



THE CITY OF NEW BRUNSWICK  
CITY HALL . 78 BAYARD STREET . NEW BRUNSWICK, NJ 08901-2113

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**May 17, 2023 City Council Meeting**



THE FOLLOWING IS THE FINAL AGENDA FOR THE MAY 17, 2023 COUNCIL MEETING.

CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, MAY 17, 2023 @ 5:00 P.M.  
COUNCIL MEETING, WEDNESDAY, MAY 17, 2023 IMMEDIATELY FOLLOWING AGENDA

- A. CALL TO ORDER, OPEN PUBLIC MEETING ACT STATEMENT, PLEDGE OF ALLEGIANCE
- B. APPROVAL OF MINUTES: APRIL 5, 2023
- C. REPORT OF CORRESPONDENCE BY CITY CLERK
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING (REGULAR MATTERS):

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-052301	JC	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.20 – HANDICAPPED PARKING, SECTION 10.20.010 – SCHEDULE 39 – “PARKING ZONES FOR HANDICAPPED PERSONS” ADD: 259 HALE STREET, 78 MAY STREET, 92 PAULUS BOULEVARD, 54 WRIGHT PLACE, 76 WELTON STREET, 224 POWERS STREET, 117 WRIGHT PLACE, 3 HAY STREET
O-052302	TKS	2	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 10, VEHICLES AND TRAFFIC RE: PARKING METERS, ADDITIONAL PARKING AND CHANGE OF TRAFFIC FLOW ON MORRIS STREET
O-052303	TKS	3	AN ORDINANCE FOR THE TEMPORARY CLOSURE OF GEORGE STREET BETWEEN ALBANY STREET AND BAYARD STREET FROM SUNDAY, MAY 21, 2023 THROUGH SUNDAY, NOVEMBER 5, 2023

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-052304	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 16, LAND DEVELOPMENT CODE, CHAPTER 16.24 – SITE PLAN REVIEW

O-052305	TKS	2	<p>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, TITLE 17, ZONING</p> <ul style="list-style-type: none"> <li>• CHAPTER 17.05 – OFF-STREET PARKING AND LOADING</li> <li>• CHAPTER 17.06 – SIGNAGE REQUIREMENTS</li> <li>• CHAPTER 17.08 – ENFORCEMENT AND COMPLIANCE</li> </ul>
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G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-052330	TKS	1	APPROVE AGENDA AMENDMENTS
R-052331	FIN	2	APPROVE PAYROLL 04/29/23 – 05/12/23
R-052332	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-052333	FIN	4	AUTHORIZE REFUND OVERPAYMENT TO J. DON CHEN IN THE TOTAL AMOUNT OF \$2,181.70 AGAINST UTILITY ACCOUNT# 6018-0, BLOCK 156, LOT 30.09, 90 TOWNSEND STREET
R-052334	CG	5	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY</p> <p>REQUESTED BY: MCKINLEY COMMUNITY SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION</p> <p>FOR: UNIFIED GAME DAY FOR PRESCHOOLERS</p> <p>LOCATION: ALICE JENNINGS ARCHIBALD PARK AND FIELDS</p> <p>DATE: THURSDAY, JUNE 1, 2023</p> <p>TIME: 7:30 AM – 1:30 PM</p>
R-052335	CG	6	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY</p> <p>REQUESTED BY: NEW BRUNSWICK MIDDLE SCHOOL/NEW BRUNSWICK BOARD OF EDUCATION</p> <p>FOR: 8<sup>TH</sup> GRADE PICNIC EVENT</p> <p>LOCATION: YOUTH SPORTS COMPLEX/ FRONT SOCCER FIELD AREA</p> <p>DATE: MONDAY, JUNE 12, 2023</p> <p>RAIN DATE: WEDNESDAY, JUNE 14, 2023</p> <p>TIME: 9:30 AM – 12:00 PM</p>
R-052336	JC	7	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY AND SIDEWALK USE</p> <p>REQUESTED BY: AISHA WILLIAMS/UPTOWN REUNION COMMITTEE</p> <p>FOR: OUTDOOR FESTIVAL</p> <p>LOCATION: FEASTER PARK</p> <p>SIDEWALK LOCATION: HANDY STREET BETWEEN THROOP AVENUE AND PAUL ROBESON BOULEVARD</p> <p>DATE: SATURDAY, AUGUST 26, 2023</p> <p>TIME: 12:00 PM – 8:00 PM</p>
R-052337	JC	8	<p>APPROVE REQUEST FOR USE OF CITY PROPERTY AND STREET CLOSING</p> <p>REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER</p> <p>FOR: MEXICAN INDEPENDENCE DAY</p> <p>LOCATION: MONUMENT SQUARE PARK</p> <p>STREET LOCATION: LIVINGSTON AVENUE BETWEEN GEORGE STREET AND NEW STREET (ONE LANE TO REMAIN OPEN FOR HELDRICH HOTEL VEHICULAR TRAFFIC)</p> <p>DATE: SATURDAY, SEPTEMBER 16, 2023</p> <p>TIME: 2:00 PM – 8:00 PM</p> <p>POLICE EXTRA DUTY</p>

R-052338	CG	9	<p><b>APPROVE REQUEST FOR USE OF CITY PROPERTY AND STREET CLOSING</b>  REQUESTED BY: NEW BRUNSWICK CULTURAL CENTER  FOR: INAUGURAL MIDDLESEX COUNTY JAZZ FESTIVAL  LOCATION: MONUMENT SQUARE PARK  STREET LOCATION: LIVINGSTON AVENUE BETWEEN GEORGE STREET &amp; NEW STREET (ONE LANE TO REMAIN OPEN FOR HELDRICH HOTEL VEHICULAR TRAFFIC)  DATE: SATURDAY, SEPTEMBER 30, 2023  TIME: 10:00 AM – 7:00 PM  <b>POLICE EXTRA DUTY</b></p>
R-052339	JC	10	<p><b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b>  REQUESTED BY: CARESPARC COMMUNITY CONNECTIONS  FOR: SUSTAINABLE HEALTH &amp; WELLNESS VILLAGE FESTIVAL  LOCATION: BOYD PARK  DATES &amp; TIMES: THURSDAY, SEPTEMBER 14, 2023 (SET UP) FROM 7:00 AM – 7:00 PM  FRIDAY, SEPTEMBER 15, 2023 (EVENT) FROM 10:00 AM – 4:00 PM  SATURDAY, SEPTEMBER 16, 2023 (EVENT) FROM 10:00 AM – 5:00 PM  EVENT DAYS SET UP HOURS 7:00 AM/EVENT BREAKDOWN (9/16) BY 7:00 PM  RAIN DATE: MONDAY, SEPTEMBER 18, 2023 (FOR FRIDAY'S EVENT ONLY)  <b>POLICE EXTRA DUTY</b></p>
R-052340	CG	11	<p><b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b>  REQUESTED BY: EMBRACE KIDS FOUNDATION  FOR: FUNDRAISER WALK AND ACTIVITIES  LOCATION: BUCCLEUCH PARK, PAVILION/TRACK/GRASSY AREA  DATE: SUNDAY, SEPTEMBER 24, 2023  TIME: 6:00 AM – 2:00 PM  RAIN DATE: SUNDAY, OCTOBER 1, 2023</p>
R-052341	JC	12	<p><b>APPROVE AMENDMENT OF RESOLUTION R-062247</b>  REASON: ADDITIONAL AMOUNT OF \$30,424.00  WITH: AETNA US HEALTHCARE (TRADITIONAL AND POS)  NTE: \$30,424.00</p>
R-052342	CG	13	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: CLEARVIEW HEALTH &amp; SAFETY SERVICES, INC., D/B/A CERTIFIED HEALTH AND SAFETY SERVICES  FOR: SAFETY CONSULTANT AND TRAINER FOR THE WATER UTILITY  TERM: TWELVE (12) MONTH PERIOD COMMENCING MAY 18, 2023 AND ENDING MAY 17, 2024  SPECIFICATION NO.: 167-23RFP  NTE: \$13,455.00  <b>FAIR AND OPEN</b></p>
R-052343	JC	14	<p><b>APPROVE AWARD OF CONTRACT</b>  WITH: CONSULTING &amp; MUNICIPAL ENGINEERS D/B/A CME ASSOCIATES  FOR: ENGINEERING SERVICES FOR RUTGERS VILLAGE WATER MAIN REPLACEMENT PROJECT, PHASE VI FOR THE WATER UTILITY  SPECIFICATION NO.: 178-23RFP  NTE: \$56,602.00  <b>FAIR AND OPEN</b></p>
R-052344	FIN	15	<p><b>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2023</b></p>

R-052345	CG	16	<b>APPROVE AMENDMENT OF RESOLUTION R-052262</b> REASON: ONE (1) YEAR CONTRACT EXTENSION WITH: NORTHEASTERN BENEFIT SERVICES, LLC FOR: INSURANCE BROKERAGE SERVICES (DENTAL) TERM: TWELVE (12) MONTH CONTRACT COMMENCING JUNE 1, 2023 AND ENDING MAY 31, 2024 SPECIFICATION NO.: 996-22RFP <b>FAIR AND OPEN</b>
R-052346	JC	17	<b>APPROVE AWARD OF CONTRACT</b> WITH: LEDGEWOOD POWERSPORTS, INC. FOR: TWO (2) UTILITY VEHICLES FOR THE POLICE DEPARTMENT NTE: \$52,963.69 SOURCEWELL CO-OP CONTRACT
R-052347	CG	18	<b>APPROVE AMENDMENT OF RESOLUTION R-012359</b> REASON: ADDITIONAL AMOUNT OF \$35,000.00 WITH: BRB VALUATION AND CONSULTING SERVICES, LLC FOR: 2023 REAL PROPERTY APPRAISAL SERVICES FOR TAX APPEALS – DIVISION OF ASSESSMENTS NTE: \$35,000.00
R-052348	JC	19	<b>APPROVE AMENDMENT OF RESOLUTION R-012356</b> REASON: ADDITIONAL AMOUNT OF \$50,000.00 WITH: HOAGLAND, LONGO, MORAN, DUNST & DOUKAS, LLP FOR: 2023 SPECIAL COUNSEL FOR TAX APPEALS – DIVISION OF ASSESSMENTS NTE: \$50,000.00
R-052349	TKS	20	<b>SET HEARING DATE RELATIVE TO CONTINUATION/TERMINATION  OF CONDITIONS ON ABC LICENSES</b> <b>FOR: RHYTHM HOSPITALITY GROUP, LLC T/A SOCIAL ROOM BAR</b> LIQUOR LICENSE NO.: 1214-33-079-008 <b>DATE: JUNE 7, 2023</b> <b>FOR: THE VINE OF NEW BRUNSWICK, LLC., T/A THE VINE</b> LIQUOR LICENSE NO.: 1214-33-028-006 <b>DATE: JUNE 7, 2023</b> <b>FOR: LA FAMOSA, INC. T/A LA FAMOSA</b> LIQUOR LICENSE NO.: 1214-33-045-003 <b>DATE: JUNE 7, 2023</b> <b>FOR: D’GALA CAFÉ &amp; RESTAURANT, INC. T/A D’GALA CAFÉ &amp;  RESTAURANT</b> LIQUOR LICENSE NO.: 1214-33-007-003 <b>DATE: JUNE 7, 2023</b>
R-052350	TKS	21	<b>APPROVE AWARD OF CONTRACT</b> WITH: SHAUGER PROPERTY SERVICES, INC. FOR: JULES LANE WATER SYSTEM AND ROADWAY IMPROVEMENTS SPECIFICATION NO.: 959-22 NTE: \$897,968.00
R-052351	JC	22	<b>APPROVE AWARD OF CONTRACT</b> WITH: FRENCH AND PARRELLO ASSOCIATES, PA FOR: SURVEYING SERVICES FOR TWO ROADWAY AND UTILITY SURVEYS SPECIFICATION NO.: 972-23RFP NTE: \$15,200.00 <b>FAIR AND OPEN</b>

R-052352	CG	23	<b>APPROVE AWARD OF CONTRACT</b> FOR: LABORATORY ANALYSIS FOR THE WATER UTILITY WITH: GARDEN STATE LABORATORIES, INC. NTE: \$31,680.00 WITH: PACE ANALYTICAL SERVICES, LLC NTE: \$3,000.00 WITH: EUROFINS EATON ANALYTICAL, INC. NTE: \$1,800.00 TERM: TWELVE (12) MONTH PERIOD COMMENCING MAY 21, 2023 AND ENDING MAY 20, 2024 SPECIFICATION NO.: 168-23RFP <b>FAIR AND OPEN</b>
R-052353	JC	24	<b>APPROVE AWARD OF CONTRACT</b> FOR: CONTAMINANTS ANALYSIS FOR THE WATER UTILITY WITH: EUROFINS EATON ANALYTICAL, LLC NTE: \$7,504.00 WITH: ANALYTICAL SERVICES, LLC NTE: \$13,200.00 WITH: GARDEN STATE LABORATORIES, INC. NTE: \$9,935.00 WITH: PACE ANALYTICAL SERVICES, INC. NTE: \$15,400.00 TERM: TWELVE (12) MONTH PERIOD COMMENCING MAY 21, 2023 AND ENDING MAY 20, 2024, AND THEREAFTER FOR AN ADDITIONAL TWELVE (12) MONTHS SHOULD THE CITY SO DESIRE SPECIFICATION NO.: 177-23RFP <b>FAIR AND OPEN</b>
R-052354	JC	25	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY, STREET          CLOSING AND USE OF CITY SIDEWALK</b> REQUESTED BY: CIVIC LEAGUE OF GREATER NEW BRUNSWICK FOR: HEALTH FAIR LOCATION: RECREATION PARK – ALL FIELDS STREET AND SIDEWALK LOCATION: PINE STREET DATE: SATURDAY, JUNE 3, 2023 TIME: 9:00 AM – 3:00 PM <b>POLICE EXTRA DUTY</b>
R-052355	TKS	26	<b>RESOLUTION PROVIDING FOR CONDITIONS OF TEMPORARY          CLOSURE OF GEORGE STREET FROM SUNDAY, MAY 21, 2023          THROUGH SUNDAY, NOVEMBER 5, 2023</b>
R-052356	TKS	27	<b>ADVICE AND CONSENT TO COMMUNITY ARTS COUNCIL          APPOINTMENT</b> NAME: CRYSTAL HARRIS EXPIRES: DECEMBER 31, 2024

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION

I. PUBLIC COMMENT:

J. DATES TO REMEMBER:

1. CITY COUNCIL AGENDA REVIEW SESSION  
WEDNESDAY, JUNE 7, 2023  
5:00 P.M.
  
2. CITY COUNCIL MEETING  
WEDNESDAY, JUNE 7, 2023  
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: DEPARTMENT OF LAW - KAREN B. CIPOT-a  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)

**AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK  
TITLE 10, "VEHICLES AND TRAFFIC"**

**BE IT ORDAINED** by the New Brunswick City Council, as follows:

**SECTION I**

Title 10, Chapter 10.20, Section 10.20.010 - Schedule 39, "Parking Zones for Handicapped Persons" is hereby amended to **ADD** the following:

<u>STREET</u>	<u>SIDE</u>	<u>LOCATION</u>
259 Hale Street (Placard #P2651055)	Northwest	Beginning 220 feet from the northwesterly curblineline of Joyce Kilmer Avenue to a point 23 feet northwest thereof.
78 May Street (Placard #P2651016)	Northeast	Beginning at a point 102 feet from the northeasterly curblineline of Joyce Kilmer Avenue and extending to a point 23 feet northeast thereof.
92 Paulus Boulevard (Placard #P2651006)	Southeast	Beginning at a point 64 feet from the southwesterly curblineline of Chester Circle and extending to a point 23 feet southwest thereof.
54 Wright Place (Placard #P2465866)	South	One 23-foot space located across from Building No. 26.
76 Welton Street (Placard #P2651082)	Northwest	Beginning at a point 52 feet from the southeasterly curblineline of Lee Avenue and extending to a point 23 feet southeast thereof.
224 Powers Street (Placard #P2651052)	South	Beginning at a point 282 feet west of the westerly curblineline of Livingston Avenue and extending to a point 23 feet west thereof.
117 Wright Place (Placard #P2651112)	South	One 23-foot space located across from Building No. 27.
3 Hay Street (Placard #P2481862)	Northeast	Beginning at a point 132 feet west of the westerly curblineline of Jersey Avenue and extending to a point 23 feet west thereof.

**SECTION II**

**SEVERABILITY:**

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

**SECTION III**

**REPEALER:**

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

**SECTION IV**

**EFFECTIVE DATE:**

This Ordinance shall become effective twenty (20) days following final adoption and publication as required by law.

**ADOPTED ON FIRST READING:**

**DATED: May 3, 2023**

  
 \_\_\_\_\_  
 COUNCIL PRESIDENT

COUNCILMEMBER	Y	N	NV	AB	COUNCILMEMBER	Y	N	NV	AB
ANDERSON	X				SICORA, LIDWIG, S	X			
CASTANEDA	X				EGAN, VP, M	X			
FLEMING	X				ESCOBAR, PRES	X			
GASKINS	X								

FIRST READING VOTE ON MAY 3, 2023. M=MOVED. S=SECOND INV=NO VOTE. AB=ABSENT



ADOPTED ON SECOND READING:  
DATED:

\_\_\_\_\_  
COUNCIL PRESIDENT

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVAL OF THE MAYOR ON THIS DAY OF , 2023.

\_\_\_\_\_  
MAYOR

APPROVALS:

  
\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

JC/kc

**AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL  
ORDINANCES OF THE CITY OF NEW BRUNSWICK,  
TITLE 10, "VEHICLES AND TRAFFIC"**

**BE IT ORDAINED** by the New Brunswick City Council, as follows:

**SECTION I**

Title 10, Schedule 4, "**One Way Streets**" is hereby amended to **ADD** the following:

STREET	DIRECTION	LOCATION
Morris Street	East	George Street to Neilson Street

**SECTION II**

Title 10, Schedule 9, "**Taxi Stands**" is hereby amended to **DELETE** the following portions of this schedule:

STREET	SIDE	LOCATION
Little Albany Street	South	Beginning at a point 60 feet from the westerly curblin of Easton Avenue and extending to a point 180 feet westerly thereof.

**SECTION III**

Title 10, Schedule 38, "**Time Limit Parking Areas**" is hereby amended to **ADD** the following:

STREET	SIDE	TIME LIMIT	HOURS	LOCATION
Little Albany Street	South	15 minutes	Daily 24 Hours	Beginning 60 feet from the curblin of Easton Avenue and extending to a point 106 feet westerly thereof

**SECTION IV**

Title 10, Schedule 24, "**No Parking At Any Time**" is hereby amended to **DELETE** the following:

STREET	SIDE	LOCATION
George Street	West	George Street to New Street

Title 10, Schedule 24, "**No Parking At Any Time**" is hereby amended to **ADD** the following:

STREET	SIDE	LOCATION
George Street	Both	Livingston Avenue to Albany Street

**SECTION IV**

Title 10, Schedule 29, "**Time Limit Parking**" is hereby amended to read as follows:

STREET	SIDE	LOCATION	RATE	TIME	HOURS	DAYS
Albany Street	South	Beginning at a point 113 feet from the easterly curblin of George Street and extending to a point 328.6 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Albany Street	South	Spring Street to Neilson Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

			Seventh hour: \$7.00 Eighth hour: \$8.00			
Baldwin Street (World War I Monument Park)	Southwest	From French Street to Jersey Avenue.	\$2.00/hour	1 hour	8 a.m.- 6 p.m.	Mon.-Sat.
Bartlett Street	North	Sicard Street to College Avenue	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bartlett Street	South	Sicard Street to College Avenue	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bayard Street	North	Beginning 35 feet from the easterly curblines of Elm Row to a point 122 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bayard Street	North	Beginning 35 feet from the westerly curblines of George Street and extending to a point 102 feet west thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bayard Street	North	Beginning at a point 283 feet from the westerly curblines of Elm Row and extending to a point 80 feet west thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bayard Street	North	Beginning at a point 35 feet from the westerly curblines of Elm Row and extending to a point 120 feet west thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bayard Street	North	Between Joyce Kilmer Avenue and Railroad Avenue.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bayard Street	South	Beginning 35 feet from the westerly curblines of	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

		Neilson Street to point 360 feet west thereof.	Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00			
Bayard Street	South	Beginning at a point 43 feet west of the westerly curbline of Neilson Street and extending to a point 168 feet west thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bayard Street	South	Kirkpatrick Street to George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bayard Street	Southwest	Beginning 179 feet from the westerly curbline of French Street and extending to a point 36 feet southwest thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Bishop Place	East	Beginning 368.8 feet from the northerly curbline of George Street and extending to a point 154 feet north thereof.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.-Sat.
Church Street	South	Beginning 106 feet from the easterly curbline of Jelin Street and extending to a point 44 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Church Street	South	Beginning 30 feet from the northeasterly curbline of Jelin Street and extending to a point 50 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Church Street	South	Beginning at a point 244 feet from the easterly curbline of Jelin Street and extending to a point 140 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Church Street	South	Beginning at a point 415.10 feet from the easterly curbline of	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

		Jelin Street and extending to a point 66 feet east thereof.	Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00			
Church Street	North	Beginning 145 feet from the easterly curbline of George Street and extending to a point 205 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Church Street	North	George Street to Neilson Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Church Street	North	Spring Alley to George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
College Avenue	East	Hamilton Street to Somerset Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
College Avenue	Southwest	Hamilton Street to Somerset Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Dennis Street	East	Hiram Square to Richmond Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Easton Avenue	East	Hamilton Street to Wall Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Easton Avenue	South	Beginning 205.6 feet from the westerly curbline of Courtlandt Street and extending to a	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour:	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

		point 40 feet northwest thereof.	\$7.00 Eighth hour: \$8.00			
Easton Avenue	South	Beginning 339.6 feet from the westerly curbline of Courtlandt Street and extending to a point 108 feet northwest thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Easton Avenue	Southwest	Beginning 83.5 feet from the southeasterly curbline of Somerset Street and extending to a point 198.3 feet southeast thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Easton Avenue	West	Condict Street to Somerset Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Easton Avenue	West	Hamilton Street to Condict Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Easton Avenue	Both	Between Hamilton Street and Mine Street	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Elm Row	East	Beginning 35 feet from the northerly curbline of Bayard Street and extending to a point 175 feet north thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
French Street	North	Joyce Kilmer Avenue to Bethany Street.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.-Sat.
French Street	South	Joyce Kilmer Avenue to Bethany Street.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.-Sat.
George Street	East	Morris Street to Tabernacle Way.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.-Sat.
George Street	West	Beginning at a point 60 feet south of the southerly curbline of	\$2.00/hour	1 hour	8 a.m.- 6 p.m.	Mon.-Sat.

		New Street and extending to a point 105 feet north of the northerly curblineline of Remsen Avenue.				
George Street	West	Somerset Street to Washington Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Hamilton Street	North	Easton Avenue to George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Hamilton Street	North	Between Easton Avenue and Guilden Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 6 p.m.	Mon.-Sat.
Hamilton Street	South	College Avenue to George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Handy Street	Southwest	Beginning at a point 236.6 feet from the southeasterly curblineline of Railroad Avenue and extending to a point 22 feet southeast thereof.	\$2.00/hour	1 hour	8 a.m.- 6 p.m.	Mon.-Sat.
Handy Street	Southwest	Beginning at a point 286.6 feet from the southeasterly curblineline of Railroad Avenue and extending to a point 22 feet southeast thereof.	\$2.00/hour	1 hour	8 a.m.- 6 p.m.	Mon.-Sat.
Handy Street	Southwest	Beginning at a point 67.6 feet from the southeasterly curblineline of Railroad Avenue and extending to a point 66 feet	\$2.00/hour	1 hour	8 a.m.- 6 p.m.	Mon.-Sat.

		southeast thereof.				
Huntington Street	North	College Avenue to George Street.	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.
Huntington Street	South	College Avenue to George Street.	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.
Jersey Avenue	South	French Street to Handy Street.	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.
Jones Avenue	East	Suydam Street to Townsend Street.	\$2.00/hour	2 hours	10 a.m.-6 p.m.	Mon.-Sat.
Jones Avenue	East	Townsend Street to Redmond Street.	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.
Joyce Kilmer Avenue	East	Redmond Street to French Street.	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.
Joyce Kilmer Avenue	West	Redmond Street to New Street.	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.
Kirkpatrick Street	Both	Between Paterson Street and French Street	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 Hours	8 a.m. - 8 p.m.	Monday - Saturday
Liberty Street	South	Beginning at a point 146 feet east of the easterly curbline of George Street along the southerly curbline of George Street extending 46 feet east thereof.	1-2 hour: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 Hours Maximum	8 a.m.-8 p.m.	Monday to Saturday
Little Albany Street	North	Beginning 145 feet from the easterly curbline of Washington Street and extending to a point 153 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.-8 p.m.	Mon.-Sat.
Little Albany Street	North	Beginning at a point of 160 feet from the southeasterly curbline of Somerset Street and extending to a point 90 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.-8 p.m.	Mon.-Sat.
Little Albany Street	North	Somerset Street to Easton Avenue.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.-8 p.m.	Mon.-Sat.
Little Albany	South	Somerset	1-2 hours:	8 hours	8 a.m.-	Mon.-Sat.



Street		Street to Easton Avenue.	\$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00		8 p.m.	
Livingston Avenue	East	Welton Street to Morris Street.	\$2.00/hour	1 hour	8 a.m.-6 p.m.	Mon.-Sat.
Livingston Avenue	East	Welton Street to New Street.	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.
Livingston Avenue	West	Beginning at a point 153 feet north of the northerly curblineline of New Street and extending to a point 300 feet south of the southerly curblineline of George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.-8 p.m.	Mon.-Sat.
Livingston Avenue	West	Welton Street to New Street.	\$2.00/hour	1 hour	8 a.m.-6 p.m.	Mon.-Sat.
Morrell Street	North	Sicard Street to College Avenue.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.-8 p.m.	Mon.-Sat.
Morrell Street	South	Sicard Street to College Avenue.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.-8 p.m.	Mon.-Sat.
Morris Street	South	Beginning 122 feet from the southeasterly curblineline of Livingston Avenue and extending to a point 576 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.-6 p.m.	Mon.-Sat.
Morris Street	South	Beginning 76 feet from the southeasterly curblineline of Livingston Avenue and extending to a point 46 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.-6 p.m.	Mon.-Sat.
Morris Street	South	Beginning 219 feet from the southeasterly curb line of George Street and extending to a point 120 feet east thereof.	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.
Morris Street	North	From George Street to Neilson Street	\$2.00/hour	2 hours	8 a.m.-6 p.m.	Mon.-Sat.

Neilson Street	East	Beginning 35 feet from the northerly curbline of Hiram Square and extending to a point 154 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Neilson Street	East	Beginning 35 feet from the northerly curbline of Hiram Street and extending to a point 154 feet north thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Neilson Street	West	Beginning 103 feet from the southerly curbline of Albany Street and extending to a point 88 feet south thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Neilson Street	West	Church Street to Paterson Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
New Street	North	Beginning 197 feet from the easterly curbline of Joyce Kilmer Avenue and extending to a point 22 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
New Street	North	Joyce Kilmer Avenue to Kirkpatrick Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
New Street	North	Kirkpatrick Street to Livingston Avenue.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
New Street	South	Beginning 394.6 feet from the westerly curbline of Joyce Kilmer Avenue to a point 66 feet west thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
New Street	South	Beginning from a point 178.8 feet from the	1-2 hours: \$2.00/hour Third hour: \$3.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

		southerly curbline of French Street and extending 40 feet southeast thereof.	Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00			
New Street	South	Beginning from a point 256.3 feet from the southerly curbline of French Street and extending 40 feet southeast thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
New Street	South	Drift Street to Livingston Avenue.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
New Street	South	Joyce Kilmer Avenue to Kirkpatrick Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Paterson Street	South	Beginning 25 feet from the southerly curbline of Elm Row and extending to a point 147 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Paterson Street	North	Beginning 129 feet from the easterly curbline of George Street and extending to a point 44 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Paterson Street	North	Beginning 300 feet from the easterly curbline of George Street and extending to a point 88 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Paterson Street	North	Beginning 50 feet from the westerly curbline of Neilson Street and extending to a point 144 feet west thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Paterson Street	South	Beginning 35 feet from the easterly curbline of Elm	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

		Row and extending to a point 102 feet west thereof.	Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00			
Paterson Street	South	Beginning 35 feet from the westerly curbline of Elm Row and extending to a point 102 feet west thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Paterson Street	South	Joyce Kilmer Avenue to Kirkpatrick Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Richmond Street	North	Beginning 158 feet from the easterly curbline of Neilson Street and extending to a point 22 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Richmond Street	North	Beginning 185.6 feet from the easterly curbline of Dennis Street to a point 110 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Richmond Street	North	Beginning 35 feet from the easterly curbline of Dennis Street and extending to a point 44 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Richmond Street	North	Beginning 65 feet from the easterly curbline of Neilson Street to a point 22 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Richmond Street	South	Beginning 317.11 feet from the easterly curbline of Neilson Street and extending to a point 154 feet east thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Richmond Street	South	Beginning 52.5 feet from the easterly curbline of Neilson Street and extending	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

		to a point 110 feet east thereof.	Seventh hour: \$7.00 Eighth hour: \$8.00			
Seminary Place	North	College Avenue to George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Seminary Place	South	College Avenue to George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Senior Street	South	Sicard Street to College Avenue.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Sicard Street	East	Senior Street to Bartlett Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Somerset	East	Beginning at a point 60 feet from the projection of the northerly curblines of College Avenue and extending 42 feet north thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Somerset	Southeast	Beginning at a point 128.5 feet from the southwesterly curblines of Easton Avenue and extending to a point 186.5 feet southwest thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Somerset	Southeast	Beginning at a point 25 feet from the southeasterly curblines of Plum Street and extending to a point 176 feet northeast thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Somerset	Southeast	Beginning at a point 51 feet from the northerly	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

		curbline of Little Albany Street along the southeasterly curbline of Somerset Street and extending to a point 252 feet northeast thereof.	Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00			
Somerset Street	North	Easton Avenue to George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Fri.
Somerset Street	North	Easton Avenue to George Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 4 p.m.	Saturday
Somerset Street	Northwest	Beginning at a point 261 feet south of the southerly curbline of Easton Avenue along the northwesterly curbline of Somerset Street extending 175 feet southwest thereof.	1-2 hours: \$2.00/hour 3rd hour: \$3.00 4th hour: \$4.00 5th hour: \$5.00 6th hour: \$6.00 7th hour: \$7.00 8th hour: \$8.00	8 Hours Maximum	8 a.m. - 8 p.m.	Mon. - Sat.
Somerset Street	South	Easton Avenue to Wall Street.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Somerset Street	Southeast	Beginning at a point 294 feet from the southeasterly curbline of Little Albany Street and extending to a point 154 feet southwest thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Somerset Street	Southeast	Beginning at a point 54 feet from the southeasterly curbline of Little Albany Street and extending to a point 80 feet southwest thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.

Spring Street	East	Beginning 35 feet from the southerly curbline of Church Street and extending to a point 80 feet south thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Spring Street	East	Beginning 85 feet from the southerly curbline of Church Street and extending to a point 110 feet south thereof.	1-2 hours: \$2.00/hour Third hour: \$3.00 Fourth hour: \$4.00 Fifth hour: \$5.00 Sixth hour: \$6.00 Seventh hour: \$7.00 Eighth hour: \$8.00	8 hours	8 a.m.- 8 p.m.	Mon.-Sat.
Suydam Street	North	Nichol Avenue to Jones Avenue.	\$2.00/hour	2 hours	8 a.m.- 6 p.m.	Mon.-Sat.
Union Street	East	Hamilton Street to Mine Street.	1-2 hour: \$2.00/hour 3rd hour: \$3.00 4th hour: \$4.00 5th hour: \$5.00 6th hour: \$6.00 7th hour: \$7.00 8th hour: \$8.00	8 Hours	8 a.m.- 8 p.m.	Mon.-Sat.

**SECTION V**

**SEVERABILITY:**

If any section, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

**SECTION VI**

**REPEALER:**

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

**SECTION VII**

**EFFECTIVE DATE:**

This Ordinance shall become effective July 1, 2023 following final adoption and publication as required by law.

ADOPTED ON FIRST READING  
DATED: May 3, 2023

  
COUNCIL PRESIDENT

ADOPTED ON SECOND READING  
DATED:

\_\_\_\_\_  
COUNCIL PRESIDENT

ATTEST:

\_\_\_\_\_  
CITY CLERK

COUNCIL MEMBER	Y	N	NV	AB
ANDERSON	X			
CASTANEDA	X			
FLEMING	X			
GASKINS	X			
COUNCIL MEMBER				
SICORA LUDWIG S	X			
EGAN VP	X			
ESCORBAR PRES	X			

FIRST READING VOTE ON MAY 3, 2023 M= MOVED S= SECOND NV= NO VOTE AB= ABSENT

APPROVAL OF THE MAYOR ON THIS DAY OF , 2023.

\_\_\_\_\_  
MAYOR

APPROVALS:

  
\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

TKS/kc



**AN ORDINANCE FOR THE TEMPORARY CLOSURE OF GEORGE STREET  
BETWEEN ALBANY STREET AND BAYARD STREET FROM SUNDAY,  
MAY 21, 2023 THROUGH SUNDAY, NOVEMBER 5, 2023**

**BE IT ORDAINED**, by the City Council of the City of New Brunswick, County of Middlesex, State of New Jersey, as follows:

**SECTION I**

George Street between Albany Street and Bayard Street shall be closed from Sunday, May 21, 2023 through Sunday, November 5, 2023. The through streets of Paterson Street and Church Street where they intersect George Street shall remain open to vehicular traffic.

**SECTION II**

**SEVERABILITY:**

If any subsection, paragraph or provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, such finding shall not affect the remaining provisions hereof which shall remain in full force and effect.

**SECTION III**

**REPEALER:**

All ordinances inconsistent with the provisions of this Ordinance are repealed to the extent of such inconsistency.

**SECTION IV**

**EFFECTIVE DATE:**

This Ordinance, hereby deemed an emergency, shall become effective on Sunday, May 21, 2023 following final adoption and publication as required by law.

ADOPTED ON FIRST READING:  
DATED: May 3, 2023

  
COUNCIL PRESIDENT

ADOPTED ON SECOND READING:  
DATED:

\_\_\_\_\_  
COUNCIL PRESIDENT

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVAL OF THE MAYOR ON THIS      DAY OF      , 2023.

\_\_\_\_\_  
MAYOR

COUNCIL MEMBER	Y	N	NV	AB	COUNCIL MEMBER	Y	N	NV	AB
ANDERSON	X				SICORA LUDWIG S	X			
CASTANEDA	X				EGAN VP	X			
FLEMING	X				ESCOBAR PRES	X			
GASKINS M	X								

FIRST READING VOTE ON MAY 3, 2023    N=MOVED    S= SECOND NV= NO VOTE AB= ABSENT

APPROVALS:

  
\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

TKS/kc

BY THE MUNICIPAL COUNCIL:

BE IT RESOLVED, by the New Brunswick City Council that the Agenda for the Meeting of May 17, 2023 is amended as follows:

Agenda Items

Council Action

Add-Ons

G-27, R-052356

ADVICE AND CONSENT TO COMMUNITY ARTS COUNCIL APPOINTMENT  
NAME: CRYSTAL HARRIS  
EXPIRES: DECEMBER 31, 2024

ADOPTED: May 17, 2023

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

TKS/kc

**WHEREAS**, the City of New Brunswick has established that the salaries and wages of City of New Brunswick employees shall be paid on a bi-weekly basis; and

**WHEREAS**, the Department of Finance has prepared and paid the below listed bi-weekly payroll based upon information provided by the individual Divisions in accordance with negotiated labor and management policies; and

**WHEREAS**, the Chief Financial Officer, Divisions and Department Heads have approved payment of bills and claims and City Council accepts the recommendation and approval of the Chief Financial Officer and authorizes payment of same; and

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of New Brunswick that the payroll listed below, in the amounts summarized, are hereby approved and that the bills and claims on file in the City Clerk's Office are hereby approved:

Payroll Period: April 29, 2023 to May 12, 2023

Payroll Checks Dated: May 12, 2023

Bills/Claims Checks Dated: May 4, 2023 to May 17, 2023

OFFICE OF THE MAYOR

100-101	PERMANENT FULL-TIME SALARY AND WAGES	7,529.58
100-103	PERMANENT PART-TIME SALARY AND WAGES	1,120.80
100-114	ELECTED OFFICIALS-SALARIES & WAGES	1,538.46
	<b>Division Total:</b>	<b>10,188.84</b>

MUNICIPAL COURT

105-101	PERMANENT FULL-TIME SALARY AND WAGES	35,757.78
105-103	PERMANENT PART-TIME SALARY AND WAGES	4,084.46
	<b>Division Total:</b>	<b>39,842.24</b>

FREE PUBLIC LIBRARY

120-101	PERMANENT FULL-TIME SALARY AND WAGES	45,079.82
120-102	PERMANENT PART-TIME HOURLY	4,590.83
	<b>Division Total:</b>	<b>49,670.65</b>

BOARD OF ADJUSTMENT ATTORNEY

125-103	PERMANENT PART-TIME SALARY AND WAGES	2,153.85
	<b>Division Total:</b>	<b>2,153.85</b>

CITY COUNCIL

200-114	ELECTED OFFICIALS-SALARIES & WAGES	3,653.84
	<b>Division Total:</b>	<b>3,653.84</b>

OFFICE OF THE CITY CLERK

250-101	PERMANENT FULL-TIME SALARY AND WAGES	8,334.89
250-105	OVERTIME	648.90
	<b>Division Total:</b>	<b>8,983.79</b>

OFFICE OF THE BUSINESS ADMINISTRATOR

300-101	PERMANENT FULL-TIME SALARY AND WAGES	18,898.00
300-102	PERMANENT PART-TIME HOURLY	756.00
300-104	SEASONAL SALARY AND WAGES	1,080.00
	<b>Division Total:</b>	<b>20,734.00</b>

DIVISION OF PURCHASING

305-101	PERMANENT FULL-TIME SALARY AND WAGES	4,892.96
	<b>Division Total:</b>	<b>4,892.96</b>

CONSTRUCTION CODE OFFICIAL

325-101	PERMANENT FULL-TIME SALARY AND WAGES	12,154.57
325-103	PERMANENT PART-TIME SALARY AND WAGES	3,583.73

**Division Total:** 15,738.30R-052331

POLICY, PLANNING & ECONOMIC DEVELOPMENT

340-101 PERMANENT FULL-TIME SALARY AND WAGES 17,116.54  
340-102 PERMANENT PART-TIME HOURLY 1,400.00  
340-103 PERMANENT PART-TIME SALARY AND WAGES 711.31  
**Division Total:** 19,227.85

OFFICE OF THE DIRECTOR OF LAW

400-101 PERMANENT FULL-TIME SALARY AND WAGES 4,963.80  
400-103 PERMANENT PART-TIME SALARY AND WAGES 13,236.16  
**Division Total:** 18,199.96

HUMAN & COMMUNITY SERVICES ADMIN OFFICES

450-101 PERMANENT FULL-TIME SALARY AND WAGES 3,653.85  
**Division Total:** 3,653.85

DIVISION OF HUMAN SERVICES

455-101 PERMANENT FULL-TIME SALARY AND WAGES 5,349.27  
455-104 SEASONAL SALARY AND WAGES 540.00  
**Division Total:** 5,889.27

OFFICE OF PARKS & RECREATION

460-101 PERMANENT FULL-TIME SALARY AND WAGES 9,990.98  
460-102 PERMANENT PART-TIME HOURLY 367.38  
460-104 SEASONAL SALARY AND WAGES 727.24  
**Division Total:** 11,085.60

DIVISION OF COMMUNITY SERVICES

465-101 PERMANENT FULL-TIME SALARY AND WAGES 5,991.54  
**Division Total:** 5,991.54

HOUSING INSPECTIONS

470-101 PERMANENT FULL-TIME SALARY AND WAGES 9,329.13  
**Division Total:** 9,329.13

SANITATION/RECYCLING INSPECTIONS & COMPLIANCE

475-101 PERMANENT FULL-TIME SALARY AND WAGES 9,172.83  
**Division Total:** 9,172.83

**\*\*NOT ON FILE\*\***

480-101 PERMANENT FULL-TIME SALARY AND WAGES 6,954.16  
480-105 OVERTIME 254.98  
**Division Total:** 7,209.14

DIVISION OF ACCOUNTS & TREASURY

510-101 PERMANENT FULL-TIME SALARY AND WAGES 9,811.81  
**Division Total:** 9,811.81

DIVISION OF ASSESSMENTS

520-101 PERMANENT FULL-TIME SALARY AND WAGES 7,629.92  
**Division Total:** 7,629.92

DIVISION OF COLLECTIONS

530-101 PERMANENT FULL-TIME SALARY AND WAGES 12,132.55  
**Division Total:** 12,132.55

DIVISION OF ENGINEERING

610-101 PERMANENT FULL-TIME SALARY AND WAGES 21,116.61  
610-103 PERMANENT PART-TIME SALARY AND WAGES 1,330.00  
**Division Total:** 22,446.61

DIVISION OF STREET SERVICES

R-052331

620-101	PERMANENT FULL-TIME SALARY AND WAGES	23,120.68
620-104	SEASONAL SALARY AND WAGES	4,726.40
620-105	OVERTIME	2,215.85
<b>Division Total:</b>		<b>30,062.93</b>

CLEAN COMMUNITIES GRANT

625-101	PERMANENT FULL-TIME SALARY AND WAGES	4,970.27
625-105	OVERTIME	735.74
<b>Division Total:</b>		<b>5,706.01</b>

BUREAU OF RECYCLING

635-101	PERMANENT FULL-TIME SALARY AND WAGES	2,010.88
635-105	OVERTIME	114.92
<b>Division Total:</b>		<b>2,125.80</b>

BUREAU OF GARBAGE AND TRASH

641-101	PERMANENT FULL-TIME SALARY AND WAGES	34,378.76
641-104	SEASONAL SALARY AND WAGES	3,768.78
641-105	OVERTIME	3,651.70
<b>Division Total:</b>		<b>41,799.24</b>

BUREAU OF CENTRAL VEHICLE MAINTENANCE

646-101	PERMANENT FULL-TIME SALARY AND WAGES	4,232.23
646-105	OVERTIME	576.03
<b>Division Total:</b>		<b>4,808.26</b>

WATER UTILITY

650-101	PERMANENT FULL-TIME SALARY AND WAGES	64,812.89
650-103	PERMANENT PART-TIME SALARY AND WAGES	2,769.23
650-104	SEASONAL SALARY AND WAGES	1,350.40
650-105	OVERTIME	7,744.26
<b>Division Total:</b>		<b>76,676.78</b>

BUILDINGS AND GROUNDS

655-101	PERMANENT FULL-TIME SALARY AND WAGES	6,071.87
655-105	OVERTIME	227.16
<b>Division Total:</b>		<b>6,299.03</b>

DIVISION OF PARKS

670-101	PERMANENT FULL-TIME SALARY AND WAGES	35,494.99
670-104	SEASONAL SALARY AND WAGES	6,752.00
670-105	OVERTIME	1,691.28
<b>Division Total:</b>		<b>43,938.27</b>

DIVISION OF SHADE TREES

675-101	PERMANENT FULL-TIME SALARY AND WAGES	9,419.54
<b>Division Total:</b>		<b>9,419.54</b>

DIVISION OF HEALTH

710-101	PERMANENT FULL-TIME SALARY AND WAGES	6,216.93
710-104	SEASONAL SALARY AND WAGES	1,008.00
<b>Division Total:</b>		<b>7,224.93</b>

SENIOR RESOURCE CENTER

721-101	PERMANENT FULL-TIME SALARY AND WAGES	18,529.30
721-104	SEASONAL SALARY AND WAGES	30.00
<b>Division Total:</b>		<b>18,559.30</b>

DIAL-A-RIDE

722-101	PERMANENT FULL-TIME SALARY AND WAGES	3,543.19
722-102	PERMANENT PART-TIME HOURLY	2,229.91
722-103	PERMANENT PART-TIME SALARY AND WAGES	926.40

**Division Total:**

**6,699.50R-052331**

**YOUTH SERVICES SYSTEM**

765-101	PERMANENT FULL-TIME SALARY AND WAGES	24,589.06
765-104	SEASONAL SALARY AND WAGES	18,021.09
<b>Division Total:</b>		<b>42,610.15</b>

**DIVISION OF POLICE**

810-101	PERMANENT FULL-TIME SALARY AND WAGES	689,536.93
810-105	OVERTIME	29,366.84
810-109	TERMINAL LEAVE	62,582.72
810-110	HOLIDAY PAY	41,699.40
810-113	SPECIAL DUTY	123,333.90
<b>Division Total:</b>		<b>946,519.79</b>

**POLICE CIVILIANS**

815-101	PERMANENT FULL-TIME SALARY AND WAGES	29,640.58
815-103	PERMANENT PART-TIME SALARY AND WAGES	1,624.00
<b>Division Total:</b>		<b>31,264.58</b>

**SCHOOL TRAFFIC GUARDS**

820-102	PERMANENT PART-TIME HOURLY	21,131.62
<b>Division Total:</b>		<b>21,131.62</b>

**DIVISION OF FIRE**

910-101	PERMANENT FULL-TIME SALARY AND WAGES	423,982.83
910-102	PERMANENT PART-TIME HOURLY	2,212.00
910-105	OVERTIME	7,917.65
910-110	HOLIDAY PAY	24,438.33
910-120	EMT COMPENSATION	7,529.66
<b>Division Total:</b>		<b>466,080.47</b>

**UNIFORM FIRE SAFETY**

920-101	PERMANENT FULL-TIME SALARY AND WAGES	9,667.35
920-105	OVERTIME	294.78
<b>Division Total:</b>		<b>9,962.13</b>

**Grand Total:**

**2,068,526.86**

**BE IT FURTHER RESOLVED** that the estimated payroll for the above referenced period is rescinded and superseded.

that the estimated payroll for the above referenced period is rescinded and superseded.

**Adopted: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

**APPROVALS:**

\_\_\_\_\_  
CITY ADMINISTRATOR

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
CHIEF FINANCIAL OFFICER

**BY THE MUNICIPAL COUNCIL**

R-052332

**WHEREAS**, the following Tax Sale Certificates held by the following certificate holders have been redeemed in accordance with N.J.S.A. 54:5-60 et seq.; and,

**WHEREAS**, interest was calculated to the date of the City Council meeting next occurring as provided by statute and the said sums are due to the respective certificate holders.

**NOW THEREFORE BE IT RESOLVED**, that the Treasurer be and is hereby authorized to refund the following sums to the appropriate certificate holders.

**BE IT FURTHER RESOLVED**, that the City Clerk provide a certified copy of this Resolution to the Tax Collector.

Certificate held by TRYSTONE CAPITAL ASSETS, LLC

Owner: RIJO, I & RUIZ, M

B 289	L 27	Q	194 LAWRENCE STREET
Certificate #22-00242			\$ 321.53
Amount to be refunded:			\$ 384.96
Premium to be refunded:			\$ 1,800.00

Certificate held by JOEL MAIR

Owner: NOVA HOMES, LLC

B 139	L 38	Q	10 WELTON STREET
Certificate #19-00087			\$ 379.93
Amount to be refunded:			\$ 2,447.82
Premium to be refunded:			\$ 1,000.00

Certificate held by PRO CAP 8, LLC

Owner: 132 SUYDAM STREET, LLC

B 171	L 39	Q	132 SUYDAM STREET
Certificate #22-00098			\$ 465.34
Amount to be refunded:			\$ 541.65
Premium to be refunded:			\$ 1,800.00

Certificate held by ATCF II NEW JERSEY LLC C/O MTAG SERVICES

Owner: AMERICAN REAL ESTATE HOLDINGS, LLC

B 176	L 19.01	Q	168 PAUL ROBESON BOULEVARD
Certificate #22-00110			\$ 576.30
Amount to be refunded:			\$ 1,180.21
Premium to be refunded:			\$ 500.00

Certificate held by ALL AMERICAN TAX LIENS LLC

Owner: AMERICAN REAL ESTATE HOLDINGS, LLC

B 176	L 19.01	Q	168 PAUL ROBESON BOULEVARD
Certificate #21-00384			\$ 2,184.45
Amount to be refunded:			\$ 2,240.14
Premium to be refunded:			\$ 3,000.00

Certificate held by DSHC ENTERPRISES, LLC

Owner: SHIVERY, EDWARD

B 171	L 29	Q	152 SUYDAM STREET
Certificate #20-00141			\$ 102.73
Amount to be refunded:			\$ 7,417.14
Premium to be refunded:			\$ 500.00

Certificate held by FIG NJ19, LLC DBA FIG CUST FIGNJ19LLC &

Owner: GLENNTEX, INC.

B 151	L 12	Q	135 TOWNSEND STREET
Certificate #21-00162			\$ 1,188.05
Amount to be refunded:			\$ 4,337.00
Premium to be refunded:			\$ 2,700.00

Certificate held by FIG NJ19, LLC DBA FIG CUST FIGNJ19LLC &

Owner: GLENNTEX, INC.

B 341	L 125.01	Q	10 SO. TALMADGE STREET
Certificate #21-00282			\$ 865.45
Amount to be refunded:			\$ 4,061.16
Premium to be refunded:			\$ 2,600.00



Certificate held by FIG 20, LLC, DBA: FIG 20, LLC FBO SEC PTY

Owner: NEMBARD, V & SMITH, A

B 463	L 39.01	Q	2 EIGHTH STREET
Certificate #22-00325			\$ 846.62
Amount to be refunded:			\$ 1,791.29
Premium to be refunded:			\$ 2,500.00

Certificate held by FIG NJ19, LLC DBA FIG CUST FIGNJ19LLC &

Owner: DANNER, SR., ISAAC (ESTATE)

B 596.03	L 1.06	Q C0412	412 EDPAS ROAD
Certificate #21-00328			\$ 635.55
Amount to be refunded:			\$ 2,251.17
Premium to be refunded:			\$ 2,600.00

Certificate held by PRO CAP 8, LLC

Owner: SHILLING, ALAN & LAURA

B 414	L 40	Q	15 BROOKSIDE AVENUE
Certificate #20-00392			\$ 278.90
Amount to be refunded:			\$ 448.79
Premium to be refunded:			\$ 1,100.00

Certificate held by FIG 20, LLC, DBA: FIG 20, LLC FBO SEC PTY

Owner: SURTI, D, & HERNANDEZ, S

B 296.01	L 1.01	Q C1332	1332 FERNWOOD COURT
Certificate #22-00263			\$ 625.36
Amount to be refunded:			\$ 1,285.25
Premium to be refunded:			\$ 1,900.00

Certificate held by PRO CAP 8, LLC

Owner: BOCKEY, NICHOLAS

B 149	L 32	Q	208 REDMOND STREET
Certificate #22-00071			\$ 327.32
Amount to be refunded:			\$ 1,002.42
Premium to be refunded:			\$ 1,400.00

Certificate held by FIG 20, LLC, DBA: FIG 20, LLC FBO SEC PTY

Owner: CLADD, FRANCES

B 188	L 14.02	Q	222 HANDY STREET
Certificate #22-00129			\$ 3,235.23
Amount to be refunded:			\$ 4,198.08
Premium to be refunded:			\$ 9,700.00

Certificate held by FIG 20, LLC, DBA: FIG 20, LLC FBO SEC PTY

Owner: JALAL, S & SOHAIL, N

B 59	L 10.01	Q	229 HAMILTON STREET
Certificate #22-00021			\$ 1,678.66
Amount to be refunded:			\$ 2,792.93
Premium to be refunded:			\$ 5,000.00

Certificate held by FIG 20, LLC, DBA: FIG 20, LLC FBO SEC PTY

Owner: JALAL, S & SOHAIL, N

B 170	L 40	Q	170 SUYDAM STREET
Certificate #22-00096			\$ 1,765.46
Amount to be refunded:			\$ 2,727.65
Premium to be refunded:			\$ 5,300.00

**Adopted: May 17, 2023**

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COUNCIL PRESIDENT

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CITY CLERK

**APPROVALS:**

R-052332

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CITY ADMINISTRATOR

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CITY ATTORNEY

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CHIEF FINANCIAL OFFICER



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TAX COLLECTOR

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, Utility billing adjustment was made against Utility Account# 6018-0, Block 156, Lot 30.09, 90 Townsend Street, which has created an overpayment in the total amount of \$2,181.70; and

**NOW THEREFORE BE IT RESOLVED**, J. Don Chen, owner of Block 156, Lot 30.09, 90 Townsend Street, Utility Account #6018-0, has requested a refund of the total overpayment amount of \$2,181.70; and

**BE IT FURTHER RESOLVED**, that the Finance Director will issue a refund to J. Don Chen, against Utility Account# 6018-0, Block 156, Lot 30.09, 90 Townsend Street, in the total amount of \$2,181.70; and

**BE IT FURTHER RESOLVED** that the City Clerk provide a certified copy of this Resolution to the Director of Finance and the Tax Collector.

ADOPTED: May 17, 2023

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
FINANCE DIRECTOR

  
\_\_\_\_\_  
TAX COLLECTOR

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS, McKinley Community School/New Brunswick Board of Education** has requested City Council approval to use Alice Jennings Archibald Park and fields for the McKinley Community School Unified Game Day for preschoolers on **Thursday, June 1, 2023** during the hours of **7:30 a.m. – 1:30 p.m.**; and

**WHEREAS,** the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

**WHEREAS, McKinley Community School/New Brunswick Board of Education** has requested permission to have tables set up, relay races, obstacle courses, water races spook/egg races and field day games. There will be pre-recorded music at this event; and

**WHEREAS,** these requests have been considered carefully by the New Brunswick City Council; and

**WHEREAS,** the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. **McKinley Community School/New Brunswick Board of Education** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (\$1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;
2. **McKinley Community School/New Brunswick Board of Education** shall notify the Police Director, Fire Director, Superintendent of Recreation and Superintendent of Parks;
3. **McKinley Community School/New Brunswick Board of Education** shall return Alice Jennings Archibald Park and fields to its original condition at the conclusion of the event to the satisfaction of the Superintendent of Parks;
4. **McKinley Community School/New Brunswick Board of Education** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Sections 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 1:30 p.m. on the aforementioned date;
5. **McKinley Community School/New Brunswick Board of Education** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
6. **McKinley Community School/New Brunswick Board of Education** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution; and
7. **McKinley Community School/New Brunswick Board of Education** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in Alice Jennings Archibald Park and fields associated with this event.

**NOW, THEREFORE, BE IT RESOLVED,** that **McKinley Community School/New Brunswick Board of Education** is authorized to conduct the aforementioned event on the aforementioned date and times, subject to compliance with the conditions set forth above; and

**BE IT FURTHER RESOLVED,** that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Superintendent of Parks
- Superintendent of Recreation
- McKinley Community School
- New Brunswick Board of Education

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY



CG/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS, New Brunswick Middle School/New Brunswick Board of Education** has requested City Council approval to use the Youths Sports Complex – front soccer field area for the New Brunswick Middle School 8<sup>th</sup> Grade Picnic event on **Monday, June 12, 2023** during the hours of **9:30 a.m. - 12:00 p.m.**; and

**WHEREAS, New Brunswick Middle School/New Brunswick Board of Education** has requested an alternate date of **Wednesday, June 14, 2023** be utilized in the case of inclement weather; and

**WHEREAS,** the use of the Youth Sports Complex – front soccer field area shall be subject to a fee including Park staff weekend overtime charges then in effect; and

**WHEREAS, New Brunswick Middle School/New Brunswick Board of Education** has requested permission to have games for students played at the soccer field area, music by a DJ, speakers and microphones. Snacks will be provided. Permission is also requested for access to electrical power; and

**WHEREAS,** these requests have been considered carefully by the New Brunswick City Council; and

**WHEREAS,** the New Brunswick City Council hereby approves said request subject to the conditions hereinafter set forth:

1. **New Brunswick Middle School/New Brunswick Board of Education** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (**\$1,000,000.00**) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;
2. **New Brunswick Middle School/New Brunswick Board of Education** shall notify the Police Director, Fire Director, Superintendent of Recreation and Superintendent of Parks;
3. **New Brunswick Middle School/New Brunswick Board of Education** shall return the Youths Sports Complex – front soccer field area to its original condition at the conclusion of the event to the satisfaction of the Superintendent of Parks;
4. **New Brunswick Middle School/New Brunswick Board of Education** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Sections 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 12:00 p.m. on the aforementioned dates;
5. **New Brunswick Middle School/New Brunswick Board of Education** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
6. **New Brunswick Middle School/New Brunswick Board of Education** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution; and
7. **New Brunswick Middle School/New Brunswick Board of Education** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Youths Sports Complex – front soccer field area associated with this event.

**NOW, THEREFORE, BE IT RESOLVED,** that **New Brunswick Middle School/New Brunswick Board of Education** is authorized to conduct the aforementioned events on the aforementioned date and times, subject to compliance with the conditions set forth above; and

**BE IT FURTHER RESOLVED,** that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Superintendent of Parks
- Superintendent of Recreation
- New Brunswick Middle School
- New Brunswick Board of Education

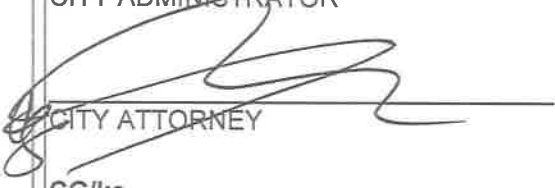
**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

CG/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS, Aisha Williams/Uptown Reunion Committee** has requested City Council approval to use Feaster Park for an **Outdoor Festival on Saturday, August 26, 2023** between the hours of **12:00 p.m. - 8:00 p.m.**; and

**WHEREAS, Aisha Williams/Uptown Reunion Committee** has also requested City Council approval to use the SIDEWALK ONLY on Handy Street between Throop Avenue and Paul Robeson Boulevard; and

**WHEREAS,** the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

**WHEREAS, Aisha Williams/Uptown Reunion Committee** has requested permission to have tables and pop-up tents and guests will bring their own chairs. There will be basketball games, sack racing, horseshoes, darts, face painting, Health Awareness Information tables and prizes at this event. In addition, there will be pre-recorded music and a DJ with CD player/Bluetooth, microphone, speakers and a generator. Access to electrical power will be needed; and

**WHEREAS,** these requests have been considered carefully by the New Brunswick City Council; and

**WHEREAS,** the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **Aisha Williams/Uptown Reunion Committee** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (\$1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event; and
2. **Aisha Williams/Uptown Reunion Committee** shall notify the Police Director, Fire Director, Division of Fire Safety, Superintendent of Parks and Superintendent of Recreation;
3. **Aisha Williams/Uptown Reunion Committee** shall return the entire Feaster Park area to its original condition at the conclusion of the event to the satisfaction of the Superintendent of Parks;
4. **Aisha Williams/Uptown Reunion Committee** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;
5. **Aisha Williams/Uptown Reunion Committee** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 8:00 p.m. on the aforementioned dates;
6. **Aisha Williams/Uptown Reunion Committee** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
7. **Aisha Williams/Uptown Reunion Committee** shall not permit the serving or consumption of alcoholic beverages; and
8. **Aisha Williams/Uptown Reunion Committee** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Park associated with this event.

**NOW, THEREFORE, BE IT RESOLVED,** that **Aisha Williams/Uptown Reunion Committee** is authorized to conduct the aforementioned event during the date and times listed above, subject to compliance with the conditions stated herein above; and

**BE IT FURTHER RESOLVED,** that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Division of Fire Safety
- Superintendent of Recreation



- Superintendent of Parks
- Aisha Williams/Uptown Reunion Committee, 335 Seaman St., New Brunswick, NJ 08901

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

\_\_\_\_\_  
CITY ATTORNEY

JC/kc

BY THE MUNICIPAL COUNCIL:

WHEREAS, **New Brunswick Cultural Center** has requested City Council approval to use **Monument Square Park** and to have the following street closed to vehicular traffic:

**Livingston Avenue between George Street and New Street  
(One lane to remain open for Heldrich Hotel vehicular traffic)**

for

**Mexican Independence Day**

on

**Saturday  
September 16, 2023**

during the hours of

**2:00 p.m. - 8:00 p.m.**

WHEREAS, the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

WHEREAS, **New Brunswick Cultural Center** has requested permission to have up to ten (10) 10' x 10' tables for organizations. County Mobile Stage will be on site. There will be a flag raising, music and dance performances. Food vendors to be determined. There will be live/pre-recorded music (sound technician to be determined) and access to electrical power will be needed; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, Council hereby approves said request subject to the conditions hereinafter set forth:

1. **New Brunswick Cultural Center** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (**\$1,000,000.00**) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;
2. **New Brunswick Cultural Center** shall notify the Police Director, Fire Director, Division of Fire Safety and Superintendent of Parks and Superintendent of Recreation;
3. **New Brunswick Cultural Center** shall return Monument Square Park to its original condition at the conclusion of the event to the satisfaction of the Superintendent of Parks;
4. **New Brunswick Cultural Center** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;
5. **New Brunswick Cultural Center** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 8:00 p.m. on the aforementioned date;
6. **New Brunswick Cultural Center** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
7. **New Brunswick Cultural Center** shall not permit the serving or consumption of alcoholic beverages;
8. **New Brunswick Cultural Center** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Parks associated with this event;
9. **New Brunswick Cultural Center** shall assure that the food vendors have obtained the required licenses;
10. **New Brunswick Cultural Center** shall obtain all necessary permits from the City Clerk and Fire Safety Division at least ten (10) business days prior to the date of the event; and
11. **New Brunswick Cultural Center** shall pay for **POLICE EXTRA DUTY** as required by the Police Department.

**NOW, THEREFORE, BE IT RESOLVED**, that **New Brunswick Cultural Center** is authorized to conduct the aforementioned event during the date and times listed above, subject to compliance with the conditions stated herein above; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Division of Fire Safety
- Superintendent of Parks
- Superintendent of Recreation
- New Brunswick Cultural Center

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

\_\_\_\_\_  
CITY ATTORNEY

JC/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS, New Brunswick Cultural Center** has requested City Council approval to have the following street closed to vehicular traffic:

**Livingston Avenue between George Street and New Street  
(One lane to remain open for Heldrich Hotel vehicular traffic)**

and to use

**Monument Square Park**

in order to conduct the

**Inaugural Middlesex County Jazz Festival**

on

**Saturday, September 30, 2023**

during the hours of

**10:00 a.m. – 7:00 p.m.**

**WHEREAS,** the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

**WHEREAS, New Brunswick Cultural Center** requests permission for up to 10 (ten) 10' x 10' tables for organizations. County Mobile Stage to be on site. There will be live and pre-recorded music (Sound Technician to be determined). Access to electrical power will be needed. This festival is in collaboration with five (5) municipalities showcasing talent from New Brunswick, Perth Amboy, Edison, Metuchen and Woodbridge; and

**WHEREAS,** these requests have been considered carefully by the New Brunswick City Council; and

**WHEREAS,** Council hereby approves said request subject to the conditions hereinafter set forth:

1. **New Brunswick Cultural Center** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (**\$1,000,000.00**) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;
2. **New Brunswick Cultural Center** shall notify the Police Director, Fire Director, Division of Fire Safety, and Superintendent of Parks and Superintendent of Recreation;
3. **New Brunswick Cultural Center** shall return Monument Square Park to its original condition at the conclusion of the event to the satisfaction of the Superintendent of Parks;
4. **New Brunswick Cultural Center** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;
5. **New Brunswick Cultural Center** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 7:00 p.m. on the aforementioned date;
6. **New Brunswick Cultural Center** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
7. **New Brunswick Cultural Center** shall not permit the serving or consumption of alcoholic beverages;
8. **New Brunswick Cultural Center** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Park associated with this event; and
9. **New Brunswick Cultural Center** shall pay for **POLICE EXTRA DUTY** as required by the Police Director.

**NOW, THEREFORE, BE IT RESOLVED,** that the **New Brunswick Cultural Center** is authorized to conduct the aforementioned event during the date and times listed above, subject to compliance with the conditions stated herein above; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Division of Fire Safety
- Superintendent of Parks
- Superintendent of Recreation
- New Brunswick Cultural Center

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

CG/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS, CareSparc Community Connections** has requested City Council approval for use of **Boyd Park** in order to have a **Sustainable Health & Wellness Village Festival** on the following days/times:

ACTIVITY	DATES	TIMES
SET UP	Thursday, September 14, 2023	7:00 a.m. – 7:00 p.m.
EVENT	Friday, September 15, 2023	10:00 a.m. – 4:00 p.m.
EVENT	Saturday, September 16, 2023	10:00 a.m. – 5:00 p.m.

Event Days SET UP hours – September 14, 2023 by 7:00 a.m.

Event BREAKDOWN– September 16, 2023 by 7:00 p.m.

**WHEREAS,** the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

**WHEREAS, CareSparc Community Connections** has requested an alternate date of Monday, September 18, 2023 (for Friday’s EVENT only) be utilized in the case of inclement weather; and

**WHEREAS, CareSparc Community Connections** has requested permission to have one 40’ x 40’ tent, 2-3 20’ x 20’ tents and various 15’ x 15’ and 10’ x 10’ tents at this event. There will be Clinical Health Services, Clinical Health Screenings, Information/Resource Tables, retail and food vendors, and sports and fitness activities. There will be live music with a DJ/band and access to electrical power will be needed. Retail and food vendors to be determined; and

**WHEREAS,** these requests have been considered carefully by the New Brunswick City Council; and

**WHEREAS,** the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **CareSparc Community Connections** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (**\$1,000,000.00**) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event; and
2. **CareSparc Community Connections** shall notify the Police Director, Fire Director, Division of Fire Safety and Superintendent of Parks and Superintendent of Recreation;
3. **CareSparc Community Connections** shall return Boyd Park to its original condition at the conclusion of the event to the satisfaction of the Superintendent of Parks;
4. **CareSparc Community Connections** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;
5. **CareSparc Community Connections** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 7:00 p.m. on the aforementioned dates;
6. **CareSparc Community Connections** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
7. **CareSparc Community Connections** shall not permit the serving or consumption of alcoholic beverages;
8. **CareSparc Community Connections** shall ensure that all food and retail vendors have obtained the required licenses;
9. **CareSparc Community Connections** shall obtain and provide a permit and any permit fees (if applicable) from the New Brunswick Fire Department, Division of Fire Safety, 25 Kirkpatrick Street, 2<sup>nd</sup> Floor for any event where a tent(s) or membrane structure(s) over 900 square feet will be erected;
10. **CareSparc Community Connections** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Park associated with this event; and

11. CareSparc Community Connections shall pay for POLICE EXTRA DUTY as required by the Police Director.

NOW, THEREFORE, BE IT RESOLVED, the CareSparc Community Connections is authorized to use the aforementioned Park for a Sustainable Health & Wellness Village Festival on the dates/times noted above subject to compliance with the conditions set forth above; and

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Division of Fire Safety
- Superintendent of Parks
- Superintendent of Recreation
- CareSparc Community Connections, 1549 Springfield Ave., Maplewood, NJ 07040

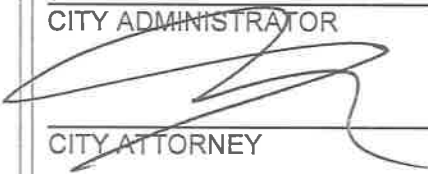
ADOPTED: May 17, 2023

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

JC/kc

BY THE MUNICIPAL COUNCIL:

WHEREAS, **Embrace Kids Foundation** has requested City Council approval to use **Bucleuch Park, Pavilion/Track/Grassy Area** for a **Fundraiser Walk and Activities** for patients and families on **Sunday, September 24, 2023 from 6:00 a.m. - 2:00 p.m.**; and

WHEREAS, **Embrace Kids Foundation** has requested an alternate date of Sunday, October 1, 2023 be utilized in the case of inclement weather; and

WHEREAS, the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

WHEREAS, **Embrace Kids Foundation** has requested permission to have Party Corner provide a 20' x 40' tent, round tables, 6' tables and chairs. Big Mark's Inflatables will provide inflatables at the event. Harvest Specialty Catering will provide pre-cooked food. Entertainment will be from One of a Kind Events along with DJ equipment, speaker, microphone and generator. There will be a fundraiser walk around the track followed by lawn games, carnival games, food and music; and

WHEREAS, these requests have been considered carefully by the New Brunswick City Council; and

WHEREAS, the New Brunswick City Council hereby approves said requests subject to the conditions hereinafter set forth:

1. **Embrace Kids Foundation** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (**\$1,000,000.00**) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;
2. **Big Mark's Inflatables** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million Dollars (**\$1,000,000.00**) for any inflatable 18' high or less and Two Million Dollars (**\$2,000,000.00**) for any inflatable higher than 18', in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event;
3. **Embrace Kids Foundation** shall notify the Police Director, Fire Director, Fire Safety Division and Superintendent of Parks and Superintendent of Recreation;
4. **Embrace Kids Foundation** shall return the **Bucleuch Park, Pavilion/Track/Grassy Area** to their original condition at the conclusion of the event to the satisfaction of the Superintendent of Parks;
5. **Embrace Kids Foundation** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;
6. **Embrace Kids Foundation** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 2:00 p.m. on the aforementioned dates;
7. **Embrace Kids Foundation** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
8. **Embrace Kids Foundation** shall not permit the serving or consumption of alcoholic beverages;
9. **Embrace Kids Foundation** shall assure that the food vendors have obtained the required licenses; and
10. **Embrace Kids Foundation** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Park associated with this event.

NOW, THEREFORE, BE IT RESOLVED, that **Embrace Kids Foundation** is authorized to conduct the aforementioned event during the date and times listed above, subject to compliance with the conditions stated herein above; and



**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Fire Safety Division
- Superintendent of Parks
- Superintendent of Recreation
- Embrace Kids Foundation
- Big Mark's Inflatables, 256 Maxim Rd., Howell, NJ 07731

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

CG/kc

**BY THE MUNICIPAL COUNCIL:**

**BE IT RESOLVED**, by the New Brunswick City Council that Resolution R-062247 be amended to read as follows:

**WHEREAS**, the City of New Brunswick (hereafter "City") has need of insurance consulting services of a Third-Party Administrator (TPA) for its self-insurance program, such services to include:

**Managed Care Fees  
Medical Administration  
PPO Maintenance Fee**

(hereafter designated "Insurance Administrator Services "ASO"); and

**WHEREAS**, the City of New Brunswick desires to utilize and renew the Contract with **Aetna US Health Care** for these services for a term commencing **July 1, 2022 through June 30, 2023**; and

**WHEREAS**, such services are exempt from bidding pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq; and

**WHEREAS**, funds will be available for this purpose in the total amount of **Two hundred seventy thousand, five hundred thirteen and 72/100 Dollars (\$270,513.72)** as follows:

ACCOUNT NUMBER	July 1, 2022 - December 31, 2022	January 1, 2023 - June 30, 2023	TOTAL
01-201-23-220-TPA	\$135,256.86	\$135,256.86	\$270,513.72

**WHEREAS**, funds are available for this purpose in **Account Number 01-201-23-220-TPA**; the signature of Richard Mulrine, Chief Financial Officer on this Resolution certifying that such funds are available through either a budget appropriation or anticipated revenue in the **2022** Municipal Budget, and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability to and appropriation of sufficient funds in the **2023** Municipal Budget; and

**WHEREAS**, in correspondence dated May 4, 2023, Brandon Goldberg, Assistant City Administrator, requested authorization for the additional amount of **Thirty Thousand Four Hundred Twenty-Four Dollars (\$30,424.00)**; and

**WHEREAS**, funds are available for this purpose in the amount of **Thirty Thousand Four Hundred Twenty-Four Dollars (\$30,424.00)** in **Account Number 01-201-23-220-TPA**; the signature of Richard Mulrine, Chief Financial Officer on this Resolution certifying that such funds are available through either a budget appropriation or anticipated revenue in the **2022** Municipal Budget, and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability to and appropriation of sufficient funds in the **2023** Municipal Budget; and

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute and attest an Agreement with

**Aetna US Health Care  
P. O. Box 88863  
Chicago, Illinois 60695-1863**

to provide

**Managed Care Fees  
Medical Administration  
PPO Maintenance Fee**

provided that expenditures under said Agreement for said purposes shall not exceed the aforementioned amounts for the contract term commencing **July 1, 2022 through June 30, 2023**, without a further Resolution of Council, the form of said Agreement to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Personnel Officer
- Aetna US Health Care


**ADOPTED: May 17, 2023**

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COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
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CITY ATTORNEY

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CHIEF FINANCIAL OFFICER

JC/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, on March 23, 2023 the City of New Brunswick received three (3) proposals after advertising under **Specification No. 167-23RFP for Safety Consultant and Trainer** for the Water Utility; and

**WHEREAS**, **Clearview Health & Safety Services, Inc., d/b/a Certified Health and Safety Services, 1902 Taylors Lane, Suite A, Cinnaminson, NJ 08077**, has proposed to perform the necessary services for the City of New Brunswick's Water Utility at a cost not to exceed **Thirteen Thousand Four Hundred Fifty-Five Dollars (\$13,455.00)** for a twelve (12) month period commencing May 18, 2023 and ending May 17, 2024; and

**WHEREAS**, funds are available for this purpose in the amount of **Thirteen Thousand Four Hundred Fifty-Five Dollars (\$13,455.00)** in **Account Number 05-201-55-650-528**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2023 Municipal Budget; and

**WHEREAS**, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5; and

**WHEREAS**, Alexei Walus, Director of Water Utility, has recommended that **Clearview Health & Safety Services, Inc., d/b/a Certified Health and Safety Services** be awarded a Contract for **Safety Consultant and Trainer**.

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute and attest an Agreement with **Clearview Health & Safety Services, Inc., d/b/a Certified Health and Safety Services** for **Safety Consultant and Trainer** for the Water Utility in an amount not to exceed **Thirteen Thousand Four Hundred Fifty-Five Dollars (\$13,455.00)** for a twelve (12) month period commencing May 18, 2023 and ending May 17, 2024, at the unit prices shown in said bid, which shall be exceeded only upon adoption of a Resolution of Council authorizing additional expenditures hereunder, the form of said Contract to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Clearview Health & Safety Services, Inc., d/b/a Certified Health and Safety Services

**ADOPTED: May 17, 2023**

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COUNCIL PRESIDENT

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CITY CLERK

APPROVALS:

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CITY ADMINISTRATOR

  
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CITY ATTORNEY

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CHIEF FINANCIAL OFFICER

CG/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, on April 27, 2023, the City of New Brunswick received proposals through a Fair and Open Procurement Process after advertising under **Specification No. 178-23RFP** for

**Engineering Services for Rutgers Village Water Main Replacement Project, Phase VI**

for the

**Water Utility**

and

**WHEREAS**, six (6) proposals were received as shown by the report of bids by Marie James, Purchasing Agent, dated April 27, 2023; and

**WHEREAS**, Alexei Walus, Director of Water Utility has recommended an award in the amount of **Fifty-Six Thousand Six Hundred Two Dollars (\$56,602.00)** to the following:

**Consulting and Municipal Engineers d/b/a CME Associates  
3141 Bordentown Avenue  
Parlin, NJ 08859-1162**

and

**WHEREAS**, funds will be available for this purpose in the amount of **Fifty-Six Thousand Six Hundred Two Dollars (\$56,602.00)** in **Account Number 06-216-23-022301-F**; the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2023 Municipal Budget; and

**WHEREAS**, this is an award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that the proposal for **Engineering Services for Rutgers Village Water Main Replacement Project, Phase VI** for the **Water Utility** are hereby accepted from

**Consulting and Municipal Engineers d/b/a CME Associates**

**BE IT FURTHER RESOLVED**, that the Mayor and City Clerk be and hereby are authorized to execute a Contract with **Consulting and Municipal Engineers d/b/a CME Associates** for the **Water Utility** for **Engineering Services for Rutgers Village Water Main Replacement Project, Phase VI** for in an amount not to exceed **Fifty-Six Thousand Six Hundred Two Dollars (\$56,602.00)** at the unit price shown in said bid, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said Contracts to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that the bid bonds of all unsuccessful bidders be returned to them; and

**BE IT FURTHER RESOLVED**, that notice of this award be published as required by law; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Consulting and Municipal Engineers d/b/a CME Associates

**ADOPTED: May 17, 2023**

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COUNCIL PRESIDENT

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CITY CLERK

APPROVALS:

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CITY ADMINISTRATOR

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CITY ATTORNEY

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CHIEF FINANCIAL OFFICER

JC/kc

## BY THE MUNICIPAL COUNCIL:

WHEREAS, an emergent condition has arisen because of inadequate appropriations in certain line items under the 2023 Temporary Budget for the City of New Brunswick to enter into necessary contracts, commitments or payments prior to the adoption of the 2023 Municipal Budget, and

WHEREAS, N.J.S.A.40A:4-20 provides for the creation of Emergency Temporary Appropriations for any purposes for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year.

NOW, THEREFORE, BE IT RESOLVED, by the Municipal Council of the City of New Brunswick, New Jersey, (*not less than two-thirds of all the members affirmatively concurring*) that in accordance with N.J.S.A.40A:4-20 the following Emergency Temporary Appropriations be hereby made and included in the 2023 Municipal Budget:

CURRENT FUND

<u>Department</u>	<u>Amount</u>
ADMINISTRATION - S&W	
ADMINISTRATION - OE	
PURCHASING - S&W	\$20,000.00
PURCHASING - OE	
PHOTO & REP - OE	
LEAGUE OF MUNICIPALITIES - OE	\$1,500.00
TRAINING	
MAYOR - S&W	
MAYOR - OE	\$750.00
COUNCIL - S&W	\$35,000.00
CITY CLERK - S&W	
CITY CLERK - OE	
ACCOUNTS & TREASURY - S&W	
ACCOUNTS & TREASURY - OE	\$10,000.00
AUDIT - OE	
DATA PROCESSING - S&W	
DATA PROCESSING - OE	\$50,000.00
COLLECTIONS - S&W	\$50,000.00
COLLECTIONS - OE	\$10,000.00
ASSESSMENTS - S&W	
ASSESSMENTS - OE	
LAW - S&W	\$170,000.00
LAW - OE	
ENGINEERING - S&W	\$100,000.00
ENGINEERING - OE	\$10,000.00
ECONOMIC DEVELOPMENT - S&W	\$50,000.00
ECONOMIC DEVELOPMENT - OE	\$20,000.00
BOARD OF ADJUSTMENT - S&W	
HUMAN & COMMUNITY SERVICES - S&W	\$30,000.00
HUMAN & COMMUNITY SERVICES - OE	
COMMUNITY SERVICES - S&W	
HUMAN SERVICES - S&W	
INSPECTIONS - S&W	
INSPECTIONS - OE	
HOUSING INSPECTIONS - S&W	\$80,000.00
HOUSING INSPECTIONS - OE	
OTHER INSURANCE	
GROUP INSURANCE	\$1,500,000.00
POLICE - S&W	\$4,460,988.00
POLICE - OE	\$268,874.00
POLICE CIVILIANS - S&W	
POLICE CIVILIANS - OE	
SCHOOL CROSSING GUARDS - OE	
FIRE - S&W	
FIRE - OE	\$76,100.00
UNIFORM FIRE SAFETY - S&W	\$72,503.00
UNIFORM FIRE SAFETY - OE	
STREET SERVICES - S&W	
STREET SERVICES - OE	
CLEAN COMMUNITIES - S&W	\$35,000.00
CLEAN COMMUNITIES - OE	
RECYCLING - S&W	
RECYCLING - OE	
SANITATION/RECY INSP COMPL - S&W	
SANITATION/RECY INSP COMPL - OE	
GARBAGE & TRASH - S&W	\$400,000.00
GARBAGE & TRASH - OE	\$415,470.00
CENTRAL VEHICLE MTN - S&W	
CENTRAL VEHICLE MTN - OE	
HEALTH - S&W	
HEALTH - OE	
OTHER HEALTH SERVICES	
SENIOR CENTER - S&W	
SENIOR CENTER - OE	
DIAL A RIDE - S&W	\$35,000.00
DIAL A RIDE - OE	
ANIMAL CONTROL - S&W	
ANIMAL CONTROL - OE	\$22,000.00
PARK RANGERS - SW	
PARK RANGERS - OE	
YOUTH SERVICES - S&W	
YOUTH SERVICES - OE	
BOARD OF EDUCATION - INTERLOCAL	
RECREATION - S&W	
RECREATION - OE	\$150,000.00
PARKS - S&W	
PARKS - OE	

SHADE TREES - S&W	
LIBRARY - S&W	
LIBRARY - OE	
BUSINESS PERSONAL PROPERTY ADJUSTMENT	
UTILITIES - ELECTRICITY	
UTILITIES - STREET LIGHTING	
UTILITIES - CIVIC SQUARE II	
LEASE - CIVIC SQUARE II	\$500,000.00
UTILITIES - EQUIPMENT REPAIR & MAINT	
UTILITIES - TELEPHONE	
UTILITIES - GASOLINE/DIESEL FUEL	
STATUTORY EXPENDITURES - DCRP	
Contingent	
PERS	
STATUTORY EXPENDITURES	
POLICE AND FIRE RETIREMENT SYSTEM	
COURT - S&W	
COURT - OE	
PAYMENT OF BOND PRINCIPAL	
PAYMENT OF BOND ANTICIPATION NOTES	
INTEREST ON BONDS	
INTEREST ON REFUNDING BONDS	
REVENUE BONDS - PRINCIPAL	
REVENUE BONDS - INTEREST	
REFUNDING BOND PRINCIPAL	
GREEN TRUST PROGRAM DEBT SERVICE (P & I)	
BOND PRINCIPAL - RAB	
INTEREST- RAB	
DEFERRED CHARGES: EMERGENCY AUTHORIZATION	
DEFERRED CHARGES: VARIOUS IMP. AUTH.	
RESERVE FOR UNCOLLECTED TAXES	
<b>Total</b>	<b>\$8,573,185.00</b>

WATER UTILITY

<u>Department</u>	<u>Amount</u>
<b>Operating:</b>	
WATER UTILITY I - S&W	\$2,000,000.00
WATER UTILITY I - OE	\$1,400,000.00
MAJOR MEDICAL CLAIMS	\$500,000.00
PAYMENT OF BOND PRINCIPAL	
INTEREST ON BONDS	
INTEREST ON NOTES	
NJEIT LOAN - PRINCIPAL	
NJEIT LOAN - INTEREST	
CONTRIBUTION TO PERS WATER	
CONTRIBUTION TO SOCIAL SECURITY WATER	
OTHER EQUIPMENT WATER	
CAPITAL OUTLAY WATER	
CURRENT YR SURPLUS (GENERAL BUDGET)	
BLDGS & GROUNDS - S&W	
BLDGS & GROUNDS - OE	\$71,458.00
<b>Total</b>	<b>\$3,971,458.00</b>

SEWER UTILITY

<u>Department</u>	<u>Amount</u>
<b>Operating:</b>	
SEWER UTILITY - S&W	\$1,000,000.00
SEWER UTILITY - OE	\$700,000.00
PAYMENT OF BOND PRINCIPAL	
INTEREST ON BONDS	
INTEREST ON NOTES	
PRINCIPAL - WASTEWATER TREATMENT LOAN	
INTEREST - WASTEWATER TREATMENT LOAN	
CONTRIBUTION TO PERS	
CONTRIBUTION TO SOCIAL SECURITY SEWER	
MCUA CHARGES SEWER UTILITY	\$1,500,000.00
HEALTH BENEFITS	
CAPITAL IMPROVEMENT FUND	
CURRENT YR SURPLUS (GENERAL BUDGET)	
<b>Total</b>	<b>\$3,200,000.00</b>

ADOPTED: May 17, 2023

\_\_\_\_\_  
Council President

\_\_\_\_\_  
City Clerk

APPROVALS:

\_\_\_\_\_  
City Administrator

\_\_\_\_\_  
City Attorney

\_\_\_\_\_  
Chief Financial Officer

**BY THE MUNICIPAL COUNCIL:**

**BE IT RESOLVED**, by the New Brunswick City Council that Resolution R-052262 be amended to read as follows:

**WHEREAS**, on May 3, 2022, the City received proposals from interested insurance brokers through the Fair and Open Procurement Process to provide Insurance Brokerage Services (Dental) to act as the liaison between the City and its dental provider, Horizon Blue Cross Blue Shield of New Jersey, Specification No. 996-22RFP; and

**WHEREAS**, on May 3, 2022, the City of New Brunswick, received two (2) proposals for Insurance Brokerage Services (Dental); and

**WHEREAS**, based on said review, Michael K. Drulis, City Administrator, recommends that the City award a broker contract to the following:

**Northeastern Benefit Services, LLC  
731 Alexander Road  
Princeton, NJ 08540**

in a value not to exceed **Nine Thousand Five Hundred (\$9,500.00) Dollars**, for brokerage/consulting services relative to **Dental Insurance** for a twelve (12) month period commencing **June 1, 2022 and ending May 31, 2023** and thereafter for an additional twelve (12) months should the City so desire; and

**WHEREAS**, in a memorandum dated May 9, 2023, Brandon Goldberg, Assistant City Administrator, requested authorization to extend the contract as provided above, for an additional twelve (12) months commencing June 1, 2023 and ending May 31, 2024 to Northeastern Benefit Services, LLC located at 731 Alexander Road, Princeton, NJ 08540 in a value not to exceed **Nine Thousand Five Hundred (\$9,500.00) Dollars** for brokerage services relative to Dental Insurance.

**WHEREAS**, the commission is to be paid by Horizon Blue Cross Blue Shield of New Jersey directly to Northeastern Benefit Services, LLC; and

**WHEREAS**, this is an award of a Fair and Open Contract in accordance with N.J.S.A. 19:44A-20.4 et seq.

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that Michael K. Drulis, City Administrator, be and hereby is authorized to award a broker contract to **Northeastern Benefit Services, LLC**, under the terms and conditions as stated hereinabove in the amount of **Nine Thousand Five Hundred (\$9,500.00) Dollars** for Insurance Brokerage Services (Dental). This contract is for a twelve (12) month period commencing **June 1, 2022 and ending May 31, 2023** and thereafter for an additional twelve (12) months should the City so desire, at the contract price shown hereinabove, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said Contracts to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, by the New Brunswick City Council that City Administrator, Michael K. Drulis, be and hereby is authorized to extend the current contract for one (1) additional year commencing June 1, 2023 and ending May 31, 2024, in a value not to exceed **Nine Thousand Five Hundred Dollars (\$9,500.00)** at the contract price shown hereinabove, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said contract to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Northeastern Benefit Services, LLC
- Horizon Blue Cross Blue Shield of New Jersey

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK



APPROVALS:

CITY ADMINISTRATOR



CITY ATTORNEY



CHIEF FINANCIAL OFFICER

CG/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, the City of New Brunswick is in need of **two (2) Utility Vehicles** for the Police Department; and

**WHEREAS**, Lieutenant James Hoover, Police Department, has recommended the purchase of **two (2) Utility Vehicles** from **Ledgewood Powersports, Inc.** through the City's membership under the **Sourcewell Co-Op Contract (Member #27950 [R-071807])**; and

**WHEREAS** Lieutenant James Hoover, Police Department, has recommended the purchase of **two (2) Utility Vehicles** in the amount of **Fifty-Two Thousand Nine Hundred Sixty-Three and 69/100 Dollars (\$52,963.69)** from:

**Ledgewood Powersports, Inc.  
1368 Route 46  
Ledgewood, NJ 07852**

and

**WHEREAS**, funds are available for this purpose in the amount of **Fifty-Two Thousand Nine Hundred Sixty-Three and 69/100 Dollars (\$52,963.69)** in Account Number 01-201-27-341-340; and

**WHEREAS**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution shall certify that such funds are available in the 2023 Municipal Budget.

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that the City is authorized to purchase **two (2) Utility Vehicles** for the Police Department from **Ledgewood Powersports, Inc.** through the City's membership under the **Sourcewell Co-Op Contract (Member #27950 [R-071807])** in the amount of **Fifty-Two Thousand Nine Hundred Sixty-Three and 69/100 Dollars (\$52,963.69)** which amount shall be exceeded only upon adoption of a Resolution of City Council authorizing additional expenditures hereunder, the form of said Contract to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Police
- Lieutenant James Hoover, Police Department
- Ledgewood Powersports, Inc.

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
CHIEF FINANCIAL OFFICER

JC/kc

**BY THE MUNICIPAL COUNCIL:**

**BE IT RESOLVED**, by the New Brunswick City Council that Resolution R-012359 be amended to read as follows:

**WHEREAS**, there is a need for **Real Property Appraisal Services for Tax Appeals** under Specification Number 143-23RFP, relating to certain properties in the City of New Brunswick for the year **2023**; and

**WHEREAS**, such services are professional services as defined in the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

**WHEREAS**, **BRB Valuation and Consulting Services, LLC Attn: Pamela Brodowski, 22 Windham Drive, Eastampton, NJ 08060**, has the expertise to perform such services on behalf of the City of New Brunswick; and

**WHEREAS**, funds will be available for this purpose in the amount of **Thirty-Five Thousand Dollars (\$35,000.00)** in **Account Number 01-201-20-150-519**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2023 Municipal Budget; and

**WHEREAS**, in a memorandum dated May 10, 2023, Phil Duchesneau, Tax Assessor, requested authorization for the additional amount of **Thirty-Five Thousand Dollars (\$35,000.00)**; and

**WHEREAS**, funds will be available for this purpose in the amount of **Thirty-Five Thousand Dollars (\$35,000.00)** in **Account Number 01-201-20-150-519**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2023 Municipal Budget; and

**WHEREAS**, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A 20.5.

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that the Mayor and City Clerk are authorized to execute and attest an Agreement with **BRB Valuation and Consulting Services, LLC**, for the services described above for the **year 2023**, in an amount not to exceed **Seventy Thousand Dollars (\$70,000.00)** the form of said Contract to be approved by the City Attorney, without a further Resolution of Council; and

**BE IT FURTHER RESOLVED**, that a copy of said Agreement be placed on file in the office of the City Clerk and that notice of this Agreement be published as required by law; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Tax Assessor
- BRB Valuation and Consulting Services, LLC

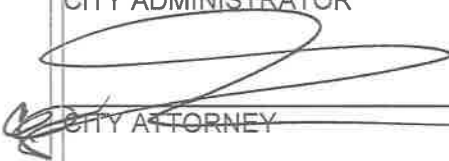
**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

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CITY ADMINISTRATOR

  
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CITY ATTORNEY

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CHIEF FINANCIAL OFFICER

CG/kc

**BY THE MUNICIPAL COUNCIL:**

**BE IT RESOLVED**, by the New Brunswick City Council that Resolution R-012356 be amended to read as follows:

**WHEREAS**, the City of New Brunswick has need of Special Tax Counsel in order to provide specialized legal services in connection with the defense and/or prosecution of tax appeals under Specification Number 144-23RFP, which are pending or which will be filed in the Tax Court of New Jersey and/or the Middlesex County Board of Taxation for the year **2023**; and

**WHEREAS**, such services are professional services as defined in the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

**WHEREAS**, funds will be available for this purpose in the amount of **Fifty Thousand Dollars (\$50,000.00)** in **Account Number 01-201-20-150-519**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds will be available in the 2023 Municipal Budget; and

**WHEREAS**, in a memorandum dated May 10, 2023, Phil Duchesneau, Tax Assessor, requested authorization for the additional amount of **Fifty Thousand Dollars (\$50,000.00)**; and

**WHEREAS**, funds will be available for this purpose in the amount of **Fifty Thousand Dollars (\$50,000.00)** in **Account Number 01-201-20-150-519**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2023 Municipal Budget; and

**WHEREAS**, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that the Mayor and City Clerk be and hereby are authorized to execute and attest an Agreement for Professional Services with **Emil Philibosian, Esq. of**

**Hoagland, Longo, Moran, Dunst & Doukas, LLP**  
**40 Paterson Street**  
**New Brunswick, NJ 08901**

provided that the total expenditure for professional services and reimbursed expenses under this Agreement shall not exceed the sum of **One Hundred Thousand Dollars (\$100,000.00)** without a further Resolution of Council; and

**BE IT FURTHER RESOLVED**, that a copy of said Agreement be placed on file in the Office of the City Clerk and that notice of this Agreement be published as required by law; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Tax Assessor
- Emil Philibosian, Esq.
- Hoagland, Longo, Moran, Dunst & Doukas, LLP

**ADOPTED: May 17, 2023**

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COUNCIL PRESIDENT

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CITY CLERK

APPROVALS:

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CITY ADMINISTRATOR

  
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CITY ATTORNEY

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CHIEF FINANCIAL OFFICER

JC/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, the New Brunswick City Council has heretofore imposed conditions in connection with the renewal of certain Alcoholic Beverage Control licenses in the City; and

**WHEREAS**, the imposition or continuation of license conditions requires that the licensee be afforded a hearing on the continuation of the license conditions; and

**WHEREAS**, the licenses for which continuation or imposition of license conditions are as follows:

- 1214-33-079-008 Rhythm Hospitality Group, LLC t/a Social Room Bar
- 1214-33-028-006 The Vine of New Brunswick, LLC t/a The Vine
- 1214-33-045-003 La Famosa, Inc. t/a La Famosa
- 1214-33-007-003 D'Gala Café and Restaurant, Inc. t/a D'Gala Café and Restaurant

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of New Brunswick that a hearing on the continuation or imposition of license conditions for the licensees listed hereafter will be held on the date shown at 5:00 p.m.:

- JUNE 7, 2023 Rhythm Hospitality Group, LLC t/a Social Room Bar
- JUNE 7, 2023 The Vine of New Brunswick, LLC t/a The Vine
- JUNE 7, 2023 La Famosa, Inc. t/a La Famosa
- JUNE 7, 2023 D'Gala Café and Restaurant, Inc. t/a D'Gala Café and Restaurant

provided that the action taken with respect to each of these sets of conditions shall be incorporated into the resolution approving relicensure of the respective licenses for 2023-2024 when and if said license is, in fact, renewed; and

**BE IT FURTHER RESOLVED**, that any request for adjournment of this hearing by any Licensee less than two (2) working days prior to the hearing, will require the Licensee to pay the costs for the attendance of the Court Reporter and the Translator, if applicable, if same cannot be canceled; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Attorney
- Police Director Anthony Caputo
- Detective Michael DeBonis
- Detective Ryan DeGraw
- Detective Kevin Hendricks
- Rhythm Hospitality Group, LLC t/a Social Room Bar
- The Vine of New Brunswick, LLC t/a The Vine
- La Famosa, Inc. t/a La Famosa
- D'Gala Café and Restaurant, Inc. t/a D'Gala Café and Restaurant

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

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CITY CLERK

APPROVALS:

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CITY ADMINISTRATOR

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CITY ATTORNEY

TKS/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, on April 26, 2023, the City of New Brunswick received bids after advertising under **Specification No. 959-22** for

**Jules Lane Water System and Roadway Improvements**

and

**WHEREAS**, eight (8) bids were received from bidders as shown by the report of bids by Thomas Valenti, Director of Engineering and Public Works, dated May 1, 2023; and

**WHEREAS**, Thomas D. Valenti, Director of Engineering and Public Works, has recommended an award in the amount of **Eight Hundred Ninety-Seven Thousand Nine Hundred Sixty-Eight Dollars (\$897,968.00)** to

**Shauger Property Services, Inc.  
429 Dodd Street  
East Orange, NJ 07017**

based on the lowest responsible bids submitted for the aforementioned items at the unit prices contained therein; and

**WHEREAS**, this project will be partially funded under a NJ Department of Transportation Local Freight Impact Fund Grant; and

**WHEREAS**, this Resolution and award are contingent upon the approval of the contractor by the New Jersey Department of Transportation; and

**WHEREAS**, funds are available for this purpose in the amount of **Eight Hundred Ninety-Seven Thousand Nine Hundred Sixty-Eight Dollars (\$897,968.00)** in the following accounts:

DEPARTMENT	ACCOUNT NUMBER	AMOUNT
ENGINEERING (DOT)	01-213-41-165-021	\$300,000.00
ENGINEERING	04-215-04-16-05-16501	\$127,098.21
ENGINEERING	04-215-6-2-03-16503	\$ 5,619.81
ENGINEERING	04-215-04-15-01-29008	\$ 8,016.02
ENGINEERING	04-215-04-18-04-29016	\$ 8,181.96
WATER	06-216-23-022-301-F	\$449,052.00
<b>TOTAL</b>		<b>\$897,968.00</b>

and

**WHEREAS**, the signature of Richard Mulrine, Chief Financial Officer, on this Resolution shall certify that such funds are available in the 2023 Municipal Budget.

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that the bid of **Shauger Property Services, Inc.** is hereby accepted; and

**BE IT FURTHER RESOLVED**, that the Mayor and City Clerk be and are hereby authorized to execute a Contract with **Shauger Property Services, Inc.** for **Jules Lane Water System and Roadway Improvements** in the amount of **Eight Hundred Ninety-Seven Thousand Nine Hundred Sixty-Eight Dollars (\$897,968.00)** at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that this Resolution and award are contingent upon the approval of the contractor by the New Jersey Department of Transportation; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Police
- Director of Engineering and Public Works
- Director of Water Utility
- **Shauger Property Services, Inc.**

**ADOPTED:** May 17, 2023

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

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CITY ADMINISTRATOR



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CITY ATTORNEY

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CHIEF FINANCIAL OFFICER

TKS/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, on May 10, 2023, the City of New Brunswick received twelve (12) proposals through a Fair and Open Procurement Process after advertising under **Specification No. 972-23RFP** for

**Surveying Services for Two Roadway and Utility Surveys**

for the

**Engineering Department**

and

**WHEREAS**, twelve (12) proposals were received as shown by the report of bids by Thomas Valenti, Director of Engineering and Public Works, dated May 10, 2023; and

**WHEREAS**, Thomas Valenti, Director of Engineering and Public Works has recommended an award in the amount of **Fifteen Thousand Two Hundred Dollars (\$15,200.00)** to the following:

**French and Parrello Associates, PA  
1800 Route 34, Suite 101  
Wall, NJ 07719**

and

**WHEREAS**, funds will be available for this purpose in the amount of **Fifteen Thousand Two Hundred Dollars (\$15,200.00)** in **Account Number 06-216-21-042105-D**; the signature of Richard Mulrine, Chief Financial Officer, on this Resolution certifying that such funds are available in the 2023 Municipal Budget; and

**WHEREAS**, this is an award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

**NOW, THEREFORE, BE IT RESOLVED**, by the New Brunswick City Council that the proposal for **Surveying Services for Two Roadway and Utility Surveys** for the **Engineering Department** are hereby accepted from:

**French and Parrello Associates, PA**

**BE IT FURTHER RESOLVED**, that the Mayor and City Clerk be and hereby are authorized to execute a Contract with **French and Parrello Associates, PA** for the **Engineering Department** for **Surveying Services for Two Roadway and Utility Surveys** in an amount not to exceed **Fifteen Thousand Two Hundred Dollars (\$15,200.00)** at the unit price shown in said bid, which shall be exceeded only upon adoption of City Council authorizing additional expenditures hereunder, the form of said Contracts to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that the bid bonds of all unsuccessful bidders be returned to them; and

**BE IT FURTHER RESOLVED**, that notice of this award be published as required by law; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Engineering and Public Works
- Director of Water Utility
- French and Parrello Associates, PA

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
\_\_\_\_\_  
CITY ATTORNEY

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CHIEF FINANCIAL OFFICER  
JC/kc



**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, on April 27, 2023 the City received proposals through a Fair and Open Procurement Process for **Laboratory Analysis for the Water Utility** from three (3) bidders after advertising under **Specification No. 168-23RFP**; and

**WHEREAS**, such services are Professional Services under the Local Public Contract Law, N.J.S.A. 40:A:11-5(dd); and

**WHEREAS**, Alexei Walus, Director of Water Utility, has recommended an award to the following:

Garden State Laboratories, Inc.  
410 Hillside Avenue  
Hillside, NJ 07205-1117  
TCR/EC Analysis  
Cyanotoxins  
**\$31,680.00**

Pace Analytical Services, LLC  
575 Broad Hollow Road  
Melville, NY 11747  
TSS, BOD  
**\$3,000.00**

Eurofins Eaton Analytical, Inc.  
110 South Hill Street  
South Bend, IN 46617  
Algae Cell Counts  
**\$1,800.00**

**WHEREAS**, this contract shall be for a **twelve (12) month period, commencing May 21, 2023 and ending May 20, 2024**; and

**WHEREAS**, funds are available for this purpose in the total amount of **Thirty-Six Thousand Four Hundred Eighty Dollars (\$36,480.00)** in **Account Number 05-201-55-650-519**; and

**WHEREAS**, the signature of Richard Mulrine, Chief Financial Officer on this Resolution shall certify that such funds are available in the 2023 Municipal Budget; and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability to and appropriation of sufficient funds in future Municipal Budgets; and

**WHEREAS**, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and City Clerk be and hereby are authorized to execute Contracts for **Laboratory Analysis for the Water Utility** with:

Garden State Laboratories, Inc.  
TCR/EC Analysis  
Cyanotoxins  
**\$31,680.00**

Pace Analytical Services, LLC  
TSS, BOD  
**\$3,000.00**

Eurofins Eaton Analytical, Inc.  
Algae Cell Counts  
**\$1,800.00**

for a **twelve (12) month period, commencing May 21, 2023 and ending May 20, 2024** in an amount not to exceed **Thirty-Six Thousand Four Hundred Eighty Dollars (\$36,480.00)** at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Garden State Laboratories, Inc.
- Pace Analytical Services, LLC
- Eurofins Eaton Analytical, Inc.

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

  
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CITY ATTORNEY

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CHIEF FINANCIAL OFFICER

CG/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, on May 5, 2023 the City received proposals through a Fair and Open Procurement Process for **Contaminants Analysis for the Water Utility** from four (4) bidders after advertising under **Specification No. 177-23RFP**; and

**WHEREAS**, such services are Professional Services under the Local Public Contract Law, N.J.S.A. 40:A:11-5(dd); and

**WHEREAS**, Eric Ekoue, Water Treatment Plant Superintendent, has recommended awards to the following vendors for a **twelve (12) month period commencing May 21, 2023 and ending May 20, 2024 and thereafter for an additional twelve (12) months should the City so desire to:**

Eurofins Eaton Analytical, Inc.  
 110 South Hill Street  
 South Bend, IN 46617  
**TCP**  
**DBCP**  
**Lithium, metals**  
**\$7,504.00**

Analytical Services, Inc.  
 130 Allen Brook Lane  
 Williston, VT 05495  
**Long Term 2 (LT2)**  
**Legionella**  
**\$13,200.00**

Garden State Laboratories, Inc.  
 410 Hillside Avenue  
 Hillside, NJ 07205-1117  
**Ammonia**  
**PFC's**  
**Petrol HC**  
**Asbestos**  
**\$9,935.00**

Pace Analytical Services, LLC  
 575 Broad Hollow Road  
 Melville, NY 11747  
**COD**  
**TTO (VCO)**  
**\$15,400.00**

at a total cost not to exceed **Forty-Six Thousand Thirty-Nine Dollars (\$46,039.00)**; and

**WHEREAS**, funds are available for this purpose in the amount of **Forty-Six Thousand Thirty-Nine Dollars (\$46,039.00)** in **Account Number 05-201-55-650-519** as follows:

VENDOR	TOTAL
Eurofins Eaton Analytical, Inc.	\$7,504.00
Analytical Services, Inc.	\$13,200.00
Garden State Laboratories, Inc.	\$9,935.00
Pace Analytical Services, LLC	\$15,400.00
<b>TOTAL</b>	<b>\$46,039.00</b>

and

**WHEREAS**, the signature of Richard Mulrine, Chief Financial Officer on this Resolution shall certify that such funds are available in the 2023 Municipal Budget; and pursuant to N.J.A.C. 5:30-5.5 this contract is subject to the availability to and appropriation of sufficient funds in future Municipal Budgets; and

**WHEREAS**, this is the award of a Fair and Open contract in accordance with N.J.S.A. 19:44A-20.5.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and City Clerk be and hereby are authorized to execute contracts with:

Eurofins Eaton Analytical, Inc.  
**\$7,504.00**

Analytical Services, Inc.  
**\$13,200.00**

Garden State Laboratories, Inc.  
**\$9,935.00**

Pace Analytical Services, LLC  
**\$15,400.00**

for a **twelve (12) month period commencing May 21, 2023 and ending May 20, 2024 and thereafter for an additional twelve (12) months should the City so desire** in the total amount not to exceed **Forty-Six Thousand Thirty-Nine Dollars (\$46,039.00)**, at the unit prices shown in said bid, the form of said Contract to be approved by the City Attorney; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Chief Financial Officer
- Purchasing Agent
- Director of Water Utility
- Water Treatment Plant Superintendent
- Eurofins Eaton Analytical, Inc.
- Analytical Services, Inc.
- Garden State Laboratories, Inc.
- Pace Analytical Services, LLC

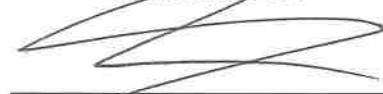
**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR



\_\_\_\_\_  
CITY ATTORNEY

\_\_\_\_\_  
CHIEF FINANCIAL OFFICER

JC/kc

**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, the **Civic League of Greater New Brunswick, Inc.** has requested City Council approval for use of **Recreation Park** and to have the following street closed to vehicular traffic and **SIDWALK CLOSED**:

**Pine Street**

for a

**Health Fair**

on

**Saturday,  
June 3, 2023**

**during the hours of**

**9:00 a.m. – 3:00 p.m.**

**WHEREAS**, the use of the Park shall be subject to a fee including Park staff weekend overtime charges then in effect; and

**WHEREAS**, the **Civic League of Greater New Brunswick, Inc.** plans to have a Fitness Challenge, free health screenings, yoga, painting and henna caricatures. There will be 20 10' x 10' pop up tents, twenty 8' rectangle tables, ten 6' tables and 50 chairs. They have also requested the use of a DJ, DJ Lady Star, Marlene Durango, speakers and a laptop. Access to electrical power will be needed; and

**WHEREAS**, these requests have been considered carefully by the New Brunswick City Council; and

**WHEREAS**, the City Council hereby approves said request subject to the conditions hereinafter set forth:

1. **Civic League of Greater New Brunswick, Inc.** shall obtain General Liability Insurance naming the City as an additional insured in the amount of at least One Million (\$1,000,000.00) Dollars in a form satisfactory to the City Clerk and file a Certificate evidencing such coverage with the City Administrator at least ten (10) business days prior to the commencement of the event; and
2. **Civic League of Greater New Brunswick, Inc.** shall notify the Police Director, Fire Director, Superintendent of Parks and Superintendent of Recreation;
3. **Civic League of Greater New Brunswick, Inc.** shall return the entire Recreation Park area to its original condition at the conclusion of the event to the satisfaction of the Superintendent of Parks;
4. **Civic League of Greater New Brunswick, Inc.** shall comply with such additional requirements as may hereafter be imposed by ordinance or Council resolution;
5. **Civic League of Greater New Brunswick, Inc.** shall adhere to and comply with all regulations of the Revised General Ordinances of the City of New Brunswick governing Noise Control, Title 8, Section 8.28.030 and 8.28.040, including but not limited to the restriction of music or other amplifying sound device systems after 3:00 p.m. on the aforementioned dates;
6. **Civic League of Greater New Brunswick, Inc.** shall comply with the New Brunswick Revised General Ordinances governing Parks and Playgrounds, Title 12, Sections 12.28.020 and 12.28.030;
7. **Civic League of Greater New Brunswick, Inc.** shall not permit the serving or consumption of alcoholic beverages;
8. **Civic League of Greater New Brunswick, Inc.** shall make provisions for the proper containment of debris as well as cleanup of any litter deposited in the Park associated with this event; and
9. **Civic League of Greater New Brunswick, Inc.** shall pay for **POLICE EXTRA DUTY** as required by the Police Department.

**NOW, THEREFORE, BE IT RESOLVED**, the **Civic League of Greater New Brunswick** are authorized to use the aforementioned Park for the purposes of conducting a **Health Fair** subject to compliance with the conditions set forth above; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Superintendent of Recreation
- Superintendent of Parks
- Civic League of Greater New Brunswick

**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

\_\_\_\_\_  
CITY ATTORNEY

JC/kc

BY THE MUNICIPAL COUNCIL:

WHEREAS, the City of New Brunswick seeks to enact certain guidelines in connection with the temporary closure of George Street as provided for in O-O52303.

NOW, THEREFORE, BE IT RESOLVED, by the New Brunswick City Council that the following guidelines are hereby established in connection with the temporary closure of George Street as provided for in O-O52303;

1. Tables shall be set aside from each other such that corridors between each table comply with ADA requirements.
2. Restaurants (inclusive of cafes and delis) and other businesses may utilize the space in front of their establishment:
  - a. Retail businesses may sell their products.
  - b. Cannabis businesses cannot sell products outside.
3. Application fee is as follows:
 

a. Under 300 square feet of street area:	\$100
b. Above 300 square feet but less than 600 square feet:	\$200
c. Above 600 square feet but less than 900 square feet:	\$300
d. Above 900 square feet:	\$400
4. Changes that result in an increase of tables or an increase the area being used, must be submitted to the City Clerk for review.
5. Businesses may utilize the spaces directly in front of their physical establishment up to the midpoint of the road.
6. Businesses may request permission to utilize adjacent spaces that are not in use by the businesses that front that space.
7. Multiple spaces can be utilized provided they are contiguous to each other and to the original space in front of the physical business.
8. A business or property owner may request that a business using the space in front of their business or building to cease operating for any reason. Once communicated to the City, the City shall notify the business utilizing the space and shall allow them 14 days to cease operations.
9. Maximum occupancy for outdoor dining shall be calculated at 1 person per every 15 square feet.
10. Dining areas, if enclosed, enclosure material must:
  - a. Wooden or PVC (in black or brown); and
  - b. Nothing higher than 3 feet; and
  - c. One entrance directly across from the doorway of the restaurant, and
  - d. Must incorporate wooden planters, shrubbery, and flowers, throughout the space; and
  - e. No signage or advertising on any enclosure material except for New Brunswick City Market signage.
11. No vehicles, trucks, trailers, or the like are allowed on the street.
12. Any users of the street must indemnify the City of New Brunswick as jointly insured for their space in the amount of \$5 million dollars comprehensive and provide proof of same by filing its Certificate of Insurance with the City Clerk.
13. Any wires, cables, etc. that run from a business to equipment in the street must be secured against tripping hazards and be rated for outdoor use.
14. All non-battery powered electric devices must be plugged into a GFCI outlet.
15. No gasoline, diesel, natural gas, propane or similar devices or generators are permitted on the street or sidewalk.
16. Business operations shall be permitted only as follows:
 

a. Sundays through Thursdays:	From 9:00 am until 10:00 pm
b. Fridays and Saturdays:	From 9:00 am until Midnight (12:00 am)
17. Fire Department Connections (FDCs) cannot be blocked. A penalty of \$500 shall be levied on anyone who blocks an FDC.
18. Restaurants and taverns may have outdoor live music until 10:00 pm or close of business, whichever is earlier in the day, provided it does not create a nuisance condition which shall be determined by the New Brunswick Police Department pursuant to City Ordinance.
19. The New Brunswick City Council reserves the right to change these regulations as they see fit.

BE IT FURTHER RESOLVED, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Director of Police
- Director of Fire
- Director of Engineering and Public Works
- Director of Planning, Community & Economic Development

ADOPTED: May 17, 2023

\_\_\_\_\_  
COUNCIL PRESIDENT

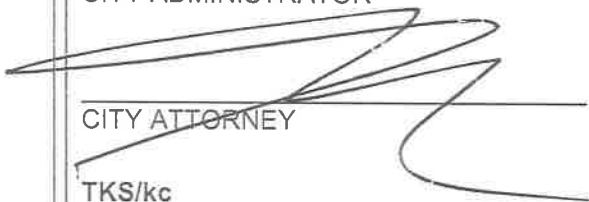
\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR

\_\_\_\_\_  
CITY ATTORNEY

TKS/kc

A large, stylized handwritten signature in black ink, written over the signature lines for the City Administrator and City Attorney.



**BY THE MUNICIPAL COUNCIL:**

**WHEREAS**, Mayor James M. Cahill has appointed the following individual to the **Community Arts Council of the City of New Brunswick** to fill an unexpired **three (3) year term** commencing immediately and **expiring on December 31, 2024**:

**Crystal Harris**  
**1133 Livingston Avenue, Apt. 6B**  
**North Brunswick, NJ 08902**

**NOW, THEREFORE, BE IT RESOLVED**, that the New Brunswick City Council gives its advice and consent to the above appointment for the aforementioned term to the **Community Arts Council of the City of New Brunswick**; and

**BE IT FURTHER RESOLVED**, that Certified Copies of this Resolution shall be sent by the City Clerk to the following:

- City Administrator
- Crystal Harris

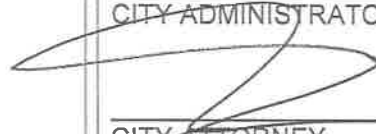
**ADOPTED: May 17, 2023**

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

APPROVALS:

\_\_\_\_\_  
CITY ADMINISTRATOR



\_\_\_\_\_  
CITY ATTORNEY

TKS/kc