COUNCIL MEETING AGENDA

Casper City Council
City Hall Council Chambers
Tuesday, November 3, 2026, at 6:00 p.m.

COUNCIL POLICY ON
PUBLIC COMMENT

I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.

II. When speaking to the City Council:
- Please clearly state your name.
- Direct all questions/comments to the Mayor and only the Mayor.
- No personal obscenities or threats will be tolerated.
- Speak to the City Council with civility and decorum.

III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.

IV. If Council chooses to address public comments, this will be done during the "Council Response" following the public comment period.

V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.

VI. **Hearing assistive technology is available in the Council Chambers. For assistance, please ask a City staff member.**

Public input via email is encouraged: **CouncilComments@casperwy.gov**

Please silence cell phones during the City Council meeting

AGENDA

1. ROLL CALL & INTRODUCTIONS
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF COUNCIL MEETING MINUTES
   A. October 20, 2026, Regular Council Meeting
   B. October 20, 2026, Executive Session
   C. October 27, 2026, Special Meeting
4. CONSIDERATION OF BILLS AND CLAIMS
5. COMMUNICATIONS
   A. From Persons Present
   B. Council Response
6. ESTABLISH DATES OF PUBLIC HEARINGS
   A. Consent
      1. Establish December 1, 2026, as the Public Hearing Date for Consideration of:
         1. A Resolution Approving a **Real Estate Trade Agreement** Between the City of Casper and **Natrona County** for the Exchange of Certain Real Property Interests, the Grant of a Non-Exclusive Waterline Easement, and Authorizing the Execution of Deeds and Related Closing Documents.
7. PUBLIC HEARINGS
   A. Resolution
      1. A Resolution Finding Facts Pursuant to Wyoming Statute §15-1-402 Regarding the **Annexation of 2583 Bryan-Evansville Road,** a 0.5-Acre Portion of Tract 7, Bryan-Stanko Subdivision.
      2. A Resolution Finding Facts Pursuant to Wyoming Statute §15-1-402 Regarding the **Annexation of the "Nissen Addition" Subdivision.**

8. SECOND READING ORDINANCES

   A. An Ordinance Approving a **Final Plat to Create the Coffman Addition Subdivision** in the City of Casper, Wyoming.

   B. An Ordinance **Amending Various Sections of Title 17** of the Casper Municipal Code to Update Definitions and Zoning Regulation Related to **Gaming and Clarify Where Gaming Establishments May Locate.**

   C. An Ordinance **Creating Chapter 5.80 – Simulcasting and Pari-Mutuel Wagering** of the Casper Municipal Code.

9. THIRD READING ORDINANCES

   A. **An Ordinance Approving an Annexation, Annexation Agreement, and Zoning for a 0.5-Acre Portion of Tract 7, Bryan-Stanko Subdivision, Located at 2583 Bryan-Evansville Road.**

   B. **An Ordinance Approving an Annexation, Final Plat, Subdivision Agreement and Zoning for the Nissen Addition Subdivision.**

   C. **Repealing and Replacing Title 15** of the Casper Municipal Code to Update Building and Construction Regulations; Adopting Current Model Codes and Local Amendments.

10. RESOLUTIONS

   A. Non-Consent

      1. Authorizing a Procurement of Goods Agreement with **Glasco UV, LLC,** for the Sam H. Hobbs Wastewater Treatment Plant **(WWTP) UV Equipment Procurement,** Project No. 24-071B.

      2. Authorizing **Work Authorization No. 1** Agreement for the Agreement with **Sampson Construction Company, Inc.**, for Construction Management Services for the **New Metro Animal Shelter**, Project No. 24-073.

      3. Authorizing **Amendment One to the Grant Agreement Between the State of Wyoming, Department of State Parks and Cultural Resources, Division of State Parks, Historic Sites and Trails** and the City of Casper.

B. Consent

1. Authorizing an Agreement with **Rocky Mountain Reclamation, LLC**, for the O**ld Landfill Revegetation**, Project No. 26-018.

2. Authorizing a Procurement Agreement with **WMS, Inc., for Procurement of a Baler Dust Collector System.**

3. Authorizing a Contract for Professional Services Contract with **Cintas Corporation No. 3 for Professional Laundry Services** for the City of Casper.

4. Authorizing a Perpetual License Agreement with **Center Street Holdings LLC**, for **Wall Alley Lighting in Relation to the City's Downtown Alley Paving**, Project No. 24-079.

5. Authorizing **Change Order No. 2 to Agreement with Falcon Construction, LLC**, for the **Downtown Alley Paving**, Project No. 24-079.

6. Approving the Alcohol Tobacco and Kratom Inspection Contract Between the **Wyoming Association of Sheriffs and Chiefs of Police (WASCOP)** and the Casper Police Department for the **Enforcement of Alcohol, Tobacco, and Kratom Compliance Inspections.**

7. Authorizing a Contract for Professional Services with **WLC Engineering and Surveying**, LLC, for the **FY27 Priority Water Main Improvements**, Project No. 26-038.

8. Authorizing **Change Order No. 2 to the Agreement with Battle Ridge Builders, LLC**, for the **North Platte River Pedestrian Bridge**, Project No. 24-007.

9. Authorizing the A**cceptance of the 2026 BJA Edward Byrne Memorial Justice Assistance Discretionary Community Project Grant** Funds in the Total Amount of Eight Hundred Twenty-Eight Thousand Dollars and 00/100 ($828,000).

10. Authorizing Contract **Amendment No. 1** to the Agreement with **Civil Engineering Professionals, Inc.,** to the Contract for Professional Services for the **North Platte River Pedestrian Bridge,** Project No. 24-007.

11. Approving a **Donation Agreement** Between the **Fort Caspar Museum Association** and the City of Casper for a **Ride-On Train** to be Located on the Grounds of the Fort Caspar Museum.

12. Authorizing a **Termination of Use Restrictions** for Lots 16, 17, 18, and 19 Block 1, Casper Addition, Upon Completion of the **CH Bixby Hotel Project.**

11. MINUTE ACTION

A. Consent

1. Authorizing the **Purchase of One (1) New Rotary Blade Wide Area Mower**, in the Total Amount of $77,520.00, for Use by the Athletic Division of the Parks, Recreation, and Public Facilities Department.

2. Authorizing the **Purchase of One (1) New Utility Tractor** with 54" Verti-Cutter, in the Total Amount of $65,600.00, for Use by the Weed and Pest Division of the Parks, Recreation, and Public Facilities Department.

3. Authorizing the **Purchase of One (1) New Front-End Wheel Loader**, in the Total Amount of $351,254.00, for Use by the Solid Waste Division of the Public Services Department.

4. Authorizing the **Purchase of One (1) New Heavy-Duty Cab and Chassis Truck with Forestry Body**, in the Total Amount of $125,330.94, for Use by the Weed and Pest Division of the Parks, Recreation, and Public Facilities Department.

5. Authorizing the **Purchase of One (1) New Compact Track Loader (Skid Steer)**, in the Total Amount of $82,830.60, for Use by the Streets and Traffic Division of the Public Services Department.

6. Authorizing the **Purchase of One (1) New Vacuum Street Sweeper**, in the Total Amount of $358,535.00, for Use by the Streets and Traffic Division of the Public Services Department.

7. **Approving an Additional Non-Operational One-Year Extension for Retail Liquor License No. 18, 3OH7 Hospitality, LLC, dba 3OH7**, Located at 256 South Center Street.

8. Authorizing the **Purchase of One (1) New Mid-Size Pickup**, in the Total Amount of $29,696.00, for Use by the Casper Police Department.

9. Authorizing the **Purchase of Eight (8) New Mid-Size Police Interceptor AWD Utility Vehicles**, in the Total Amount of $367,640.00, for Use by the Casper Police Department.

10. Authorizing the **Purchase of Two (2) New Mid-Size Pickups**, in the Total Amount of $73,298.00, for Use by the Casper Police Department.

12. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

13. ADJOURNMENT OF REGULAR MEETING

Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, November 17, 2026 – City Council Chambers

6:00 p.m. Tuesday, December 1, 2026 – City Council Chambers

Work Sessions

4:30 p.m. Tuesday, November 10, 2026 – Council Meeting Room

4:30 p.m. Tuesday, November 24, 2026 – Council Meeting Room

ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay