



# CITY OF AKRON

## CERTIFICATION OF APPROPRIATENESS

**FOR STAFF USE ONLY**

Application number \_\_\_\_\_

Date received \_\_\_\_\_

Date UDHP Commission approved \_\_\_\_\_

\$75.00 non-refundable fee

Local landmark listed

National Register listed

**APPLICANT INFORMATION** (please write or print legibly)

Property address \_\_\_\_\_

Applicant name \_\_\_\_\_ Day telephone \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Email \_\_\_\_\_

*\*If the applicant is not the owner*

Property address \_\_\_\_\_

Applicant name \_\_\_\_\_ Day telephone \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Email \_\_\_\_\_

**PROJECT DESCRIPTION**

Please describe the proposed activity below (i.e. renovation, addition, demolition, etc.). Please include any drawings, site plans, photos, etc. that would be helpful in understanding the scope of the project as attachments:

- Rehabilitation
- Addition
- Demolition (if demolition is proposed, please describe any proposed or intended new construction)

---

---

---

---

---

---

---

---

**2023**

**URBAN DESIGN & HISTORIC PRESERVATION COMMISSION**

**MEETING**

**FILE DATE**

JANUARY 10, 2023

DECEMBER 20, 2022

FEBRUARY 07, 2023

JANUARY 17, 2023

MARCH 07, 2023

FEBRUARY 14, 2023

APRIL 04, 2023

MARCH 14, 2023

MAY 02, 2023

APRIL 11, 2023

JUNE 13, 2023

MAY 23, 2023

JULY 11, 2023

JUNE 20, 2023

AUGUST 08, 2023

JULY 18, 2023

SEPTEMBER 12, 2023

AUGUST 22, 2023

OCTOBER 03, 2023

SEPTEMBER 12, 2023

NOVEMBER 07, 2023

OCTOBER 17, 2023

DECEMBER 05, 2023

NOVEMBER 14, 2023

In order to become ELIGIBLE for placement on the above meeting dates, the accompanying petition/appeal must meet all of the requirements as listed in the petition/appeal. Submission on or before the file date does not guarantee placement on the corresponding meeting's agenda but enables you to become eligible for the meeting.