

COUNCIL MEETING AGENDA

Casper City Council

City Hall Council Chambers

Tuesday, September 1, 2026, at 6:00 p.m.



COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.
- II. When speaking to the City Council:
 - Please clearly state your name.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal obscenities or threats will be tolerated.
 - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the "Council Response" following the public comment period.
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.
- VI. **Hearing assistive technology is available in the Council Chambers. For assistance, please ask a City staff member.**

Public input via email is encouraged: CouncilComments@casperwy.gov

****Please silence cell phones during the City Council meeting****

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AGENDA

1. ROLL CALL & INTRODUCTIONS

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF COUNCIL MEETING MINUTES

A. Consideration of the Minutes of the August 18, 2026, Regular Council Meeting

4. CONSIDERATION OF BILLS AND CLAIMS

5. PROCLAMATION: Childhood Cancer Awareness Month

6. COMMUNICATIONS

A. From Persons Present

B. Council Response

7. ESTABLISH DATES OF PUBLIC HEARINGS

A. Consent

1. Establish September 15, 2026, as the Public Hearing Date for Consideration of:

- a. An Ordinance Approving a **Final Plat to Create the Park Ridge Medical Campus No. 5 Subdivision** in the City of Casper, Wyoming.
- b. An Ordinance Approving an **Annexation, Annexation Agreement and Zoning** for a 0.5-Acre Portion of Tract 7, Bryan-Stanko Subdivision, Located at **2583 Bryan-Evansville Road**.
- c. An Ordinance Approving an **Annexation, Final Plat, Subdivision Agreement and Zoning for the Nissen Addition Subdivision**.

2. Establish November 3, 2026, as the Public Hearing Date for Consideration of:

- a. A **Resolution Finding Facts Pursuant to Wyoming Statute §15-1-402** Regarding the **Annexation of 2583 Bryan-Evansville Road**, a 0.5-Acre Portion of Tract 7, Bryan-Stanko Subdivision.

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- b. **A Resolution Finding Facts Pursuant to Wyoming Statute §15-1-402 Regarding the Annexation of the “Nissen Addition” Subdivision.**

8. PUBLIC HEARINGS

A. Ordinance

1. An Ordinance **Authorizing a Lease Transaction for the Purpose of Financing the Design, Construction and/or Equipping of Various Capital Improvements** Within the City, and Authorizing the Execution and Delivery of a Site Lease Between the City of Casper, as Site Lessor, and U.S. Bank Trust Company, National Association, as Site Lessee, a Lease and Option to Purchase Agreement Between the City and U.S. Bank Trust Company, National Association and Other Related Documents.

B. Resolution

1. **A Resolution Finding Facts Pursuant to Wyoming Statute §15-1-402 Regarding the Annexation of 4.2-Acres, More or Less, Described as Bryan Stanko Tract 7 PT Commercial, Located at 2585 and 2595 Bryan-Evansville Road.**

9. THIRD READING ORDINANCES

- A. An Ordinance Approving an **Annexation, Annexation Agreement and Zoning** for 4.2-Acres, More or Less, Described as Bryan-Stanko Lot 7 Pt Commercial, Located at **2585 and 2595 Bryan-Evansville Road.**
- B. An Ordinance **Amending Casper Municipal Code Section 5.08.260 Use of Drive-In Areas - Restrictions.**

10. RESOLUTIONS

A. Consent

1. Authorizing Contract for **Outside-City Water Service with Robert L. Decker & Sondra L. Decker.**
2. Authorizing an **Exchange Petition Request** Between the **State of Wyoming, State Engineers Office – Surface Water Division**, and the City of Casper.
3. Authorizing an **Amendment No. 2** to the Contract for Professional Services Between the City of Casper and **Civil Engineering Professionals Inc. for the 2016 Stormwater Implementation Plan.**

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4. Authorizing a **Temporary Easement and Access Agreement** Between the **State of Wyoming, Wyoming Water Development Office** and the City of Casper. (Exhibit A)
5. Authorizing a **Temporary Easement and Access Agreement** Between the **State of Wyoming, Wyoming Water Development Office** and the City of Casper. (Exhibit B)
6. Authorizing **Amendment No. 2 to the Memorandum of Understanding Between the Natrona County School District** and the City of Casper.
7. Authorizing the **Filing of an Application with the Federal Transit Administration** for the FFY 2026 Competitive Funding Opportunity for the **Buses and Bus Facilities Competitive Grant Program**.
8. Authorizing **Amendment No. 2** to Contract for Professional Services with **Advanced Geotechnical Solutions, Inc.**, for the Subsurface Exploration and Geotechnical Engineering Services for the **Tower Hill Tank Stabilization Project**, Project No. 23-046.
9. Authorizing **Submission of Federal Mineral Royalty Capital Construction Account Grant Application** to the State Loan and Investment Board (SLIB) on Behalf of the Governing Body of the City of Casper, Wyoming, for the Purpose of Providing Supplemental Funding for the **Construction of a New City of Casper Fire Station 1**.
10. Authorizing the **Acceptance of the 2025 BJA Edward Byrne Memorial Justice Assistance Grant and a Memorandum of Understanding** Between the City of Casper and Natrona County Regarding the Distribution and Expenditure of the Grant Funds.
11. Authorizing an Agreement Between the City of Casper, Natrona County, and the National Intercollegiate Rodeo Association for Hosting the **College National Finals Rodeo at the Ford Wyoming Center**.
12. Approving an **Urban Renewal Development Agreement** Between the City of Casper, Wyoming and **C.H. Bixby Landlord, LLC**, for the **Downtown Hotel Urban Renewal Project**, and Authorizing Reimbursement of Eligible Project Costs from Available Tax Incremental Revenues.

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11. MINUTE ACTION

A. Consent

1. Authorizing the **Purchase of Three (3) New 53' Box Van Trailers**, in the Total Amount of \$175,530.00, for Use by the **Solid Waste Division** of Public Services Department.
2. Authorizing the **Purchase of One (1) New Out Front Rotary Mower**, in the Total Amount of \$50,200.00, for Use by the **Cemetery Division** of the Parks, Recreation, and Public Facilities Department.
3. Authorizing the **Purchase of One (1) New Four-Wheel Steering Street Sweeper**, in the Total Amount of \$360,323.00, for Use by the **Solid Waste Division** of Public Services Department.
4. Authorizing the **Purchase of Three (3) New Golf Course Tee, Collar, and Approach Mowers**, in the Total Amount of \$176,686.00, for Use by the **Casper Municipal Golf Course Division** of Parks, Recreation, and Public Facilities Department.
5. Authorizing the **Purchase of One (1) New Turf Utility Vehicle**, in the Total Amount of \$48,150.00, for Use by the **Casper Municipal Golf Course Division** of Parks, Recreation, and Public Facilities Department.
6. Authorizing the **Purchase of Two (2) New Belly Deck Mowers**, in the Total Amount of \$32,540.00, for Use by the **Parks Division** of Parks, Recreation, and Public Facilities Department.
7. Authorizing the **Purchase of Three (3) New Rough Area Tractor Mowers and a Group of Accessories**, in the Total Amount of \$131,810.00, for Use by the **Weed and Pest Division** of Parks, Recreation, and Public Facilities Department.
8. **Appointing Eric K. Nelson as the City of Casper's Representative, and Michael Szewczyk as the City's Alternate Representative, to the Wyoming Association of Risk Management** Liability Pool Board of Directors and Property Pool Board of Directors.

12. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

13. ADJOURN INTO EXECUTIVE SESSION: Attorney Client Privilege & Land Acquisition

14. ADJOURNMENT OF REGULAR MEETING

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Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, September 15, 2026 – City Council Chambers

6:00 p.m. Tuesday, October 6, 2026 – City Council Chambers

Work Sessions

4:30 p.m. Tuesday, September 8, 2026 – Council Meeting Room

4:30 p.m. Tuesday, September 22, 2026 – Council Meeting Room

ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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