

A photograph of the Akron skyline under a blue sky with scattered white clouds. In the foreground, two green, conical roof structures with crosses on top are visible. Behind them is a tall, modern building with a grid-like facade. To the right, a multi-story brick building with many windows is partially visible.

May 2025

CITY OF AKRON SPORTS AND WELLNESS

Community Grant Application

A photograph of a city street scene. In the foreground, there are lush green trees. In the background, a white van and a silver car are parked on the street. A brick building is visible behind the trees.

Shammas Malik, Mayor

I. Organizational Information and Background Section

A. Organization Name

(as registered with IRS - W9)

B. Organization Address

C. Organization Website

D. Authorized Contact(s) Information

First Name

Last Name

Title

Address

Phone Number

Email Address

E. Organization Filing Status

(501(c)(3), etc.)

I. Organizational Information and Background Section

**F. Organization Employer
Identification Number (EIN)**

**G. Has your organization
received prior funding from
the City of Akron in the past?**

II. Project/Program Narrative Section

A. Select the category that best represents your project? (Select from drop down)

 

**B. Is the project an expansion of current services your organization offers,
a new program, or reinstatement of a previously funded program?**

**C. Specifically, what will you use the funds for? Examples of eligible
projects can be found in corresponding City NOFO documents.** (500-word limit)



D. Please describe the target population of your program. (100-word limit)

E. What is the location (address and neighborhood) of your proposed project? Be specific as possible.

F. What data do you plan to collect (demographic data, number of individuals/households served, number of activities provided, etc.?) Funded applicants will receive additional guidance on specific data to be reported.



III. Budget Section

A. What is the total budget request amount?

B. What is the annual organization budget?

C. What are the specific outcomes and accomplishments this project will achieve? (100-word limit)

IV. Affirmation and Submittal Section

In this section, applicants will be asked to check off boxes to verify that they read and understand the following statements.

THE APPLICANT UNDERSTANDS:

☐

1. This application and other materials submitted to the City of Akron may constitute public records subject to disclosure under Ohio's Public Records Law.

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2. Submitting false or misleading information in connection with an application may result in the applicant being found ineligible for financial assistance under the funding program, and the applicant or its representative may be required to repay the grant award or be subject to civil and/or criminal prosecution.

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3. Receipt of city funds through this grant process requires recipient to agree to all rules, regulations, and reporting associated with this city program.



IV. Affirmation and Submittal Section Continued

In this section, applicants will be asked to check off boxes to verify that they read and understand the following statements.

THE APPLICANT CERTIFIES TO THE BEST OF ITS KNOWLEDGE:

☐

1. The information submitted to the City of Akron in this application, including required supporting documentation, is true and correct.

☐

2. The applicant is in compliance with all applicable federal, state, and local laws, regulations, ordinances, and orders and must report any and all noncompliance with said laws that could have an adverse material impact on the business. Adverse material impact includes lawsuits, criminal or civil actions, bankruptcy proceedings, or regulatory action by a governmental entity.

☐

3. The applicant has not received other federal, state, or local assistance for the same expenses as submitted in this application.

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4. The applicant is current on all federal, state, and local (i.e., property taxes) taxes.

Signature:

Printed Name:

Date Submitted:

