COUNCIL MEETING AGENDA

Casper City Council
City Hall Council Chambers
Tuesday, March 17, 2026, at 6:00 p.m.

COUNCIL POLICY ON
PUBLIC COMMENT

I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.

II. When speaking to the City Council:
- Please clearly state your name.
- Direct all questions/comments to the Mayor and only the Mayor.
- No personal obscenities or threats will be tolerated.
- Speak to the City Council with civility and decorum.

III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.

IV. If Council chooses to address public comments, this will be done during the "Council Response" following the public comment period.

V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.

Public input via email is encouraged: CouncilComments@casperwy.gov

Please silence cell phones during the City Council meeting

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF COUNCIL MEETING MINUTES

   A. Consideration of the Minutes of the March 3, 2026, Regular Council Meeting

   B. Consideration of the Minutes of the March 3, 2026, Executive Session

4. CONSIDERATION OF BILLS AND CLAIMS

   A. General Bills & Claims

   B. Conflict Claims

5. PROCLAMATION – Senior Olympics

6. COMMUNICATIONS

   A. From Persons Present

   B. Council Response

7. PUBLIC HEARINGS

   A. Ordinance

      1. **Amending Certain Sections of Chapters 8.16 - Smoking in Public Places and 9.40 - Offenses by or against Minors**, of the Casper Municipal Code to Prohibit Vaping in Indoor Public Places and to Restrict the Sale or Distribution of Hemp Derived and THC Products to Persons Under Twenty-One Years of Age

8. SECOND READING ORDINANCE

   A. Amending Sections 6.04.001, 6.04.010, 6.04.040, 6.04.260, and 6.04.270 of the Casper Municipal Code to Allow the Keeping of **Domesticated Fowl within City Limits**.

9. THIRD READING ORDINANCE

   A. Approving a Vacation, Final Plat, Subdivision Agreement, and Zone Change for the **Valley Hills Addition No. 3 Subdivision** in the City of Casper, Wyoming.

10. RESOLUTIONS

A. Non-Consent

1. Authorizing a Corrected Guaranteed Maximum Price **Amendment No. 2 to the Contract with Sampson Construction Company, Inc.,** for Construction Management Services for the **Casper Business Center Police Remodel Phase 2** Project No. 23-023.

2. Authorizing **Change Order No. 2** to the Agreement with **Eagle Environmental, Inc**., for the **Casper Business Center Demolition & Asbestos Abatement,** Project No. 23-023.

3. **Rescinding and Replacing Resolution 25-119 and Authorizing the Execution of Amendment No. 1** to the Clean Water State Revolving Fund with the Office of State Lands and Investments for the Purpose of the City of Casper **North Platte Sanitary Sewer Rehabilitation Project.**

4. Authorizing Submission of a **Federal Mineral Royalty Capital Construction Account Grant Application** to the State Loan and Investment Board (SLIB) on Behalf of the Governing Body for the City of Casper, Wyoming, for the Purpose of Providing Supplemental Funding for the Construction of a New City of Casper **Fire Station 1**.

B. Consent

1. Authorizing an Agreement with **Dynamic Controls, Inc.** for the **Solid Waste Door Access Controls**, Project No. 25-057.

2. Authorizing a Contract between the City of Casper and **Ayres Associates, Inc.** for the **Amoco Road Corridor Study.**

3. Authorizing a Contract between the City of Casper and **KLJ Engineering, LLC**, for the **Salt Creek Highway Corridor Study.**

4. Authorizing a **Amendment No. 1 with Civil Engineering Professionals, Inc.**, to Extend the Timeline for Completing the Update to the **2016 Stormwater Utility Implementation Plan.**

5. Authorizing a **Release of Mortgage** Granted to Wyoming National, LLC, by the City of Casper on February 23, 2006, for the **Wyoming National Bank Building Project.**

6. Authorizing an **IRU Addendum and Grant of IRU** between the City of Casper and **Mountain West Technologies Corporation for Fiber Optic Cabling Services**.

7. Authorizing **Amendment No. 1** to the Professional Services Agreement with **Clean Club 307 L.L.C. for Custodial Maintenance Services.**

8. Authorizing **Amendment No. 6** to the Contract for Professional Services Agreement between the City of Casper and with **Kone, Inc.** for **Modernization of the Freight Elevator at the Ford Wyoming Center.**

9. Authorizing a Contract for O**utside-City Water Service with Western Agricultural Products, LLC.**

11. MINUTE ACTION

A. Consent

1. Re-Appointing Kelly Ivanoff and Phillip Rael to One-Year Terms Expiring December 31, 2026 and Appointing Martin Axlund and Lindsey Grant to Two-Year Terms Expiring December 31, 2027 on the **Old Yellowstone District Advisory Committee.**

2. Approving the **Purchase of Seven (7) Zoll Zenix Cardiac Monitors.**

3. Authorizing the **Purchase of One (1) New Flat-Bed Tilt Deck Trailer**, from JJE Trailer Sales and Service, Casper, Wyoming, for Use by the Casper Police Department.

4. Appointing One (1) New Member to **Casper's Council of People with Disabilities** for a Term of Three Years Beginning March 23, 2026.

5. Approving the **Sole Source Purchase of a 2026 Crestliner 1660 Retriever Forward Console Boat & Trailer**, from Casper Marine & Rec, for Use by the Casper Fire-EMS Department.

6. **Terminating the Agreement for Construction Manager at Risk with Reiman Corp** for the **North Platte River Pedestrian Bridge**, Project No. 24-007.

12. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

13. ADJOURN INTO EXECUTIVE SESSION: PERSONNEL & ATTORNEY-CLIENT PRIVILEGE

14. ADJOURNMENT OF REGULAR MEETING

Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, April 7, 2026 – City Council Chambers

6:00 p.m. Tuesday, April 21, 2026 – City Council Chambers

Work Sessions

4:30 p.m. Tuesday, March 24, 2026 – Council Meeting Room

4:30 p.m. Tuesday, April 14, 2026 – Council Meeting Room

ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay