 10am to 1pm. Purchase beautiful colored mums from us for your fall flower gardens.

For further information, please contact Carrie Biggs-Adams via her email at [cbiggs-adams@cwa-union.org](mailto:cbiggs-adams@cwa-union.org) or call the Town Hall at 301-277-4920.



## SUMMER HOURS - GYM

The Gym will be open from 3-9:00 p.m. daily starting Monday, June 30<sup>th</sup> until school returns to session on August 18<sup>th</sup>.

**Remember to bring your ID Card for entrance.**



## 31<sup>st</sup> Annual National Night Out

COLMAR MANOR MAYOR & TOWN COUNCIL  
And  
THE COLMAR MANOR POLICE DEPARTMENT

**--- Moon Bounce, Face Painting, Skate Mobile  
Music ---- Enjoy the pleasant sounds of our DJ  
Public Safety Info/Displays ---**

**Police/Fire Department and Public Officials to appear**



**AUGUST 5, 2014 at 6:00 PM  
At**

**Burger Kings Parking Lot**

**3933 Bladensburg Road, Colmar Manor, MD 20722**

.....  
**Register Today!!!**

**An invitation for participation in National Night Out. Donations are accepted. There will be **Free** Vendor Space available. Thank you in advance for your support. To confirm your attendance, please contact Arlene Spann at 301-779-5491 or [aspann@colmarmanor.org](mailto:aspann@colmarmanor.org). Hope to see you there!**

**Chief Brian P. Gibson, Sr.**

\*\*\*\*\*

## ***TOWN OF COLMAR MANOR SCHOLARSHIP***

The Scholarship Committee of the Town of Colmar Manor is pleased to announce that it will be awarding scholarships totaling \$2,000 for the 2014/2015 school year. The applicant must meet the following requirements:

1. Be a resident of Colmar Manor and under 21 years of age
2. Have a cumulative grade point average of 2.0 or better (validated by an official transcript or final report card)
3. Be accepted by a post-secondary educational institution (including but not limited to 2-year colleges, 4-year colleges, police academies, and trade schools)

To be considered for the scholarship the applicant must write about **ONE** of the following topics:

- a. *My most challenging experience*
- b. *The person who has meant the most to me*
- c. *The goals I have for my life*

The composition may be in any form (essay, poem, dialogue, etc.) and should reflect the student's best effort. Please make sure your name is on the composition.

In addition, the applicant must submit a letter of character reference from a non-relative adult. This need be only a brief description of the applicant in terms of integrity, service, leadership, and other qualities.

**All applications must be turned in to the Town Hall office before the end of the business day, Friday, August 8, 2014** Finalists will be selected and interviewed the following week. The awards will be paid directly to the institution upon proof of current enrollment. Payment will occur over two semesters contingent upon the student remaining in good academic standing.

All applications will be given equal consideration without regard to race, gender, religion, or country of national origin.

**Applications are available at Colmar Manor Town Hall:** 3701 Lawrence Street  
Colmar Manor, MD 20722  
301-277-4920

## ***APPLICATION FOR THE TOWN OF COLMAR MANOR SCHOLARSHIP***

Please print neatly in ink or type on the lines provided. All information will remain confidential and will only be used for determining the scholarship awards. Please return this form and the required documentation to the Colmar Manor Town Hall before the close of the business day, Friday, August 8, 2014.

### **APPLICANT'S INFORMATION**

\_\_\_\_\_  
Last Name First Name Middle Initial

\_\_\_\_\_  
Street Address City State Zip Code

\_\_\_\_\_  
Telephone Number e-mail address Cumulative G.P.A. (attach proof)

\_\_\_\_\_  
High School from which the applicant graduated month and year of graduation

### **PARENT'S (or GUARDIAN'S) INFORMATION *(If applicant is under 18 years of age)***

\_\_\_\_\_  
Last Name First Name relation to applicant

\_\_\_\_\_  
Address if different from applicant's Telephone Number

### **INSTITUTIONAL INFORMATION**

\_\_\_\_\_  
Name of the post-secondary institution that the applicant hopes to attend/is attending

\_\_\_\_\_  
Address

### **REFERENCE'S INFORMATION**

\_\_\_\_\_  
Name of non-relative adult who wrote the letter of character reference (please attach letter)

\_\_\_\_\_  
Address and telephone number

APPLICANT'S STATEMENT: To the best of my knowledge, all the information submitted on or with this document is true. The written composition attached is my own work.

APPLICANT'S SIGNATURE/DATE \_\_\_\_\_



# Bike Safety Tips

Prince George's Police Safe Kids  
**Top 8 Tips**  
Every Child Should Know About Bicycling  
and that Parents Should Enforce



## The Hard Facts About Bike and Children

More children ages 5 to 14 are seen in emergency rooms for injuries related to biking than any other sport. Helmets can reduce the risk of severe brain injuries by 88 percent – yet only 45 percent of children 14 and under usually wear a bike helmet.

There are so many great reasons to ride your bike: It offers fun, freedom and exercise, and it's good for the environment. We want kids and families to ride their bikes as much as possible. Here are a few tips so that you'll be safe while you do so.

- We have a simple saying: **"Use your head, wear a helmet."** It is the single most effective safety device available to reduce head injury and death from bicycle crashes. Parents, make sure your child's helmet is a proper fit.
- **Ride on the right side of the road, with traffic, not against it.** Parents, tell your kids to stay as far to the right as possible.
- **Use appropriate hand signals and respect traffic signals.** Teach your child hand signals for right and left turns as well as the stopping sign.
- **Stop at all stop signs and stoplights.** Teach your child that traffic signs are for bikers too.
- **Teach your kids to make eye contact with drivers.** Your young biker should make sure drivers are paying attention and are going to stop before they cross the street.
- When riding at dusk, dawn or in the evening, be bright and use lights. Parents, make sure your child's bike has reflectors as well.
- **Teach your child to be in/off the road before dark for safety-sake!** It's smart, though, to teach your young biker to wear clothes and accessories that have retro-reflective materials to improve his/her visibility to motorists just in case they do get caught out after dark.
- Parents: **Actively supervise children until you're comfortable that they are responsible to ride on their own.**

**Do you know 2 more BIKER TIPS? If so, tell your child.**

To learn more about the prevention of injury and death to children, call the Prince George's County Police Department at 301-772-4710 or go to [www.safekids.org](http://www.safekids.org)



# Prevent Heatstroke

## ***“ACT”***

### 3 Tips to Reduce the Number of Child Deaths from Heatstroke

Heatstroke is the leading cause of non-crash, vehicle-related deaths for children. On average, every 10 days a child dies from heatstroke in a vehicle. 43 children died last year from heatstroke in a hot car. There have been zero deaths this year in hot cars. Let's keep it that way. Please share these ***“ACT”*** tips with everyone you know.



**A: Avoid heatstroke-related injury and death** by never leaving your child alone in a car, not even for a minute. Be sure to keep your car locked when you are not in it so kids cannot get into the car on their own.

**C: Create reminders** by putting something in the back of your car next to your child such as a briefcase, a purse or a cell phone that you will need at your final destination. This is especially important if you are not following your normal routine.

**T: Take action.** If you see a child alone in a car, call 911. Emergency personnel want you to call. They are trained to respond to these situations. One call could save a life.

To learn more about the prevention of injury and death to children,  
call the  
**Prince George's County Police Department at 301-772-4710**



# *Congratulations!!*



Town residents Douglas Panameno and Maliek Harding recently graduated from the Port Towns Youth Council. Mayor Sadara Barrow and the Town Council attended the ceremonies. Maliek Harding also received a scholarship from the Maryland Black Mayors Association.



On May 22, 2014, Kayla Cooper was recognized as Civilian of the Year and Officer Jon Pease for Hall of Fame by the Prince George's Chiefs of Police Association on behalf of the Colmar Manor Police Department. Mayor Sadara Barrow, Councilwoman Lois Ann Blue and Chief Brian Gibson attended the event.

DEPARTMENT OF ENVIRONMENTAL RESOURCES  
**ENGAGE. PROMOTE. EMPOWER.**



Russell L. Baker, III  
County Executive

Prince George's County  
Department of Environmental Resources  
Waste Management Division  
**Recycling Section**



Department of  
Environmental  
Resources  
Adam Ortiz  
Director

**Source  
Reduction  
Tips**

**Grass Cycle:** Use a mulching mower to finely shred your mowed grass and leave it on the lawn. Start a backyard compost pile.



**BROWN  
IS THE NEW  
GREEN**

Effective January 1, 2014,  
Residential Curbside  
Yard Waste Collection will  
no longer be accepted in  
plastic bags. Residents  
should place yard waste  
loose in a collection can  
or use large yard waste  
PAPER bags.

For more information, please call  
County Click 311.

**or  
CAN IT...**

Save money and use  
reusable containers,  
such as trash cans. Be  
sure to clearly mark the  
can/container

**YARD WASTE**

**Marrón es el nuevo Verde**

**El 01 de enero de 2014** la nueva ley del Condado tuvo efecto para reducir los costos de la contaminación y limpieza asociada con bolsas de plástico.

**Por favor, comience a usar bolsas de papel o contenedores reutilizables para la recogida de la basura del jardín.**

**GRACIAS POR AYUDAR AL CONDADO DE PRINCE GEORGE'S HACERSE MAS VERDE!**

Para preguntas e información adicional, por favor llame al 311 o visite

[www.countyclick.princegeorgescountymd.gov](http://www.countyclick.princegeorgescountymd.gov)





# COLMAR MANOR GARAGE SALE



**WHEN:** Saturday, July 26, 2014

**TIME:** 7:00 a.m. – 1:00 p.m.

**WHERE:** Burger King Parking Lot  
3933 Bladensburg Road

## RENTAL RATES – CASH ONLY:

**Space:** \$15.00 Colmar Manor Residents  
\$25.00 Non Residents

**Table:** \$ 5.00 Each (Limited Quantity)



Call Colmar Manor Town Hall 301-277-4920 for Reservations  
and more information.

Payment for space and tables must be made at the Town Hall,  
3701 Lawrence Street, Colmar Manor, from 9:00 a.m. – 5:00  
p.m. prior to date of event.



# **THE CHILDREN OF WARD IV BAKE SALE FUNDRAISER FOR SPEED BUMPS!**



**WHEN: Saturday, July 12, 2014**

**TIME: 2:00 p.m. - 6:00 p.m.**

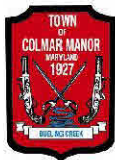
**WHERE: THE MAYORS PARK  
4200 BLOCK OF MONROE STREET**

**Please come out to support this worthy cause.**

# July 2014

| July 2014 |    |    |    |    |    |    | August 2014 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa | Su          | Mo | Tu | We | Th | Fr | Sa |
|           |    | 1  | 2  | 3  | 4  | 5  |             |    |    |    |    | 1  | 2  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 | 3           | 4  | 5  | 6  | 7  | 8  | 9  |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 | 10          | 11 | 12 | 13 | 14 | 15 | 16 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 | 17          | 18 | 19 | 20 | 21 | 22 | 23 |
| 27        | 28 | 29 | 30 | 31 |    |    | 24          | 25 | 26 | 27 | 28 | 29 | 30 |
|           |    |    |    |    |    |    | 31          |    |    |    |    |    |    |

|                | Monday              | Tuesday   | Wednesday   | Thursday | Friday   | Saturday  |
|----------------|---------------------|---|---|----------|--|---|
|                | Jun 30              | Jul 1   | 2   | 3        | 4  | 5   |
| Jun 30 - Jul 5 |                     | 7:00am Recyclables & Reg Trash Pickup<br>6:00pm 7:45pm Coed Volleyball<br>7:00pm 9:00pm Council Work Session  | 7:00am Bulk Trash Pickup<br>12:00pm 2:00pm Senior Citizen Assn Meeting (Colmar Manor Town Hall/Community Center, 3701 Lawren<br>7:15pm 8:15pm ZUMBA |          | INDEPENDENCE DAY<br>Town Offices Closed<br>7:00am Regular Trash Pickup | 9:30am 10:30am ZUMBA                                |
|                | 7                   | 8   | 9   | 10       | 11   | 12  |
| Jul 7 - 12     | 7:15pm 8:15pm ZUMBA | 7:00am Recyclables & Reg Trash Pickup<br>6:00pm 7:45pm Coed Volleyball<br>7:00pm 9:00pm Council Meeting - General Session (Colmar Ma<br>7:00pm 9:00pm Council Meeting - Public Hearing (Colmar Ma | 7:00am Bulk Trash Pickup<br>7:15pm 8:15pm ZUMBA   |          | 7:00am Regular Trash Pickup  | 9:30am 10:30am ZUMBA                                |
|                | 14                  | 15  | 16  | 17       | 18   | 19  |
| Jul 14 - 19    | 7:15pm 8:15pm ZUMBA | 7:00am Recyclables & Reg Trash Pickup<br>6:00pm 7:45pm Coed Volleyball  | 7:00am Bulk Trash Pickup<br>12:00pm 2:00pm Senior Citizen Assn Meeting (Colmar Manor Town Hall/Community Center, 3701 Lawren<br>7:15pm 8:15pm ZUMBA |          | 7:00am Regular Trash Pickup  | 9:30am 10:30am ZUMBA<br>10:00am Garden Club Meeting |
|                | 21                  | 22  | 23  | 24       | 25   | 26  |
| Jul 21 - 26    | 7:15pm 8:15pm ZUMBA | 7:00am Recyclables & Reg Trash Pickup<br>6:00pm 7:45pm Coed Volleyball  | 7:00am Bulk Trash Pickup<br>7:15pm 8:15pm ZUMBA   |          | 7:00am Regular Trash Pickup  | 9:30am 10:30am ZUMBA                                |
|                | 28                  | 29  | 30  | 31       | Aug 1  | 2   |
| Jul 28 - Aug 2 | 7:15pm 8:15pm ZUMBA | 7:00am Recyclables & Reg Trash Pickup<br>6:00pm 7:45pm Coed Volleyball  | 7:00am Bulk Trash Pickup<br>7:15pm 8:15pm ZUMBA   |          |  |   |



**Town of Colmar Manor**  
**3701 Lawrence Street**  
**Colmar Manor, MD 20722**

*Colmar Manor*  
*Scholarship Application*  
*Enclosed!!*

Prsrt. Std.  
U.S. Postage  
**PAID**  
Brentwood, MD  
Permit No. 5992

### ***Town Council / Staff***

|                         |                |
|-------------------------|----------------|
| Mayor                   | Sadara Barrow  |
| Ward 1                  | Lois Ann Blue  |
| Ward 2                  | Cynthia Bowden |
| Ward 3                  | Vivian Jackson |
| Ward 4                  | Doreatha Epps  |
| Office Manager          | Judy Myers     |
| Clerk/Treasurer         | Dan Baden      |
| Police Chief            | Brian Gibson   |
| Public Works Supervisor | Michael Goroum |
| Code Enforcement        | Rick Queen     |
| Recreation Coordinator  | Anthony Long   |
| Media Coordinator       | Tracy Stone    |

### ***Telephone Directory***

|                              |              |
|------------------------------|--------------|
| Town Hall                    | 301-277-4920 |
| Fire / Ambulance             | 911          |
| P.G. County Police           |              |
| Emergency                    | 911          |
| Non-Emergency                | 301-352-1200 |
| Colmar Manor PD (Admin)      | 301-779-5491 |
| Park Police                  | 301-459-9088 |
| P.G. Sheriff                 | 301-780-8600 |
| Comcast (Cable T.V.)         | 301-731-4260 |
| PEPCO (lines down, etc.)     | 202-872-3432 |
| Verizon Telephone (repair)   | 800-275-2355 |
| Washington Gas (all calls)   | 703-750-1000 |
| W.S.S.C. (main breaks, etc.) | 301-206-4002 |