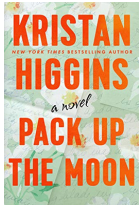


## NEW AND NOTABLE

Starting Monday, August 2nd, you'll be able to reserve the meeting and study rooms at the Library again. If you've never used our meeting spaces before, here's some brief information on them: Reservations for the Cooper Rooms, small conference room, and study rooms can be made no more than 90 days in advance. Events held in these spaces must be open to the general public, and cannot include fundraising, promotion of fee-based products/services, sale of items or admission fees. Use of the rooms is only allowed during regular Library hours.

The best way to reserve the meeting and study spaces is to use our online system, and we have a new system in place for those reservations! Feel free to call the Library if you need help. For more information or to start a reservation after August 2nd, please visit [bit.ly/BPLReserve](http://bit.ly/BPLReserve).

## THE DIRECTOR RECOMMENDS: PACK UP THE MOON BY KRISTAN HIGGINS



Joshua and Lauren are the perfect couple. Newly married, they're wildly in love, each on a successful and rewarding career path. Then Lauren is diagnosed with a terminal illness. As Lauren's disease progresses, Joshua struggles to make the most of the time he has left with his wife and to come to terms with his future--a future without the only woman he's ever loved. He's so consumed with finding a way to avoid the inevitable ending that he never imagines his life after Lauren. But Lauren has a plan to keep her husband moving forward. A plan hidden in the letters she leaves him. In those letters, one for every month in the year after her death, Lauren leads Joshua on a journey through pain, anger, and denial. It's a journey that will take Joshua from his attempt at a dinner party for family and friends to getting rid of their bed...from a visit with a psychic medium to a kiss with a woman who isn't Lauren. As his grief makes room for laughter and new relationships, Joshua learns Lauren's most valuable lesson: The path to happiness doesn't follow a straight line. (description from Goodreads)

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### Featured Collection

### Wellness DVDs

If you'd like to work on fitness but don't want to go to the gym, check out our Wellness DVDs and kits! Find them in our catalog: <http://bit.ly/BPLwellness>

# ADULT ACTIVITIES AND EVENTS

## Hybrid Adult Book Clubs

We are offering our book clubs both in-person and online! We will meet in the Library's Cooper Room with masks and social distancing encouraged. If you wish to join via Zoom, watch Facebook and our website for the links and more information. Feel free to email Mikaela at [mneubauer@cityofbrookings-sd.gov](mailto:mneubauer@cityofbrookings-sd.gov) to be put on a mailing list! Books will be available to check out a month before the meeting takes place.

### Fiction

This month's meeting:  
Tuesday, August 10  
@ 6:30pm  
The Dutch House by Ann Patchett



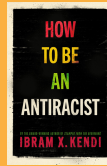
In  
person  
and on  
Zoom!

Next meeting:  
Tuesday, September 14  
**The Four Winds**  
by Kristin Hannah



### Nonfiction

This month's meeting:  
Monday, August 23  
@ 6:30pm (NEW TIME)  
How to Be an Antiracist by Ibram X. Kendi



In  
person  
and on  
Zoom!

Next meeting:  
Monday, September 27  
**What the Eyes Don't See**  
by Mona Hanna-Attisha  
**SDSU Common Read**



### Murder

This month's meeting:  
Monday, August 2  
@ 12pm  
Theme of the month: Award Winners



In  
person  
and on  
Zoom!

Next meeting:  
Monday, September 13  
Theme of the month: SD  
Book Festival Authors



## Adult Craft Classes (RR)

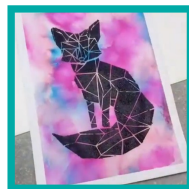
We have switched to in-person craft classes in the Cooper Rooms with masks and social distancing encouraged. Each month's class will be offered both in the afternoon and evening. Space is limited, so please call the Library to register on or after the given registration date. If you can't make it to the class, we can provide you with instructions.

We've made all of our 2020-2021 to-go craft instructions available at [bit.ly/craftinstructions](http://bit.ly/craftinstructions). Remember, you can also use Creativebug to find thousands of craft and art tutorials. Your library card gives you free access! <http://bit.ly/BPLCreative>

### IN-PERSON CRAFT CLASSES

Geometric Watercolor Print  
Registration Starts August 5

6:30pm Class- August 12  
2:00pm Class- August 17



Mini Keepsake Book  
Registration Starts  
September 1

6:30pm Class- September 7  
2:00pm Class September 16



(RR) - registration required

# One Book South Dakota Author Talk with Melanie Benjamin

Tuesday, August 3 at 5:15pm in the Cooper Room and on Zoom

In the 2021 One Book South Dakota selection, "The Children's Blizzard," author Melanie Benjamin offers a fictionalized take on the notorious storm that swept through Dakota Territory in January 1888. This summer and fall, she will discuss her novel and swap severe weather stories with readers across the state.



The Brookings Public Library will host Benjamin on her One Book South Dakota Author Tour for "The Children's Blizzard" via Zoom and at an in-person screening of the discussion in the Library's Cooper Room. She will discuss her work and answer reader questions in a conversation with moderator Molly Barari of Rapid City and local participants.

This presentation is made possible through a grant from the South Dakota Humanities Council.



## The Essentials of Water Bath Canning and Pickling

Tuesday, August 24th at 6:30PM in the Cooper Room and on Zoom



Have you ever wanted to learn how to water bath can? Join us for an educational workshop with a Master Food Preserver Intern to learn how to safely water bath can in your kitchen! Whether you are a newbie or an experienced canner, everyone can learn something at this workshop! While we will be discussing the water bath canning process, we will focus specifically on water bath canning pickles and refrigerator pickles!

## To-Go Spice of Life Club: Herbes De Provence (RR)

Participants will receive kits containing pre-measured spices, information, and a recipe to cook at home. This month's spice is Herbes de Provence and the kit will include a recipe for Walkaway Ratatouille. Pick-up will be the week of August 23rd. Thanks again to our partners at Flavor!

Registration is required each month. This month's registration opens August 16. Call the Library to sign up. Space is limited.

**FLAVOR**  
INDIAN &  
ASIAN FARE



## The Opioid Public Health Crisis presented by SDSU Extension

August 31st at 6:30pm in the Library's Cooper Room and on Zoom

This 1-hour presentation addresses opioid misuse, risk factors, and suggested prevention methods. Learn how to recognize the signs of an opioid overdose and how the opioid reversal drug Naloxone works, and some of the solutions that states and communities are applying to reduce the effects of the health crisis. The program is ideal for parents, employees, employers, teachers, and services providers.

**(RR) - registration required**



# Teen Scene

## Summer Reading Program

Register for the chance to win prizes for reading throughout the summer! The last day to turn in your tickets is AUGUST 13! Prize winners will be notified by August 16th.

## Teen Screen and Scribble

Tuesday, August 10 @ 2:00-4:00pm  
in the Cooper Room

Join us for an afternoon movie with snacks and coloring!



## Anime Club

Thursday, August 5 & 12 @ 3:00-4:30pm in the Cooper Room

Watch Anime, talk about Manga & Anime with friends, and win great prizes! Anime Club will return to its school year schedule on September 8th.



## Teen Craft

Wednesday, August 4 @ 1:00pm in the Cooper Room

Magazine  
Silhouettes



## Book Clubs (RR)

Registration for our Sweet Reads and SnackChat book clubs will begin again after school starts! Stay tuned for more details!

## Outdoor Games (RR)

Tuesday, August 3 @ 2:00-4:00pm

Watch for more info on games, location, and how to sign-up!



Are you excited for more fun activities in the fall?



Follow the  
Brookings  
Public Library  
on Facebook  
(@bkglib) to  
stay up to date!

# Summer Snapshots



(RR) - registration required



# KID'S CORNER

## Summer 2021 Wrap Up

Thank you to everyone who participated in the Children's Tails and Tales Summer Reading Program! We loved seeing your smiling faces this summer as we read and played! Below are some of our favorite pictures of the fun. We hope to see you all again in Summer 2022, but until then, keep an eye out for fall fun and activity registration coming soon.



## Use the Remind App for information from the Children's Department!



If you would like to be in the know about the latest information on Storytime and Music Makers classes, contact the Children's Department by either

calling or sending us a Facebook message. Be sure to leave your name and phone number or email, as well as indicate which program you would like to be notified about. From there, we will add you to our contact list using the "Remind App". Once you are added, you will receive an invite to our "class".

## Have you heard of Scholastic Bookflix?

This engaging resource for kids in pre-K through 3rd grade pairs classic video storybooks with related non-fiction books to help early readers develop and practice essential reading skills. Check it out at <http://bit.ly/bplbookflix>



**SCHOLASTIC**  
**BOOKFLIX®**

Keep up with news from  
the Children's Department  
on our Facebook Page

**@BPLKids**



**(RR) - registration required**

# August 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b> CLOSED	<b>2</b> 12:00pm Booked for Murder	<b>3</b> 2:00pm Outdoor Games (RR) 5:15pm One Book SD Author Talk	<b>4</b> 1:00pm Teen Craft	<b>5</b> Adult Craft Registration Starts 3pm Anime Club	<b>6</b>	<b>7</b>
<b>8</b> CLOSED	<b>9</b>	<b>10</b> 2:00pm Teen Screen and Scribble 6:30pm Fiction Book Club	<b>11</b>	<b>12</b> 12:00pm Library Board Meeting 3pm Anime Club 6:30pm Adult Craft (RR)	<b>13</b> Teen and Adult Summer Reading Programs End	<b>14</b> 11:00am 1000 Book Party
<b>15</b> CLOSED	<b>16</b> Spice Club Registration Starts	<b>17</b> 2:00pm Adult Craft (RR)	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b> 9:00am- 12:00pm Prizes
<b>22</b> CLOSED	<b>23</b> 6:30pm Nonfiction Book Club	<b>24</b> 6:30pm Water Bath Canning Class	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b> CLOSED	<b>30</b>	<b>31</b> 6:30pm Opioid Public Health Crisis Talk				

Green-Teen Activities

Blue-Adult Activities

Red- Kids Activities

RR-Registration Required

Brookings Public Library  
515 3rd Street  
Brookings, SD 57006  
605-692-9407

[www.brookingslibrary.org](http://www.brookingslibrary.org)

\*Library Board meetings are  
open to the public