

For Economic Development, Historic Preservation & Environmental Conservation Committee

AGENDA

November 3, 2023

8:30 am

Town Schaefer Room

a. PUBLIC CONCERNS

b. MINUTES

- a. October 6, 2023

c. Resolutions / Finance Committee

- a. A Resolution to award a contract for a Greenhouse Gas Inventory and Government Climate Action Plan RFP for Niskayuna's Climate Smart Grant with NYSDEC
- b. A Resolution making a SEQR determination on the transfer of lands of the Mohawk River State Park to the Town of Niskayuna
- c. A Resolution accepting a consultant engineer for the preparation of a TAP funding application, preliminary & final design, right-of way, and construction support services for traffic calming on Route 7.
- d. A Resolution authorizing the submittal of a Linkage Study to the Capital Region Transportation Council for Route 7.

d. Discussions

e. Planning Board (Kevin Walsh) – report attached

f. Zoning Board – 4 cases for November, residential area variances

g. Grants Update

- a. TAP / CMAQ application update
- b. NRI grant update
- c. River Road Park Pavilion / Lions Park deck update

h. Complete Streets

- a. Scheduled pre-submission meeting with CRTC for Linkage Study application to look at Route 7 corridor traffic calming and complete streets
- b. Plum St sidewalk complete – ribbon cutting event went well

i. Tree Council

- a. No meeting in November

j. Conservation Advisory Council / Climate Smart Communities Task Force (Dart Strayer)

- a. Making recommendations on GE and Mohawk River State Park on November 8
- b. Reviewing 2890 River Road
- c. Climate Smart Initiatives

k. Architectural Review Board

- a. Lions Park
- b. Eastern Parkway may return for façade upgrades

l. Comprehensive Plan Committee

- a. Public Input Meeting November 14 – see attached flyer (want to do email blast Nov 3)

m. Building Department / Enforcement

- a. Part-time Building Inspector to start next week
- b. Scanning update

n. Planning Department

- a. Consaul Road Sidewalk
- b. Winnie Road Easement – preparing formal letter

o. Metroplex (Dr. Horton)

p. Legal (Alaina Finan)

q. Historical (Denis Brennan)

Board Vacancy List

Zoning Board (2 vacancies – alternate)

CAC: (1 Vacancy)

Tree Council (2 vacancies)

Complete Streets Committee: (2 vacancies)

Architectural Review Board: (2 vacancies)

**NEXT COMMITTEE MEETING: December 1, 2023
at 8:30 am, Via Hybrid In-Person & Remote Meeting Software**

Economic Development, Historic Preservation & Environmental Conservation Committee

MINUTES

October 6, 2023

8:30 am

Members Present:

John Della Ratta, Chairman
Laura Robertson, Town Planner
Dr. Horton, Metroplex
Dennis Brennan, Town Historian
Alaina Finnan, Attorney
Matt Yetto, Engineering
Jean Foti, Secretary to the Supervisor
Jamie Puccioni, Supervisor
Beth Greenwood, Comptroller
Kevin Walsh, Chairman of Planning Board

a. Public Concerns

None

b. Minutes

a. September 1, 2023

Mr. Walsh made a motion to approve the September 1, 2023 minutes and it was seconded by Chairman Della Ratta. The minutes were approved unanimously.

c. Resolutions / Finance Committee

a. A Resolution to award a contract for a Greenhouse Gas Inventory and Government Climate Action Plan RFP for Niskayuna's Climate Smart Grant with NYSDEC

Ms. Robertson said the Conservation Advisory Council and the Climate Smart Communities Task Force were successfully integrated at the last meeting, so this should be ready to go by the end of the month.

b. A Resolution appointing a Part Time Building Inspector

Ms. Robertson stated three candidates were interviewed and were all very good. One candidate was reached out to but no response as of yet. She said there should be a person in place by the end of the month.

c. A Resolution permanently appoint a Planner 1

Ms. Robertson said Clark Henry is ready to be permanently appointed as a Planner 1. She stated that he is a fantastic employee and makes the Planning Department better – she recommends his approval.

d. A Resolution appointing an Executive Secretary

Ms. Robertson said this is a title change to better fit the position – there is no impact to the budget. The position isn't math based (account clerk) but rather handles paperwork, minutes and assists the Town Planner with organization. It is more appropriately an executive secretary. Chairman Della Ratta said he is in agreement with these adjustments.

d. Discussions

No discussion items.

e. Planning Board (Kevin Walsh) – report attached

Mr. Walsh stated that the lot line adjustment for 1900 Union Street/1854 Union Street was completed. He said the Rivers Ledge 55-unit Senior apartments has a lot of open conditions to keep the Planning Department busy. Mr. Walsh said active projects before the Planning Board are 2890 River Road which had a walk through yesterday with Engineering.

Mr. Walsh said for new projects there is:

- 400 Balltown Road tenant change to Milan Hair Removal and a Resolution is expected at the next Planning Board meeting.
- 2331 Troy Schenectady Road, the Heritage Group which is taking over the real estate building. He thinks there will be a resolution at the next meeting for this as well.
- 2321 Nott Street E a tenant change to Albrights Meat and Company.
- 797 Westmoreland Drive a lot line adjustment.
- Metro Ford on State Street, they are going to be doing some façade updates.
- GE Global Research is basically a two lot minor subdivision due to a realignment of GE.

f. Zoning Board – 3 cases for October

Ms. Robertson said there are three cases so far, two fences and a deck.

g. Grants Update

a. CMAQ application

Ms. Robertson said she has not done a lot of research on this. Ms. Robertson said she can take a look at it to see if there is another side walk that can be put in for this grant. She said this is a competitive grant but the Town is eligible if we have a good project.

Supervisor Puccioni stated she spoke with the grant writer and he said this is a potential fit for any further sidewalk multi-use trail/ bike lane transit projects that the Town might have as a priority. The projects are eligible to be funded at 80% of total cost with application being due by January 9. The Supervisor said she is scheduling a time to meet and talk about the next steps.

b. NRI grant update

Ms. Robertson said things are going very well. Ashok Ramasubramanian is doing a great job progressing this grant forward.

c. River Road Park Pavilion / Lions Park deck update

Ms. Robertson stated everything is ordered on the pavilion and the contractor is just waiting for the parts to be delivered. It took a little longer to be delivered than expected but it should be here in the next

week. Lion's Park plans are 95% complete. The plan is to get them up to 100% and bid over the winter so it is ready to go in the spring.

h. Complete Streets

- a. Discussed submitting a Linkage Study application to CRTC to look at Route 7 corridor traffic calming and complete streets

Ms. Robertson said she has had a lot of conversations with DOT about Route 7. It is a very high priority with residents that live and drive on it. Ms. Robertson said DOT told her they will support the Town on getting a Linkage Study done even though the Town doesn't own the road. Ms. Robertson said she thinks it might be a good idea to reach out to the Town of Colonie and the City of Schenectady to see if they are interested in extending the Linkage Study to include their stretch of Route 7. Chairman Della Ratta said this sounds like a good start.

Ms. Robertson said a Linkage Study takes one to two years but once it's done it becomes eligible for implementation funding. Ms. Robertson said from beginning to end it can take upwards of seven years to completion, so in the mean time they are going to set up a meeting with DOT Planners to have a regular conversation about Route 7 to see what can be done earlier than that.

Dr. Horton asked if there are bus stops in Niskayuna. Ms. Robertson said yes but the ridership is low for Niskayuna which makes it hard for CDTA to put more bus stops in Niskayuna.

Supervisor Puccioni said she had a conversation with Mr. Hogancamp to coordinate to see if there is something the Town and the Landbank/Metroplex could do together. Supervisor Puccioni said Mr. Hogancamp encouraged us to work on the Linkage Study.

Dr. Horton mentioned elevated walkways to get people safely across Route 7 safely. Ms. Robertson said the Complete Streets committee looked briefly at an elevated walkway over Balltown Road by Craig school, or a tunnel, but they are extremely expensive.

- b. Plum St sidewalk almost complete

Ms. Robertson said Plum Street sidewalk is almost complete. The School decided to tag onto the project and do their side as well – so there will be a complete sidewalk connection from Hillside Elementary to Van Antwerp road, which is very exciting.

i. Tree Council

- a. Working on training and an outreach article to the public

Ms. Robertson said the order to grow Elm Trees that were supposed to be ready this fall are still too small to plant. Mr. Smith, Highway Superintendent, is afraid residents will not see them as trees and mow over them. The plan is to wait another year to see if they get a little bigger. Ms. Robertson said they are working on getting training here at the Town for how to take care of your tree. Also Mr. Corbin drafted an outreach article that can be sent to residents as an email blast.

j. Conservation Advisory Council / Climate Smart Communities Task Force (Dart Strayer)

- a. Discussed GE Subdivision application – successful integration of the CSC Task Force

Ms. Robertson thought it was a successful integration. She stated it was great to be able to talk about Planning Projects on the CAC side and then move right into the Climate Smart Task Force and learn what they do. GE attended the meeting and did a presentation on the proposed changes to their property lines.

k. Architectural Review Board

Ms. Robertson said there was a quick meeting with Mr. Henry last week but not a lot of big projects right now.

l. Comprehensive Plan Committee

a. Public Meeting November 14

Ms. Robertson said they had a really good co-meeting with the Complete Streets Committee that Supervisor Puccioni stopped in for. The Complete Streets committee attended the meeting to share the Transportation and Mobility chapter they have been working on and to get input from the Comprehensive Plan Committee. Ms. Robertson said that a Public Meeting is scheduled for November 14 which will have a presentation of what the Comprehensive Plan is and what has been accomplished in the past and where it is headed. Ms. Robertson believes this would be a great time to release the survey.

m. Building Department / Enforcement

a. Vacant Home Registration update – multiple meetings with the landbank

Ms. Robertson said many of the houses the Town had on the accelerated foreclosure list from last year paid their taxes this year so came off the list. There are two remaining houses on the list that the Town and Landbank will move forward on. The house on Consaul Road that has been vacant for a long time should be closed and transferred to the land bank soon.

Mr. Brennan asked how vacant homes are identified. Ms. Robertson said if the vacant home is owned by a bank the State requires the bank to register it as a vacant home. Also, when a bank owns the property, they have management companies that maintain the properties and mow the grass to keep them looking good. If the vacant home is vacant due to someone passing away or moving away the homes tend to be not cared for and neighbors call to alert our office that the home has tall grass or other reasons that it is no longer presentable to its neighbors – after which the Town can place them on the vacant list.

Mr. Brennan remarked it is too bad that some of these homes aren't found sooner, they are in such disrepair that they need to be demolished. Ms. Robertson agreed and stated to deter homeowners from sitting on vacant homes for a long time, once they register it as a vacant home, they pay a fee that increases each year it is on the vacant homes register.

n. Planning Department

a. CDRPC Training October 20 – Hudson Valley Community College

Several members from the Planning Board and Zoning Board as well as Ms. Robertson and Mr. Henry will be in attendance.

b. Consaul Road Sidewalk

Ms. Robertson does not have any updates at this time.

c. Winnie Road Easement

Ms. Robertson said she has spoken with the son of the owner that holds the utility easement and he gave her the cell numbers for both his mother and father. She is waiting for a response from the owners and is also working with Attorney Finan on this.

o. Metroplex (Dr. Horton)

Dr. Horton stated they have a meeting next week and he can have a report at November's meeting.

p. Legal (Alaina Finan)

184
185 **q. Historical (Denis Brennan)**

186 Mr. Brennan said they can discuss after the meeting some of the procedures the Preservation Committee
187 has worked out for demolition permits that are coming from the Building Department. Mr. Brennan also
188 stated there will probably not be a new design until next year, but he said the logo committee is working
189 on choosing a graphic designer to help them work on the design. Ms. Robertson said she knows she
190 needs to send an RFP to the logo committee to help identify who they want to design the logo and get
191 that person enlisted by the end of this year.

192
193 Chairman Della Ratta asked Mr. Walsh what the status of the properties on Balltown Road was.
194 Mr. Walsh deferred to Attorney Finan. Attorney Finan said there is no current project before the Boards
195 but the Town is still pending their appeal. She stated they are permitted to apply for demolition permits
196 to take the homes down. Attorney Finan said they can do other work that is not particular to the applica-
197 tion that is pending the appeal.

198
199 Ms. Robertson said they completed the asbestos removal, turned off the utilities and were waiting on
200 DOT for approval to demolish the private service lines to the main line because the main line is on the
201 opposite side of Balltown Road they needed DOT approval. They should be ready to apply for demoli-
202 tion permits with all these items being completed.

203
204 **Adjournment**

205 Hearing no further comments, Chairman Della Ratta made a motion to adjourn. All were in favor. The
206 meeting was adjourned at 9:15 am.

EDHPEC Committee; PB Updates

11/3/23

- Recently Completed PB Actions/Resolutions (since last EDHPEC Meeting)
 - 400 Balltown Rd. (Mohawk Commons) - tenant change to Milan Hair Removal Treatment Center, approved 10/16
 - 2331 Troy-Schenectady Rd. - tenant change to The Heritage Group, an insurance agency, approved 10/16
 - 2321 Nott St. E. - tenant change to Albright's Meat and Company, eatery/sandwiches, approved 10/16
- Active
 - 2890 River Rd. - sketch plan application for a 4-lot minor subdivision, in preliminary stages and engineering review
 - 797 Westmoreland Dr. - application for a lot line adjustment
 - 3631 State St., Metro Ford - exterior façade and signage upgrades
 - GE Global Research/Training Center - application for a 2-lot minor subdivision
- New Projects
 - 797 Westmoreland Rd. - application for a lot line adjustment
 - 2141 Eastern Parkway – tenant change to dance studio
- Waiting on Applicant
 - 2861 Troy Rd. - Brookdale Sr. Living - temporary approval of storage PODs has expired, 1 POD remains, site plan application for a metal shed reviewed
 - 1851 Union St. / Ruffner Rd. - Mohawk Golf Club - residential ADD subdivision, 10 single family and 12 townhomes - Positive SEQRA declaration issued by TB, TB awaiting draft scoping document
 - 2538 River Rd. - Kelts Farm - signage review, PB and TB action required

Next PB meeting 11/13/2023

Comprehensive Plan Public Meeting

The Town of Niskayuna is hosting a presentation on the 2023/2024 Comprehensive Plan and soliciting feedback from residents on what they would like to see in the Town in the next 10 years.

PLEASE JOIN US in the Town Board Room at 6pm on November 14, 2023

Highlights

- Presentation by Comprehensive Plan Committee
- Stations for Public Input and Comments
- Snacks and Tea provided!



**SHARE
YOUR
OPINION!**





TOWN OF NISKAYUNA

One Niskayuna Circle
Niskayuna, New York 12309
(518) 386-4521

Jaime Lynn Puccioni, Supervisor

Town Council
Jessica Brennan
John Della Ratta
Bill McPartlon
Jason Moskowitz

January 30, 2022

To Whom It May Concern,

We are writing today to convey our enthusiasm and support for the Town of Niskayuna assuming title and rights to the Mohawk River State Park.

We are unanimous in our support for taking possession to enhance the park and increase its visibility for use by local residents as a "little piece of the Adirondacks in Niskayuna." On January 24, 2023 the Town Board unanimously approved Resolution 2023-39 that supports the transfer of the Mohawk River State Park to the Town of Niskayuna.

Our Town (and Town Board), is filled with nature enthusiasts who would embrace a new Town park to protect and preserve with minimal improvements. We envision such improvements to potentially consist of increased parking, enhanced trails, additional trail marker signs, educational signage and rustic benches. In the future, we could also consider adding bathroom facilities either near Whitmyer Road or near the Lock 7 park.

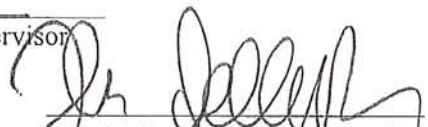
Given the proximity to Blatnick Park, the John Brown Trails, and the Mohawk Bike Trail we are uniquely situated to preserve the land while also making it a destination for hiking, snowshoeing, cross country skiing and mountain biking. The Town Supervisor has been working with members of our Conservation Advisory Committee to develop programs to increase participation in outdoor recreation, particularly for historically underrepresented populations. We see the acquisition of this state land as a great way to pursue this important goal.

We are hopeful that this letter of interest and corresponding resolution serve as our official request to begin the process of transferring ownership.

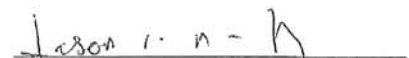
Sincerely,



Jessica Brennan, Councilmember

Jaime Lynn Puccioni, Supervisor

John Della Ratta, Councilmember

Bill McPartlon, Councilmember

Jason Moskowitz, Councilmember



Resolution No. 2023 – 39

AT THE REGULAR MEETING OF THE TOWN BOARD OF THE TOWN OF NISKAYUNA DULY CALLED AND HELD ON THE 24th DAY OF JANUARY, 2023, AT 7:00 PM, HELD AT THE EDWIN D. REILLY, JR. NISKAYUNA TOWN HALL BOARD ROOM, THE FOLLOWING MEMBERS WERE PRESENT:

HONORABLE:	JASON MOSKOWITZ	COUNCILMEMBER
	JOHN DELLA RATTA	COUNCILMEMBER Absent
	WILLIAM MCPARTLON	COUNCILMEMBER
	JESSICA BRENNAN	COUNCILMEMBER
	JAIME LYNN PUCCIONI	SUPERVISOR

The meeting was duly called to order by the Supervisor.

A RESOLUTION SUPPORTING THE TRANSFER OF OWNERSHIP OF CERTAIN STATE PARK LANDS TO THE TOWN OF NISKAYUNA

The following resolution was offered by **Supervisor Puccioni**, who moved its adoption, and seconded by **Councilmember McPartlon**

BE IT ENACTED, by the Town Board by the Town of Niskayuna, as follows:

WHEREAS, the Mohawk River State Park is state park land located within the Town of Niskayuna, but that has not been well maintained over the course of the years, and

WHEREAS, beginning in early 2022, the Town, through Assemblymember Steck, contacted the State regarding the Town's desire to obtain ownership OF the park and make necessary improvements so that it can be utilized more by Town of Niskayuna residents, and

WHEREAS, the Town of Niskayuna is filled with nature enthusiasts who would embrace a new Town park to protect and preserve with minimal improvements, and

WHEREAS, this Town Board envisions such improvements to potentially consist of increased parking, enhanced and maintained trails, additional trail marking signs, educational signage and rustic benches, and eventually bathroom facilities, and

WHEREAS, given the proximity of the park lands to Blatnick Park, the John Brown Trails, and the Mohawk Bike Hike Trail, this Town Board believes the Town is uniquely situated to preserve the land while also making it a destination for hiking, snowshoeing, cross-country skiing, and potentially mountain biking, and

WHEREAS, the Town Board sees the opportunity of becoming new owners of the Mohawk River State Park as a way in which to develop programs to increase participation in outdoor recreation, particularly for historically underrepresented populations, and

WHEREAS, this Town Board is willing to keep the parkland "forever wild," and encourages the Town's legal counsel to take the steps necessary to ensure the deed for such land, if obtained, sets forth this desire, and

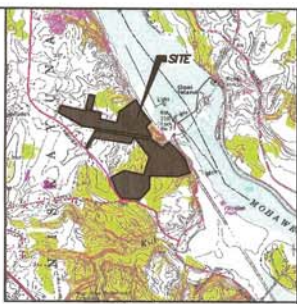
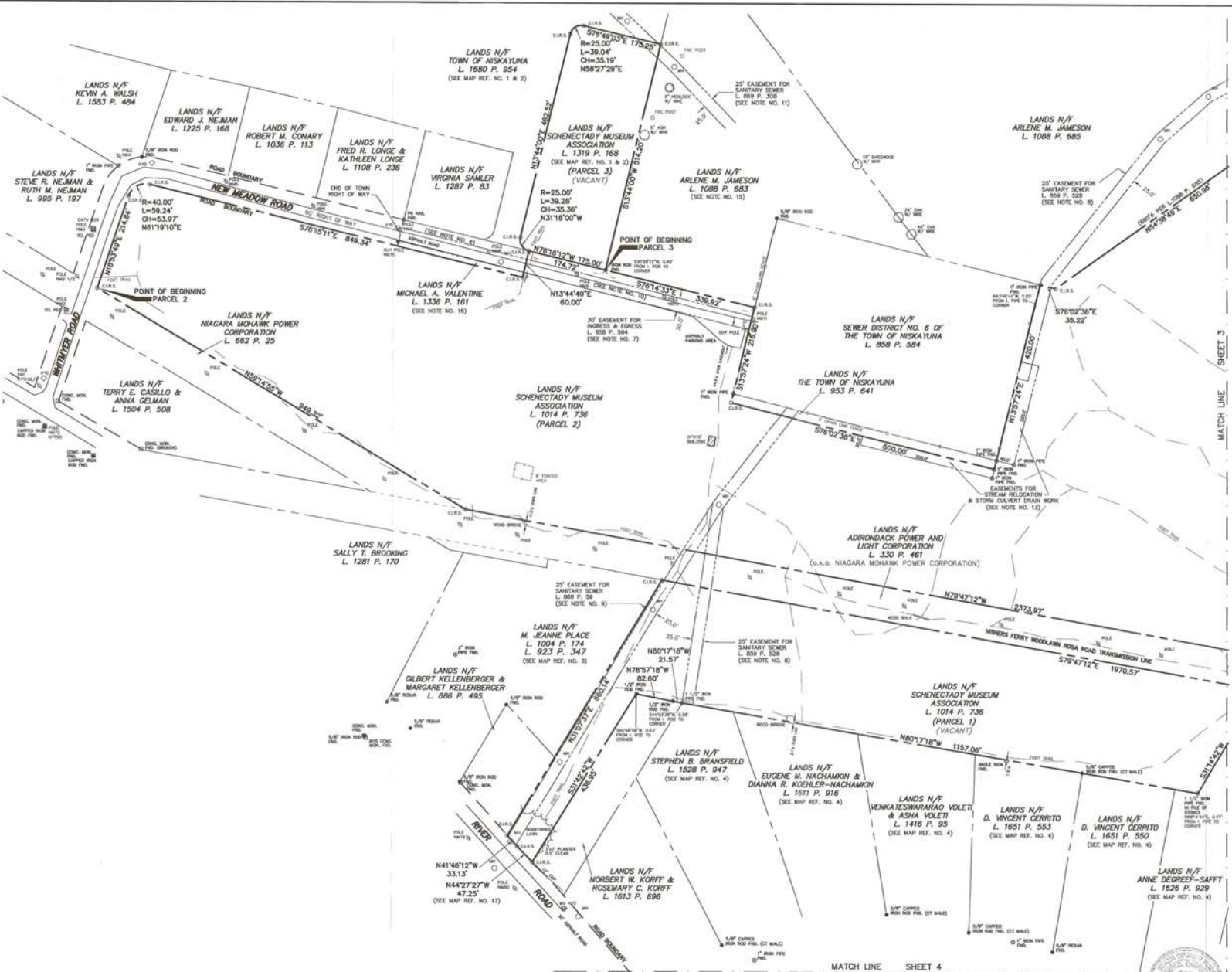
WHEREAS, this Town Board now hereby shows it support for any further steps necessary to pursue the transfer of the Mohawk State Park from the State of New York to the Town of Niskayuna.

NOW THEREFORE, be it

RESOLVED, that this Town Board of the Town of Niskayuna does hereby support the Town Supervisor pursuing the transfer of the ownership of Mohawk River State Park from the State of New York to the Town of Niskayuna to further Niskayuna's goals in developing programs to increase outdoor recreation for the Town's residents.

UPON ROLL CALL THE FOREGOING RESOLUTION WAS ADOPTED BY THE FOLLOWING VOTE:

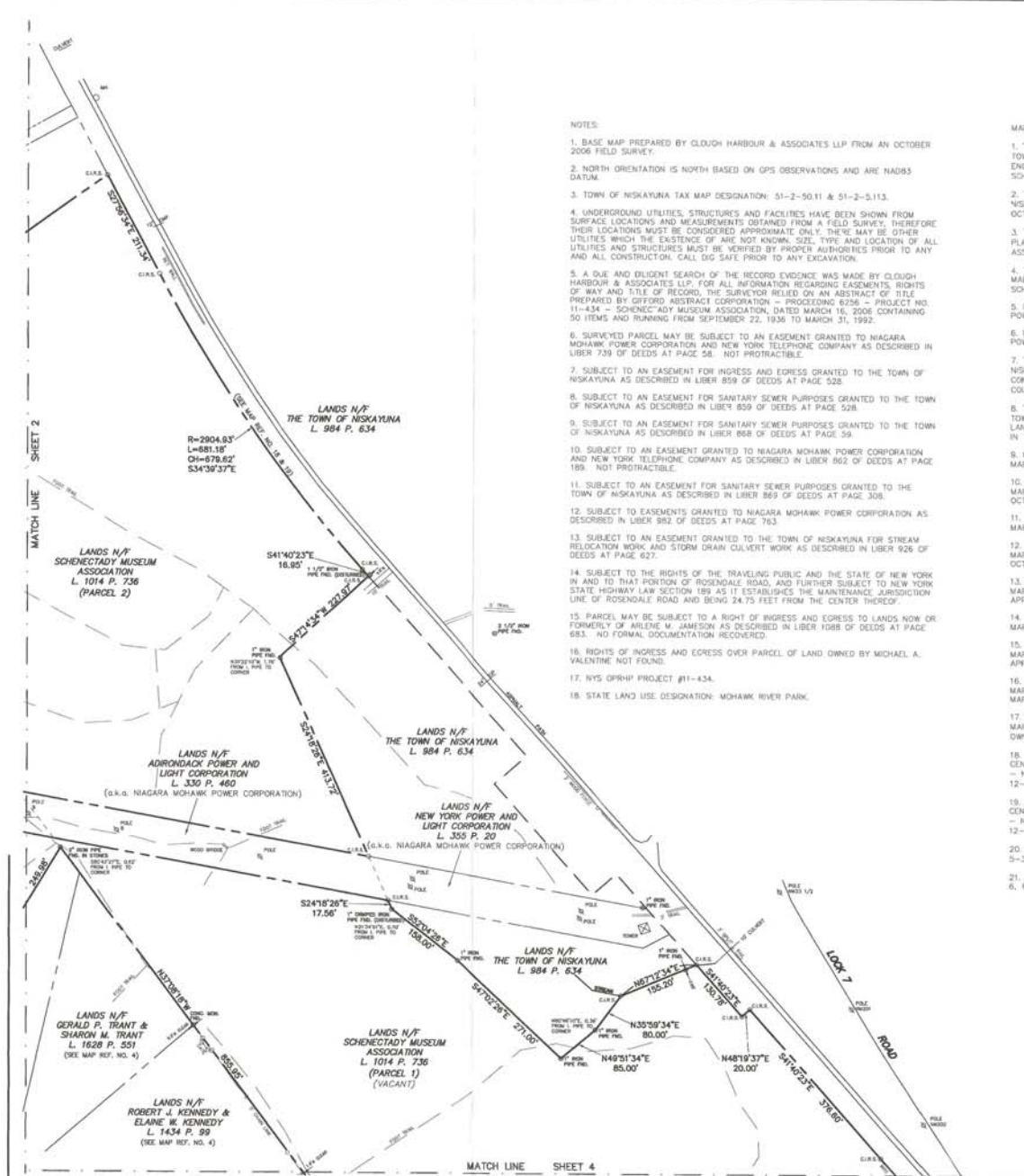
COUNCILMEMBER MOSKOWITZ	VOTING	AYE
COUNCILMEMBER MCPARTLON	VOTING	AYE
COUNCILMEMBER BRENNAN	VOTING	AYE
SUPERVISOR PUCCIONI	VOTING	AYE



SITE LOCATION
(SCALE: 1" = 2000')
SCHENECTADY COUNTY, NY
PHOTO REPRODUCED 1980



STATE OF NEW YORK, OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION
CLOUGH HARBOUR & ASSOCIATES LLP - CONSULTANT
MAP OF LANDS TO BE ACQUIRED PURSUANT TO SECTION 3.17 OF THE PARKS, RECREATION AND HISTORIC PRESERVATION LAW
SITUATE IN:
TOWN OF NISKAYUNA COUNTY OF SCHENECTADY
STATE OF NEW YORK
DESIGNATED AS:
SCHENECTADY MUSEUM ASSOCIATION PROPERTY
GRAPHIC SCALE
1" = 100'
I HEREBY CERTIFY THAT THIS IS AN ACCURATE SURVEY MAP PREPARED BY ME OR UNDER MY SUPERVISION OF AN ACCURATE SURVEY, AND THAT THE SURVEY WAS PERFORMED IN ACCORDANCE TO THE STANDARDS AND PROCEDURES ADOPTED BY THE STATE OF NEW YORK, OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION.
3/1/17
MAP DRAWN BY: MICHAEL J. BOURGEOIS
11-03-08
SHEET 2 OF 4
MAP NO. 156241001

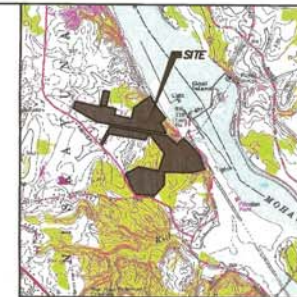


NOTES:

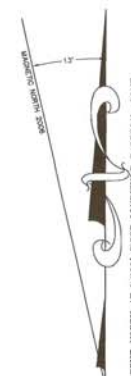
1. BASE MAP PREPARED BY CLOUGH HARBOUR & ASSOCIATES LLP FROM AN OCTOBER 2006 FIELD SURVEY.
2. NORTH ORIENTATION IS NORTH BASED ON GPS OBSERVATIONS AND AIRC NAD83 DATUM.
3. TOWN OF NISKAYUNA TAX MAP DESIGNATION: 51-2-50.11 & 51-2-5.113.
4. UNDERGROUND UTILITIES, STRUCTURES AND FACILITIES HAVE BEEN SHOWN FROM SURFACE LOCATIONS AND MEASUREMENTS OBTAINED FROM A FIELD SURVEY. THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHER UTILITIES WHICH THE EXISTENCE OF ARE NOT KNOWN. SIZE, TYPE AND LOCATION OF ALL UTILITIES AND STRUCTURES MUST BE VERIFIED BY PROPER AUTHORITIES PRIOR TO ANY AND ALL CONSTRUCTION. CALL 800-SAFE PRIOR TO ANY EXCAVATION.
5. A DUE AND DILIGENT SEARCH OF THE RECORD EVIDENCE WAS MADE BY CLOUGH HARBOUR & ASSOCIATES LLP. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS OF WAY AND TITLE OF RECORD, THE SURVEYOR RELIED ON AN ABSTRACT OF TITLE PREPARED BY GIFFORD ABSTRACT CORPORATION - PROCEEDING 6256 - PROJECT NO. 11-434 - SCHENECTADY MUSEUM ASSOCIATION, DATED MARCH 16, 2006 CONTAINING 50 ITEMS AND RUNNING FROM SEPTEMBER 22, 1936 TO MARCH 31, 1992.
6. SURVEYED PARCEL MAY BE SUBJECT TO AN EASEMENT GRANTED TO NIAGARA MOHAWK POWER CORPORATION AND NEW YORK TELEPHONE COMPANY AS DESCRIBED IN LIBER 739 OF DEEDS AT PAGE 58. NOT PROTRACTABLE.
7. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS GRANTED TO THE TOWN OF NISKAYUNA AS DESCRIBED IN LIBER 859 OF DEEDS AT PAGE 528.
8. SUBJECT TO AN EASEMENT FOR SANITARY SEWER PURPOSES GRANTED TO THE TOWN OF NISKAYUNA AS DESCRIBED IN LIBER 859 OF DEEDS AT PAGE 528.
9. SUBJECT TO AN EASEMENT FOR SANITARY SEWER PURPOSES GRANTED TO THE TOWN OF NISKAYUNA AS DESCRIBED IN LIBER 868 OF DEEDS AT PAGE 59.
10. SUBJECT TO AN EASEMENT GRANTED TO NIAGARA MOHAWK POWER CORPORATION AND NEW YORK TELEPHONE COMPANY AS DESCRIBED IN LIBER 862 OF DEEDS AT PAGE 189. NOT PROTRACTABLE.
11. SUBJECT TO AN EASEMENT FOR SANITARY SEWER PURPOSES GRANTED TO THE TOWN OF NISKAYUNA AS DESCRIBED IN LIBER 869 OF DEEDS AT PAGE 308.
12. SUBJECT TO EASEMENTS GRANTED TO NIAGARA MOHAWK POWER CORPORATION AS DESCRIBED IN LIBER 982 OF DEEDS AT PAGE 763.
13. SUBJECT TO AN EASEMENT GRANTED TO THE TOWN OF NISKAYUNA FOR STREAM RELOCATION WORK AND STORM DRAIN CULVERT WORK AS DESCRIBED IN LIBER 926 OF DEEDS AT PAGE 627.
14. SUBJECT TO THE RIGHTS OF THE TRAVELING PUBLIC AND THE STATE OF NEW YORK IN AND TO THAT PORTION OF ROSENDALE ROAD, AND FURTHER SUBJECT TO NEW YORK STATE HIGHWAY LAW SECTION 189 AS IT ESTABLISHES THE MAINTENANCE JURISDICTION LINE OF ROSENDALE ROAD AND BEING 24.75 FEET FROM THE CENTER THENCE.
15. PARCEL MAY BE SUBJECT TO A RIGHT OF INGRESS AND EGRESS TO LANDS NOW OR FORMERLY OF ARLENE M. JAMESON AS DESCRIBED IN LIBER 1088 OF DEEDS AT PAGE 653. NO FORMAL DOCUMENTATION RECOVERED.
16. RIGHTS OF INGRESS AND EGRESS OVER PARCEL OF LAND OWNED BY MICHAEL A. VALENTINE NOT FOUND.
17. NYS GPRH PROJECT #11-434.
18. STATE LAND USE DESIGNATION: MOHAWK RIVER PARK.

MAP REFERENCES:

1. "CATHERINE WOODS SUBDIVISION, PHASE 2, AVERAGE DENSITY DEVELOPMENT, LOTS 6 THRU 16, TOWN OF NISKAYUNA, COUNTY OF SCHENECTADY, STATE OF NEW YORK", AS PREPARED BY AGG ENGINEERS SURVEYORS DATED FEBRUARY 27, 2002, LAST REVISED 05/16/03 AND FILED IN THE SCHENECTADY COUNTY CLERK'S OFFICE.
2. "CATHERINE WOODS SUBDIVISION, SECTION 1 OF PHASE 1 - LOTS 1 THROUGH 5, TOWN OF NISKAYUNA, SCHENECTADY CO., N.Y." AS PREPARED BY S.Y. KIM LAND SURVEYOR P.C. DATED OCTOBER 16, 1989 FILED IN THE SCHENECTADY COUNTY CLERK'S OFFICE.
3. "SURVEY OF A PORTION OF LANDS OF AMERICAN MUSEUM OF ELECTRICITY FOR M. JEANNE PLAZI, TOWN OF NISKAYUNA, COUNTY OF SCHENECTADY", AS PREPARED BY C.T. MALE ASSOCIATES, P.C. DATED OCTOBER 1, 1972 FILED IN THE SCHENECTADY COUNTY CLERK'S OFFICE.
4. "BALDWIN FARMS, TOWN OF NISKAYUNA, COUNTY OF SCHENECTADY", AS PREPARED BY C.T. MALE ASSOCIATES, P.C. DATED FEB. 6, 1986, LAST REVISED 12-13-86 AND FILED IN THE SCHENECTADY COUNTY CLERK'S OFFICE.
5. ROSA ROAD - INMAN RD. 115KV. TRANSMISSION LINE, PLAN & PROFILE, NIAGARA MOHAWK POWER CORPORATION, DATED 8-11-70 AND LAST REVISED 6-5-75.
6. ROSA ROAD - INMAN RD. 115KV. TRANSMISSION LINE, PLAN & PROFILE, NIAGARA MOHAWK POWER CORPORATION, DATED 8-11-70 AND LAST REVISED 3-12-80.
7. "SUB-DIVISION OF LANDS OF THOMAS J. BRADLEY & LISELOTTE TRACKER, TOWN OF NISKAYUNA, SCHENECTADY COUNTY, N.Y.", AS PREPARED BY NARSU ENVIRONMENTAL CONSULTANTS DATED AUGUST 6, 1979, LAST REVISED 12/29/79 AND FILED IN THE SCHENECTADY COUNTY CLERK'S OFFICE.
8. "RE-SUBDIVISION OF LOT 2 OF THE LANDS OF THOMAS J. BRADLEY & LISELOTTE TRACKER, TOWN OF NISKAYUNA, COUNTY OF SCHENECTADY", AS PREPARED BY NORTHEAST LAND SURVEY & LAND DEVELOPMENT CONSULTANTS, P.C. DATED AUG. 31, 1992, LAST REVISED 1-11-93 AND FILED IN THE SCHENECTADY COUNTY CLERK'S OFFICE.
9. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 40 PARCEL NO. 55, R.S. RAS (REPUTED OWNER) APPROVED OCTOBER 1951.
10. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 31 PARCEL NO. 43, EDWARD J. I. KERR (REPUTED OWNERS) APPROVED OCTOBER 1951.
11. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 33 PARCEL NO. 46, VINCENT NOVATSKY (REPUTED OWNER) APPROVED OCTOBER 1951.
12. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 35 PARCEL NO. 48, S. WILLIAM AND ESTER E. LAUDATO (REPUTED OWNERS) APPROVED OCTOBER 1951.
13. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 36 PARCEL NO. 49, FRANKS C. AND MARJORIE L. SAUDE (REPUTED OWNERS) APPROVED OCTOBER 1951.
14. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 37 PARCEL NO. 50, P.S. MALE (REPUTED OWNER) APPROVED OCTOBER 1951.
15. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 38 PARCELS NOS. 51 AND 52, HARRY H. AND JENNIE E. BALDWIN (REPUTED OWNERS) APPROVED OCTOBER 1951.
16. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 34B-1 PARCEL NO. 47, ROBERT C. AND THELMA LAVOY (REPUTED OWNERS) APPROVED MARCH 1952.
17. NEW YORK STATE DEPARTMENT OF PUBLIC WORKS RIVER ROAD, COUNTY HIGHWAY NO. 4-N, MAP NO. 32B-2 PARCEL NOS. 44, 45, 58 AND 61, CHARLES AND LYDIA WHITMYER (REPUTED OWNERS) APPROVED MARCH 1952.
18. "RIGHT OF WAY AND TRACK MAP NEW YORK CENTRAL RAILROAD OPERATED BY THE NEW YORK CENTRAL RAILROAD COMPANY MOHAWK DIVISION, TROY AND SCHENECTADY BRANCH, THE KNOLLS - NISKAYUNA FROM STA. 36+050 TO STA. 42+240", DATED JUNE 30TH 1917, REVISED TO 12-31-55 AND BEING MAP V67/B, ABANDONMENT DATE 9-25-64.
19. "RIGHT OF WAY AND TRACK MAP NEW YORK CENTRAL RAILROAD OPERATED BY THE NEW YORK CENTRAL RAILROAD COMPANY MOHAWK DIVISION, TROY AND SCHENECTADY BRANCH, THE KNOLLS - NISKAYUNA FROM STA. 42+240 TO STA. 47+500", DATED JUNE 30TH 1917, REVISED TO 12-31-55 AND BEING MAP V67/B, ABANDONMENT DATE 9-25-64.
20. "ROSA RD.-HILLSIDE AVE.-RIVER RD. FED. ROAD DIV. NO. 1, STATE NY/FED. AID PROJ. NO. 5-35(1), FISCAL YEAR 1951", BEING SHEET NO. 21R & SHEET NO. 22R.
21. "SCHENECTADY-WISHERS FERRY, SCHENECTADY CO. PET. NO. 2460, S.W. 793", APPROVED DEC. 6, 1910 AND BEING SHEET NO. 4 & SHEET NO. 5.



SITE LOCATION
(SCALE 1" = 2000')
NISKAYUNA, NY
1/4 SCHENECTADY 1/4 QUADRANGLE
PHOTO REVISED 1980



STATE OF NEW YORK, OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION

CLOUGH HARBOUR & ASSOCIATES LLP - CONSULTANT

MAP OF LANDS TO BE ACQUIRED PURSUANT TO SECTION 3.17 OF THE PARKS, RECREATION AND HISTORIC PRESERVATION LAW

SITUATE IN:

TOWN OF NISKAYUNA COUNTY OF SCHENECTADY
STATE OF NEW YORK

DESIGNATED AS:

SCHENECTADY MUSEUM ASSOCIATION PROPERTY

GRAPHIC SCALE



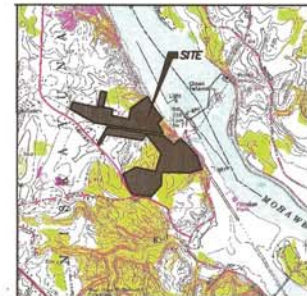
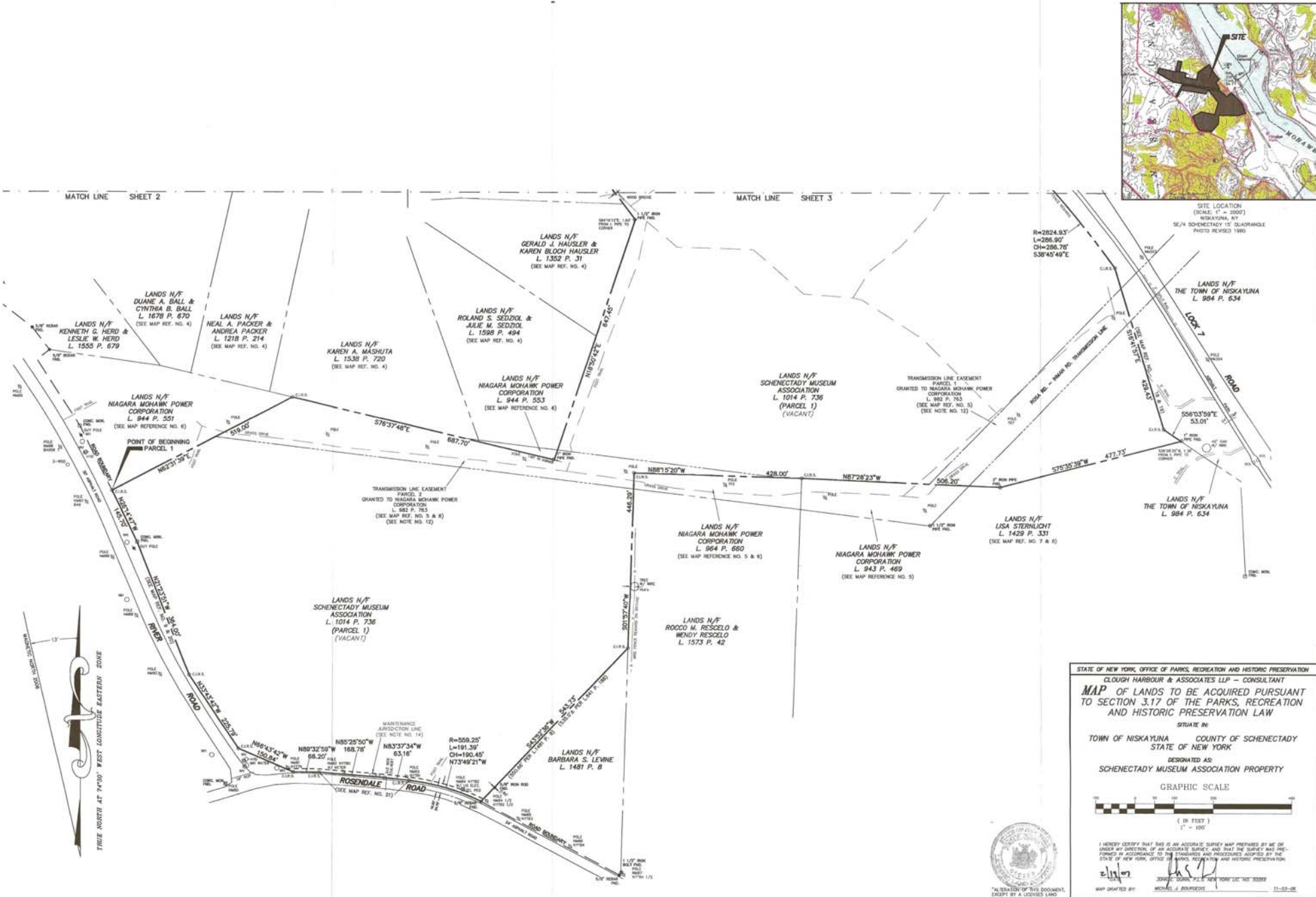
I HEREBY CERTIFY THAT THIS IS AN ACCURATE SURVEY MAP PREPARED BY ME OR UNDER MY DIRECTION, OF AN ACCURATE SURVEY, AND THAT THE SURVEY WAS PERFORMED IN ACCORDANCE TO THE STANDARDS AND PROCEDURES ADOPTED BY THE STATE OF NEW YORK, OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION.

DATE: 07/02/07
BY: MICHAEL J. BRUNSON
MAP DRAFTED BY: MICHAEL J. BRUNSON
SHEET 3 OF 4



"REPRODUCTION OF THIS DOCUMENT, EXCEPT BY A LICENSED LAND SURVEYOR, IS ILLEGAL"

MAP NO. 156241001



STATE OF NEW YORK, OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION
CLOUGH HARBOUR & ASSOCIATES LLP - CONSULTANT
MAP OF LANDS TO BE ACQUIRED PURSUANT TO SECTION 3.17 OF THE PARKS, RECREATION AND HISTORIC PRESERVATION LAW
SITUATE IN:
TOWN OF NISKAYUNA COUNTY OF SCHENECTADY
STATE OF NEW YORK
DESIGNATED AS:
SCHENECTADY MUSEUM ASSOCIATION PROPERTY
GRAPHIC SCALE
1" = 100'
I HEREBY CERTIFY THAT THIS IS AN ACCURATE SURVEY MAP PREPARED BY ME OR UNDER MY DIRECTION, OF AN ACCURATE SURVEY, AND THAT THE SURVEY WAS PERFORMED IN ACCORDANCE TO THE STANDARDS AND PROCEDURES ADOPTED BY THE STATE OF NEW YORK, OFFICE OF PARKS, RECREATION AND HISTORIC PRESERVATION.
MICHAEL J. BOURGEOIS
11-03-08
MAP NO. 158241001
SHEET 4 OF 4

Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Transfer of ownership of Mohawk River State Park (111 acres) to the Town of Niskayuna		
Project Location (describe, and attach a general location map): End of Lock 7 Road, Niskayuna NY		
Brief Description of Proposed Action (include purpose or need): The New York State Office of Parks, Recreation and Historic Preservation (OPRHP) is working on transferring ownership of the 111 +/- acre state park known as the Mohawk River State Park to the Town of Niskayuna. The land was acquired by the People of the State of New York from the Schenectady Museum Association by Deed dated May 8, 2007, recorded on same date in the Schenectady County Clerk's Office in Book 1759 of Deeds at page 127. This particular parcel is surplus to the needs of OPRHP and is an unnecessary liability. The State does not currently, nor does it anticipate to have the resources to manage this facility. It is the intention of this letter to request the abandonment of this property and to convey it as unappropriated state land to the Town of Niskayuna for ownership and management. The Town of Niskayuna has previously participated in a management agreement with the State of New York for management and oversight of the park. The Town of Niskayuna drafted Resolution No. 2023-39 on January 24, 2023 unanimously supporting the transfer of ownership of the Mohawk River State Park to the Town of Niskayuna.		
Name of Applicant/Sponsor: Town of Niskayuna	Telephone: (518) 386-4531	
	E-Mail: lrobertson@niskayuna.org	
Address: 1 Niskayuna Circle		
City/PO: Niskayuna	State: NY	Zip Code: 12309
Project Contact (if not same as sponsor; give name and title/role): Laura Robertson, Town Planner	Telephone: (518) 386-4531	
	E-Mail: lrobertson@niskayuna.org	
Address: 1 Niskayuna Circle		
City/PO: Niskayuna	State: NY	Zip Code: 12309
Property Owner (if not same as sponsor):	Telephone:	
	E-Mail:	
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town Board - Acceptance of land via Resolution	1/30/2022
b. City, Town or Village <input type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Office of General Services - Land abandonment	7/6/2023
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? ☒ Yes ☐ No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part 1

C.2. Adopted land use plans.

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? ☒ Yes ☐ No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? ☒ Yes ☐ No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) ☒ Yes ☐ No

If Yes, identify the plan(s):

Mohawk River Watershed

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? ☐ Yes ☒ No

If Yes, identify the plan(s):

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. ☒ Yes ☐ No

If Yes, what is the zoning classification(s) including any applicable overlay district?

Partially within L-C Land Conservation Zoning District and Partially within R-R Rural Residential Zoning District

b. Is the use permitted or allowed by a special or conditional use permit? ☒ Yes ☐ No

c. Is a zoning change requested as part of the proposed action? ☐ Yes ☒ No

If Yes,

i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Niskayuna Central School District

b. What police or other public protection forces serve the project site?

Niskayuna Police Department

c. Which fire protection and emergency medical services serve the project site?

Niskayuna Fire District #1

d. What parks serve the project site?

The site is currently a State park known as the Mohawk River State Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Recreational

b. a. Total acreage of the site of the proposed action? 111 +/- acres

b. Total acreage to be physically disturbed? 0 acres

c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 111 acres

c. Is the proposed action an expansion of an existing project or use? ☐ Yes ☒ No

i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? ☐ Yes ☒ No

If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed? ☐ Yes ☒ No

iii. Number of lots proposed? _____

iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? ☐ Yes ☒ No

i. If No, anticipated period of construction: _____ months

ii. If Yes:

- Total number of phases anticipated _____

- Anticipated commencement date of phase 1 (including demolition) _____ month _____ year

- Anticipated completion date of final phase _____ month _____ year

- Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, show numbers of units proposed.				
	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes,	
i. Total number of structures _____ ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length iii. Approximate extent of building space to be heated or cooled: _____ square feet	

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes,	
i. Purpose of the impoundment: _____ ii. If a water impoundment, the principal source of the water: <input type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify: _____ iii. If other than water, identify the type of impounded/contained liquids and their source. _____ iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____ _____	

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) If Yes:	
i. What is the purpose of the excavation or dredging? _____ ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site? • Volume (specify tons or cubic yards): _____ • Over what duration of time? _____ iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____ _____ _____	
iv. Will there be onsite dewatering or processing of excavated materials? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe. _____ _____ _____	
v. What is the total area to be dredged or excavated? _____ acres vi. What is the maximum area to be worked at any one time? _____ acres vii. What would be the maximum depth of excavation or dredging? _____ feet viii. Will the excavation require blasting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No ix. Summarize site reclamation goals and plan: _____ _____ _____	

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes:	
i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____ _____	

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? ☐ Yes ☒ No
If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? ☐ Yes ☒ No
If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? ☐ Yes ☒ No
If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? ☐ Yes ☐ No
If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? ☐ Yes ☐ No
- Is the project site in the existing district? ☐ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☐ No
- Do existing lines serve the project site? ☐ Yes ☐ No

iii. Will line extension within an existing district be necessary to supply the project? ☐ Yes ☐ No
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? ☐ Yes ☐ No
If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? ☐ Yes ☒ No
If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? ☐ Yes ☐ No
If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? ☐ Yes ☐ No
- Is the project site in the existing district? ☐ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☐ No

<ul style="list-style-type: none"> • Do existing sewer lines serve the project site? _____ • Will a line extension within an existing district be necessary to serve the project? _____ <p>If Yes:</p> <ul style="list-style-type: none"> • Describe extensions or capacity expansions proposed to serve this project: _____ _____ _____ 	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	
<p>iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? _____</p> <p>If Yes:</p> <ul style="list-style-type: none"> • Applicant/sponsor for new district: _____ • Date application submitted or anticipated: _____ • What is the receiving water for the wastewater discharge? _____ 	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<p>v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans): _____ _____ _____</p>		
<p>vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____ _____ _____</p>		
<p>e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? _____</p> <p>If Yes:</p> <p>i. How much impervious surface will the project create in relation to total size of project parcel?</p> <p style="padding-left: 40px;">_____ Square feet or _____ acres (impervious surface)</p> <p style="padding-left: 40px;">_____ Square feet or _____ acres (parcel size)</p> <p>ii. Describe types of new point sources. _____</p> <p>iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)? _____ _____</p> <ul style="list-style-type: none"> • If to surface waters, identify receiving water bodies or wetlands: _____ _____ • Will stormwater runoff flow to adjacent properties? _____ 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	
<p>iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? _____</p>		
<p>f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? _____</p> <p>If Yes, identify:</p> <p>i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles) _____</p> <p>ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers) _____</p> <p>iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation) _____</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? _____</p> <p>If Yes:</p> <p>i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) _____</p> <p>ii. In addition to emissions as calculated in the application, the project will generate:</p> <ul style="list-style-type: none"> • _____ Tons/year (short tons) of Carbon Dioxide (CO₂) • _____ Tons/year (short tons) of Nitrous Oxide (N₂O) • _____ Tons/year (short tons) of Perfluorocarbons (PFCs) • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆) • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs) • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs) 		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

<p>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Estimate methane generation in tons/year (metric): _____</p> <p style="margin-left: 20px;">ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____</p>			
<p>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____</p>			
<p>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend <input type="checkbox"/> Randomly between hours of _____ to _____.</p> <p style="margin-left: 20px;">ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____</p> <p style="margin-left: 20px;">iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____</p> <p style="margin-left: 20px;">iv. Does the proposed action include any shared use parking? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="margin-left: 20px;">v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____</p> <p style="margin-left: 20px;">vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="margin-left: 20px;">vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="margin-left: 20px;">viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>			
<p>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Estimate annual electricity demand during operation of the proposed action: _____</p> <p style="margin-left: 20px;">ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____</p> <p style="margin-left: 20px;">iii. Will the proposed action require a new, or an upgrade, to an existing substation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>			
<p>l. Hours of operation. Answer all items which apply.</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ </td> <td style="width: 50%; vertical-align: top;"> <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ </td> </tr> </table>		<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____
<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____ 		

<p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration:</p> <p>_____</p> <p>_____</p>	
<p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p> <p>_____</p>	
<p>n. Will the proposed action have outdoor lighting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:</p> <p>_____</p> <p>_____</p>	
<p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p> <p>_____</p>	
<p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____</p> <p>_____</p> <p>_____</p>	
<p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities: _____</p> <p>_____</p>	
<p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe proposed treatment(s):</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>ii. Will the proposed action use Integrated Pest Management Practices? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> • Construction: _____ tons per _____ (unit of time) • Operation : _____ tons per _____ (unit of time) <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> • Construction: _____ _____ • Operation: _____ _____ <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> • Construction: _____ _____ • Operation: _____ _____ 	

s. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☒ No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing:
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☒ No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☐ No
 If Yes: provide name and location of facility: _____

 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site			
a. Existing land uses. i. Check all uses that occur on, adjoining and near the project site. <input type="checkbox"/> Urban <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Rural (non-farm) <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ ii. If mix of uses, generally describe: _____ _____			
b. Land uses and coverytypes on the project site.			
Land use or Coverytype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces			
• Forested	111+/-	111+/-	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)			
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____ _____			

c. Is the project site presently used by members of the community for public recreation? <i>i.</i> If Yes: explain: _____	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<i>If Yes,</i> <i>i.</i> Identify Facilities: _____ _____	
e. Does the project site contain an existing dam? <i>If Yes:</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<i>i.</i> Dimensions of the dam and impoundment:	
• Dam height: _____	feet
• Dam length: _____	feet
• Surface area: _____	acres
• Volume impounded: _____	gallons OR acre-feet
<i>ii.</i> Dam's existing hazard classification: _____	
<i>iii.</i> Provide date and summarize results of last inspection: _____ _____	
f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<i>If Yes:</i>	
<i>i.</i> Has the facility been formally closed?	<input type="checkbox"/> Yes <input type="checkbox"/> No
• If yes, cite sources/documentation: _____	
<i>ii.</i> Describe the location of the project site relative to the boundaries of the solid waste management facility: _____ _____	
<i>iii.</i> Describe any development constraints due to the prior solid waste activities: _____ _____	
g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<i>If Yes:</i>	
<i>i.</i> Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____ _____	
h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<i>If Yes:</i>	
<i>i.</i> Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Yes – Spills Incidents database	Provide DEC ID number(s): _____
<input type="checkbox"/> Yes – Environmental Site Remediation database	Provide DEC ID number(s): _____
<input type="checkbox"/> Neither database	
<i>ii.</i> If site has been subject of RCRA corrective activities, describe control measures: _____ _____ _____	
<i>iii.</i> Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<i>If yes, provide DEC ID number(s):</i> _____	
<i>iv.</i> If yes to (i), (ii) or (iii) above, describe current status of site(s): _____ _____	

v. Is the project site subject to an institutional control limiting property uses? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <ul style="list-style-type: none"> If yes, DEC site ID number: _____ Describe the type of institutional control (e.g., deed restriction or easement): _____ Describe any use limitations: _____ Describe any engineering controls: _____ Will the project affect the institutional or engineering controls in place? <input type="checkbox"/> Yes <input type="checkbox"/> No Explain: _____ _____ _____ 																
E.2. Natural Resources On or Near Project Site N/A																
a. What is the average depth to bedrock on the project site? _____ feet																
b. Are there bedrock outcroppings on the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %																
c. Predominant soil type(s) present on project site: <table style="width: 100%; border: none;"> <tr> <td style="border-bottom: 1px solid black; width: 60%;"></td> <td style="border-bottom: 1px solid black; width: 10%; text-align: right;">%</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black; text-align: right;">%</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black; text-align: right;">%</td> </tr> </table>		%		%		%										
	%															
	%															
	%															
d. What is the average depth to the water table on the project site? Average: _____ feet																
e. Drainage status of project site soils: <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Well Drained:</td> <td style="border-bottom: 1px solid black; width: 10%; text-align: right;">%</td> <td style="border-bottom: 1px solid black; width: 80%;"></td> </tr> <tr> <td><input type="checkbox"/> Moderately Well Drained:</td> <td style="border-bottom: 1px solid black; text-align: right;">%</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td><input type="checkbox"/> Poorly Drained</td> <td style="border-bottom: 1px solid black; text-align: right;">%</td> <td style="border-bottom: 1px solid black;"></td> </tr> </table>	<input type="checkbox"/> Well Drained:	%		<input type="checkbox"/> Moderately Well Drained:	%		<input type="checkbox"/> Poorly Drained	%								
<input type="checkbox"/> Well Drained:	%															
<input type="checkbox"/> Moderately Well Drained:	%															
<input type="checkbox"/> Poorly Drained	%															
f. Approximate proportion of proposed action site with slopes: <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> 0-10%:</td> <td style="border-bottom: 1px solid black; width: 10%; text-align: right;">%</td> <td style="border-bottom: 1px solid black; width: 80%;"></td> </tr> <tr> <td><input type="checkbox"/> 10-15%:</td> <td style="border-bottom: 1px solid black; text-align: right;">%</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td><input type="checkbox"/> 15% or greater:</td> <td style="border-bottom: 1px solid black; text-align: right;">%</td> <td style="border-bottom: 1px solid black;"></td> </tr> </table>	<input type="checkbox"/> 0-10%:	%		<input type="checkbox"/> 10-15%:	%		<input type="checkbox"/> 15% or greater:	%								
<input type="checkbox"/> 0-10%:	%															
<input type="checkbox"/> 10-15%:	%															
<input type="checkbox"/> 15% or greater:	%															
g. Are there any unique geologic features on the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, describe: _____ _____																
h. Surface water features. <ul style="list-style-type: none"> i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? <input type="checkbox"/> Yes <input type="checkbox"/> No ii. Do any wetlands or other waterbodies adjoin the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes to either <i>i</i> or <i>ii</i> , continue. If No, skip to E.2.i. <ul style="list-style-type: none"> iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? <input type="checkbox"/> Yes <input type="checkbox"/> No iv. For each identified regulated wetland and waterbody on the project site, provide the following information: <table style="width: 100%; border: none;"> <tr> <td style="width: 10%;">• Streams:</td> <td style="width: 40%;">Name _____</td> <td style="width: 10%;">Classification _____</td> <td style="width: 40%;"></td> </tr> <tr> <td>• Lakes or Ponds:</td> <td>Name _____</td> <td>Classification _____</td> <td></td> </tr> <tr> <td>• Wetlands:</td> <td>Name _____</td> <td>Approximate Size _____</td> <td></td> </tr> <tr> <td>• Wetland No. (if regulated by DEC)</td> <td colspan="3">_____</td> </tr> </table> 	• Streams:	Name _____	Classification _____		• Lakes or Ponds:	Name _____	Classification _____		• Wetlands:	Name _____	Approximate Size _____		• Wetland No. (if regulated by DEC)	_____		
• Streams:	Name _____	Classification _____														
• Lakes or Ponds:	Name _____	Classification _____														
• Wetlands:	Name _____	Approximate Size _____														
• Wetland No. (if regulated by DEC)	_____															
v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of impaired water body/bodies and basis for listing as impaired: _____ _____																
i. Is the project site in a designated Floodway? <input type="checkbox"/> Yes <input type="checkbox"/> No																
j. Is the project site in the 100-year Floodplain? <input type="checkbox"/> Yes <input type="checkbox"/> No																
k. Is the project site in the 500-year Floodplain? <input type="checkbox"/> Yes <input type="checkbox"/> No																
l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes: <ul style="list-style-type: none"> i. Name of aquifer: _____ 																

<p>m. Identify the predominant wildlife species that occupy or use the project site: _____</p> <p>_____</p> <p>_____</p>	
<p>n. Does the project site contain a designated significant natural community? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe the habitat/community (composition, function, and basis for designation): _____</p> <p style="margin-left: 20px;">ii. Source(s) of description or evaluation: _____</p> <p style="margin-left: 20px;">iii. Extent of community/habitat:</p> <ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres 	
<p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing (endangered or threatened): _____</p> <p>_____</p> <p>_____</p>	
<p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing: _____</p> <p>_____</p> <p>_____</p>	
<p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, give a brief description of how the proposed action may affect that use: _____</p> <p>_____</p> <p>_____</p>	
<p>E.3. Designated Public Resources On or Near Project Site N/A</p>	
<p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, provide county plus district name/number: _____</p>	
<p>b. Are agricultural lands consisting of highly productive soils present? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="margin-left: 20px;">i. If Yes: acreage(s) on project site? _____</p> <p style="margin-left: 20px;">ii. Source(s) of soil rating(s): _____</p>	
<p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p style="margin-left: 20px;">ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p>_____</p> <p>_____</p>	
<p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. CEA name: _____</p> <p style="margin-left: 20px;">ii. Basis for designation: _____</p> <p style="margin-left: 20px;">iii. Designating agency and date: _____</p>	

