

COUNCIL MEETING AGENDA

**Casper City Council
City Hall Council Chambers
Tuesday, July 21, 2026, at 6:00 p.m.**



COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.
- II. When speaking to the City Council:
 - Please clearly state your name.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal obscenities or threats will be tolerated.
 - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the "Council Response" following the public comment period.
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.
- VI. **Hearing assistive technology is available in the Council Chambers. For assistance, please ask a City staff member.**

Public input via email is encouraged: CouncilComments@casperwy.gov

****Please silence cell phones during the City Council meeting****

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AGENDA

1. ROLL CALL & INTRODUCTIONS

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF COUNCIL MEETING MINUTES

A. Consideration of the Minutes of the July 7, 2026 Regular Council Meeting

B. Consideration of the Minutes of the July 7, 2026 Executive Session

4. CONSIDERATION OF BILLS AND CLAIMS

A. General Bills & Claims

B. Conflict Claims

5. COMMUNICATIONS

A. From Persons Present

B. Council Response

6. ESTABLISH DATES OF PUBLIC HEARING

A. Consent

1. Establish August 4, 2026, as the Public Hearing Date for Consideration of:

a. An Ordinance **Amending Sections 5.08.140 and 5.08.260 of the Casper Municipal Code.**

b. A Resolution **Approving the Downtown Urban Renewal Project.**

7. PUBLIC HEARING

A. Ordinance

1. An Ordinance Approving an **Annexation, Annexation Agreement, and Zoning** for 4.2-Acres, More or Less, Described as Bryan Stanko Lot 7 PT Commercial, Located at **2585 and 2595 Bryan-Evansville Road.**

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2. An Ordinance Approving a **Vacation, Final Plat, Subdivision Agreement, and Zone Change** for the **Robertson Road Addition No. 2 Subdivision** in the City of Casper, Wyoming.

B. Minute Action

1. Approving an Application for New **Restaurant Liquor License No. 55 Brucke Bauen Casper, LLC d/b/a CitiWerks Cafe**, Located at 162 South Wolcott.
2. Approving an Application for New **Restaurant Liquor License No. 54 Frida's Mexican Restaurant of Casper, LLC, d/b/a Frida's House Mexican Food**, Located at 350 SE Wyoming Blvd.

8. SECOND READING ORDINANCE

- A. Ordinance Approving a Vacation and Replat/Final Plat, and Zone Change for the **"Shepherd of the Hills Addition" Subdivision** in the City of Casper, Wyoming.

9. RESOLUTIONS

A. Consent

1. Adopting the **Downtown Hotel Urban Renewal Plan**.
2. Authorizing an Agreement Between the City of Casper and **Butler Snow LLP for Disclosure Council for the Issuance of Municipal Debt**.
3. Authorizing an Agreement Between the City of Casper and **Hathaway & Kunz**, for **Bond Council for the Issuance of Municipal Debt**.
4. Authorize a Contract with **Kinsco LLC, to Supply the City of Casper Fire-EMS Department with Uniform Services** in the Amount of \$475,000 for Five Years.
5. Authorizing a Contract for Professional Services for **Transit Services for Natrona County for Fiscal Year 2027**.
6. **Rescinding Resolution No. 26-100 which Accepted a Water Line Easement** with the Jerry Lee Youmans Successor Revocable Living Trust and the Kay L Youmans Successor Revocable Living Trust as Part of the FY26 Priority Water Main Improvements, Tract 2 of South Garden Creek Acres No. 3.

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7. Authorizing an Agreement with **GW Mechanical, Inc.**, for the **City Hall Chiller Replacement**, Project No. 25-039.
 8. Authorizing an Agreement with **JTR Excavation, LLC**, for the **Wolf Creek Drainage Repair at North Platte River**, Project No. 26-016.
 9. Authorizing a Contract for Professional Services with **Hein-Bond Architects, LLC**, for the **Hogadon Structural and Plumbing Repairs**, Project No. 26-012.
 10. Authorizing the **Fiscal Year 2027 Contract for Services to Victims of Crime** Between the State of Wyoming Office of the Attorney General, Division of Victim Services and City of Casper, Casper Police Department.
 11. Authorizing a **Grant Award Agreement Between the Wyoming Office of Homeland Security** and the City of Casper to **Purchase Software to Enhance the City's Cyber Security Capabilities**.
 12. Authorizing **Acceptance of a Wyoming Office of Homeland Security Regional Response Team Training Grant** in the Amount of \$10,300.
 13. Authorizing **Acceptance of a Wyoming Office of Homeland Regional Response Team Equipment Grant** in the Amount of \$65,100 for the Purchase of an XplorIR Handheld Gas Detection Device.
 14. **Establishing an Officials Payment Account with First Interstate Bank for Paying Sports Officials.**
 15. Approving the **Site Plan** for the **Construction of an Addition to the Casper Ice Arena**.
 16. Authorizing a Contract for Professional Services for Transit Services for the Town of Evansville, a Wyoming Municipality, for Fiscal Year 2027.
10. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL
 11. ADJOURN INTO EXECUTIVE SESSION: ATTORNEY-CLIENT PRIVILEGE & LITIGATION
 12. ADJOURNMENT OF REGULAR MEETING

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Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, August 4, 2026 – City Council Chambers

6:00 p.m. Tuesday, August 18, 2026 – City Council Chambers

Work Sessions

4:30 p.m. Tuesday, July 28, 2026 – Council Meeting Room

4:30 p.m. Tuesday, August 11, 2026 – Council Meeting Room

ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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